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FORTY-SEVENTH

ANNUAL REPORT

BOARD OF PUBLICATION

PRESBYTERIAN CHURCH

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
CINCINNATI, OHIO, MAY, 1885.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1324 CHESTNUT STREET.
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DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of the Board's publications, to the appointment of colporteurs, and all reports, orders and remittances of money from colporteurs, and all other communications relating to the colportage work of the Board, to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work, should be directed to Rev. JAMES A. WORDEN, D.D., *Secretary of Sabbath-school Work*.

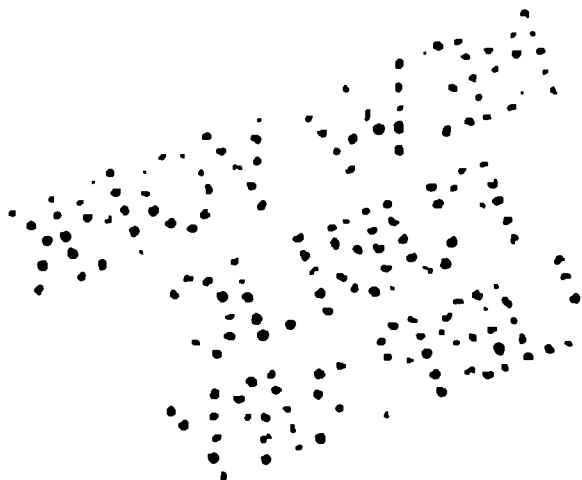
Remittances of contributions, to Mr. S. D. POWEL, *Treasurer*.

Business correspondence and orders for books and periodicals, except from Colporteurs, and payments for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication*." Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.



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ACTION OF THE GENERAL ASSEMBLY,

OF MAY, 1885,

ON THE BOARD OF PUBLICATION.

The General Assembly at its sessions in Cincinnati, Ohio, appointed the following Standing Committee on the Board of Publication, viz.:

Ministers.—Robert F. Sample, D.D., Joseph Stevens, D.D., J. Lester Wells, Joshua B. Garritt, Ph.D., Seth G. Clark, Samuel A. Coile, John A. Annin, Charles H. Purmort.

Elders.—Charles Lyman, Andrew H. Caughey, William McAlpin, Wales L. Palmer, Charles S. Padgett, William H. Evans, Elihu Phinney.

On Wednesday, May 27, this committee presented its report to the General Assembly. After discussion and amendment the report was adopted, and is as follows:

Your committee has been summoned to a somewhat difficult work. The time which it has been possible for them to devote to the examination of the Annual Report, to the supplementary statements relative to the general financial condition of the Board, and to the consideration of questions touching the policy which should govern the future work of the different departments of this important agency, has been far too brief, and with no ordinary hesitancy do they report their imperfect performance of the duty assigned them.

At the same time we have found much in this annual survey of the Board's work that is full of interest and furnished occasion for devout gratitude to God. This Board is engaged in a varied service. Its opportunities for usefulness are great. The spiritual necessities along the different lines of its advance are beyond computation, and the Board has endeavored with rare energy, with great perseverance and with unfaltering trust in God, to meet, as far as possible, this vast and urgent need. The secretaries have done a noble service for Christ and his Church. The senior Secretary, who to unusual capabilities has added a long experience in service, has continued even in physical weakness at his post, employing every energy of mind and impulse

of sympathy in promoting the interests of the Board, thus aiding his associates in meeting the requirements of the rapidly-extending work.

Your committee, after the most careful examination of the report of the benevolent and missionary work of the Board, desire to emphasize its importance, and earnestly to solicit for it the more generous support of the Church. In our large cities both East and West, the spiritual destitutions are great. In the new West there are whole communities that are unvisited by the ministry of any denomination, and are wholly, if not entirely, destitute of religious privileges, and are largely given over to the domination of materialism, irreligion and the varied forms of evil. How are these to be early supplied with religious truth, and released from the power of sin? So far as at present appears, we must look to the Colportage Department of this Board as the divinely-indicated agency to do our part in this work.

The colporteur must precede the preacher and prepare the way for the church. A large number of godly men, adapted to such a service, might be employed and accomplish results that would bless the earth and enrich heaven. The Board is advancing this great and needful work as rapidly as the Church furnishes the means for so doing. They have employed 107 colporteurs during the whole or portions of the year just past. These have labored in 22 synods and 121 presbyteries. They have sold 58,888 volumes; have gratuitously distributed 112,453 volumes, and have given away 9,768,369 pages of tracts and periodicals. They have visited 150,410 families, with the most of whom they have held religious conversation and prayer, and to whom they have given instructions out of the word of God. They have held 4700 prayer-meetings and other religious services, and have organized 270 new Sabbath-schools in destitute localities. This is a noble record. Only eternity will reveal what has been the immediate fruitage of such a ministry to the poor, or the harvest of holy influences along the years which shall follow. For all that has been accomplished through this agency along the highways and by-ways, under the world's observation, and in solitary places in distant valleys, in great forests and on mountain slopes, we thank God and take courage. The results attained, the possibilities of greater good, the great spiritual needs which appear on every hand, the call of the Master to go in and possess the land, the solemnity of the times in which we live, "an age on ages telling," should surely prompt God's people to gird up their energies, close up their ranks and strive together for the furtherance of the gospel of Christ.

The Sabbath-school work of the Board is full of interest. It has greatly enlarged the boundaries of its usefulness and influence. It has stimulated Bible study, magnified gospel truth, inculcated principles which have ever been the beauty and strength of our Church, pressed its way into neglected places, and helped multitudes of the young to a knowledge of Christ and his saving grace. It has also brought to light the need of greater attention to religious instructions in the home, of more general preparation for the Sabbath-school class, of the greater development of Christian benevolence among our youth, of more direct and earnest effort to save the young, and of a greatly-increased attendance upon the services of the house of God. The Board has prayerfully considered these facts and has wisely suggested plans for unifying and systematizing efforts in the direction indicated by these great needs.

The Publication Department reports encouraging success. The aggregate publications, including books, tracts and periodicals, have reached 16,285,018. This is an increase of 1000 over the preceding year. The issues of the Board prepared for our Sabbath-schools are growing in popularity and usefulness. They are eminently fitted for the purpose intended, and cannot fail to contribute, with God's blessing, to the scriptural intelligence of our youth, whilst attaching them the more closely to the Church in which God has cast their lot. The tracts are also well adapted to interest and instruct, whilst the books of the Board, as respects their quality and mechanical execution, are unsurpassed and perhaps unequalled by any kindred institution in the land. These books are sold at the lowest possible prices, and are as cheap as those of most publishing houses, and cheaper than those of many of them, whilst superior to them in the particulars indicated.

In addition to the Publication House in Philadelphia, depositories have been established in St. Louis and Chicago, and arrangements have been made for a like depository in San Francisco. Branch houses have also been located in a few other centres of population, especially in the great West. Just how far this expansion is desirable and what liabilities to loss it may involve is not entirely clear to your committee. Considerations which seem favorable are met by considerations which seem adverse, inducing in our minds an equilibrium of judgment or necessitating a tentative approval. Experiment is the best of tests, and to this, by action of a previous General Assembly, the question is submitted.

In addition to the financial exhibit contained in the report of the

Board, there have been placed in the hands of the committee by the Business Superintendent several statements showing the financial and business operations of the Board during the year, and its condition at the close of the year. Among these statements is a balance sheet, giving the debit and credit account of the Board as shown by the ledger, an inventory of stock, a merchandise account, a profit and loss account, showing the items of profit and loss and the net gain, a capital account, and a summary of assets and liabilities.

Other statements show more in detail the assets and liabilities, the profits and expenses, sales, circulation of periodicals, profits and losses on periodicals, and the business of St. Louis and Chicago depositories, separated from the general accounts. Whatever deficiencies there may have been heretofore in the matter of exhibiting the business, the Board certainly cannot be charged with any want of zeal this year in furnishing figures for the enlightenment of the Assembly; for not only have they furnished the statements above mentioned, but they have brought the Business Superintendent here to explain them and to give information in any other matters connected with the business management into which the committee or the Assembly might wish to inquire.

All the data, therefore, necessary to a full and searching analysis and exhibit of the business operations of the Board are in hand; but inasmuch as the Special Committee appointed last year to investigate the affairs of the Board has in its partial report already read to the Assembly gone extensively into this matter, it has not been deemed necessary or desirable to the committee to do more than set forth briefly the results of the year's operations, and to give a summary of the assets and liabilities.

The receipts from all sources during the year have been \$304,951.07. and the entire expenditure \$305,161.93, leaving a balance of cash in the hands of the treasurer at the close of the year of \$20,966.13.

The receipts of the Missionary Fund during the year were as follows: from churches, \$32,081.47; individual contributions, \$2,001 58; legacies, \$13,990.01; interest, \$5656.81; which added to the balance on hand at the beginning of the year, \$8940.77, makes a total of \$53,729.87. To this is also to be added the profits on sales of colporteurs, amounting to \$6147.12, swelling the receipts to the sum of \$68,817.76.

The expenditures of this department have been for compensation of colporteurs, \$31,579.55; for travelling and other expenses of col-

porteurs, \$11,642.84; freight, \$1786.32; net value of publications given away, \$16,368.40; expenses of Sabbath-school work, including salary of Secretary of Sabbath-School Work and incidentals, \$4574.30; other salaries, share of Annual Report, printing, etc., \$5944.74; commissions paid to depositories at St. Louis and Chicago, \$3132.39; share of deficiency of "Monthly Record," \$257.16. Total expenditures, \$75,285.70. Showing a balance against the Missionary Fund, April 1, 1885, \$6467.94. The amount of investments the income of which is paid to the Missionary Fund is \$61,300, yielding the past year \$5656.81.

The following overtures have been referred to your committee:

1. From the Presbytery of Schuyler, asking the General Assembly to direct the Board of Publication to give special and immediate attention to the publication of a more extensive German literature.

Answer.—We recommend the instructions proposed.

2. From the Presbytery of Mankato, asking for an improvement of the helps provided by the Board for Sabbath-schools, especially of the Westminster Teacher.

Answer.—We recommend that no action be taken.

3. From the Presbytery of Nebraska, asking that colporteurs be required to make an itemized statement to the Board, at the expiration of each quarter, of all the work done, the value of books sold and gratuitously distributed, number of pages of tracts given away, and their actual expenditures in the work.

Answer.—We recommend, inasmuch as such reports are and have long been required, that no action be taken.

4. From the Presbytery of Jersey City, asking the General Assembly to arrange for the consolidation of the various magazines now representing the work of the Church.

Answer.—We recommend that such a consolidation is not, in the judgment of this General Assembly, at present desirable. Referred to the Special Committee on Periodicals.

5. From the Presbytery of New Brunswick, respecting blanks for reports of the work of the Assembly. The committee recommend the following

Answer.—That the Board of Publication is directed in printing blanks to submit them to the approval of that officer of the Church who is specially responsible for the same, and in particular that the blanks for congregational and presbyterial statistics be approved by the Stated Clerk of the General Assembly. The Board is also

directed to print upon the blanks in fine print the authority approving the publication.

In concluding its report your committee recommend the following resolutions and suggestions for the action of this General Assembly :

1. That this Board is deserving of the thanks and commendation of the General Assembly for the faithful performance of their important work.

2. We express our appreciation of the faithful labors of Rev. Dr. Schenck, Corresponding Secretary of this Board, and assure him of our sincere sympathy with him in his personal afflictions, praying that his health may be speedily restored and life prolonged in the service of the Church.

3. We recognize the efficiency of the Editorial Secretary, evinced in the great excellence of the books, periodicals and other publications of the Board.

4. We also make mention of the valuable service done by the Secretary of Sabbath-School Work, and commend him to the confidence and co-operation of all our people.

5. *Resolved*, That the Assembly further recognizes the efficient and valuable services of the Rev. J. R. Miller, D.D., and Mr. John A. Black, Business Superintendent.

6. *Resolved*, That the Assembly has learned, with great pleasure, of the enlargement made during the past year in the work of the Missionary Department of this Board, through the increased number of colporteurs it has maintained upon the field, and especially in the more remote and destitute states and territories between the Mississippi and the Pacific ocean ; also through the enlarged number and value of the grants it has made to the needy Sabbath-schools, home missionaries, teachers and others, in every part of the Church, as well as in foreign lands.

7. *Resolved*, That the Board is hereby encouraged and exhorted to continue the prosecution of its colportage work and of making grants to the needy to the utmost extent it can feel to be wise and proper in view of the resources at its disposal. And in order that these resources may be enlarged during the coming year, all our churches and Sabbath-schools are hereby earnestly recommended and urged to make at least one annual contribution to the Missionary Fund of the Board.

8. *Resolved*, That the General Assembly learns with deep regret that the churches have failed to contribute during the past year the sum of \$75,000 to the Missionary Fund of this Board, as they were

recommended to do by the General Assembly of last year, and this Assembly renews the recommendation that at least the sum named, \$75,000, ought to be contributed this year for the prosecution of this important work.

9. *Resolved*, That the Assembly has learned with great pleasure that the various periodicals issued by the Board of Publication are meeting with increased favor in every part of the Church, and that the subscription lists are each year becoming larger and larger. The Assembly commends cordially this part of the Board's work, and hereby urges all pastors, sessions and Sabbath-schools in its connection to supply themselves with these periodicals of our Board in preference to all others.

10. The General Assembly notices with approval the observance by our churches and Sabbath-schools of the second Sabbath of June, designated by a former General Assembly as "Children's Day," and emphasizes the importance of seeking the presence and power of the Holy Spirit in these services, that they may not be simply attractive but profitable, contributing to the conversion and Christian nurture of the young.

11. We approve the organization of our Sabbath-school workers by presbyteries, and commend the faithful labors of the great majority of our presbyteries in elevating, improving and extending Sabbath-school work within their bounds.

12. We authorize the publication in the Minutes of the General Assembly of the summary of the Sabbath-school statistics.

13. We would again call the attention of our Sabbath-schools to the deliverance of former General Assemblies which refer the supervision of their work, the selection of officers and teachers, the direction of the benevolence, and the general conduct of the school to the session of the church.

14. The General Assembly would call the attention of the Board to the necessity of great care in the establishment of what are termed "branch houses" or "representatives," not multiplying these except when the necessity is apparent, and the probabilities of advancing religious ends without militating against the interests of other important agencies are such as to warrant the extension of the same.

15. The Missionary Department of the Board is instructed to advance its colportage work, as far as possible, in harmony with the interests of these representative houses, instructing the colporteurs to call attention to these as sources of supply which may remain when they shall have gone to other fields of labor.

16. We would remind the Board that it is sustained with special reference to benevolent and missionary work, to which the commercial feature should be auxiliary, whilst the Business Department furnishes and aids the dissemination of the religious literature of our Church.

17. That the Board takes into consideration the subject of issuing cheaper editions of some of their important books, so as to meet the wants of those who are unable to buy at the present rates, and editions of Sabbath-school books on lighter paper and in less expensive binding than those now generally employed by the Board.

18. The terms of office of the following members of the Board expire at this time :

Ministers.—William P. Breed, D.D., William E. Schenck, D.D., Roger Owen, D.D., Charles A. Dickey, D.D., John Henry Sharpe, D.D., Thomas J. Shepherd, D.D., S. A. Mutchmore, D.D., Loyal Young Graham.

Laymen.—Charles H. Biles, Henry C. Blair, Archibald McIntyre, George F. Wiggan, Samuel C. Perkins, William Brockie, Robert N. Willson, Robert C. Ogden.

We recommend their re-election. Also that the Rev. W. Brenton Greene, Jr., be elected in place of Rev. William E. Jones, D.D., resigned, and Frank K. Hipple, Esq., in place of Gen. W. J. Reynolds, resigned, all of which is respectfully submitted.

19. *Resolved*, That the Board of Publication do confer with the Presbytery of New York, for the purpose of establishing a first-class depository in the city of New York, and in an accessible part of the city.

The following action of the General Assembly was taken Monday, June 1, 1885 :

It was recommended to reprint the Minutes of the General Assembly from 1836 to 1860, and the resolution was adopted, the expenses to be borne by the Board of Publication and the work to be done by the stated and permanent clerks of the Assembly, the number to be left to the judgment of the committee.

Resolved, That the Board of Publication be directed to issue a new edition of the Constitution, including the amendments ratified at this General Assembly, and under the direction of the stated clerk.

Resolved, That the Board of Publication be directed, under the direction of the stated clerk, to publish a pamphlet edition of the Revised Book of Discipline, and that the said Board be also directed

to send gratuitously by mail two copies of said pamphlet to every pastor and stated supply upon the roll of ministers, and one copy to every unemployed minister and vacant church, and said pastors and stated supplies be enjoined, upon the reception of the two copies indicated, to lay one of them before the session.

Resolved, That the Board of Publication be directed to print an index to the Form of Government, the Book of Discipline and the Directory for Worship, in connection with the copies thereof printed with the Hymnal.

The Rev. S. J. M. Eaton, D.D., chairman of the special committee of three appointed by the last General Assembly "to examine the assets and accounts of the Board," presented its report, which after some discussion was recommitted to the same committee with instructions, when the whole is done, to have printed 6000 copies of the report and distributed to the Church in time for the next General Assembly.

FORTY-SEVENTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1885.

THE Presbyterian Board of Publication respectfully submits to the General Assembly this its Forty-seventh Annual Report. It gratefully records its sense of the goodness of God, by which it has been brought through the year without the occurrence of any death among its members or officers, and with the measure of prosperity and usefulness it has enjoyed.

Since the date of the last report the Board has added to its catalogue a number of valuable and attractive books. The aggregated subscription to its periodicals has largely increased, and one new one has been added to their number. New channels have been opened for the steady sale of the Board's publications. The amount of sales, notwithstanding the general depression in every branch of business, has been encouraging. The Board's missionary work has received larger contributions than in the year preceding, and the number of its colporteurs has been proportionately increased. The Sabbath-school work has grown in popularity and usefulness, and has enlisted in its behalf the hearts and hands of those in every part of our Church who are engaged in promoting the religious education of the young. In every department the outlook for the future is hopeful and encouraging.

The Board deeply feels its responsibility in the work committed to its charge. It rejoices in what it has been enabled to accomplish in the year past, and addresses itself earnestly and hopefully to the endeavor to do more and better work in

the year to come. May the great Head of the Church direct all its efforts, and crown them with an abundant blessing !

VACANCIES TO BE FILLED.

The term of office of the following members expires in May, 1885, viz. :

MINISTERS.	LAYMEN.
Rev. William P. Breed, D.D.,	Charles H. Biles,
Rev. William E. Schenck, D.D.,	Henry C. Blair,
Rev. Roger Owen, D.D.,	Archibald McIntyre,
Rev. Charles A. Dickey, D.D.,	George F. Wiggan,
Rev. John Henry Sharpe, D.D.,	Samuel C. Perkins,
Rev. Thomas J. Shepherd, D.D.,	William Brockie,
Rev. S. A. Mutchmore, D.D.,	Robert N. Willson,
Rev. Loyal Young Graham.	Robert C. Ogden.

The Rev. William E. Jones, D.D., whose term would have expired regularly in May, 1887, has offered his resignation, having removed to New Mexico.

THE FISCAL YEAR.

The year reviewed in this Report extends from April 1, 1884, to April 1, 1885, inclusive.

PUBLICATIONS OF THE YEAR.

The Board has published during the past year—

	Copies.
23 New Books	89,500
1 Cheap Series	1,000
2 16mo Tracts	9,000
3 18mo Tracts	10,000
5 32mo Tracts	18,000
3 German Tracts	6,000
1 Spanish Hymn-book	2,000
1 Spanish Tract	3,000
Total of new publications	138,500
Reprints of former publications	1,083,850
Total number	1,222,350
Of periodicals there have been printed—	
Westminster Teacher	644,625
Westminster Lesson Leaf	3,691,249
	4,335,874
	1,222,350

Brought forward	.	.	.	.	.	4,335,874	1,222,350
Sabbath-School Visitor	.	.	.	.	.	2,374,231	
Sunbeam	.	.	.	.	.	4,807,170	
Westminster Quarterly	.	.	.	.	.	632,312	
Westminster Primary Quarterly	.	.	.	.	.	55,068	
Westminster Primary Lessons	.	.	.	.	.	896,244	
Westminster German Leaf	.	.	.	.	.	103,159	
Forward	.	.	.	.	.	490,863	
Morning Star	.	.	.	.	.	1,259,448	
Monthly Record	.	.	.	.	.	101,799	
Total of periodicals	.	.	.	.	.		15,056,168
Annual Report of the Board	.	.	.	.	.		6,500
Aggregated publications of the year	.	.	.	.	.		16,285,018

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

No. 1281. LIFE IN ALASKA. Letters of Mrs. Eugene S. Willard. Edited by her sister, Mrs. Eva McClintock. 16mo. Fully illustrated. Price, \$1.25.

As indicated in the sub-title, this book consists entirely of letters written from Alaska. Mrs. Willard is the wife of one of our missionaries in that wonderful country. Her letters give us a journal of the missionary's daily life, with all its sacrifices, hardships and difficulties. They furnish us also a large amount of information concerning the country and its people, their superstitions, habits, occupations, homes and capabilities. The book will be read with pleasure by all who are interested in Alaska, as giving so many pictures of its inner life, and with still added pleasure by all the friends of the gospel who are interested in the salvation of the heathen population of the country.

No. 1283. THE MOTHER AND HER CHILDREN. A story for young mothers. By the author of "Glimpses of the Celestial Country." Square 18mo. Price, 60 cents.

This little book is for the greater part the journal of a young mother through the years when she is bearing the burdens incident to the nursing and training of her children. It shows a picture of a very real life, perhaps a good deal more like the reality than many of the highly-drawn portraitures in other more pretentious books. There are lessons in it for fathers as well as mothers.

No. 1284. **FLYERS AND CRAWLERS.** By Ella Rodman Church. 16mo. Fully illustrated. Price, \$1.25.

But a few months since "Birds and their Ways," by the same author, was published, with pages full of delightful conversation about birds. In this volume we have "flyers and crawlers" treated in the same way. The amount of information that we have in these pages about the common insects that we see flying and crawling about us every day is amazing. Every young person, and most older people too, will be deeply interested in the knowledge here communicated about ants, spiders, flies, bees, mosquitoes, butterflies, beetles, etc., etc. We take our telescopes and are awe-struck at the vastness of the creation of God as it is seen in the starry skies; then we take our microscopes and are almost as greatly amazed at the marvels of God's wisdom as displayed in the *little things* the same God has made. This book is fully illustrated, and will serve to lead its readers to open their eyes to the wonders all around them.

No. 1285. **DAVID STRONG'S ERRAND.** By Mrs. Nathaniel Conklin (Jennie M. Drinkwater). 12mo. Price, \$1.25.

David Strong is the son of his father's old age. His mother is dead, and he and his father are alone. The father one day tells David—who had never known it before—that he has another son, the son of his youth, who had gone away from home and been lost for many years. At last he had heard of him, and he wished David to follow up the trace and find him. He wanted him to go into his family as a stranger, to hire himself to him, and live in his house and learn all he could about him without disclosing his own identity. He wished to learn the feelings and character of this long-lost son. David goes on his errand, finds his brother, enters his family and lives there, suffers, but remains faithful to his mission, until the time comes for him to send for his father, when there is reconciliation and restoration. The errand of David reminds us all the way through of the errand of another Son whom the Father sent to seek and find and bring back his lost children. The idea is very beautifully worked out, and the story is rich in its suggestions and impressions.

No. 1287. **THE POACHER'S DAUGHTER.** Translated from the French by Anne H. Giles. 16mo, illustrated. Price, \$1.

This tender and simple narrative, attractive to us with its portraiture of life in a secluded district of France, is a translation, with some slight modifications, of *La Fille du Braconnier* of J. de Vese. It will be found interesting and not unprofitable by our American readers, to whom its scenes and conversations will come with a flavor that does not attach to

the more familiar narratives of their own land. It illustrates the beauty of a devoted life rather than speaks of it.

No. 1288. **RODERICK GRANGER: The Best Fellow in the World.** By Margaret E. Winslow, author of "Three Girls in Italy," "Marion's Temptation," "Michael Ellis's Text," etc. 16mo, illustrated. Price, \$1.

This is the story of a bright lad whose generosity, making him the "best fellow in the world," misdirected became his bane, and wellnigh his ruin. The power of family love, a sister's love in particular, appears in restraining and saving the brother from his dark peril. The book has its warnings for boys who are willing to profit by the costly experiences of others.

No. 1289. **A GOOD CATCH, or Mrs. Emerson's Whaling Cruise.** By Mrs. Helen E. Brown. 16mo, illustrated. Price, \$1.15.

It is not often that a true story told with the unaffected simplicity of nature is at once so interesting, so instructive and so full of stimulus to good deeds as is this tale of the four-years cruise of Mrs. Emerson and her little Minnie in the whaling-ship *Caledonia*. But we are assured by the author that "the story is literally true," having been drawn from the journal of Mrs. Emerson, whilst the letters at the close are the actual letters of the runaway English lad of the whaler, in whose fate the readers of the story will feel so lively an interest, and who will be ready to endorse the title chosen by the author for the story of the whaling voyage—"A Good Catch;" for "he that winneth souls is wise."

No. 1290. **HOW IT CAME ABOUT.** By Mrs. A. K. Dunning. 16mo, illustrated. Price, 85 cents.

Mrs. Dunning's books are all well worth reading. In this, her latest, we learn what a helplessly and hopelessly invalid child can do, showing that no one should ever despair of usefulness, however sad the circumstances or small the capacities for service. With true consecration to Christ the weakest life may become a power. Among other good things resulting from this child's life and work was the founding of a "Home for Incurables." The story is based on a fact well known to many.

REFORMATION SERIES. Four 16mo volumes on the events of the great Reformation of the sixteenth century. By Miss Mary C. Miller, author of "The Arnold Family Series."

The clearness, vivacity and naturalness with which facts were presented in the former volumes made them attractive whilst instructive. The same qualities will ensure popularity for this "Reformation Series." The titles of the books are—

No. 1286. MR. ARNOLD'S STORIES. TALKS ABOUT THE REFORMATION IN GERMANY. 16mo, illustrated. Price, \$1.15.

No. 1292. IN GENEVA, ENGLAND AND FRANCE. 16mo, illustrated. Price, \$1.15.

No. 1297. GRANDMOTHER MORRIS' BUNDLE. STORIES OF THE REFORMATION IN DENMARK, SCOTLAND AND SPAIN. 16mo, illustrated. Price, \$1.15.

No. 1299. JUDGE GREENE'S NOTE-BOOK. 16mo, illustrated. Price, \$1.15.

In the first volume Miss Miller notes the early glimmerings of Reformation light in the British islands, and then takes up the youth and the conversion of Martin Luther, and follows the story of the life and the work of this great apostle of the gospel in Germany, closing with the closing scenes in his life and his peaceful death. In the second, Mr. Arnold, in successive evening conversations, tells the story of the Reformation in Geneva, England and France. The third gives the contents of "Grandmother Morris' Bundle" of carefully-written papers, in which were found narratives of the Reformation in Denmark and Scotland, and of the cruelties that crushed it in Spain. "Judge Greene's Note-book" closes the series with its lively narrative of scenes abroad, its thrilling tales of the sufferings of the witnesses for the truth in England and France, its reminiscences of Geneva, Zurich and Basle, its description of the sights of modern Rome and of the places in Germany where Protestantism was born and grew to be a power in Europe. The works of Merle d'Aubigné and others have been freely drawn from; but the familiar form in which the old facts are presented will make them attractive to many who would not read more ambitious volumes. It is a good series—one that the young should read that they may learn what was the heroism for the truth of godly men and women in past ages, and be led to imitate it in their lives.

No. 1291. THE BLAKES AND THE BLOOMS; or, What Can Be Done by Earnest Hearts and Willing Hands. By Ernest Gilmore. 16mo, illustrated. Price, \$1.

A bright and interesting story of two homes, which by their contrasts teach many valuable lessons. It tells of the transformation of a slov-

only household, with a feeble, discouraged mother and shiftless daughters, into an abode of neatness, content and good cheer, as well as godliness. The story of the other family sets forth the triumphs of Christian charity, earnest purpose and industry over adversity and trial. It contains many admirable suggestions for the beautifying of a home and for the increasing of its happiness and comfort.

No. 1293. AMUSEMENTS AND THE CHRISTIAN LIFE IN THE PRIMITIVE CHURCH AND IN OUR DAY. By the Rev. L. C. Vass. 16mo. Price, 50 cents.

A discussion of a question of interest to every sincere Christian. To illustrate and develop the argument the author goes back to the history of the primitive Church, beginning with the relations sustained by the early Christians to the popular amusements of their day, and their rejection of them for Christ's sake. The conclusion of the book uses the touch-stone of God's word to decide what recreations are lawful in a consistent Christian profession.

No. 1294. SIAM AND LAOS, AS SEEN BY OUR AMERICAN MISSIONARIES. 16mo, profusely illustrated. Price, \$1.85.

This volume is a response to calls for information concerning Siam and Laos. A score of missionaries have contributed chapters. These missionaries, having lived in close contact with the people in their homes, schools, markets and social life, have had unusual opportunities for studying the natives at work, at play, at worship. As teachers, physicians, translators and trusted counsellors, they have been admitted to the inner life even of the king and other high officials. The young king on a late occasion gave this public testimony: "The American missionaries have lived in Siam a long time. They have been noble men and women, and have put their hearts into teaching the people, old and young, that which is good, and also various arts beneficial to my kingdom and people. Long may they live, and never may they leave us!" This volume is issued on behalf of the missionary work in that important field. It is full of instruction, and ought to arouse in many hearts an intelligent interest in the efforts made by our patient and heroic missionaries to spread the knowledge of Christ for the spiritual regeneration of Siam and Laos. The original map and many engravings both beautify the book and illustrate its chapters.

No. 1295. A FULL SURRENDER. The Story of Kennedy Raymond. By Anna S. Reed. 16mo. Price, \$1.15.

This is a particularly good book for older boys and young men. The interest centres in the Raymond family, and especially about Kennedy

Raymond, whose struggles in the direction of a nobler, better, fuller Christian life are well portrayed. The scenes are laid in the quiet country, and the experiences are those that belong to such a locality, and not such as are met in the great city; yet they are real struggles, and give opportunity for very noble living. In Kennedy Raymond there is no faltering. He has given himself to Christ and is true to his covenant. The story shows the influence and value of such a true life in a home and community.

No. 1296. **HOME WHISPERS.** By the Rev. Henry A. Nelson, D.D. 16mo. Price, 85 cents.

The forty-five papers which compose this volume are rich in Christian experience, and present in a striking and attractive manner thoughts that will be helpful, suggestive and comforting in the home. Its readers will be many, and all will thank the author for the helpfulness of its suggestions.

No. 1298. **FOLLOWING CHRIST.** A Manual for Church Members. By the Rev. Joseph B. Stratton, D.D., pastor of the Presbyterian church, Natchez, Miss. 16mo. Price, 75 cents.

Not only the many who have heard Dr. Stratton, but also the many who have not heard him, will find in this volume that which they will gladly possess and use. From the rich experience of a long and successful pastorate he gives wise instructions to those who desire to follow Christ. Young Christians, those young in the Christian life, will be especially helped by it.

No. 1300. **THE HASTINGS; or, Finding the Shining Path.** By Helen B. Williams, author of "Dorothy Dorchester," "The Sprag Boy," etc. 12mo. Price, \$1.25.

The experience of Jessie Hastings and her cousin Violet shows that true peace comes, not with depending upon our own faith or prayers, but with resting in God's love towards us; that God is able to fulfill his promises of earthly blessings under all circumstances. Percival's career shows whither those may drift who slip away from their moorings into the current of earthly pleasures. The author has a deep knowledge of life, and her manner of expression is vigorous and fresh.

No. 1301. **CHOH LIN,** The Chinese boy who became a preacher. By the Rev. J. A. Davis, author of "The Chinese Slave Girl," "Tom Bard," etc. 16mo. Price, \$1.15.

This is a true story of a real Chinese boy, who has been a preacher of the gospel for more than twenty years, and for most of that time connected with the Amoy mission of the Reformed (Dutch) Church in America. Most of the facts given were taken down by the author from Choh Lin's own lips, to which he has added other facts that came to him through other sources. So it is a true story. The real name of Choh Lin, for satisfactory reasons is not given. It is a good book and should have a place in every Sabbath-school library. We hope and pray, with the author, that it may lead many of our young people to think of and to pray and work more heartily for missions in China.

No. 1302. **COREA, WITHOUT AND WITHIN:** Chapters on Corean History, Manners and Religion, with Hendrick Hamel's Narrative of Captivity and Travels in Corea, annotated by William Elliot Griffis, author of "The Mikado's Empire," "Corea, the Hermit Nation," etc. 16mo. Price, \$1.15.

The fullness of the title to this fresh book on a little-known yet most interesting country renders a further description of it unnecessary. Dr. Griffis is a recognized authority on "The Hermit Nation." This volume will be found to give the latest as well as the most authentic information with regard to Corea. A new map and numerous illustrations add to the value of the book.

HALF HOURS WITH THE LESSONS FOR 1885. Chapters on the Bible Texts chosen for Sabbath-school study during 1885, in connection with the International Lesson Series. By twenty-four Presbyterian clergymen. 12mo, pp. 468.

Forty-eight sermons by twenty-four prominent pastors and preachers, specially prepared to throw light upon the lessons, and to aid superintendents and teachers in their studies. They are short and practical, and admirable for reading aloud in the home circle, week by week, when the lesson is being talked over. As a book of sermons merely this volume has a permanent value, and is well worth purchasing. For two years it has been issued in cloth binding, at \$1.50, but, in order to place so desirable a help within the reach of every one, it is published for 1885 in paper binding at 85 cents, and in cloth at \$1.25.

THE WESTMINSTER QUESTION BOOK FOR 1885. 18mo, pp. 192. Price, 15 cents.

A complete manual of the Sabbath-school lessons for 1885, intended for teachers, parents and scholars. It contains the lesson text in full,

daily home readings, golden text and lesson plan, notes on the text to help in its study, questions, practical teachings, and Catechism questions for each lesson. In the face of increased competition, our Question Book continues to have a very large sale.

THE WESTMINSTER BIBLE DICTIONARY. Prepared by the Rev. Thomas J. Shepherd, D.D. Royal 8vo, pp. 544. New edition. Price, \$1.50.

This dictionary is already well known, having been issued four years since. It has now, however, been carefully gone over, errors discovered in the former editions have been corrected, and the results of recent researches in Bible lands have been incorporated. These improvements will greatly add to the value of this model work. Every Sabbath-school teacher needs the constant aid of a good Bible dictionary. There is scarcely a lesson that can be thoroughly prepared without it. This "Westminster Dictionary" meets all such needs. It is compact, and yet full and clear. It is fully illustrated, and contains valuable maps. Then its wonderful cheapness puts it within the reach of every teacher. It may be said also that for Presbyterians the book is specially helpful, as it does not hesitate to speak plainly on topics involving differences of view among the Christian denominations.

TRACTS.

16MO SERIES.

No. 331. **THE PERILS OF THE PLAY-HOUSE.** By the Rev. Theodore L. Cuyler, D.D. Pp. 4.

A plain answer to the question, Why may I not go to the theatre?

No. 332. **THE PRESBYTERIAN MINISTER.** By the Rev. D. W. Fisher, D.D., President of Hanover College. Pp. 30.

Thorough culture, earnest piety, and the reception of the Scriptures as the only infallible rule of faith and practice, of the Calvinistic system of doctrine, and of the Presbyterian form of government—these are insisted upon as essential qualifications for the Presbyterian ministry. Ministers and candidates should give this tract a thoughtful perusal.

18MO SERIES.

No. 216. **HOW TO KEEP THE LORD'S DAY.** Pp. 4.

Showing from the Bible, the Directory for Worship, and the action of the General Assembly, the manner in which the Sabbath should be observed.

No. 217. **RECOGNITION IN HEAVEN.** By the Rev. J. R. Miller, D.D. Pp. 24.

Showing that the recognition and reunion of Christian friends, if not clearly expressed, is certainly implied in many a passage in the word of God. The tract will be found suitable to send to Christian families in bereavement.

No. 218. **THE MONEY QUESTION.** By the Rev. David R. Breed, D D. Pp. 8.

A protest against raising money for the support of the church by fairs, festivals and similar methods.

32mo SERIES.

No. 52. **QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH.** By the Rev. J. Howard Nixon, D.D.

A good tract for pastors to place in the hands of those who are considering the question of coming to the communion of the church.

No. 57. **THE INQUIRER HELPED.** By the Rev. William R. Terrett, pastor Second Presbyterian Church of Saratoga Springs. Pp. 16.

Intended for the use of those who have begun to consider seriously the subject of Christ's claims upon them and of their duty to Christ.

No. 58. **"LENT, NOT GIVEN."** By Mrs. Helen E. Brown. Pp. 8.

Earnest practical words of counsel to Christian parents of young children.

No. 59. **A HAPPY NEW YEAR.** By the Rev. J. R. Miller, D.D. Pp. 16.

An answer to the questions, How can we make our new year happy? and, Under what conditions will the good wishes of the day be realized, and the prayers for us be answered in our lives?

No. 60. **THE MODERN HERESY.** By the Rev. S. E. Wishard, D.D. Pp. 16.

This heresy is not evolution or materialism or agnosticism, but something found in good and regular standing in the Church—the idea that one can *be* a Christian without *living* as a Christian.

PUBLICATIONS IN GERMAN.

DIE RECHTE GNADE (Standing in Grace). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

EIN CHRIST SOLL GLIED DER KIRCHE SEIN (A Christian should be a Member of the Church). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

DIE ORDNUNG DER PRESBYTERIANISCHEN KIRCHE (The Order of the Presbyterian Church). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

These tracts have been especially prepared by Dr. Van der Lippe for distribution amongst the German population of the United States.

PUBLICATION IN SPANISH.

LA BIBLIA. ¿Porque se Llama Asi? Por J. Clark Hill. "The Bible; why is it so called?" The question simply and clearly answered.

THE DAYS OF MAKEMIE.

In addition to the works announced as published, mention may well be made of a volume in press that will have more than ordinary interest to Presbyterians. Indeed, it is a book of unique value, as the only volume devoted to the history of one whose life was given to the planting of the Presbyterian Church on the shores of colonial America. This book—"The Days of Makemie"—is the fruit of years of laborious investigation by its author, the Rev. L. P. Bowen, D.D., who has added to his labor and to the enthusiasm of the antiquarian the skill of the practiced writer fully possessed of his subject. His book is the story of Francis Makemie, who planted Presbyterianism on the "Eastern Shore," and who has the right to the title of "Father of the Presbyterian Church" in the United States. The history is wrapped in a slight veil of fiction, which adorns and enlivens, but does not conceal, the facts which underlie the work. In his preface the author says:

The name has lived, but has Francis Makemie been much more than a myth in the dim twilight of the past? With sure instinct the Church has always *felt* that a debt of gratitude was owed by her to the apostle of the Chesapeake, but how little she has known about him!

The present writer has been engaged for seven years in direct personal investigations, critically questioning all that has been published before, taking nothing for granted, authenticating dates, plodding through records covered with the dust of two centuries, securing transcripts of all

of Makemie's writings, studying his character from his own utterances, and sparing no pains, time or expense in these patient researches. Born upon that historic ground, familiar with the name of "Parson Makemie" from infancy, having for two years occupied the pulpit of some of the oldest churches founded by him, it has been the author's ambition to know all that could be known of the old worthy, and to make him again a living, breathing, speaking personality in ecclesiastical history.

The result is the present work. Effort is made to give a picture of the times and scenes in which Makemie was so prominent an actor. The thin thread of fiction introduced to keep up the flow of narrative will not obscure the historical facts which are definitely fixed in the notes.

The writer has taken special pleasure too in rescuing from utter oblivion a few names, the customs and a few specimens of the language of the Indians then inhabiting the Eastern Shore, and who, along with their dialect, have wholly disappeared from the earth.

It must be distinctly noted that in the severe strictures upon the Quakers and the adherents of the Church of England there is no purpose to reflect upon those churches of the present day. The picture is painted from *the standpoint of a Presbyterian of that age*, denounced by the one and persecuted by the other. As such, the picture is historical, and reflects the spirit of Makemie's own writings.

The book will soon be published by the Board in a duodecimo volume of 558 pages.

PERIODICALS.

It gives us pleasure to report, as in previous years, great prosperity in this department of the work of the Board. The combined lists of the periodicals show *an increase of more than one hundred thousand subscriptions* during the past twelve months, a growth that is every way gratifying, as the same advance was made during each of the three previous years. In truth our churches and Sabbath-schools are coming more and more to the conclusion that they can do better by taking the papers of their own Board than by going to any other publisher, and they are acting on this conclusion. Year by year the Board has taken forward steps in the preparation of periodicals to meet an ever-growing demand, and with the present year it has made still other steps forward in the number and cheapness of its issues in this department. The very great favor with which this part of the Board's work is re-

ceived, and the immense circulation attained by the papers, encouraged this lowering of prices, with no abatement of the excellence either of the style or the character of the publications.

THE WESTMINSTER TEACHER.

The Westminster Teacher, the Board's magazine for teachers and officers in the Sabbath-schools, has grown in favor during the past year, and reaches a constantly-increasing number of those for whose use it is prepared. It gives full expositions and illustrations of the International Bible Lessons, as well as articles bearing upon all the branches of this important department of church work by able and popular writers. It is published in octavo form, 40 pages, monthly. One copy per annum 60 cents; school subscriptions, to one address, each 50 cents.

WESTMINSTER QUESTION BOOK.

The Westminster Question Book is mentioned under the head of "Bound Volumes," but is an annual and a part of the Board's series of publications for use in Bible study by Sabbath-schools. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given in it systematically, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

WESTMINSTER QUARTERLY—A HELP FOR OLDER SCHOLARS.

The Westminster Quarterly is a help to the study of the Bible lesson, adapted to use by the more intelligent classes of our Sabbath-schools. It is an octavo of 32 pages. An appropriate hymn is given for each lesson, so that each quarterly number contains twelve hymns adapted to use in the school. Its constantly-increasing circulation is the best evidence of its approval by our churches. Single subscriptions, 20 cents; school subscriptions, to one address, 15 cents each per annum.

WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is a new periodical intended to meet the wants of the primary classes. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. School subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

WESTMINSTER LESSON LEAF.

This is intended for intermediate scholars. It is issued monthly, but is so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are accommodated, while those desiring to have a weekly leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lessons. With January, 1885, the price of the "Leaf" was reduced: school subscriptions, to one address, 100 copies per year, \$5; 100 copies for six months, \$2.50, or 5 cents a year for each scholar.

The Westminster Question Book, Quarterly and Lesson Leaf have the same Home Readings, Catechism Questions and Lesson Plans, and also Review Questions and Answers, intended to be used by the school in concert.

WESTMINSTER PRIMARY LESSON LEAF.

The Westminster Primary Lesson Leaf is intended for the youngest classes studying the International Bible Lessons. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. It is in the same form and furnished at the same reduced rate as the *Westminster Lesson Leaf*. It has largely increased in circulation.

GERMAN LESSON LEAF.

The German Lesson Leaf proves a valuable help in the study of the Bible in the Sabbath-schools of our German congregations. Owing to the limitation of its circulation by the limited number of German congregations in our connection it is published at a loss. But that our German brethren may not pay more than do the more numerous English-speaking

Presbyterians, its price has been reduced, and it is furnished at the same rate as the *Westminster Lesson Leaf*.

WESTMINSTER LESSON QUESTIONS.

This publication consists of leaves with six questions on each lesson, and spaces for answers to be written by the scholars. It is put up in packages for six months, January to June, five cents a package, *net*; July to December, at the same rate. It is a prompter to study that will be used by the more earnest of our teachers.

FORWARD.

Forward, an illustrated semi-monthly paper of twelve pages quarto, is designed to meet the wants of that class of our young people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustrations, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to young men and women. It meets with universal commendation. Up to January of the present year it was published but once a month, but now is published on the first and fifteenth of each month, and at a reduced rate of subscription. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

This oldest periodical of the Board holds its own against the numerous papers that have come into existence since it began to instruct and gratify young readers with its bright articles and attractive illustrations. The *Visitor* is published twice a month, that is, on the first and third weeks of each month. The price was reduced at the beginning of the year, with no cheapening of the matter or style of the paper. It may be taken once a month or twice a month, as may be preferred,

at the following terms per year: school subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

Equal to the *Sabbath-School Visitor* in every respect, but of one-half its size, yet with more than one-half the amount of reading. It is published on the second and fourth weeks of each month. Its price has been reduced to the following rates: school subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

Forward, The Sabbath-School Visitor and Morning Star being each published twice a month renders it more easy, for the schools which desire it, to have four papers each month for each scholar. The older scholars can receive two *Forwards* and two *Visitors*; the younger pupils two *Visitors* and two *Morning Stars*, and the youngest in *Sunbeam* have four papers for each month.

THE SUNBEAM.

The Sunbeam continues to be wonderfully popular with its constantly increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, with attractive engravings, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. The price of the *Sunbeam* also has been reduced: single subscriptions, 25 cents; school subscriptions at the rate of \$20 per 100 a year. No subscriptions to the *Sunbeam* taken for less than a full month.

THE PRESBYTERIAN MONTHLY RECORD.

This magazine is the property and organ of the eight boards of our Church. Every monthly number contains articles of real value, which ought to be read by thousands of our people. Its general circulation would be the means of building up intelligent *givers* as well as readers. It is sent free of charge to all our ministers. The price to single subscribers is 50 cents

a year. When four or more copies are sent to one address the price is 25 cents a year per copy, which is less than cost. The monthly circulation of the magazine has been about eight thousand five hundred, including the copies sent gratuitously to each minister of the Church. The loss incurred by its publication and distribution is shared by the Assembly's boards, in the ratio of the space occupied by each. A great increase in its circulation could easily be brought about by efficient action on the part of pastors and sessions, and would prove of immense value to the missionary spirit and work of the Presbyterian Church.

THE BOOKSTORE OF THE BOARD.

Visitors to Philadelphia find an attraction in the beautiful bookstore of the Board at No. 1334 Chestnut Street, opposite the United States Mint. They find there a full display of all the publications of the Board, which all are invited to examine.

The catalogue of the Board's own publications now contains over 2500 works, of which over 1600 are volumes, the remainder being tracts and pamphlets. These are on a wide variety of topics, and are suited to interest and benefit all kinds of people. They comprehend numerous and valuable works on the doctrines and polity of the Church, on religious experience and Christian duty, on church history, missions and nearly every Christian topic. They are all adapted to help the unconverted soul, the Christian believer, the ruling elder and the minister of the gospel. Choice selections may be made for the Sabbath-school or the church library, or for family use. Few persons who have not given special attention to the matter are aware how wide and comprehensive is their variety.

In addition to these, the Board offers in its bookstore a large stock of the publications of other publishing houses—the chief ones in all our large cities. Orders for other books, if not on hand, will be filled, if possible, by promptly procuring them elsewhere.

Any number of the very best books for Sabbath-school

libraries may here be selected with every reasonable assurance that they will be found unobjectionable. If any book is purchased which is deemed by the purchaser, on careful examination, objectionable, he is invited to return it with a written statement of his objections, and either its price or another volume of the same price, as he may direct, will be sent to him.

A wide variety of maps, charts, blackboards, sessional and Sabbath-school records, minutes, class-books, blank forms, librarians' books, and all other facilities needed for the proper and convenient working of the church or the Sabbath-school, may here be found.

Bibles and New Testaments, commentaries and theological works, of both handsome and plain styles, are always kept on hand, and if any particular kind is wanted that is not in the store, it will be promptly obtained from its publisher or elsewhere, and furnished at the lowest practicable price.

Although the contrary is often asserted by rival dealers, and the statement is occasionally reiterated even by Presbyterians, careful and fair comparisons made between its prices and those of numerous other houses in various cities enable the Board to assure all parties interested that its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last few years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, covering about 450 volumes, have been reduced in price fully 30 per cent., no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools 45 cents. Many of these publications have as much reading in them as ordinary \$1 or \$1.25 volumes, and if made in the other size would readily sell at those prices.

OUR NEW DEPOSITORIES.

In accordance with the action of the General Assembly of 1882, a depository was established at St. Louis, at No. 1107 Olive Street, and placed in charge of Rev. J. W. Allen, D.D. It is doing an excellent and increasing business, and, it is hoped, will meet the wants of a very wide region.

Another depository, under the same action of the Assembly, was established at Chicago, under the care of Mr. C. H. Whiting, at No. 137 Wabash Avenue, a very excellent location. This also is now fairly under way with a growing business.

The General Assembly of 1884 resolved that "in view of the peculiar necessities of the churches on the Pacific slope, the Board is recommended to establish a new depository in the city of San Francisco." During a large part of the past year the Business Superintendent, under the direction of the Board's Business Committee, has been holding a correspondence with numerous individuals in San Francisco and elsewhere on the Pacific coast with reference to the matter, and an arrangement has just been completed with the Rev. W. W. Brier by which the depository will soon be in full operation.

OTHER ARRANGEMENTS.

During the last three or four years the Board has been constantly extending and making more liberal its arrangements with booksellers in the larger cities of our country and of Canada. By means of these arrangements the Board's publications can now be easily obtained in nearly all the principal centres of the book-trade in these countries.

RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources were \$304,951 07.

The entire expenditures of the year have been \$305,161 93.

The balance in the treasury at the end of the year, March 31, 1885, is \$20,966 13.

The sales for the year in books, \$115,126 36

The sales for the year in periodicals, 102,241 83

Total, 217,368 19

a gain of \$17,417 61 over last year.

This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1885.

		DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,			\$494,716 63
Merchandise, Philadelphia, .	\$191,050 70		
In hands of colporteurs,	14,972 77		
St. Louis Depository, .	9,700 18		
Chicago Depository, .	10,305 17		
Portland, Oregon, .	919 73		
Richmond, Va., .	840 05		
Omaha, Neb., .	1,409 28		
Denver, Col., .	540 78		
Topeka, Kan., .	538 68		
		\$230,277 34	
S. D. Powel, Treasurer (Cash), .		20,966 13	
Real Estate, .		152,133 33	
Perpetual Insurance Account,		4,720 00	
Library, .		3,092 52	
Engravings, .		19,353 45	
Stereotype Plates, .		45,291 83	
Missionary Fund, .		6,467 94	
Westminster Teacher, .			5,145 20
Westminster Lesson Leaf, .			2,915 38
Sabbath-School Visitor, .			3,270 55
Sunbeam, .			3,751 53
Westminster Quarterly, .			3,935 16
Westminster Primary Lessons, .		1,935 85	
Westminster German Leaf, .		1,393 00	
Forward, .		5,813 74	
Morning Star, .		1,867 74	
Westminster Primary Quarterly, .		508 33	
Monthly Record, .		630 02	
Sundry Personal Accounts, Debit, for Books, Tracts, etc., .		13,630 00	
Sundry Personal Accounts, Debit, for Period- icals, .		64,554 22	
Sundry Personal Accounts, Credit, for Books, Tracts, etc., .			211 01
Sundry Personal Accounts, Credit, for Peri- odicals, .			58,689 98
		<u>\$572,635 44</u>	<u>\$572,635 44</u>
The Capital Stock of 1885 is .			\$494,716 63
The Capital Stock of 1884 was .			483,213 14
Increase of Capital Stock, .			<u>\$11,503 49</u>

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1884.	Dr.		
April 1.	To balance on hand this date (Cash),		
	Business,	\$12,236 22	
	Missionary Fund,	8,940 77	
			\$21,176 99
1885.			
March 31.	To Cash received to date inclusive, viz.:		
	From Sale of Books—		
	Philadelphia,	\$73,344 38	
	St. Louis Depository,	6,999 68	
	Chicago Depository,	4,095 05	
			84,439 11
	Colporteurs,		30,283 06
	From Temporary Loan Account,	7,500 00	
	From Bond Account,	17,875 00	
	From Rents of Building,	1,936 25	
	From Interest Account,	541 67	
			27,852 92
	From Westminster Teacher,	19,820 69	
	From Westminster Lesson Leaf,	13,172 50	
	From Sabbath-School Visitor,	16,862 08	
	From Sunbeam,	16,623 24	
	From Westminster Quarterly,	17,950 28	
	From Westminster Primary Lesson,	2,924 56	
	From Westminster German Leaf,	273 02	
	From Forward,	5,414 40	
	From Morning Star,	4,264 12	
	From Monthly Record,	4,777 16	
	From Westminster Primary Quarterly,	416 94	
			102,498 99
	Missionary Department.		
	Contributions of Churches,	32,081 47	
	Individual Contributions,	2,001 58	
	Legacies,	13,990 01	
	Interest,	5,656 81	
		\$53,729 87	
	Profit on Books Sold,	6,147 12	
			59,876 99
			59,876 99
			\$326,128 06
1885.	Cr.		
March 31.	By Cash paid Business Department,	\$229,876 23	
	By Cash paid Missionary Department,	75,285 70	
			305,161 93
	Balance,		\$20,966 13

S. D. POWEL, *Treasurer.*

Philadelphia, April 1, 1885.

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands, April 1, 1885, was twenty thousand nine hundred and sixty-six dollars and thirteen cents (\$20,966 13).

WILLIAM BROCKIE, }
CHAS. H. BILES, } *Auditing Committee.*
HENRY N. PAUL, }

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising,	\$10,507 31
Annual Report,	216 69
Binding,	20,399 73
Coal,	412 25
Copyrights,	9,809 50
Engraving,	1,875 53
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc.,	5,683 74
Folding, Stitching and Cutting,	11,095 50
Gas,	445 19
Improvements and Repairs,	346 65
Insurance,	1,271 60
Incidentals,	1,004 96
Library,	67 48
Merchandise,	20,394 85
Paper,	51,828 65
Printing,	22,770 10
Postage,	4,300 07
Salaries:	
Corresponding Secretary, proportion of salary,	1,500 00
Editorial Secretary,	3,500 00
Business Superintendent,	3,500 00
Assistant Editor,	3,000 00
Treasurer,	1,500 00
Recording Clerk,	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys, Janitor and Watchman,	16,787 23
Stationery,	485 12
St. Louis Depository,	3,995 73
Stereotyping,	12,492 00
Taxes on Real Estate (1885),	2,241 37
Travelling Expenses:	
Corresponding Secretary,	\$14 39
Business Superintendent,	25 00
Salesmen,	69 69
	109 08
Water Rent (1884 and 1885),	176 00
	<u>\$229,876 23</u>

STATEMENT No. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary,	\$2,000 00
Salary of Secretary of Sabbath-school Work,	3,500 00
Salary of Assistant to Corresponding Secretary,	1,250 00
Salary of Assistant to Secretary of Sabbath-school Work,	450 00
Salary of Clerk,	156 00
Compensation of Colporteurs,	31,579 55
Expenses of Colporteurs,	11,642 84
Freights,	1,788 32
Travelling Expenses of Corresponding Secretary,	28 78
Travelling Expenses of Secretary of Sabbath-school Work,	433 10
Other Expenses of Secretary of Sabbath-school Work, including Postage, Printing, etc.,	191 20
Proportion of Annual Report,	568 16
Stationery, Printing and Advertising,	1,112 43
Proportion of deficiency of <i>Monthly Record</i> ,	257 16
Net value of Books, Tracts and Periodicals given away,	16,368 49
Commissions paid at St. Louis,	2,036 96
Commissions paid at Chicago,	1,095 43
Interest to annuitants, \$400; Postage, \$192 35; Boxes, \$108 40,	700 75
Incidentals,	128 62
	<u>\$75,285 70</u>

SAMUEL D. POWEL, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication.*

1884, April 1.

Dr.

To balance on hand at this date, \$700 00

1885, March 31.

To cash received during the year:

On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication:

Platt and Garland Annuities (missionary), . . .	\$263 00	
McElheron Fund (missionary),	4 50	
John C. Green Fund (missionary, etc.), . . .	2,290 00	
Howard Fund (½ Pub. Dept., ½ S. S.), . . .	200 00	
Gulick Fund (no specific directions), . . .	40 00	
Worrell Fund (distribution of books), . . .	10 00	
From Provident Life and Trust Co., on balances,	99 19	
	<hr/>	2,906 69

On account of interest from funds invested and held by the Trustees of the Presbyterian House:

Benjamin Fund (½ distribution of Bibles, other ½ distribution of tracts and religious books), . . .	735 00	
Starkweather Fund (S. S. and S. S. purposes), . . .	623 28	
Woodbury Fund (Publication Committee), . . .	215 60	
Baldwin Fund (Publication Committee), . . .	649 29	
	<hr/>	2,223 17

On account of other interest:

Accrued on Dodge Legacy,	507 95	
Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00	
	<hr/>	526 95

On account of Legacies:

Wishart,	125 00	
Morrison,	504 39	
Starr,	50 00	
Sterigere,	147 83	
Ferry,	2,162 79	
Dodge,	10,000 00	
Crocker,	1,000 00	
	<hr/>	13,990 01

On account of a Mortgage, 700 00

\$21,046 82

1885, March 31.

Cr.

By cash paid out during the year:

To the Missionary Fund:

Interest,	5,656 81	
Legacies,	13,990 01	
	<hr/>	19,646 82
By balance in Provident Life and Trust Co., . . .		1,400 00
		<hr/>
		21,046 82

The following amounts are now invested: the income of which is paid to the Missionary Fund.

The John C. Green Fund, of fifty thousand dollars, \$50,000 00 invested \$49,800 00
Other funds, viz.:

Platt and Garland Annuities,	. \$6,200 00	
Howard Fund,	. . . 4,000 00	
Worrell Fund,	. . . 200 00	
Gulick Fund,	. . . 800 00	
McElheron Fund,	. . . 100 00	11,300 00 invested 10,100 00
		<hr/>
	\$61,300 00	\$59,900 00
Uninvested. Of the John C. Green Fund,	. . 200 00	
Of the other funds,	. . 1,200 00	1,400 00
		<hr/>
Total of trust funds held by the Trustees,	. . . .	\$61,300 00
		S. D. POWEL, <i>Treasurer.</i>

PHILADELPHIA, April 1, 1885.

The undersigned have examined the account of the Treasurer of the Trustees, and have compared it with the vouchers, and find it correct. The balance in the hands of the Treasurer is fourteen hundred dollars (\$1400). They have also seen and examined the securities in his hands, amounting to \$59,900, and find them in the name of the Corporation.

WILLIAM BROCKIE,
HENRY N. PAUL,
CHAS. H. BILES,

}

Auditing Committee.

PHILADELPHIA, April 14, 1885.

THE

MISSIONARY DEPARTMENT

OF THE

PRESBYTERIAN BOARD

OF

PUBLICATION.

PRESBYTERIAN BOARD OF PUBLICATION

No. 1334 CHESTNUT STREET, PHILADELPHIA.

DIRECTIONS FOR ITS MISSIONARY CORRESPONDENCE.

Letters relating to grants of books and tracts, the appointment of colporteurs and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Remittances of money and contributions to Mr. S. D. POWEL, *Treasurer*.

Parties desiring copies of the Secretary's annual circular for distribution, or to place in their pews when about to take up a collection, can obtain them by addressing the Corresponding Secretary and stating the number desired.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication*." Bequests are respectfully solicited, and should be made as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

THE
MISSIONARY DEPARTMENT
OF THE
BOARD OF PUBLICATION.

It may safely be said that the Missionary Department of the Board has had a year of extraordinary and unequalled usefulness. During the earlier part of the year its fund had a balance to its credit, and was enabled to carry forward its work with freedom and upon a somewhat enlarged scale. Towards the close of the year that balance was exhausted, and the year closes with a small balance against the Missionary Fund.

The last General Assembly, at its sessions in Saratoga, adopted, among other things, the following action :

“The Assembly approves the diligence of the Board in enlarging its work of colportage, and expresses the hope that it may be much more widely extended, especially in the regions where religious privileges are meagre.

“To make this enlargement of the missionary work possible, churches and Sabbath-schools are urged to contribute *more liberally* to the Missionary Fund of the Board, *so that the sum of \$75,000, at least, may be devoted to this work during the coming year.*”

The sum named could all have been most usefully expended. There were many wide and needy fields yet unoccupied and begging earnestly that colporteurs may be sent to them. There were numberless openings for the distribution of good books and tracts and Sabbath-school literature, which the Board would gladly have given had it had the necessary means. Appeals were published and sent out to all the churches. But the incoming contributions failed to make up the amount the General Assembly had recommended them to give. They

came far short of it. At one time it looked as if this work must be curtailed or seriously embarrassed, when unexpectedly this danger passed. Just at the right time the Lord of the harvest sent help as follows :

GENEROUS PAYMENT OF A LEGACY.

The late Hon. William E. Dodge of New York, who was so eminent in his holy life and innumerable acts of Christian benevolence, left a legacy of \$10,000 to the Missionary Fund of the Board of Publication. By the terms of his will, this sum was to be paid at any time within five years from his death, with interest after one year. The son and executor of Mr. Dodge paid in the whole amount sooner than was required by the will, with interest after the expiration of one year from the death of the testator. This legacy thus came into the Missionary Fund of the Board at a time of great need, when the Fund was absolutely empty. Its most hearty thanks are due, not only to the noble and sainted testator, but also to William E. Dodge, Esq., his son and executor, for his prompt and generous payment of the legacy. May we not ask the readers of this Report to follow the noble example of Mr. Dodge and remember in their wills the Missionary Fund of this Board? Assuredly they cannot do better than to leave a portion of their earthly possessions, when they themselves pass to their heavenly home, to help in diffusing a sound, gospel, Presbyterian literature, through the agency of colporteurs, in the far-off and destitute homes of our land.

COLPORTAGE ADVANCING.

There has never been a time in the history of our Church when there was so wide and so earnest a desire for colportage work. Many presbyteries in different parts of the land have been importunate for colporteurs to be sent to them. Many presbyteries have been supplied; others are yet waiting.

Two valuable colporteurs, Rev. William M. Dorland and James H. Hesse, have died during the year. Other former colporteurs have, for various reasons, retired from the service, while others have taken their places. Great care has been taken to obtain full and reliable information about each one

before he was appointed, through testimonies from ministers, presbyterial committees and others, as well as by a personal correspondence with him on the part of the Corresponding Secretary. Their qualifications for the work, both physical, intellectual and spiritual, were inquired into. Every applicant was obliged, before his application was even considered, to promise careful obedience to the Board's printed *Instructions to Colporteurs*, in case of his receiving an appointment. As a consequence of this unceasing carefulness few mistakes have been made, so far as is known, and almost no complaints have come from any of the presbyteries. The correspondence and quarterly reports of the colporteurs have been closely examined, and suitable directions and advice sent to them. Urgent instructions have been given to each and all of them to give special prominence in their work to religious visitations and conversations from house to house, with prayer whenever practicable; to make to the poor and the destitute liberal and gratuitous distributions of books, tracts and papers, and to the performance of vigorous Sabbath-school work among the spiritually needy.

THE FIELDS OCCUPIED.

The Board's colporteurs have been widely spread, nearly every portion of our great country having a share of them. In the great and very destitute Southwest, one has labored in the Indian Territory, three in Texas, one in New Mexico, one in Arizona, two in southern California—all of these finding much and important work to do in distributing Spanish publications among the Mexican and other Spanish-speaking people. Then in the great Northwest, one has labored in Washington Territory, one in Oregon, one in Idaho, two in Montana, four in Dakota. These have found almost unbounded fields, with a rapidly-growing and most needy population. In the more eastern regions, three have labored in Tennessee, several others in Kentucky, two in West Virginia, all very needy and important fields; one in North Carolina, chiefly among the colored people; one on the St. Lawrence, largely among

the French Canadian people, and two in northern Michigan. Others have labored among older, more-settled and better-instructed communities. Everywhere they have been received with respectful attention, and very often with great gladness, while the printed truth they scatter is with rare exceptions so received as to give good promise of its being read and pondered. We hope and pray that the day may soon come when every presbytery of our beloved Church throughout her wide bounds may have at least one colporteur distributing the Board's publications, which contain a pure and free gospel, while at the same time they state, illustrate and defend the teachings of our pulpits and our standards, and counteract the deluge of trashy and immoral literature which is flooding our land.

THE WORK OF THE YEAR.

In the work of the year now under review there has been a large and most gratifying advance in every particular. The Statistical Tables appended to this Report show that it compares grandly with that of last year; as the work of last year was largely in advance of that of the year preceding.

The Board has had at work during the whole or portions of the year just ended 107 colporteurs, who have labored in 22 synods and 121 presbyteries. These have distributed by sale 58,888 volumes; while 112,453 volumes (making a total of 171,541 volumes) and 9,768,369 pages of tracts and periodicals have been gratuitously distributed by them and the Missionary Committee acting through large numbers of voluntary, unpaid and uncommissioned laborers.

Our commissioned colporteurs have visited 150,410 families, with a large majority of which they have held religious conversation and prayer, accompanied in very many cases with the reading of the Holy Scriptures. They also report having held 4700 prayer-meetings and other religious services as opportunity was offered. This is a large and most encouraging advance on the work last year reported. Details respecting it may be found in the tables printed further on in this report.

A larger use than ever before has been made of pastors,

missionaries and other voluntary helpers in securing a wider diffusion of the Board's publications wherever it could judiciously be done, especially among the poor, the destitute and the irreligious. Grants have been sent freely to those who have offered such help in every part of the wide field. They have also been sent, on application, for use by our foreign missionaries in China, Japan, India, Syria, Persia, western Africa (including Liberia), South America, Guatemala, Mexico and among our North American Indian tribes. All the periodicals of the Board have been sent as a grant to every mission station of our Presbyterian Board of Foreign Missions.

The *Westminster Cheap Series* has done good service during the past year. It is a selection of the Board's choicest and most suitable volumes, doctrinal and practical, issued in a very cheap form in paper covers. These have been extensively used in making gratuitous distributions, and we have reason to believe they have done great good.

We are not usually permitted to see the fruits from the seed we sow; yet enough precious evidences come to us from the field to show that the Holy Spirit does attend and bless this work, and that the good seed will assuredly produce a bountiful harvest. Not only the colporteurs themselves, but pastors and others who closely observe this work and its results, bear ample and delightful testimony that the truth disseminated by the Board is accompanied by a divine, converting and sanctifying power. The large amount of pure religious truth disseminated in the ways above stated, if followed by the prayers of God's people, and especially by the benign and almighty influences of the Holy Spirit, may secure blessings beyond conception to vast numbers of souls ready to perish, as well as to the Church itself.

OUR COLPORTEURS AND SABBATH-SCHOOLS.

It is a part of the duty of every colporteur of the Board to organize new Sabbath-schools in destitute places on his field wherever he finds it practicable, and to supply them with the

library books, catechisms, lesson helps, papers and other facilities published by the Board. It is also his duty to visit and encourage, so far as he can, all Sabbath-schools, especially such as are feeble, on his field. This part of his work grows in importance and value every year. In very many cases it prepares the way for a demand for the home missionary, and in not a few instances has been a first step towards the organization of flourishing Presbyterian churches.

The colporteurs report that during the past year they have organized 270 new schools in such destitute localities. They have also visited and encouraged 3140 schools during the year, into many of which they have infused new life, and in not a few instances have prevented their extinction. Large numbers of children have thus begun to receive regular Sabbath instruction in the blessed truths of the Bible and to feel the benign influence of the Christian religion.

This branch of our colportage work was begun about ten years ago, since which time the Board's colporteurs have organized and nurtured 1133 Sabbath-schools, and have visited and aided 15,650 schools. Over thirty thousand children have thus begun to receive instruction in the Holy Scriptures and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to ignorance of God, to Sabbath-breaking and all their fearful consequences.

While Presbyterian Sabbath-schools raise every year in the aggregate a very large sum of money, it is a very painful fact that very few of them send contributions to the Missionary Fund of this Board to help it in this branch of its good work. We respectfully entreat pastors and Sabbath-school superintendents to present our work to the minds of their pupils and secure their contributions. The children and youth will gladly do this if they are shown the work and its needs. The General Assembly has many times recommended that this should be done. The General Assembly of 1883 emphatically declared that in its judgment Sabbath-schools should "always and especially remember the Sabbath-school Missionary Work of the Board of Publication" in their contributions.

SABBATH-SCHOOL WORK.

The Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, submits the following as his report of that work during the past year :

The report of the Sabbath-school work for this year is presented with devout thanks to Almighty God for the progress made. Bible study and Bible teaching have received the signal blessing of the Head of the Church. In no past year has the work been so thorough and the advance so marked in this department of Church activity.

STATISTICS.

Statistics of the Church's efforts in Bible instruction have been more completely collected and classified than ever before. Last year, ending March 31, 1884, tabulated reports were received from the Sabbath-school committees of 133 presbyteries. This number exceeded by 47 that of the report of the year preceding. These 133 presbyterial reports contained the statistics of 3921 schools. These, with the aid of previous reports and of the Minutes of the General Assembly for 1883, enabled us to present to the last Assembly an approximately accurate statistical exhibit of this work. and that body ordered the summaries of these reports to be published in its Minutes. See Minutes for 1884, pp. 512-519. For the first time in its history something like an adequate report of the Sabbath-school work of the Presbyterian Church was then made and published. Yet one-fourth of our Sabbath-schools whose addresses we have, failed to report. And there are 200 Sabbath-schools whose addresses are yet unknown and which have never reported ; and this through no fault of ours. Of the 173 home presbyteries the following 40 failed to report :

Synod of Atlantic—Atlantic, Fairfield, Knox, Yadkin. Synod of Colorado—Santa Fé. Synod of Illinois—Cairo, Schuyler. Synod of Iowa—Cedar Rapids, Des Moines, Dubuque, Waterloo. Synod of Kansas—Emporia, Highland, Indian Territory, Larned, Osborne. Synod of Kentucky—Transylvania. Synod of Michigan—Grand Rapids. Synod of Minnesota—Central Dakota, Pembina. Synod of Nebraska—Hastings, Kearney. Synod of New Jersey—Morris and Orange. Synod of New York—Brooklyn, Columbia, Long Island, New York, St. Lawrence, Utica, Westchester. Synod of Ohio—Chillicothe. Synod of Pacific—Los Angeles. Synod of Pennsylvania—Huntingdon, Shenango. Synod of Tennessee—Holston. Synod of Texas—North Texas, Trinity. Synod of Utah—Utah, Wood River. Synod of Wisconsin—Chippewa.

ACTUAL CONDITION OF THIS WORK.

In presenting this the Secretary will accompany the exhibition of facts with an exhibition of the unavoidable meaning of those facts.

1. CONTRIBUTIONS TO THE BOARDS.—The General Assembly has recom-

mended all its Sabbath-schools to contribute each year to the Boards of the Church. This action has already borne fruits. Last year, closing March 31, 1884, 2000 of our schools (all that reported upon this item) gave to the various Church Boards \$83,502. But 3200 schools failed to report that they had given anything to any of our Boards. Perhaps 2500 of these really gave nothing. These schools might readily have swelled the amount contributed to our Boards by this department of church work to \$150,000. Attention is again called to this subject of the benevolent contributions of our Sabbath-schools. The real source of difficulty here is not that our Sabbath-schools do not give, but that each year they are giving one hundred thousand dollars (and probably a much larger sum) to causes outside the Presbyterian Church, and other than those recommended by the General Assembly. The schools are thus drained by outside causes, and many of them have comparatively little left to give to our own Boards.

2. THE INDOCTRINATION OF OUR YOUTH.—No portion of Christ's church has been, in all its history, more distinguished for the doctrinal instruction of its children than our own. To this labor it is fully committed. Yet look at these facts. Out of 3921 schools reported last year, only 2396 were recorded as teaching the Shorter Catechism; the remainder, 1525, do not teach it. If the same proportion holds in the schools not reported, we have over 2000 schools not teaching the Shorter Catechism—that is, giving no doctrinal instruction. These facts and figures show that some better system is needed by our Sabbath-schools. Unless it is supplied the instruction of our scholars will be found lacking in strength and definiteness. This is the question, How shall we induce our schools to indoctrinate all our youth in the best compendium of saving and scriptural truth ever formulated by uninspired men?

3. CHURCH ATTENDANCE OF SCHOLARS.—It is difficult to secure the exact facts concerning this subject, but we can approximate them. One hundred and thirty-three presbyteries reported only 166,749 persons in their Sabbath-schools regularly attending church. Our total Sabbath-school membership is 741,386. The defect is not so great as these figures indicate; yet it is certain that not one-half of our Sabbath-school scholars attend church. What will become of the one-half of our scholars who neglect the preaching of the word? Unless better methods are planned and carried out for forming in our youth the habit of attending church, one-half of our labor of love will be in vain, and one-half our youth lost to Christ and his church.

4. APPARENT GAIN IN MEMBERSHIP.—The total membership reported in 1883 was 663,765; that of the year 1884, as given by the Sabbath-school reports, was 741,386. This gives an apparent gain of 77,621. But this is largely due to the fact that last year we succeeded in securing reports from many schools which never before had reported. It is

probable that, notwithstanding this admission, there was last year a net gain in the membership of 25,000. When we remember that there are in our land no fewer than 9,000,000 of youth of school age outside all Sabbath-schools, we are forced to conclude that far greater efforts are needed in every home and Sabbath-school to reach the neglected and perishing children. *Why should not the Presbyterian Church more liberally support the Missionary Department of this Board in organizing and aiding new Sabbath-schools in destitute corners of the country?*

5. COMMUNICANTS RECEIVED.—The whole number received from our Sabbath-schools into full communion in the church was 14,975. This is the most cheering fact brought to light in these reports. These are the numbers reported by 2200 schools in 133 presbyteries. It is probable that had the other presbyteries reported, the number would have been nearer 20,000. Comparing this with the 34,938 received last year into the church by examination, we see that at least 10 out of every 17 persons received by the Church are Sabbath-school scholars. These thousands of fruits incite us to “thank God and take courage.”

6. LACK OF BIBLE STUDY AT HOME.—The fact is indisputable that three-fourths of our Sabbath-school scholars present themselves to their teachers every Sabbath with lessons unprepared. Suppose that three-fourths of the pupils in our public schools habitually failed to study their lessons, what would be done by the civil authorities? Ought not some system to be devised to secure the study of the Bible by the scholars?

7. TEMPERANCE WORK.—Efforts are being made by the General Assembly's Permanent Committee on Temperance to form temperance societies in our Sabbath-schools. Other movements are also entering upon this work in the same interest. That thorough instruction should be given to all our youth in the scriptural principles and practice of Christian temperance admits of no debate.

IMMEDIATE NEEDS.

The reports given demonstrate that the most pressing need of our Sabbath-school work is some more thorough system of Bible and catechetical study; of training our scholars in the principles and methods of Christian giving, and in regular attendance upon the preaching service of the church and in scriptural temperance.

HOW SHALL THESE NEEDS BE MET?

The Board itself, as well as the Board's Sabbath-School Committee, have considered this question with patience, diligence and prayer. To answer it the Board has taken the following action, viz.:

“That the Secretary of Sabbath-school Work be authorized to formulate and to send to all Sabbath-schools requesting it a plan for unifying and systematizing our efforts for more thorough Bible and catechetical study, for canvassing for scholars, for developing in the scholars the

grace of Christian giving, attendance upon the regular church services, and Bible temperance.”

The Secretary has taken steps to organize a more complete system of study and work for our Sabbath-schools. He respectfully calls attention to this plan. It will not necessitate any *new* machinery and organization, but will, we trust, render effective those now in use.

THE BIBLE CORRESPONDENCE SCHOOL.

This institution was organized under the direction of the Board and of the General Assembly of 1883. It has grown far beyond the expectations of its friends. During both years of its history it has had over 5000 members. The Bible Correspondence School is the answer of the Presbyterian Church, through this Board and its Sabbath-school Secretary, to the question which has for many years pressed for solution: How shall the teachers of our Sabbath-schools be prepared for their work? It has already received the hearty approval of the leading minds of the Church in this and other countries. The following table shows its present membership by synods. Among those in foreign countries are missionaries of our Board of Foreign Missions, to whom the text-books of the Bible Correspondence School are sent free by a donation from the Missionary Fund of the Board of Publication.

SYNOD.	No. of Isolated Members.	No. of Schools.	Members in Schools.	Total Members.
Atlantic,	3	1	5	8
Baltimore,	11	11	95	106
Colorado,	6	10	81	87
Columbia,	3	1	3	6
Illinois,	16	27	311	327
Indiana,	9	13	154	163
Iowa,	10	17	191	201
Kansas,	3	16	164	167
Kentucky,	4	2	18	22
Michigan,	8	12	173	181
Minnesota,	5	11	130	135
Missouri,	9	4	74	83
Nebraska,	4	4	29	33
New Jersey,	22	40	449	471
New York,	89	77	871	960
Ohio,	22	44	582	604
Pacific,	6	12	105	121
Pennsylvania,	64	85	899	963
Tennessee,	2	3	19	21
Texas,	2	1	7	9
Utah,	12	1	6	18
Wisconsin,	9	8	91	100
Foreign,	41	69	386	427
Total,	370	459	4833	5203

COURSE OF STUDY.—Its system of study running parallel to and preparing for the International Series of Lessons embraced this year, 1884–1885, the third missionary journey of Paul and his closing labors, including the introduction to the Epistles to the Ephesians, Philippians and 1 and 2 Timothy, Titus and Hebrews in the New Testament, and the history of the kingdoms of Israel and Judah, from the disruption to the destruction of the northern kingdom, including the introduction to the books of 1 and 2 Kings, 1 and 2 Chronicles, Jonah and Isaiah, twenty-four lessons. Besides these, twenty-four lessons were given on the following topics: The Teacher's Life, The Teacher's Devotional Study, The Teacher and the Lord's Supper, The Teacher's Life of Prayer, The Plenary Inspiration of the Scriptures, Objections to the Plenary Inspiration of the Scriptures, The Teacher's Discouragements, etc. These lessons were all prepared by the Secretary of Sabbath-school Work.

EXAMINATIONS.—In 1883–1884, of the persons completing that year's course of study 969 were entitled to a grade from 70 to 100. Many mailed written recitations of over 100 pages of foolscap. The recitation papers of all would average 45 pages. In many cases these papers have equalled the best papers of a theological class.

CHILDREN'S DAY.

The designation by the General Assembly of the second Sabbath of June as the Children's Day, on which special services for the children shall be held, and the vital topics of the Christian nurture and the conversion of the young shall be pressed upon the thought of the entire congregation, has given universal encouragement and gratification to Sabbath-school superintendents, teachers and scholars. A large number of schools observed the day this year with blessed results. A still larger number are arranging to observe it next year.

THE SABBATH-SCHOOL WORK IN THE PRESBYTERIAN COUNCIL.

After a presentation of this cause on the preceding evening, the Belfast Council took the following action, viz.:

“That a committee be appointed to collect, classify and report to the next Council the methods of Sabbath-school work in the various churches of this Alliance, and to make suggestions so as to increase the efficiency of the Sabbath-schools.”

PRESBYTERIAL SABBATH-SCHOOL INSTITUTES.

The great majority of our presbyteries have held conventions and institutes for the instruction of their Sabbath-school workers. The Secretary desires to express his appreciation of the hearty co-operation of the Sabbath-school committees of our presbyteries in securing, at great pains, the statistics referred to in this report, and in arranging for and conducting these institutes. It was his pleasure to attend such

meetings at Binghamton, N. Y., Blackwoodtown, N. J., New Albany, Ind., Peoria, Ill., Bloomington, Ill., St. Paul, Minn., Dundee, N. Y., Baltimore, Md., etc., etc.

In addition to these he has conducted institutes in Pittsfield, Mass., Belfast, Ireland, and London, England.

WORK IN THEOLOGICAL SEMINARIES.

By invitation the Secretary delivered a course of lectures upon the "Pastor's Position and Work in the Sabbath-School," to the students of the Theological Seminary (Reformed) at New Brunswick, N. J., and also to the students of the Western Theological Seminary at Allegheny, Pa.

GRANTS MADE.

The Board has freely made grants to parties soliciting aid during the past year. These grants—of the books, tracts and Sabbath-school papers published by the Board—have been given to Home and Foreign missionaries, to pastors, to poor or mission Sabbath-schools, to charitable institutions and to individual applicants in almost every state and territory of the Union. Some have been sent to Freedmen's churches and Sabbath-schools in the South; and, as has been already stated, not a few have been given to our missionaries in foreign lands.

PRESSING NEED OF COLPORTAGE.

Steadily a resistless tide of immigration sets to our shores and diffuses itself year by year over the settled as well as the hitherto unoccupied portions of our land, calling more and more imperiously for the labors of the colporteur.

Our Presbyterian churches and people sadly need to have a good Christian and Calvinistic literature brought to their houses and placed in their hands. They need our Church standards themselves, and many are not likely ever to have or read them unless carried to their homes by the colporteur. They need also, in these days of widespread and vigorous error, to have works exhibiting, illustrating and defending the doctrines and government and history of their Church.

No matter how faithful and industrious pastors may be,

they cannot fully reach and care for all the irreligious and non-church-going multitudes who surround their churches and are even mixed among their people. But the colporteur with his books and tracts may enter the homes of these, thus reaching great numbers ready to perish within easy reach of the preached gospel.

But what else or better can be done for those millions in our land who are living and dying beyond the sound of the church-going bell than to send to them the colporteur with his books and tracts? *Except in this blessed agency there is absolutely no visible human hope or help for multitudes of those dwelling in the widely-scattered homes of the West, of the South and of the great Northwest. Ministers enough are not obtainable, nor at the present rate of increase in the ministry will there be enough in many long years to come, to carry to these scattered millions the preached word of life. Send the gospel to their homes upon the printed page, or vast numbers will surely perish for the lack of it.*

TESTIMONIES FROM THE FIELD.

The following extracts from the correspondence of the past year will show how the Board's work is received on the field where its colporteurs are employed. These reports are from widely-separated portions of our country, and will give some idea of the magnitude and importance of our colportage work and of the results that may be expected to follow the labors of our colporteurs.

CALIFORNIA.—One of our colporteurs in *Southern California* at the end of December last wrote: "I have been greatly encouraged in the work. Everywhere the people received me heartily. There are a great many good Presbyterian people scattered through that region, many of them as sheep having no shepherd. It was a great privilege to gather them into school-houses on the Sabbath, and preach the word of life to them, and talk and pray with them in their homes. There are other good Christian people of other denominations who received me with equal kindness. And then the masses, the fearful masses of those who know not God and obey not the gospel of our Lord Jesus Christ! It is distressing to meet continually, as one must in this work, the Sabbath desecration,

the profanity, the irreverence in every way and the bold unbelief of the multitudes on this coast. In my last trip I travelled about seven hundred and fifty miles in my own wagon, crossing rivers ten times in going each way, besides a great many high mountains; but it was a good, a blessed work."

A MEXICAN CONVERT.—"While travelling one day over a mountain road I came to a small valley, in which was a large adobe house, occupied by a Mexican family. The father of the family took great interest in the Spanish books and Bibles which I showed him, and asked many questions about the doctrines revealed in the Bible, which I answered very fully. On taking leave, he purchased a Bible, and I gave him several Spanish books and tracts. He read the Bible candidly, and was delighted to find the way of life so plain and easy. He found peace in believing. Some time afterwards, while a missionary was preaching to the Mexicans in ———, he received a visit from this convert, who had travelled twelve miles to find him, and who exhibited the Bible, in which I had written his name. He said he had read it daily in his family, and told how it had been the means of enabling him to find the truth and embrace it; and now he had come to inquire if he might be received into the Protestant Church. Finding that he had an intelligent faith, the missionary gave him more instruction, and he was received into the Presbyterian Church. He still remains firm, and is a conspicuous example of the fact that there is power in the simple word of God to convert and save the soul. Oh that the Board could send a colporteur to every family with this blessed word!"

CONVERSATION WITH A SKEPTIC.—One day a colporteur of the Board in *Southern California* called at a house where the family of a skeptic resided. He found no one at home except the lady of the house. As soon as she had looked at the books that were shown her she said she wanted no religious books, as she had no taste for that kind of literature, as she did not believe in the Bible or in Christianity. The colporteur replied, "Your unbelief does not alter the truth. If you close your eyes to the light, the sun shines all the same. Life does not terminate with the grave. A long future is before you—a future that has no end. The Bible alone throws any light upon that future. I believe the Bible to be true, for I have investigated its claims. You should do the same. I know, if you continue to reject the Bible, you will lie down in everlasting sorrow." Then came into her mind the memory of early days, when her mother taught her to read the Bible and pray and keep the commandments of God. Being unable to suppress her feelings, she said, "I will buy one of your books, called *Christianity from God*, which I will read myself, and ask my husband to read also. He is a skeptic, and out of regard to him I have tried to be one myself." She bought the book, accepted some tracts, and thanked the colporteur for his visit.

God is able to make his own truth effectual to the salvation of this family. How unspeakably important that the truth be carried to the homes of the people!

COLORADO.—A sheep-ranch man in *Colorado* wrote to a colporteur of the Board requesting him to send some books and tracts. After giving the order, he wrote: "We want it distinctly understood that we will pay for them. We used to pay for the devil's works, and surely we can pay for the Lord's. I believe the tracts are doing much good here. I always keep them to the front in camp, and I cannot help but notice how strangers look when they see them. One man said a few days ago he could not swear in my house when he saw the tracts, for fear of offending me. How I wish he had said for fear of offending God! May God bless you and your work!"

In February last a colporteur wrote from *Colorado*: "I started a little school of twenty-five, held prayer-meetings and took a collection of \$7 to pay for lesson helps. About forty attended, half cowboys. Judging from the characteristic remarks made, the arrow of conviction struck some. 'You hit us right where we live.' 'Have not been to church in seven years; if I ever hear of you preaching again I'll go twenty miles to hear you.' They loaned me their ponies, and every one wanted me to go home and stay over night at the ranch. Set some of them in the meeting repeating texts of Scripture. I told them I was no preacher, only a colporteur. They misunderstood me and thought I said 'cowpuncher.' I found some professors of religion who were anxious to hear the word of God again, and have reported their case to the synodical missionary. Since I came to — I have been working up a mission Sabbath-school in the most poverty-stricken and vicious part of the town. We have gathered 113 children, some of whom have never been inside of such a place as a Sabbath-school, and the Lord is blessing the work. He has been pleased to use a humble colporteur to do work which the churches have neglected."

INDIAN TERRITORY.—A colporteur in the *Indian Territory* gives the following facts: "About three years ago the Presbyterian church at — was left without a pastor. During the first year they had worship about five times. After that, they (the church) were let alone, and for two years I visited them as much as possible, kept the Sabbath-school going by encouraging the teachers, and occasionally holding a prayer-meeting and song service, and during the time I procured the services of some ministers of our Church for a few Sabbaths. I brought the matter before presbytery last spring. Now let us see if it paid to do this work. Last May there was a man sent to this church. In September a mission school was opened, and there are now twenty scholars on the roll. During the year thirty-one persons have united with the church (all on profession excepting four), and a goodly num-

ber of them came from the Sabbath-school. Over five hundred dollars have been raised on the field for home mission work, and no blanks will be left in the church report to presbytery. This church was reported a little over a year ago as *disorganized*. Has it not paid our Church to care for this field? Not the Board of Publication only, but all the Boards."

CHICKASAW NATION.—"I and my Sabbath-school children do thank you for the papers that you send me, and perhaps it may interest you to know what becomes of them. My school is in the Chickasaw Nation, near the border of the *Indian Territory*. I have been here since September, and have a real nice school of thirty Indian children. We have our little Sabbath-school in the afternoon, and the papers you send are eagerly looked for and read by the children. They love them, and take good care of them, and nearly every piece of poetry in them is committed to memory, and recited to me on Friday evenings."

DEAD, BUT ALIVE AGAIN.—From a colporteur in the *Indian Territory*: "While passing through one of our towns I was accosted by a man, who said, 'I desire to thank you for the kind words you spoke to me when I first came to this place.' He then told me that years ago he was a member of the church and superintendent of a Sabbath-school, but 'I became addicted to the use of that terrible drug morphine, and for five years I was like one that was dead; but, thank God, I am alive again, and, with the Lord's help, I hope to serve him again.' We sow the seed—only a kind word. We thank thee, O God, for the result."

IOWA.—From a colporteur in *Iowa*: "Several times this last quarter I have met those to whom I have given tracts, and they said to me, 'Those tracts you gave me were very good.' Were not those persons very much benefited by them? In those sections of country where they have little or no preaching I liberally supplied the families. One hostler, to whom I gave the tract *Sinners in the Hands of an Angry God*, said to me, 'That tract you gave me has been read with deep interest by a good many.' I then gave him Baxter's *Call to the Unconverted*. He is not a professor. Eternity only can reveal the value of a good book or tract."

UNIVERSALISM FALSE.—"I found a Universalist carpenter from Maine building a new house for a Baptist farmer. Having myself traversed afoot the entire coast of that state as a Sabbath-school missionary some thirty-five years ago, our talk was mutually agreeable, until he spoke in laudation of ———'s more recent utterances, which I condemned. Then he charged the masses of orthodox clergymen with secretly entertaining similar views, which I indignantly denied. He brought me copies of large weekly newspapers advocating his sentiments, which I allowed to remain beside me unnoticed, at which he seemed offended, and said I was unwilling candidly to consider both sides. I told him

that, having long since ascertained, in more than one way, that a joint of meat was tainted, it was unreasonable to invite me to make a staple article of food of that sort of thing. Our words were warm concerning unconverted men undertaking to talk about religion, and considering themselves really members of any branch of God's Church. His neighbors all agreed with me; and I left one of the Board's books, as an antidote to his poison, with his next neighbor, lest, if given to himself, it might be destroyed unread."

AFFLICTED, BUT GRATEFUL.—"Last week in my missionary visits I found an old lady, very poor, living in a small house, which was poorly fitted for comfort this severe winter. A few years ago she fell and dislocated her hip joint. She has never been able since to walk without crutches. She and her infirm husband were dependent on the charities of the people for their support. Sometimes they had enough to eat, and sometimes not. The old lady had not a Bible, a Testament or a religious book that she could read; so I supplied her with coarse-print books and papers. She was very grateful, and said, 'I don't know what I should do without the consolations of the Bible.' I gave her also a very coarse-print Testament."

HELP THE CHILDREN.—A colporteur of the Board writes from *Iowa*: "Every religious teacher understands that the most hopeful and the most encouraging class with whom and for whom to labor is the children. This class I take special pains to interest in the study of the Bible and of the Shorter Catechism. The majority of the children do not attend a Sabbath-school, nor do they have religious instruction at home. I furnish every child with a copy of the Shorter Catechism, on condition that they promise to try to commit it to memory. I also promise a new Bible when they shall have completed it and recited the same to me or to any other minister. A considerable number have already committed the whole of it to memory, recited it to me, and received their reward Bibles. Another very important means of religious instruction for the children is the small publications furnished by our Presbyterian Board. A good selection can be made for very little money, of books both interesting and instructive. I find the children take great interest in reading such books as the following: *Only This Once*, *Lessons in Flying* (from evil), *The Prisoners*, *The Railroad Boy*, *Learning to Say No*, *The Discontented Little Girl*, *Too Big to Go to Sunday-school*, and many others. Oh that parents and teachers might feel more deeply and act more earnestly for the highest interests of the children, considering that what the children are the world will be."

NORTHERN ILLINOIS.—"Calling at a house far away from all church and Sabbath-school privileges with my books," says a colporteur of the Board in *Northern Illinois*, "a young lady said, 'Have you *The Confession of Faith*?' She bought it. That was the only book she wanted."

She studied it, and soon after became a Christian and an earnest worker for Christ. Oh that every Presbyterian family in the land could be induced to procure and read *The Confession of Faith!*"

MICHIGAN.—From a colporteur in *Michigan* we received the following last January: "The snow is deep and the weather cold, but I manage to get a goodly number out in the school-houses three or four evenings in the week, and meet about three schools on the Sabbath. I do not always find the roads well broken, but I do find those who are hungering for the bread of life. Last Wednesday evening I met about thirty-five or forty in a school-house, though the thermometer stood below zero all day. I gave them a Sabbath-school talk, and organized a Sabbath-school that evening. Send the *Sunbeam* to ——. He is a little boy only six years of age, who is too far away from any Sabbath-school to attend. His parents are not professors, but he has had a few lessons from a good grandmother who visited them, and now he says, 'God hears — when he prays. I pray every morning when I get up and when I go to bed.' It may be that *the child will lead the parents.*"

A HAPPY DEATH-BED.—In a secluded home in a wild part of the state of *Michigan* was a young lady on whom consumption was slowly but surely doing its fatal work. She was visited by a colporteur of the Board. He found her without any faith or any hope in Christ. She would hear no mention of death, and did not wish to be talked with about the life to come. Nevertheless the colporteur read the Bible and prayed with her. He also gave her several suitable tracts. Recently he visited her again, and was overjoyed to find her happy in trusting Jesus as her Saviour. The truth he had left with her had, by the blessing of the Holy Spirit, found its way to her heart. Death was no longer a terror to her. She longed to depart and to be with Christ.

NORTHERN MICHIGAN.—A colporteur of the Board writes from *Northern Michigan*: "I was invited after Sabbath-school one Sabbath to go home with a Baptist brother. Soon after we reached his house his youngest boy, about five years of age, said, 'When you were talking to us you repeated a verse that is on the card my teacher gave me last Sunday, but you did not repeat it as it is there.' He got his card, and when I read it over, 'The blood of Jesus Christ his Son cleanseth from all sin,' I said it was the same, only that they left out the word 'us'— 'cleanseth us from all sin.' Going to his mother, he threw the card into her lap, saying, 'I sha'n't keep it; the Bible does not say so.' Many an older child might learn a lesson from that little boy. Many a pit-fall and snare would we escape if we would, like little Charlie, go to the Bible. If we find it is 'Thus saith the Lord,' there is no danger. There was another beautiful idea in little Charlie's words. When his mother asked him what was the matter with his card he said, 'Why,

ma, they left us out.' There are many things we can afford to be left out of, but not from the blood that cleanseth us from all sin."

GUIDING SOULS TO THE SAVIOUR.—An excellent colporteur of the Board laboring in *Northern Michigan* gives the following incidents of his work: "A few weeks ago I promised a gentleman living some twenty miles away from any railroad, and where all were strangers to me, to be there on a certain day. I took the night train so as to reach the nearest station early in the morning, expecting to walk the twenty miles. But when about two miles from the station I met a young man with a team, who had been sent for me. He had started from his home at two o'clock in the morning, and it was so dark that he had to lead his horses a part of the way. That young man, like the eunuch of the New Testament, found the Saviour on his journey homeward. We had prayer-meetings at that place every morning and evening, and on Sabbath, as I said I could stay no longer, the people came out to four services. A number of them, I think, gave their hearts to Christ."

MISSOURI.—The following experience of one of the colporteurs of the Board in *Missouri* shows the eagerness of parents and children in new settlements to avail themselves of Sabbath-school instruction and religious services. It exhibits also the need of such workers to go into destitute places to gather in the scattered sheep and lambs into schools and churches. "Last Sabbath," he writes, "I organized a Sabbath-school of forty members. I learned of the school-house where we met, from two little girls whom I overtook on the road. When giving them a little Sabbath-school paper and a tract for their mother, I asked if they attended Sabbath-school, to which they answered that there was no school near enough for them to attend, and that they never had a Sabbath-school at that school-house. All the persons whom I saw in relation to a Sabbath-school said that no school could be formed in that place; I would not get five children to attend, and no person would attend a meeting if I called one, as there was no wagon-road to the building, and persons would not climb fences to come. Thanks be to God, the house was crowded, old people and children climbing the fences to attend the services. I find that this county is full of good points where Sabbath-schools can be formed, and where these hundreds of children who never have had a Sabbath-school can be gathered." Let all who can, aid the Board to multiply its colporteurs and plant schools and distribute religious truth in printed form, that these "waste places" may "blossom as the rose."

NEEDS INSIDE THE CHURCHES.—The following is from an experienced colporteur in *Pennsylvania*: "'What need of colportage so near the centre of religious intelligence?' has sometimes been asked. Well, the grand object of colportage is to carry the printed gospel to the destitute,

whether in or out of the churches. It requires no long experience nor very close observation to learn that there is a vast deal of destitution and lack of religious intelligence *inside* the bounds of every congregation. Not a few families have been brought into the church from outside, where they have had few, if any, religious advantages, know little of the Bible, and have a very limited knowledge of the great plan of salvation. Such persons are not unfrequently found as office-bearers in the church. A few years ago there were found in a small congregation, not a hundred miles from Philadelphia, two such ruling elders, neither of them having a *Confession of Faith*. When urged to buy, one said it would not be of any use to him. How can such persons be reached and supplied? In no way more effectually than by the colporteurs of the Board."

TEMPTATION AND DANGER.—"A man needs to be a Christian here if anywhere," said a miner recently to a colporteur of the Board, "for when he goes into the mine he cannot know whether he will come out alive or not. I came very near being crushed to death between two cars the other day; and if I had been, I know I should have been forever lost. I have been thinking about this a good deal lately, and I know that I ought to be a Christian, but a man has so many temptations in these mines." The colporteur tried to teach him how he might be ready at any moment to meet God in peace. He also gave him *Now* and several other suitable tracts, and urged him to read them carefully. He promised to do so and to attend at once to the great matter of religion; yet a few Sabbaths later, when the colporteur was again distributing tracts at the same works, he found this young man engaged with several others in a game of cards. A look of shame came over his face as he apologized for being thus employed on God's holy day. The colporteur again urged him to attend to his soul's salvation, and gave him another tract, with a silent prayer on his behalf. Alas, what multitudes are weak in the presence of temptation, and need a Christian friend and a tract!

A colporteur in one of our large cities writes: "I am generally received with kindness, and the tracts which I distribute are read with interest and profit. The temperance tracts *Jack Small* and *Is there Room for Me?* have done much good. One man, who had long been addicted to drinking intemperately, read them and said to me, 'With the help of God I will quit the use of all intoxicants forever.' I have given tracts to many Roman Catholics, who seldom refuse such tracts as *Come to Jesus*. I have found many who attend no church, and quite a number have begun to do so, and seem to have started in the Christian life."

MORE LOVE FOR JESUS.—From a colporteur in one of our large cities: "I visited a young man eighteen years old, a consumptive, who was

inquiring anxiously, 'What must I do to be saved?' After giving him all the help I could from the word of God I gave him the tracts, *Jesus will Save you* and *The Cleansing Blood*. He said to his mother, 'I do love Jesus, but want to love him more. Please send for that old gentleman. Maybe he can help me.' I came, and after much conversation told him I never knew a Christian who loved Jesus as much as he wanted to. He spent his last hours pleading with friends to give their hearts to Jesus. 'Tell them [my converts] I died trusting in Jesus.' He kept the tracts in his pockets, where they were found after his death, and are a precious treasure to a fond mother."

KANSAS.—A colporteur of the Board writes from *Western Kansas*: "A few days ago a woman said to me, with tears in her eyes, 'I have lived here many years. My husband was killed by the Indians, and you are the second person who has ever offered to pray in my house or spoken to me about religion. I was raised in a good Christian household, but have gone far, far astray.'" Christian father or mother, will you not give more freely of your substance to send the preached word and the printed page over these plains, that it may be the instrument of rekindling the fire of God's love in some of these erring hearts? Very many persons scattered over these broad prairies and many found in our frontier towns have been brought up in good Christian households, have had the truths of the gospel instilled into their youthful minds, many have even professed to have experienced the peace of the gospel in their hearts; but when they left their home influences they left behind them all religious restraints. But many of these still have a tender spot in their hearts, that may be reached by a kind and timely word or a tract or a book.

WASHINGTON TERRITORY.—From a colporteur in *Washington Territory*: "I had the pleasure last Sabbath (February 15) of organizing a Sabbath-school. The school-room was filled by old and young, and a lively interest was manifested in the object of the meeting. I made a donation of periodicals to the school, which will keep it supplied till others which may be ordered are received. We had also a meeting in the evening, which was well attended. This place has always been destitute of religious services of any kind, and there are many such places in this territory.

"Since my last writing to you I have been travelling chiefly through new and poor settlements where money is seldom seen, and even the bare necessities of life are very scarce. I visited settlements where there is not yet a quarter of a mile of wagon road. At one place I held a meeting in a school-house, at another in a private house, both of which were well attended. The people have expressed a desire that presbytery would send a man to preach to them, but at present they cannot promise any pecuniary support. It will be an important field in the near future. My aim is to travel where most good can be accom-

plished and the least expense incurred. I believe that good is being done, and that the seed sown will take root."

WEST VIRGINIA.—From a colporteur in *West Virginia* we received the following: "At a house in — I asked the man of the house for the privilege of praying with his family. He said that he did not know about letting me do so; that there had never been prayer in his house. Finally he turned to his wife, and asked, 'Mary, what do you say about it?' She answered that she was willing to have prayer. So I prayed with them. When I was about leaving them they thanked me for my visit, and asked me to come again. They told another man of my having prayer with them, and when I was returning from dinner I met the last-mentioned man on the railroad track, and he asked me to go to his house and hold prayer. Perhaps the seed thus sown may produce some fruit."

"I vas so joy."—A colporteur in *West Virginia* writes thus to his father: "I wrote to you by card this morning; but my heart is so full to-night that I wish to tell you about it. I went out to-day to the outskirts of the city to a place called P——, to gather a Sabbath-school to be a mission school under the care of the Presbyterian church here." (The school has been since successfully organized, with good prospects of usefulness.) "I wish you could have been with me as I called on the first family in the morning, and have witnessed, as I talked to the woman of the house, who was not a Christian, how she lamented her sinfulness, and, as I prayed with her, how the tears flowed from her eyes, and, when she arose from her knees, how she expressed her strong wish to be a Christian. Again, could you have gone with me to the house of a German, and heard his wife tell, in his presence, first the joyousness of her own conversion, and then of the long, earnest pleading in prayer for her husband, and how, when she gathered her little ones around her and knelt down, her husband would leave the room to show his disgust, and pretend to go where he would not hear her, and then creep noiselessly to the wall and listen; and then could you have heard her as she related, half crying and half laughing, while the tears welled up in her husband's eyes, her very great joy as she came home one day, and her little boy came to her, and the first thing he said was, 'Mamma, mamma, papa knelt down by a chair and prayed while you were gone;' and could you have heard her as she, in her glad remembrance of the event, cried out, the tears streaming down her cheeks, 'Oh, I vas so joy, I vas so joy!'—you too would have cried, as I did in my rejoicing with them. And then could you have called at another house, where neither the man nor lady of the house was a Christian, and, after prayer and talk with them, could you have seen the tears gather in the man's eyes as he bought *Baxter's Call*, saying as he did so, 'I believe I have need to read that,' you would have thought that my visit was not in vain. . . . And then could you have seen the reviving influence the relating of these incidents had on the prayer-meeting

this evening, you would have rejoiced still more, although my heart was so full I could hardly tell them."

A NEGLECTED VILLAGE.—"In passing through the pines," writes a colporteur of the Board laboring in *New Jersey*, "I found a village of about seventy-five inhabitants that had been without a Sabbath-school or a preaching service for three years. I could not find a single Christian among them, but there was one man who was more intelligent and more moral than the rest. With the aid of this man, the people were collected and a Sabbath-school organized, with him as its superintendent. This light in a dark place will, we have every reason to hope, prove a great blessing to that neglected village. What would become of such places and of such people without the gospel work done by the Board through its colporteurs?"

SOUTHERN MINNESOTA.—One of our colporteurs in this field writes as follows: "One beautiful summer morning, as I was walking toward a small town, two men rode up to me in a buggy. I recognized one of them to be a worthless fellow whom I had seen lounging about town ever ready to take a drink with any one foolish enough to give it to him. He professed to know law, but had not reached even the position of a pettifogger, and like all mean, ignorant people mistook low cunning for wisdom. After giving me an ungracious greeting as they stopped, he sarcastically demanded what I had in my pack—if I had got any law books, etc. Knowing him to be an enemy of all righteousness, and ready to gibe and jeer at any one trying to do good, I was ready for him, and answered yes, and that the book I had took precedence of all others; in fact, it was the foundation of all law, civil and criminal, in this or any other land called Christian. I got the lead and kept it, catechising him on the Ten Commandments, and pounding him with the law given by Moses. Of course he did not want to talk Bible, so, suddenly remembering that they were in a hurry, drove on. 'Resist the devil, and he will flee from you' (James 4 : 7).

"Toward evening one day in early summer, while visiting in a small village, as I stood on the sidewalk waiting for a Christian friend who had invited me home with him, I was surprised (they professed to sell no liquor in the place) and grieved to see a young man whom I knew coming toward me in a state of intoxication. He recognized me and came forward to greet me. I drew him aside from the group of boys who were laughing over his silly speeches, and talked to him of the sin and folly and utter destruction attending such a course of life. For some time he met my arguments and entreaties with the excuses that he owed no one anything, and no one was dependent on him, so he felt free to use his money as he pleased. I maintained, however, that he owed it to himself to be a steady, upright man. At last he seemed to feel the force of my words, and promised to reform, and I have good reason to hope that he has kept his promise."

ARIZONA.—The following communication was received early in April from a colporteur laboring in *Arizona*: “I have spent seven days in the upper part of the Salt River valley. There is here a colony of Mormons of about one hundred and fifty families. It is settled in a desert. The town is laid out with the streets at right angles. With each home there is about an acre of land. By much labor they have brought a large canal of water from the Salt river, which is divided among the people. On each street there is a small stream of running water. The people observe the Sabbath, have Sunday-school in the morning and preaching in the afternoon. There are no saloons and no gambling-houses. They have a public hall, but their preaching-place is the public school-house. I held divine service yesterday morning in a little town in the neighborhood containing about thirty Gentile families. The congregation was small. In the evening I held service in the Mormon hall, and everybody attended. The Lord gave me utterance for the good of the people. In their public assemblies, whenever anything is said that displeases them, they are in the habit of at once expressing their disapprobation. But they heard me without interruption, and I do hope that, the Holy Spirit helping me, good may have been effected. The very large congregation listened attentively to the word of God. I cannot visit all these families, as I would be glad to do. I must leave for another part of my field of labor.”

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit its liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work. Notwithstanding the repeated announcement of this fact in former annual reports, in various circulars, in the *Monthly Record* and in other ways, there is a strange confusion in the minds of many persons in regard to the matter. Will each minister, therefore, when about to take his collection for this cause, oblige the Board by *stating distinctly* that the Board of Publication sustains its publishing

and bookselling department wholly by its sales, *and that all contributions of churches and individuals are put into the Missionary Fund*, and are used *exclusively* in carrying forward the Board's missionary and Sabbath-school work, in supporting the colporteurs, in paying for books and tracts *given away*, and in defraying such expenses as belong legitimately to this *benevolent* branch of the Board's work?

CONTRIBUTING CHURCHES.

During the year now under review 2493 churches have contributed to the Board's Missionary Fund. This is an increase of 143 over the number which contributed last year. Would each church which has this year given *nothing* send next year even a very small contribution, it would enable the Board to make a large advance in its benevolent work.

HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All applications for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life or honorary member himself.*

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Balance in hand April 1, 1884,	\$8,940 77	
Total from churches, . . .	\$32,081 47	
Individual Contributions, . . .	2,001 58	
Legacies,	13,990 01	
Interest,	5,656 81	
	<hr/>	
	53,729 87	
Profit made by the colporteurs on their sales,	6,147 12	
	<hr/>	
		\$68,817 76

EXPENDITURES.

1. For compensation to colporteurs of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . .	\$31,579 55	
2. For travelling and other expenses of colporteurs,	11,642 84	
3. For freights on publications forwarded to colporteurs, and on grants by committee,	1,786 32	
The retail value of the publications distributed through this agency has been \$48,952 93, while the colporteurs have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.		
4. For net value of publications <i>given away</i> by the Missionary Committee and its colporteurs (the retail price of which was \$23,247 04),	16,368 40	
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, clerical aid, printing and incidentals,	4,574 30	
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above,	5,944 74	
7. For commissions paid to the depositories at St. Louis and Chicago,	3,132 39	
8. Share of deficiency of <i>Monthly Record</i> chargeable to Missionary Fund,	257 16	
	<hr/>	
Total expenditures,		75,285 70
		<hr/>
Balance against the Missionary Fund, April 1, 1885,		\$6,467 94

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

STATES AND TERRITORIES IN WHICH COLLECTORS LABORED.	NAME OF COLLECTOR.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Baptisms.	Summons conveyed or prayed with.	Baptisms received.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
ATLANTIC.											
CANADA.	Timothy Hoyt,	168	764	541	7,336	1,089	722	25		45	
YACKIN.	Timothy Hoyt,	199	411	480	11,212	1,102	889	40		51	
BALTIMORE.											
BALTIMORE.	Wm. M. Dorland,	59	236	116	11,445	195	168	4			
NEW CASTLE.	Wm. M. Dorland,	48	124	96	6,893	130	117	7			
WASHINGTON CITY.	Wm. M. Dorland,	75	202	128	12,434	436	369	8			
COLORADO.											
Boulder.	H. W. Bainton,	76	78	346	9,956	563	501	8		19	
DENVER.	H. W. Bainton,	195	113	471	21,362	500	402	28		139	
PUEBLO.	H. W. Bainton,	104	109	571	19,705	644	644	9		18	
SANTA FE (N. Mex.).	J. M. Whitlock,	210	94	1,185	34,617	1,211	493	40		156	
" (Ariz.).	H. J. Ehlers,	365	186	2,152	70,838	2,234	1,978	16		67	
COLUMBIA.											
IDAHO.	William C. Baird,	228	249	391	12,772	1,190	504	40		58	
OREGON.	John M. Adair,	293	608	715	46,460	1,115	255	35		27	
PORT BOUND.	Angus McKenzie,	357	1,362	1,174	113,413	2,893	1,822	48		72	
ILLINOIS.											
ALTON.	A. S. Davis,	92	28	47	27,810	499	481	12		22	
"	Harrison Beard,	46	58	138	2,080	168	182	2			
BLOOMINGTON.	Joe F. Cherry,	14	17	100	12,811	15	7	2			
CAIRO.	A. T. Hunter,	338	488	446	50,007	1,738	1,657	61		111	
CHICAGO.	R. H. Howie,	345	505	626	33,240	2,376	1,991	51		57	

Deceased.
"

STOPS AND PRESBYTERIES IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Baptism-schools visited.	Baptism-schools organized.	Members baptized and received made.	REMARKS.
KENTUCKY.											
EBENEZER,	Andrew Thomson,	88	87	53	5,445	161	39	8			
TRANSYLVANIA,	R. H. Horton,	340	125	820	34,620	2,310	495	18	11	129	
"	J. T. Hopper,	253	95	614	10,365	950	216	25	6	100	
MICHIGAN.											
DETROIT,	Alexander Ross,	7	30		1,200	70	70	1			
GRAND RAPIDS,	David A. Jewell,	365	918	810	76,780	3,436	5,436	102	8	219	
SAGINAW,	Alexander Ross,	348	690	1,154	55,178	1,931	1,931	64	12	108	
MINNESOTA.											
ABERDEEN,	Daniel Morrison,	198	330	2,051	97,613	935	670	25	2	48	
CENTRAL DAKOTA,	Daniel Morrison,	162	257	998	47,850	670	514	18	1	36	
MANKATO,	Thomas Dodd,	162	279	808	25,600	1,576	1,027	43	3	32	
NORTH PACIFIC,	John R. Crum,	138	414	515	14,728	536	511	9	8	14	
PESUMA,	John R. Crum,	90	227	368	12,058	392	377	4	6	15	
RED RIVER,	John R. Crum,	45	93	288	8,400	78	76	5	2	23	
ST. PAUL,	Henry Morgan,	183	428	463	28,364	2,036	1,427	15	10	31	
"	William W. Warner,	212	86	914	50,784	818	446	11	7	33	
SOUTH DAKOTA,	H. B. Vance,	297	251	1,268	78,897	1,992	774	20	4		
"	James C. Gowland,	365	408	1,010	39,114	1,460	1,372	36		106	
WINONA,											
MISSOURI.											
OSAGE,	John Kelly,	40	235	1,265	29,093	460	460	15		5	
OZARK,	S. A. Stockton,	155	166	147	9,597	266	236	27	23	11	
PALMYRA,	James H. Hosse,	300	843	642	190,125	3,131	3,131	58	7	197	Deceased.
PLATTE,	A. F. Callen,	250	797	1,470	21,782	1,492	427	22	1	14	
ST. LOUIS,	A. K. Burke,	74	104	60	14,402	261	156	14		16	
"	Glenore McQueen,	70	423	626	30,824	628	268	12	1	9	
"	C. N. Russell,	140	434	581	25,591	440	385	17	1	4	
NEBRASKA.											
HASTINGS,	W. H. Chadwick,	234	367	760	33,130	966	927	22	4	27	

SYNDS AND PRESBYTERIES IN WHICH COLPORTEES LABORED.	NAMES OF COLPORTEES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families	Families co-operating or prayed with.	Substantiated or related.	Families re-organized.	Meetings held and addressees supplied.	REMARKS.
OHIO.											
STREUVILLE,	B. M. Swan,	75	353	91	26,658	301	180	12	1	24	
WOOSTER,	J. L. Lee,	135	269	394	10,041	1,368	604	20	1	10	
ZANESVILLE,	A. W. Williams,	301	702	1,609	95,367	1,527	1,295	55		26	
PACIFIC.											
LOS ANGELES,	William C. Mosher,	340	788	1,007	49,935	2,829	1,600	35	1	39	
SACRAMENTO,	William Armstrong,	155	265	359	91,508	1,478	1,265	30			
SAN JOSE,	Samuel B. King,	354	1,040	1,223	45,221	1,571	1,571	13	1	47	
PENNSYLVANIA.											
ALLEGHENY,	William Henry,	314	810	913	102,409	3,629	2,122	65	5	95	
BUTLER,	Jos. W. Anderson,	116	512	535	17,744	498	475	23	1	67	
CARLEISLE,	Samuel G. Smith,	280	689	1,005	40,902	2,971	2,398	34		48	
CLARION,	John Cochran,	213	816	533	45,731	569	422	21	3	15	
HUNTINGTON,	Henry Rinker,	259	1,680	1,002	47,515	1,836	938	23		55	
NORTHUMBERLAND,	Henry Rinker,	30	191	79	5,918	219	121	2		8	
"	J. C. Levensgood,	90	239	282	25,662	1,132	185	11		17	
PHILADELPHIA,	William A. Ustick,	137	30	30,949	1,379	1,098	3	3		2	
PHILADELPHIA NORTH,	John Peacock,	28	244	54	4,880	34	34	4		6	
"	Thomas H. Haug,	343	693	719	31,372	2,120	1,037	32		108	
REDSTONE,	A. W. Emmons,	360	714	1,891	207,870	2,708	1,987	56	8	156	
SHENANGO,	Jos. W. Anderson,	79	361	166	11,800	426	376	9		10	
WASHINGTON,	A. C. Thorne,	249	899	2,422	114,700	2,079	889	40	2	83	
WEST VIRGINIA,	E. T. McNay,			67	9,100						
"	Robert J. Young,	305	792	1,230	74,416	2,531	1,776	51	3	129	
WESTMINSTER,	C. H. Gruba,	92	273	351	24,854	1,094	797	13		9	
"	Samuel G. Smith,	84	182	273	21,181	1,009	715	11		16	
TENNESSEE.											
HOLTON,	W. F. Ramsey,	30	127	53	6,344	171	24	1		1	
	J. I. Moore,	108	538	375	36,661	443	254	7		2	

TENNESSEE.	J. W. Roberts,	17	62	35	2,017	120	57	2			
HOLSTON,	Oliver G. Jones,	5	23	26	2,444	29	29	1			
"	E. E. Mathes,	7	38	12	2,789	47	31	2			
KINGSTON,	Daniel S. Baker,	341	811	1,688	96,339	3,205	2,890	46		38	
UNION,	W. F. Ramsey,	8	54	3	1,260	49	9	1			
"	J. L. Moore,	7	88	57	6,312	59	29				
TEXAS.											
AUSTIN,	Henry S. Halbert,	240	650	385	34,481	1,071	781	18	1	8	
NORTH TEXAS,	James W. Miller,	322	527	506	29,007	3,161	1,391	28	1	7	
TRINITY,	J. M. McCready,	104	346	850	32,645	730	357	5	2		
UTAH.											
MONTANA,	C. U. Campbell,	320	544	631	55,879	1,252	924	28	8	44	
"	Samuel F. Moore,	365	1,001	936	42,760	2,217	1,831	13	13	21	
WOOD RIVER,	William C. Baird,	11	8	19	950	104	66	1		2	
WISCONSIN.											
CHIPPEWA,	A. W. McConnell,	83	735	358	38,438	1,032	461	8	2	15	
LAKE SUPERIOR,	Charles French,	101	264	232	51,460	1,192	994	14	1	31	
WINNEBAGO,	Charles French,	152	354	495	54,827	2,059	1,679	18	1	28	
WISCONSIN RIVER,	W. S. Shields,	92	164	96	17,926	685	456	6	3	3	
Grants by Missionary Committee.											
				24,097	4,406,799						
22 Synods, 121 Presby's.	107 Colporteurs.	23,839	58,888	112,453	9,768,369	150,410	109,109	3,140	270	4,700	

G R O W T H
OF
THE MISSIONARY WORK
OF THE
PRESBYTERIAN BOARD OF PUBLICATION

APPENDIX.

WITHIN THE LAST THREE YEARS.

For the year preceeding April 1.	No. of Presbyteries (occupied.	No. of Colporteurs.	Days Employed.	No. of Vols. Sold.	No. of Vols. given away.	Pages of Tracts and Periodicals Distributed.	No. of Families Visited.	No. of Families Conversed and Prayed with.	Sabbath- schools Visited.	Sabbath- schools Organized.	Meetings held and Addresses made.
1883,	64	49	8,756	32,139	33,326	3,822,800	56,651	41,721	1,172	72	1,840
1884,	95	84	12,992	34,932	73,767	6,692,882	87,112	64,597	1,755	151	2,478
1885,	121	107	23,839	58,888	112,453	9,768,369	150,410	109,109	3,140	270	4,700

[May,

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1884, TO APRIL 1, 1885.

SYNOD OF ATLANTIC.		SYNOD OF BALTIMORE.	
PRESBYTERY OF ATLANTIC.		PRESBYTERY OF BALTIMORE.	
Edisto,	\$2 35	Ashland,	\$3 00
Goodwill,	1 50	Baltimore 1st,	104 44
Mount Sinai,	3 44	Baltimore 2d,	9 00
Salem,	1 80	Baltimore 12th,	5 00
	<hr/>	Baltimore Boundary Ave.,	18 50
	9 09	Baltimore Broadway,	5 00
		Baltimore Brown Memorial,	35 87
PRESBYTERY OF CATAWBA.		Baltimore Central,	10 00
Concord,	2 00	Baltimore Faith Chapel,	5 00
Davidson College,	1 00	Baltimore Lafayette Square,	6 00
Spartanburg,	5 00	Baltimore Madison St.,	4 00
	<hr/>	Baltimore Westminster,	21 48
	8 00	Bethel,	1 00
		Bel Air,	20 00
PRESBYTERY OF EAST FLORIDA.		Chestnut Grove,	5 00
Jacksonville 1st,	13 32	Churchville,	15 00
Palmer,	2 00	Cumberland,	10 25
St. Augustine,	7 00	Deer Creek Harmony,	15 00
Waldo,	3 00	Emmitsburg,	26 69
	<hr/>	Frederick City,	23 57
	25 32	Granite,	46
		Hagerstown,	7 00
PRESBYTERY OF FAIRFIELD.		Hampden,	3 00
Carmel,	1 00	Hayre de Grace,	10 00
		Lonaconing,	3 00
PRESBYTERY OF KNOX.		Mount Paran,	46
Antioch,	2 00	New Windsor,	70
Ebenezer,	6 00	Piney Creek,	20 00
Marietta Grace Memorial,	5 00	Taney Town,	35 50
	<hr/>		<hr/>
	13 00		423 92
PRESBYTERY OF YADKIN.		PRESBYTERY OF NEW CASTLE.	
Cool Spring,	50 00	Chesapeake City,	10 00
Friendship,	20	Delaware City,	16 37
Mount Olive,	30	Dover,	28 00
Wilmington,	5 50	Drawyer's,	4 00
	<hr/>	Elkton,	18 18
	56 00	Forest 1st,	17 00
Total from the Synod of At-		Forest 2d,	1 00
lantic,	112 41	Green Hill and Rockland,	5 00

Harrington,	\$2 00
Lewes,	9 33
Lower Brandywine,	5 00
Manokin,	19 48
Newark,	10 00
Pencader,	4 00
Port Deposit,	11 40
Port Penn,	6 30
Rock,	5 00
Smyrna,	4 00
St. George's,	4 00
Westminster,	6 00
West Nottingham,	21 30
Wharton,	2 00
White Clay Creek,	12 00
Wicomico,	15 00
Wilmington Central,	74 10
Wilmington Olivet,	6 00
Wilmington West,	30 00
Zion,	10 00

356 46

PRESBYTERY OF WASHINGTON CITY.

Darnestown,	3 50
Falls Church,	5 00
Georgetown West St.,	9 00
Hyattsville,	1 55
Lewinsville,	1 25
Russell Grove,	1 00
Vienna,	2 25
Washington 1st,	6 16
Washington 4th,	6 00
Washington Assembly,	21 38
Washington Metropolitan,	10 00
Washington New York Ave.,	25 00
Washington Western,	102 00
Washington 15th St.,	10 00

204 09

Total from the Synod of Baltimore, 984 47

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Boulder,	4 00
Fairview,	4 60
Fort Collins,	5 00
Longmont,	13 00
Rawlins,	5 00
Valmont,	2 08

33 68

PRESBYTERY OF DENVER.

Denver Central,	56 43
Denver Capitol Ave.,	10 68
Denver Highland,	2 00

Denver 13th Ave.,	\$125 25
Denver Westminster,	2 00
Fort Collins,	10 00
Golden,	3 00
Idaho Springs,	4 50

213 86

PRESBYTERY OF GUNNISON.

Gunnison Tabernacle,	9 25
Leadville,	25 15

34 40

PRESBYTERY OF PUEBLO.

Bessemer,	8 00
Canon City,	14 00
Colorado Springs,	17 45
Durango,	1 00
Mesa,	5 00
Monument,	9 00
Table Rock,	4 00
Trinidad 1st,	1 00
Walsenburg,	7 00

66 45

PRESBYTERY OF SANTA FÉ.

El Rito,	2 00
Laguna,	5 00
Las Cruces,	5 00
Las Vegas,	1 00
Mora,	1 50
Phoenix,	12 50
Santa Fé,	28 50

55 50

Total from Synod of Colorado, 403 89

SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.

Lewiston,	7 60
Rockford,	7 55

15 15

PRESBYTERY OF OREGON.

Albany,	4 00
Albina 1st,	15 50
Astoria,	3 00
East Portland,	5 00
Jacksonville,	13 60
Lebanon,	2 00
Octorara,	1 00
Phenix,	2 00

Pleasant Grove,	\$4 00
Portland 1st,	30 05
Portland Calvary,	16 25
Salem,	6 00
Tualitin Plains,	3 00

105 40

PRESBYTERY OF PUGET SOUND.

Ellensburg,	5 00
Olympia,	3 75
Port Townsend,	2 00
Seattle,	5 00
Tacoma,	17 00

32 75

Total from Synod of Co- lumbia,	153 30
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SYNOD OF DAKOTA.

PRESBYTERY OF ABERDEEN.

Gary,	2 15
Mellette,	75
Northville,	75

3 65

PRESBYTERY OF CENTRAL DAKOTA.

Crandon,	1 26
Hitchcock,	2 25
Huron,	10 00
Madison,	2 00
Pierre,	5 00

20 51

PRESBYTERY OF DAKOTA.

Yankton Agency,	2 00
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PRESBYTERY OF SOUTHERN DAKOTA.

Bridgewater,	2 00
Canton,	7 92
Lennox 1st Ger.,	2 00
Parker,	4 31
Scotland,	25 50

41 73

Total from Synod of Dakota,	67 89
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SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	10 00
Baldwin,	4 00
Belleville,	6 00

Blair,	\$2 00
Butler,	3 00
Carrolton,	10 81
Greenville,	7 06
Hillsboro',	9 00
Jerseyville,	22 64
Lebanon,	1 00
Litchfield,	5 00
Nokomis,	4 00
Salem Ger.,	5 05
Sparta,	11 67
Steelville,	2 00
Sugar Creek,	3 15
Trenton,	4 60
Troy,	1 00
Viriden,	2 66
Woodburn,	5 00
Yankeetown,	2 00
Zion German,	5 00

126 64

PRESBYTERY OF BLOOMINGTON.

Bement,	48 63
Bloomington 1st,	9 00
Bloomington 2d,	20 00
Champaign,	13 74
Chatsworth,	7 50
Clinton,	8 17
Danville,	18 94
Gibson City,	4 25
Gilman,	5 00
Heyworth,	6 00
Monticello,	8 25
Onarga,	10 00
Paxton,	1 00
Pellsville,	1 00
Pontiac,	6 26
Rossville,	4 00
Salem,	1 00
Waynesville,	2 55

175 29

PRESBYTERY OF CAIRO.

Anna,	9 50
Bridgeport,	5 00
Carbondale,	20 00
Carmi,	9 92
Centralia,	9 00
Cobden,	6 00
Dubois,	2 00
Enfield,	10 32
Fairfield,	6 58
Friendsville,	1 50
Golconda,	3 00
Harrisburg,	2 00
Nashville,	5 00
Pisgah,	6 00

Richview,	\$2 00	Shobonier,	\$2 00
Salem,	1 00	Tower Hill,	2 00
Shawneetown,	10 45	Tuscola,	1 00
Sumner,	1 25	Vandalia,	3 00
Tamaroa,	5 00	West Okaw,	6 00
Wabash,	2 00		
Personal,	1 00		67 21

118 52

PRESBYTERY OF OTTAWA.

PRESBYTERY OF CHICAGO.			
Austin,	1 50	Au Sable Grove,	5 00
Chicago 1st,	100 00	Aurora,	5 80
Chicago 2d,	60 00	Earlville,	3 50
Chicago 3d,	40 13	Granville,	1 60
Chicago 4th,	35 54	Mendota,	11 50
Chicago 6th,	50 30	Morris,	12 00
Chicago 8th,	35 15	Paw Paw Grove,	4 00
Du Page,	5 00	Plato 1st,	3 00
Evanston,	68 28	Union Grove,	7 14
Joliet 1st,	4 35	Waltham,	6 00
Joliet Central,	37 00	Personal,	3 00
Lake 1st,	5 02		62 54
Lake Forest 1st,	198 48		
Peotone,	20 00		
Wilmington,	7 53		
Personal,	2 00		

670 28

PRESBYTERY OF PEORIA.

PRESBYTERY OF FREEPORT.			
Belvidere,	10 00	Brunswick,	2 00
Cedarville,	2 46	Canton,	1 15
Freeport 2d,	8 58	Elmira,	9 11
Galena 1st,	10 45	Eureka,	5 50
Galena South,	16 01	Farmington,	1 00
Galena German,	4 00	Galesburg,	48 36
Linn and Hebron,	10 00	Green Valley,	3 00
Marengo,	11 15	Henry,	2 67
Middle Creek,	7 00	Knoxville,	13 13
Oregon,	8 01	Lewistown,	71 27
Prairie Dell,	9 00	Oneida,	1 25
Rock Run,	2 25	Peoria 1st,	16 30
Willow Creek,	5 55	Peoria 2d,	7 31
Winnebago,	4 50	Princeville,	10 00
		Prospect,	20 00
		Salem,	7 00
		Washington,	2 00
		Yates City,	2 00
			224 05

108 96

PRESBYTERY OF ROCK RIVER.

PRESBYTERY OF MATTOON.			
Beckwith Prairie,	2 20	Aledo,	2 48
Casey,	1 00	Arlington,	2 00
Kansas,	10 00	Centre,	3 00
Mattoon,	14 00	Dixon,	3 00
Morrisonville,	4 00	Edgington,	14 25
Neoga,	8 31	Fulton,	04
Palestine,	4 17	Garden Plain,	11 70
Pana,	3 83	Hamlet,	2 00
Paris,	5 00	Milan,	5 00
Prairie Bird,	2 00	Morrison,	6 70
		Newton,	3 00
		Norwood,	15 51

Peniel,	\$2 80
Pleasant Ridge,	4 25
Princeton,	17 10
Woodhull,	8 00
	<hr/>
	101 52

PRESBYTERY OF SCHUYLER.

Appanoose,	3 50
Bardolph,	5 00
Burton Memorial,	4 00
Bushnell,	5 00
Camp Creek,	12 70
Camp Point,	2 00
Carthage,	18 26
Clayton,	2 00
Ebenezer,	11 34
Elvaston,	2 00
Fountain Green,	3 00
Hersman,	5 00
Kirkwood,	5 00
Lee,	1 00
Macomb,	16 25
Monmouth,	16 15
Mount Sterling,	22 00
Oquawka,	1 08
Perry,	4 00
Prairie City,	9 00
Rushville,	10 70
Salem German,	5 00
Wythe,	5 00
	<hr/>
	168 98

PRESBYTERY OF SPRINGFIELD.

Greenview,	4 00
Jacksonville Westminster,	11 67
Jacksonville 1st Portuguese,	14 79
Macon,	3 00
Petersburg,	4 50
Pisgah,	12 59
Providence,	100 00
Springfield 1st,	113 51
Springfield 2d Portuguese,	5 02
Unity,	4 69
Virginia,	22 75
Personal,	8 70
	<hr/>
	304 72

Total from Synod of Illinois, 2128 71

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Bethany,	29 10
Bethel,	3 23
Benlah,	5 00

Crawfordsville Central,	\$5 00
Darlington,	2 81
Dayton,	13 50
Delphi,	4 50
Frankfort,	11 00
Ladoga,	3 00
Lafayette 2d,	16 43
Lebanon,	3 00
Newtown,	8 00
Rockfield,	1 00
Rockville,	9 00
Spring Grove,	4 99
Sugar Creek,	3 19
Thorntown,	5 51
Union,	1 77
Waveland,	18 05
Wea-Romney,	4 00
	<hr/>
	152 08

PRESBYTERY OF FORT WAYNE.

Decatur,	2 00
Fort Wayne 1st,	35 30
Kendallville,	10 00
La Grange,	13 60
Lima,	6 60
Ossian,	2 50
Pierceton,	4 00
Troy,	2 50
	<hr/>
	76 50

PRESBYTERY OF INDIANAPOLIS.

Acton,	2 00
Carpentersville,	3 00
Columbus,	14 10
Greenfield,	3 00
Greenwood,	3 85
Hopewell,	16 25
Indianapolis Tabernacle,	8 00
Indianapolis 6th,	2 00
Indianapolis 11th,	1 00
Indianapolis 12th,	8 00
Personal,	5 00
	<hr/>
	66 20

PRESBYTERY OF LOGANSPOUT.

Bethel,	6 00
Bethlehem,	2 90
Crown Point,	5 00
Goodland,	1 00
La Port,	11 82
Logansport 1st,	8 00
Meadow Lake,	11 92
Mishawaka,	2 00

Plymouth,	\$5 00
Remington,	3 30
South Bend 1st,	12 20
West Union,	3 65

72 79

PRESBYTERY OF MUNCIE.

Hartford City,	2 00
Hopewell,	3 00
Marion,	3 00
Muncie,	8 00
New Cumberland,	4 00
New Hope,	1 00
Noblesville,	3 00
Peru,	20 30
Portland,	3 00
Union City,	1 00
Wabash,	13 83

62 13

PRESBYTERY OF NEW ALBANY.

Anderson,	3 45
Bedford,	1 75
Charlestown,	4 00
Corydon,	2 00
Graham,	1 75
Hanover,	20 00
Lexington,	1 00
Madison 1st,	8 95
Mitchell,	2 00
New Albany 1st,	35 00
New Albany 2d,	10 00
New Philadelphia,	2 45
New Washington,	3 00
Sharon Hill,	1 00
Vernon,	6 00
Walnut Ridge,	1 00

103 35

PRESBYTERY OF VINCENNES.

Brazil,	5 00
Clairborne,	3 00
Evansville First Ave.,	4 25
Evansville Grace,	6 70
Evansville Walnut St.,	12 00
Graysville,	3 00
Sullivan,	4 00
Terre Haute Central,	3 75
Terre Haute Moffat St.,	1 55
Vincennes,	16 43
Washington,	6 00
Personal,	1 00

66 68

PRESBYTERY OF WHITE WATER.

Brookville,	\$9 16
Cambridge City,	2 00
Connersville 1st,	11 00
Ebenezer,	2 00
Kingston,	5 00
Lawrenceburg,	4 20
Lewisville,	2 00
Rising Sun,	1 00
Rushville,	5 00
Shelbyville,	14 18

55 54

Total from Synod of Indiana,
655 27

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Bethel,	2 12
Big Grove,	3 00
Blairstown,	13 85
Cedar Rapids 1st,	60 06
Cedar Rapids 2d,	43 38
Centre Junction,	3 00
Garrison,	8 00
Linn Grove,	5 20
Marion,	16 95
Mount Vernon,	14 92
Onslow,	3 27
Scotch Grove,	4 00
Wyoming,	5 30

183 05

PRESBYTERY OF COUNCIL BLUFFS.

Afton,	5 00
Clarinda,	10 65
Corning,	6 00
Council Bluffs,	20 00
Emerson,	11 55
Griswold,	4 00
Hamburg,	3 00
Logan,	1 42
Malvern,	9 65
Marne,	6 00
Mount Ayr,	3 00
Pilot Grove,	6 00
Red Oak,	34 12
Shenandoah,	5 00
Sidney,	6 00
Villisca,	2 00
Walnut,	2 00

135 39

PRESBYTERY OF DES MOINES.

Allerton,	3 00
Chariton,	6 65

Colfax,	\$4 50	Burlington 1st,	\$9 22
Des Moines,	16 02	Fairfield,	5 89
Des Moines Westminster,	23 63	Keokuk Westminster,	19 48
Dexter,	5 00	Kossuth 1st,	5 80
Earlham,	2 40	Lebanon,	2 00
Grand River,	1 60	Libertyville,	5 00
Indianola,	6 70	Mediapolis,	4 00
Knoxville,	3 25	Middletown,	1 38
Lineville,	3 00	Morning Sun,	7 55
Moulton,	9 05	Mount Pleasant German,	10 00
New Sharon,	1 00	Oakland,	1 50
Newton,	10 00	Spring Creek,	1 00
Plymouth,	1 00	Summit,	2 00
Seymour,	2 50	Union,	1 00
Winterset,	20 00	Wapello,	2 45
		West Point,	1 00
	<hr/>		<hr/>
	119 30		83 27

PRESBYTERY OF DUBUQUE.

Bethel,	2 00
Dubuque 2d,	10 00
Dubuque German,	11 00
Epworth,	1 00
Farley,	1 00
Independence 1st,	7 76
Independence German,	2 00
Jessup,	5 00
McGregor German,	2 00
Manchester,	2 00
Mount Hope,	2 00
Pine Creek,	5 00
Prairie,	2 00
Waukon,	16 00
Zion,	4 00
	<hr/>
	72 76

PRESBYTERY OF FORT DODGE.

Alta,	9 93
Battle Creek,	4 00
Boone,	8 00
Cherokee,	5 00
Emmet County,	1 60
Fort Dodge,	29 08
Ida Grove,	2 00
Jefferson,	2 00
Liberty,	7 45
Meriden,	3 81
Pleasant Valley,	5 37
Pomeroy,	3 41
Rolfe,	6 68
Sac City,	9 60
Storm Lake,	3 38
Vail,	11 25
	<hr/>
	112 56

PRESBYTERY OF IOWA.

Birmingham,	3 00
Bloomfield,	1 00

PRESBYTERY OF IOWA CITY.

Crawfordsville,	1 00
Fairview,	2 75
Iowa City,	10 00
Keota,	5 00
Ladora,	10 00
Marengo,	4 98
Montezuma,	1 00
Muscatine 1st,	7 00
Muscatine German,	3 00
Scott,	5 50
Tipton,	6 30
Unity,	3 00
Washington,	6 09
West Branch,	5 75
West Liberty,	15 00
Wilton Junction,	5 00
	<hr/>
	91 37

PRESBYTERY OF WATERLOO.

Cedar Valley,	1 00
Conrad,	4 00
Dysart,	1 00
East Friesland,	2 00
Greene,	1 00
Grundy Centre,	10 00
Kamrar,	7 80
Marshalltown,	5 44
Morrison,	4 00
Salem,	12 00
Tama City,	2 75
Tranquility,	15 35
Unity,	2 00
	<hr/>
	68 34

Total from the Synod of Iowa,	866 40
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SYNOD OF KANSAS.			
PRESBYTERY OF EMPORIA.			
Arkansas City,	\$10 00	Larned,	\$2 00
Belle Plaine,	5 00	Lyons,	10 00
Burlington,	7 35	Medicine Lodge,	80
Clear Water,	3 00	Plevna,	8 00
Eldorado,	3 00	Spearville,	6 24
El Paso,	2 00		<hr/>
Eureka,	2 75		58 73
Marion,	8 00	PRESBYTERY OF NEOSHO.	
New Salem,	1 00	Altamont,	2 00
Newton,	10 00	Baxter Springs,	9 00
Osage City,	3 00	Carlyle,	1 00
Peabody,	10 00	Cherry Vale,	1 00
Peotone,	5 00	Chetopa,	4 00
Prairie Ridge,	2 16	Columbus,	2 00
Rock,	3 50	Fish Creek and Fulton,	1 00
Salem Township,	25	Fort Scott,	6 00
Star Valley,	1 00	Garnett,	14 59
Walnut Valley,	2 00	Geneva,	2 00
Waverly,	11 59	Independence,	2 23
Wellington,	6 00	Iola,	11 00
Wichita,	14 90	Kingston,	2 00
	<hr/>	La Cygne,	29 10
	111 50	Liberty,	1 00
PRESBYTERY OF HIGHLAND.		Mound Valley,	20 00
Baileyville,	1 50	Neosho Falls,	2 47
Clifton,	10 35	Osage 1st,	3 00
Frankfort,	2 60	Ottawa,	6 45
Hiawatha,	5 00	Parsons,	8 00
Highland,	4 00	Princeton,	3 00
Troy,	3 27	Richmond,	3 35
Washington,	2 10	Weir City,	2 80
Willis,	75	Yates Centre,	17 90
	<hr/>		<hr/>
	29 57		154 89
PRESBYTERY OF INDIAN TERRITORY.		PRESBYTERY OF OSBORNE.	
Fort Gibson,	3 00	Oberlin,	1 00
Fort Sill,	10 00	Personal,	3 00
Muscogee,	13 95		<hr/>
North Fork,	2 50		4 00
Pheasant Hill,	3 60	PRESBYTERY OF SOLOMON.	
Wewoka,	7 00	Bennington,	1 00
Willow Springs,	1 65	Cheever,	3 00
Personal.	14 21	Clyde,	1 00
	<hr/>	Concordia,	5 75
	55 91	Ellsworth,	4 00
PRESBYTERY OF LARNED.		Fort Harker,	1 00
Burrton,	4 24	Mankato,	1 75
Chase,	2 40	Minneapolis,	62 41
Galva,	7 10	Plum Creek,	1 00
Hutchinson,	8 00	Providence,	1 25
Iuka,	95	Rosebank,	70
Kingman,	9 00	Wilson,	4 00
			<hr/>
			86 86

PRESBYTERY OF TOPEKA.

Auburn,	\$2 90
Bethel,	6 00
Clinton,	5 00
Lawrence,	26 57
Leavenworth 1st,	35 00
North Topeka,	7 00
Oskaloosa,	4 25
Perry,	4 00
Riley Centre,	1 00
Rossville,	75
Silver Lake and Ridge,	2 85
Vineland,	5 00
Wamego,	4 00
Willow Springs,	2 10
<hr/>	
Total from Synod of Kan-	106 42
sas,	607 88

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,	26 81
Covington 1st,	60 16
Dayton,	5 50
Flemingsburg,	7 50
Frankfort,	46
Greenup,	13 00
Lexington 2d,	31 85
Maryville,	5 00
Mount Sterling,	3 75
Newport Columbia St.,	3 00
Paris,	10 00
Sharpsburg,	3 50
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	170 53

PRESBYTERY OF LOUISVILLE.

Hopkinsville,	1 00
Kuttawa,	2 00
Louisville Central,	5 00
Louisville Olivet Chapel,	5 00
Louisville Walnut St.,	12 00
Louisville Warren Memorial,	44 76
New Castle,	1 00
Owenboro' 1st,	32 60
Pewee Valley,	7 00
Plum Creek,	1 00
Princeton 1st,	5 80
Shelbyville 1st,	2 30
<hr/>	
	119 46

PRESBYTERY OF TRANSYLVANIA.

Columbia,	\$2 00
Lancaster,	7 95
New Providence,	6 00
<hr/>	
	15 95
Total from Synod of Ken-	
tucky,	305 94

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Brighton,	3 00
Detroit 1st,	72 00
Detroit Central,	29 34
Detroit Fort St.,	42 47
Detroit Jefferson Ave.,	78 00
Detroit Memorial,	5 84
Detroit Union,	5 00
Detroit Westminster,	133 32
Mount Clemens,	6 25
Plymouth 1st,	7 78
Plymouth 2d,	1 00
Pontiac,	13 16
South Lyons,	2 00
Stony Creek,	4 00
Wyandotte,	5 00
Personal,	10 00
<hr/>	
	418 16

PRESBYTERY OF GRAND RAPIDS.

Alanson,	3 25
Big Rapids Westminster,	12 88
Boyne City,	2 00
Boyne Falls,	3 11
Crooked Lake,	1 85
Ferrysburg,	2 33
Grand Haven,	1 00
Grand Rapids Westminster,	11 65
Greenwood,	2 50
Ionia,	18 35
Mackinaw City,	4 00
Montague,	7 50
Muir,	9 00
Spring Lake,	15 06
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	94 48

PRESBYTERY OF KALAMAZOO.

Allegan,	5 00
Buchanan,	1 95
Constantine,	5 00
Decatur,	2 00
Edwardsburg,	3 00
Kalamazoo North,	42 00

Martin,	\$3 00
Richland,	3 25
Schoolcraft,	4 05
	<hr/>
	69 25

PRESBYTERY OF LANSING.

Brooklyn,	19 00
Concord,	5 95
Delhi,	6 50
Homer,	23 60
Jackson,	2 00
Lansing 1st,	16 54
Lansing Franklin St.,	6 00
Mason,	19 33
Sunfield,	1 68
	<hr/>
	100 60

PRESBYTERY OF MONROE.

Adrian,	14 00
Blissfield,	1 00
Coldwater,	3 50
Hillsdale,	8 90
Manchester,	2 00
Monroe,	9 35
Petersburg,	1 00
Reading,	1 01
Tecumseh,	35 00
	<hr/>
	75 76

PRESBYTERY OF SAGINAW.

Bay City,	25 00
Flint,	25 00
Lapeer,	5 00
Lindon,	14 00
Midland City,	2 00
Morrice,	2 00
Mount Pleasant,	4 00
Sand Beach,	5 00
Vassar,	11 42
	<hr/>
	93 42
Total from Synod of Michigan,	851 67

SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.

Amboy 1st,	4 00
Blue Earth City,	5 00
Lake Crystal,	3 00
La Seuer 1st,	3 50
Madelia 1st,	3 00
Mankato 1st,	10 00
Pipestone,	1 00

Redwood Falls,	\$5 00
St. Peter,	7 25
Wells 1st,	2 00
Westminster,	3 91
Winnebago 1st,	3 05
Personal,	7 00
	<hr/>
	57 71

PRESBYTERY OF PEMBINA.

Alma,	1 00
Bathgate,	5 00
Beaulieu,	10 00
Elm Grove,	1 28
Kensington,	1 00
Knox,	10 00
Mekinok,	2 75
Neché,	18 00
Sutton Memorial,	7 20
Westminster,	3 00
Warren,	1 00
	<hr/>
	60 23

PRESBYTERY OF NORTHERN PACIFIC.

Jamestown,	10 00
Keystone,	5 00
Lisbon,	4 50
Steele,	1 00
	<hr/>
	20 50

PRESBYTERY OF RED RIVER.

Angus,	1 17
Crookston,	10 13
Personal,	2 10
	<hr/>
	13 40

PRESBYTERY OF ST. PAUL.

Cloquet,	12 00
Delano,	30 50
Duluth 1st,	5 00
Eden Prairie,	4 00
Empire,	1 00
Farmington,	4 00
Hastings,	5 00
Litchfield,	2 00
Minneapolis 1st,	22 11
Minneapolis Andrew,	6 00
Minneapolis Bethlehem,	16 00
Minneapolis Bloomington Ave.,	1 00
Minneapolis Franklin Ave.,	12 00
Minneapolis Shiloh,	26 93
Minneapolis Westminster,	123 96
Oak Grove,	2 00
Olivet,	3 50
Red Wing,	3 00

Shakopee,	\$1 27
St. Cloud,	7 93
St. Croix Falls,	1 62
St. Paul Central,	73 47
St. Paul Dayton Ave.,	26 25
St. Paul House of Hope,	28 59
Taylor's Falls,	5 88
Tower,	5 66
Vermilion,	4 00

434 67

PRESBYTERY OF WINONA.

Chatfield,	8 56
Fillmore,	7 00
Frank Hill,	1 00
Lake City,	8 30
Owatonna,	4 00
Rochester,	6 00
Winona German,	3 00

37 86

Total from Synod of Minnesota, 624 37

SYNOD OF MISSOURI.

PRESBYTERY OF OSAGE.

Butler,	7 00
Centreview,	1 00
Clinton,	5 00
Holden,	10 65
Jefferson City,	1 00
Kansas City 3d,	4 30
Kansas City 4th,	3 00
Knob Noster,	3 50
Lone Oak,	3 00
Nevada,	6 00
Rich Hill,	1 00
Sedalia,	29 00
Shell City,	1 00
Westfield,	4 00

79 45

PRESBYTERY OF OZARK.

Ash Grove,	5 65
Carthage,	18 25
Eureka Springs,	2 00
Joplin,	3 00
Lockwood,	2 65
Springfield Calvary,	16 00
White Oak,	1 00

48 55

PRESBYTERY OF PALMYRA.

Bethel,	2 00
Brookfield,	5 00

Canton,	\$1 15
Edina,	2 00
Hannibal 1st,	30 00
Kirksville,	5 00
Milan,	1 00
Moberly,	5 00

51 15

PRESBYTERY OF PLATTE.

Avalon,	1 50
Cameron,	6 61
Carrollton,	9 00
Chillicothe,	4 00
Craig,	2 00
Dawn,	1 50
Gallatin,	1 00
Graham,	1 00
Grant City,	3 00
Hamilton,	5 70
Hodge,	10 25
King City,	2 23
Knox,	1 50
Lathrop,	1 00
Maryville,	21 00
New Point,	4 45
New York Settlement,	1 00
Oregon,	5 90
Parkville,	8 79
Rockford,	1 00
Rosendale,	4 50
Stanberry,	3 00
St. Joseph North,	1 00
Union Star,	1 43

102 36

PRESBYTERY OF ST. LOUIS.

Bethel,	13 00
Bristol,	1 00
Cuba,	2 00
Elk Prairie,	1 00
Emanuel,	10 00
Ferguson,	6 80
Kirkwood,	23 41
Marble Hill,	1 00
Nazareth German,	2 00
Rock Hill,	5 15
Rolla 1st,	4 00
Salem 1st,	1 00
Salem German,	2 00
St. Louis 2d,	100 00
St. Louis 1st German,	5 00
St. Louis 2d German,	2 00
St. Louis McCausland Ave.,	3 27
St. Louis North,	10 00
St. Louis Westminster,	2 95
Webster Groves,	7 50

White Water,	\$1 00
Zoar,	5 00
Personal,	5 25
	<hr/>
	214 33
Total from Synod of Mis-	
souri,	495 84

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Ayr,	2 20
Beaver City,	1 00
Bloomington,	15 00
Edgar,	5 00
Fairview,	3 50
Hanover German,	3 00
Hardy,	5 00
Hastings,	5 00
Heartwell,	1 00
Oscoe,	1 25
Spring Ranch,	2 30
Personal,	1 00
	<hr/>
	45 25

PRESBYTERY OF KEARNEY.

Atkinson,	2 40
Kearney,	11 75
North Platte,	3 50
Salem,	2 50
	<hr/>
	20 25

PRESBYTERY OF NEBRASKA CITY.

Alexandria,	11 25
Auburn,	3 80
Beatrice,	6 00
Carleton,	7 00
Fairbury,	16 22
Fairmount,	1 00
Falls City,	3 00
Hickman German,	6 00
Hubbell,	3 65
Humboldt,	1 00
Lincoln,	2 00
Pawnee City,	5 00
Seward,	8 00
Table Rock,	2 00
Tecumseh,	1 00
Wahoo,	5 25
York,	6 40
	<hr/>
	89 47

PRESBYTERY OF OMAHA.

Blackbird Hills,	1 00
Cloutibret,	1 00

Columbus,	\$7 00
Craig,	3 00
Decatur,	2 00
Fremont,	3 00
Marietta,	7 00
Niobrara,	1 00
Oakdale,	5 80
Omaha Southwest,	4 00
Schuyler,	4 99
Tekamah,	5 00
Wakefield,	3 00
Wayne,	5 00
	<hr/>
	52 79

Total from Synod of Nebraska, 207 76

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Corisco,	2 00
Gaboon,	8 00
Ogove,	3 00
	<hr/>
	13 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	35 00
Clarksville,	1 00
Clinton,	3 27
Connecticut Farms,	8 00
Cranford,	14 50
Elizabeth 1st,	100 00
Elizabeth 3d,	18 88
Elizabeth Westminster,	223 20
Lamington,	19 00
Lower Valley,	5 00
Metuchen,	7 89
Perth Amboy,	28 10
Plainfield 1st,	15 54
Plainfield 2d,	150 00
Pluckamin,	12 86
Rahway 1st,	10 00
Rahway 2d,	15 00
Roselle,	22 47
Springfield,	10 00
Westfield,	15 21
Woodbridge West,	10 00
Personal,	5 00
	<hr/>
	729 92

PRESBYTERY OF JERSEY CITY.

Arlington,	10 00
Carlstadt,	1 25
Englewood,	61 51
Hackensack,	8 00
Jersey City 1st,	25 00

Jersey City Bergen Ist,	\$60 69	Mendham 2d,	\$7 50
Jersey City Claremont,	8 53	Mine Hill,	4 00
Passaic,	13 38	Morris Plains,	5 80
Paterson 3d,	8 00	Morristown 1st,	44 85
Paterson 1st German,	6 20	Mount Olive,	3 51
Rutherford 1st,	62 31	Myersville German,	1 00
West Milford,	1 00	Orange 1st,	90 00
		Orange 2d,	20 07
	265 87	Orange Central,	100 00
PRESBYTERY OF MONMOUTH.		Orange German,	1 00
Allentown,	20 00	Parsippany,	10 75
Beverly,	28 80	Pleasant Grove,	4 00
Bordentown,	5 00	Pleasant Valley German,	1 00
Burlington,	30 54	Rockaway,	5 00
Calvary,	7 25	Schooley's Mountain,	1 00
Columbus,	3 85	South Orange,	41 40
Cranbury 1st,	15 00	St. Cloud,	5 00
Cranbury 2d,	5 00	Succasunna,	11 00
Cream Ridge,	7 00	Summit Central,	27 05
Englishtown,	12 37		571 86
Farmingdale,	12 00	PRESBYTERY OF NEWARK.	
Freehold 1st,	32 50	Caldwell,	20 67
Hightstown,	39 00	Lyon's Farms,	15 22
Holmanville,	2 00	Montclair,	95 00
Jacksonville,	5 00	Newark 1st,	28 64
Jamesburg,	10 00	Newark 2d,	40 05
Keyport,	1 00	Newark 3d,	12 28
Lakewood,	6 00	Newark 8th,	5 00
Manalapan,	9 83	Newark Bethany,	3 00
Manasquan,	43 58	Newark Central,	11 00
Manchester,	5 00	Newark German 1st,	4 00
Matawan,	11 91	Newark German 2d,	1 00
Mount Holly,	10 74	Newark High Street,	50 80
New Egypt,	3 00	Newark Memorial,	7 00
Ocean Beach,	10 00	Newark Park,	71 49
Oceanic,	3 00	Newark Roseville,	126 00
Plattsburg,	2 00	Newark Wickliffe,	4 88
Providence,	3 00	Newark Woodside,	3 00
Red Bank,	5 00		499 03
Sayerville,	1 70	PRESBYTERY OF NEW BRUNSWICK.	
Shrewsbury,	5 00	Amwell 1st,	5 00
Tennent,	10 26	Amwell United 1st,	2 50
Tom's River,	8 25	Amwell United 2d,	3 75
Tuckerton,	2 00	Bound Brook,	10 69
Whiting and Shamong.	1 85	Dayton,	17 74
	378 43	Dutch Neck,	10 00
PRESBYTERY OF MORRIS AND ORANGE.		Ewing,	18 84
Boonton,	13 00	Flemington,	35 61
Chatham,	17 50	Frenchtown,	20 00
Chester,	10 00	Hamilton Square,	23 00
Dover,	17 00	Holland,	5 00
East Orange 1st,	21 63	Hopewell,	2 90
German Valley,	10 00	Kingston,	13 00
Hanover,	40 00	Kingwood,	2 00
Madison,	38 12	Kirkpatrick Memorial,	5 00
Mendham 1st,	12 68		

Lambertville,	\$30 00	Glassboro',	\$2 00
Lawrence,	10 00	Greenwich,	18 46
Milford,	22 70	May's Landing,	3 00
New Brunswick 1st,	44 96	Millville,	10 00
New Brunswick 2d,	5 00	Pittsgrove,	21 60
Pennington,	17 67	Salem,	50 34
Princeton 1st,	80 88	Wenonah,	15 00
Princeton 2d,	9 55	Williamstown,	8 00
Princeton Witherspoon St.,	1 00	Woodbury,	11 00
Stockton,	1 00	Woodstown,	27 00
Titusville,	4 00		
Trenton 1st,	151 00		300 06
Trenton 2d,	13 00	Total from Synod of New	
Trenton 4th,	30 06	Jersey,	3713 41
Trenton 5th,	2 00		
Trenton Prospect St.,	90 71		
Personal,	1 00		
	689 50		
PRESBYTERY OF NEWTON.			
Andover,	3 83	Albany 3d,	15 04
Asbury,	10 00	Albany 4th,	25 00
Belvidere 1st,	9 03	Albany 6th,	4 36
Belvidere 2d,	18 85	Albany State St.,	84 74
Blairstown,	67 52	Albany West End,	5 00
Bloomsbury,	1 17	Ballston Centre,	7 84
Branchville,	10 00	Ballston Spa,	5 00
Danville,	8 00	Bethlehem,	10 00
Deckertown,	6 00	Carlisle,	4 38
Greenwich,	7 45	Charlton,	6 50
Hackettstown,	25 00	Corinth,	2 20
Harmony,	12 00	Gloversville,	12 50
Mansfield 2d,	1 00	Jefferson,	2 00
Musconetcong Valley,	10 00	Johnstown,	25 00
Newton,	15 00	Kingsboro',	8 52
North Hardiston,	16 00	Mariaville,	6 00
Oxford 1st,	5 64	Northampton,	1 06
Oxford 2d,	5 00	Princetown,	9 00
Phillipsburg,	5 00	Rockwell Falls,	3 00
Stanhope,	3 60	Saratoga Springs 1st,	6 44
Stewartville,	11 00	Saratoga Springs 2d,	2 80
Stillwater,	5 00	Schenectady 1st,	15 10
Wantage 2d,	5 00	Schenectady East Ave.,	6 95
Yellow Frame,	5 65	West Troy,	48
	265 74		266 91
PRESBYTERY OF WEST JERSEY.			
Blackwood,	10 00	PRESBYTERY OF BINGHAMTON.	
Bridgeton 1st,	30 00	Bainbridge,	5 36
Bridgeton West,	15 00	Binghamton 1st,	67 61
Camden 1st,	32 64	Binghamton North,	4 20
Camden 2d,	5 00	Binghamton West,	6 00
Cape Island,	5 00	Cortland,	15 92
Cedarville 1st,	15 85	Coventry 2d,	5 00
Cedarville 2d,	8 00	McGrawville,	4 25
Cold Spring,	2 17	Nineveh,	6 00
Deerfield,	10 00	Owego,	8 55
		Smithville Flats,	5 12
		Waverly,	35 00
		Whitney's Point,	3 25
			166 36

PRESBYTERY OF BOSTON.

Antrim,	\$8 00
Boston 1st,	19 00
Boston Springfield St.,	1 00
East Boston,	5 00
Londonderry,	9 50
Lowell,	2 00
Manchester Ger.,	5 00
Newburyport 1st,	22 00
Providence,	6 00
South Ryegate,	11 68
Windham,	7 88
	<hr/>
	89 06

PRESBYTERY OF BROOKLYN.

Brooklyn 1st, E. D.,	63 50
Brooklyn Classon Ave.,	50 00
Brooklyn Franklin Ave.,	5 00
Brooklyn Greene Ave.,	7 69
Brooklyn Hopkins St. Ger.,	10 00
Brooklyn South 3d St., E. D.,	26 92
Brooklyn Throop Ave.,	26 63
East Williamsburg Ger.,	4 00
Edgewater 1st,	24 00
	<hr/>
	217 74

PRESBYTERY OF BUFFALO.

Buffalo 1st,	10 00
Buffalo Breckenridge St.,	10 00
Buffalo Calvary,	5 77
Buffalo Central,	15 37
Buffalo Lafayette St.,	5 38
Buffalo North,	22 56
Buffalo West Side,	2 00
Buffalo Westminster,	89 79
East Aurora,	5 00
Fredonia,	60 00
Jamestown,	25 00
Ripley,	3 00
Sherman,	10 00
Silver Creek,	11 74
Springville,	2 00
United Mission,	2 00
Westfield,	11 83
Personal,	6 00
	<hr/>
	307 44

PRESBYTERY OF CAYUGA.

Auburn 1st,	30 05
Auburn 2d,	14 27
Auburn Calvary,	3 86
Aurora,	17 54
Cayuga,	10 05
Fair Haven,	3 00
Genoa 1st,	6 25

Genoa 3d,	\$1 10
Meridian,	8 00
Sennett,	9 00
Weedaport,	9 07
	<hr/>
	112 19

PRESBYTERY OF CHAMPLAIN.

Champlain,	6 05
Chateaugay,	4 40
Chazy,	12 35
Keeseville,	4 75
Peru,	3 00
Plattsburg,	30 93
Port Henry,	10 00
	<hr/>
	71 48

PRESBYTERY OF CHEMUNG.

Big Flats,	5 00
Elmira 1st,	42 01
Mecklenburg,	5 00
Rock Stream,	3 00
Watkins,	33 84
	<hr/>
	88 85

PRESBYTERY OF COLUMBIA.

Catskill,	39 91
Durham 1st,	5 00
Hudson,	10 00
Hunter,	2 00
Valatie,	5 00
Windham,	13 00
	<hr/>
	74 91

PRESBYTERY OF GENESSEE.

Attica,	20 00
Batavia,	28 54
Castile,	15 34
Corfu,	5 04
East Pembroke,	2 60
Elba,	4 15
Leroy,	19 00
North Bergen,	2 00
Pike,	5 00
Warsaw,	46 00
Wyoming,	6 80
	<hr/>
	154 39

PRESBYTERY OF GENESSEE VALLEY.

Almond,	4 50
Angelica,	8 00
Bradford,	12 71
Centreville,	1 00
Franklinville,	3 00

Olean,	\$10 00	PRESBYTERY OF LONG ISLAND.	
Portville,	10 00	Bridgehampton,	\$36 57
Rushford,	2 00	Brookfield,	2 50
	51 21	Easthampton,	17 75
PRESBYTERY OF GENEVA.		Greenport,	5 00
Geneva 1st,	59 48	Mattituck,	17 00
Penn Yan,	13 00	Middletown,	7 42
Phelps,	13 00	Moriches,	15 00
Romulus,	9 00	Port Jefferson,	7 00
Seneca Falls,	19 00	Sag Harbor,	13 00
Trumansburg,	7 50	Setauket,	15 75
Waterloo,	15 00	Southampton,	74 94
West Fayette,	3 76	Southold,	10 00
Personal,	10 00		220 93
	149 74	PRESBYTERY OF LYONS.	
PRESBYTERY OF HUDSON.		East Palmyra,	5 00
Amity,	3 77	Galen,	13 06
Centreville,	2 00	Lyons,	17 25
Chester,	13 38	Newark,	9 45
Circleville,	3 00	Sodus,	2 73
Clarkstown German,	1 00	Wolcott 1st,	5 00
Cochecton,	7 00		52 49
Florida 1st,	10 44	PRESBYTERY OF NASSAU.	
Goodwill,	26 45	Astoria,	10 00
Goshen,	27 46	Babylon,	6 00
Greenbush,	1 00	Bellmore,	1 00
Hamptonburg,	17 00	Freeport,	12 00
Haverstraw 1st,	9 64	Huntingdon 1st,	14 00
Haverstraw Central,	5 00	Islip,	12 81
Hempstead,	1 00	Jamaica,	19 16
Jeffersonville German,	2 00	Newtown,	4 60
Liberty,	2 25	Smithtown,	10 50
Middletown 1st,	11 84	Springfield,	3 00
Middletown 2d,	17 44		93 07
Milford,	28	PRESBYTERY OF NEW YORK.	
Monticello,	4 00	New York Brick,	58 08
Monroe,	2 00	New York Brick ch Chapel,	6 00
Nyack,	3 54	New York Canal St.,	2 00
Otisville,	1 00	New York 84th St.,	9 16
Palisades,	1 00	New York 1st,	389 04
Port Jervis,	10 00	New York 1st Union,	10 00
Purvis,	1 00	New York Harlem,	32 84
Ramapo,	7 00	New York Madison St. Ger.,	10 00
Ridgebury,	1 13	New York Mount Washington,	7 43
Rockland 1st,	1 00	New York Phillips,	30 00
Rockland 2d,	1 09	New York Puritans,	37 06
Scotchtown,	10 00	New York Sea and Land,	2 00
Stony Point,	8 85	New York Shiloh,	12 00
Unionville,	1 00	New York 13th St.,	54 00
Washingtonville 1st,	10 00		
Washingtonville 2d,	9 43		
West Town,	6 00		
	239 92		659 61

PRESBYTERY OF NIAGARA.

Albion,	\$10 00
Carlton,	4 00
Holley,	15 00
Lewiston,	5 00
Lockport 1st,	34 46
Lockport 2d Ward,	1 00
Lyndonville,	10 30
Mapleton,	2 25
Niagara Falls,	10 36
Porter,	3 45
Wilson,	4 00
	<hr/>
	99 82

PRESBYTERY OF NORTH RIVER.

Amenia South,	10 06
Bethlehem,	20 00
Cold Spring,	2 00
Cornwall,	5 88
Kingston,	4 68
Little Britain,	3 00
Newburg 1st,	10 00
Newburg Calvary,	7 31
Poughkeepsie,	17 63
Pine Plains,	5 00
Pleasant Plains,	4 65
Pleasant Valley,	8 13
Rondout,	9 34
Smithfield,	7 00
Westminster,	3 00
Personal,	50
	<hr/>
	118 18

PRESBYTERY OF OTSEGO.

Cherry Valley,	16 75
Colchester,	3 61
Delhi 1st,	5 00
Delhi 2d,	6 25
Gilbertsville,	15 81
Milford,	10 00
New Berlin,	2 16
Oneonta,	11 20
Richfield Springs,	6 27
Unadilla,	1 00
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	78 05

PRESBYTERY OF ROCHESTER.

Avon,	1 00
Avon Central,	1 00
Brockport,	16 62
Caledonia,	8 55
Dansville,	24 08
Geneseo 1st,	6 00
Geneseo Village,	24 63
Groveland,	8 61

Honeoye Falls,	\$3 00
Moscow,	2 00
Mt. Morris,	4 53
Ogden,	4 00
Pittsford,	10 00
Rochester 1st,	85 15
Rochester Brick,	77 65
Rochester Central,	69 28
Rochester St. Peter's,	25 87
Rochester Westminster,	15 00
Rochester Memorial,	4 00
Sparta 1st,	8 00
Sparta 2d,	3 00
Tuscarora,	14 56
Victor,	7 50

424 03

PRESBYTERY OF ST. LAWRENCE.

Adams,	86
Canton,	6 75
De Kalb,	3 00
Dexter,	2 00
Gouverneur,	10 00
Hammond,	13 00
Morristown,	4 54
Oswegatchie 1st,	11 00
Oswegatchie 2d,	6 37
Ox Bow,	2 00
Potsdam,	6 00
Sackett's Harbor,	7 00
Theresa,	2 55
Watertown 1st,	54 52

129 59

PRESBYTERY OF STEUBEN.

Addison,	15 04
Arkport,	93
Campbell,	5 00
Corning,	18 64
Hornellsville,	18 80
Howard,	8 00
Jasper,	6 35
Pultney,	4 00
	<hr/>
	69 76

PRESBYTERY OF SYRACUSE.

Amboy,	7 00
Baldwinsville,	4 00
Cazenovia,	25 00
East Syracuse,	2 00
Fayetteville,	20 53
Fulton,	40 00
Hannibal,	10 00
Manlius,	3 85

Marcellus,	\$3 97	Westernville,	\$11 45
Mexico,	14 00	Williamstown,	2 45
Onondaga Valley,	5 50	Wolcott Memorial,	10 51
Oswego 1st,	7 85		
Oswego Grace,	28 87		301 43
Ridgeville,	1 00		
Skaneateles,	5 00		
Syracuse 1st,	28 47		
Syracuse Park Central,	23 00		

PRESBYTERY OF WESTCHESTER.

Bedford,	21 73
Bethany,	17 00
Bridgeport 1st,	93 50
Darien,	11 34
Gilead,	9 50
Greenburg,	54 53
Hartford,	20 00
Huguenot Memorial,	5 00
Katonah,	5 00
Mahopac Falls,	7 75
Mount Kisco,	6 25
New Rochelle,	16 66
North Salem,	2 00
Patterson,	25 00
Peekskill 1st,	24 75
Pleasantville,	20 00
Port Chester,	12 23
Riverdale,	11 00
Rye,	47 67
Sing Sing,	30 00
South East,	4 00
South East Centre,	3 50
South Salem,	14 76
Stamford 1st,	24 47
Thompsonville,	29 28
Tremont,	30 00
Yonkers 1st,	59 85
Yonkers Day Spring,	2 00
Yonkers Westminster,	14 29
Yorktown,	8 00
	631 06

Total from Synod of New York, 5754 99

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

PRESBYTERY OF TROY.

Caldwell,	2 00
Cambridge,	5 00
Hebron,	3 86
Hoosic Falls,	32 50
Lansingburg 1st,	31 36
Lansingburg Olivet,	20 81
Salem,	21 50
Sandy Hill,	1 25
Stillwater 1st,	12 50
Troy 1st,	200 00
Troy 2d,	184 29
Troy 9th,	25 00
Troy Mt. Ida Memorial,	6 50
Troy Oakwood Ave.,	6 13
Troy Westminster,	10 00
Troy Woodside,	15 00
Waterford,	44 53
Whitehall,	34 50
	656 73

PRESBYTERY OF UTICA.

Augusta,	1 00
Booneville,	7 46
Camden,	3 00
Clayville,	3 00
Holland Patent,	6 00
Kirkland,	6 00
Knoxboro',	5 39
Little Falls,	6 00
Lowville,	10 00
Martinsburg,	5 75
Mount Vernon,	48 10
Oneida,	21 52
Oneida Castle,	4 00
Oriskany,	5 36
Rome,	11 26
Turin,	4 90
Utica 1st,	38 58
Utica Bethany,	33 76
Utica Memorial,	17 44
Utica Westminster,	25 00
Vernon Centre,	4 50
Verona,	4 00
Waterville,	7 00

Deerfield,	1 76
Gallipolis,	9 00
Logan,	5 03
Marietta,	1 25
McConnellsville,	4 50
New Plymouth,	5 00
Pomeroy,	3 28
Tupper's Plains,	2 75
	31 57

PRESBYTERY OF BELLEFONTAINE.		Montgomery,	
Bellefontaine,	\$13 79	Morrow,	\$10 00
Bucyrus,	1 51	Pleasant Ridge,	5 00
Crestline,	9 37	Pleasant Run,	11 39
Forest,	50	Reading and Lockland,	2 10
Patterson,	3 00	Sharonville,	4 00
Roshsylvania,	8 00	Somerset,	3 50
Spring Hills,	1 83	Springdale,	6 00
Upper Sandusky,	4 50	Wyoming,	10 00
West Liberty,	1 77		40 00
	44 27		411 78
PRESBYTERY OF CHILLICOTHE.		PRESBYTERY OF CLEVELAND.	
Bainbridge,	4 00	Akron 1st,	3 25
Bloomingsburg,	9 30	Ashtabula,	8 25
Bourneville,	9 00	Brecksville,	7 00
Chillicothe 1st,	38 12	Cleveland 1st,	171 50
Chillicothe 3d,	5 00	Cleveland 2d,	200 00
Frankfort,	9 00	Cleveland Calvary Chapel,	10 69
Greenfield,	19 81	Cleveland Euclid Avenue,	37 23
Greenland,	4 25	Cleveland South,	23 00
Hillsboro',	48 17	Cleveland Woodland Avenue,	10 00
Kingston,	7 50	East Cleveland,	8 00
Mona,	1 50	Guilford,	2 00
Mount Pleasant,	8 00	Northfield,	7 00
New Petersburg,	5 00	Parma,	8 00
Pisgah,	5 00	Rome,	8 38
Salem,	12 21	Solon,	2 00
Wilkesville,	3 65	Willoughby,	5 00
Wilmington,	1 00		511 30
	190 31	PRESBYTERY OF COLUMBUS.	
PRESBYTERY OF CINCINNATI.		Bethel,	1 00
Avondale,	21 30	Blendon,	13 05
Bantam,	67	Central College,	17 00
Batavia,	3 00	Columbus 1st,	50 00
Bethel,	3 00	Columbus 2d,	50 71
Bond Hill,	15 53	Columbus Hoge,	6 00
Cheviot German,	1 00	Columbus Westminster,	8 00
Cincinnati 1st,	10 00	Dublin,	3 50
Cincinnati 2d,	68 10	Greencastle,	4 00
Cincinnati 8th,	8 00	Greenfield,	2 65
Cincinnati 7th,	22 66	Grove City,	1 00
Cincinnati Cumminsville,	3 85	Groveport,	2 00
Cincinnati Mount Auburn,	33 00	Lancaster,	5 40
Cincinnati Poplar St.,	4 50	Lithopolis,	2 00
Cincinnati Walnut Hills,	7 20	London,	10 00
Cincinnati 1st German,	10 00	Lower Liberty,	4 75
Cincinnati 2d German,	2 00	Mifflin,	5 00
Cleves,	8 00	Mount Sterling,	4 00
College Hill,	17 06	Rush Creek,	2 00
Elizabeth and Berea,	1 00	Scioto,	2 00
Goshen,	1 00		194 06
Lebanon,	3 80	PRESBYTERY OF DAYTON.	
Loveland,	13 00	Blue Ball,	4 00
Mason and Pisgah,	2 02	Camden,	7 00

Clifton,	\$30 27	Canton,	\$5 00
Dayton 4th,	17 16	Champion,	1 00
Dayton Memorial,	17 00	Clarkson,	1 30
Dayton Park,	16 00	Coitsville,	3 00
Dayton 3d St.,	100 00	Columbiana,	3 75
Eaton,	8 00	East Palestine,	1 35
Ebenezer,	2 00	Ellsworth,	10 70
Fletcher,	2 00	Hanover,	2 00
Franklin,	1 00	Leetonia,	5 00
Hamilton,	15 01	Massillon,	65 12
Middletown,	19 00	Mineral Ridge,	4 00
New Carlisle,	10 00	Newton,	5 00
New Jersey,	2 70	New Lisbon,	29 30
New Paris,	3 00	Niles,	2 00
Oxford,	8 45	North Benton,	11 00
Seven Mile,	10 00	North Jackson,	3 00
South Charleston,	6 50	Pleasant Valley,	2 00
Springfield 1st,	44 00	Poland,	12 00
Springfield 2d,	7 06	Salem,	10 00
Troy,	23 19	Vienna,	5 00
Xenia,	17 00	Warren,	7 26
Yellow Springs,	14 00	Youngstown 1st,	78 60
		Youngstown Belmont Ave.,	3 00
	<hr/> 384 34		<hr/> 284 03

PRESBYTERY OF HURON.

Bloomville,	5 68
Clyde,	3 00
Elmore,	4 00
Fostoria,	20 00
Fremont,	50 00
Huron,	5 00
Melmore,	3 44
Milan,	5 50
Norwalk,	19 11
Sandusky,	10 00
Tiffin,	2 50
	<hr/> 128 23

PRESBYTERY OF LIMA.

Blanchard,	2 00
Bluffton,	1 00
Delphos,	2 60
Findlay,	10 00
Lima Main St.,	4 00
McComb,	2 00
Rockport,	3 50
Shanesville,	3 00
Sidney,	19 72
West Union,	5 00
	<hr/> 52 82

PRESBYTERY OF MAHONING.

Beloit,	6 00
Brookfield,	5 65
Canfield,	2 00

PRESBYTERY OF MARION.

Berlin,	1 35
Brown,	4 16
Chesterville,	4 00
Delaware,	16 00
Delhi,	2 00
Iberia,	3 00
Kingston,	3 58
Liberty,	4 00
Marion,	10 00
Marion German,	3 00
Mount Gilead,	8 35
Pisgah,	2 00
West Berlin,	2 00
York,	4 75
	<hr/> 68 19

PRESBYTERY OF MAUMEE.

Bryan,	10 25
Delta,	2 25
Pemberville,	1 00
Toledo 1st German,	2 00
Tontogony,	4 00
West Bethesda,	5 00
West Unity,	2 00
Weston,	4 00
	<hr/> 30 50

PRESBYTERY OF PORTSMOUTH.

Georgetown,	4 50
Hanging Rock,	16 06

Mount Leigh.	\$8 07	Steubenville 2d,	\$30 97
Portsmouth 2d,	23 09	Toronto,	3 00
Red Oak.	7 00	Two Ridges,	1 50
West Union,	4 00	Unionport,	4 00
Winchester,	4 00	Wellsville,	20 00
	<hr/>		<hr/>
	66 72		209 41

PRESBYTERY OF ST. CLAIRSVILLE.

Bellaire 1st,	12 00
Bellaire 2d,	5 00
Beulah,	2 00
Buchanan,	1 00
Buffalo,	15 00
Cadiz,	55 55
Caldwell,	1 93
Concord,	3 00
Crab Apple,	15 80
Kirkwood,	13 08
Lore City,	3 00
Martin's Ferry,	15 00
Morristown,	1 00
Mount Pleasant,	8 71
New Athens,	8 57
New Castle,	2 00
Olive,	23 17
Rock Hill,	9 00
Senecaville,	7 81
St. Clairsville,	25 00
Washington,	3 00
West Brooklyn,	1 00
Wheeling Valley,	5 00
Woodsfield,	1 00
	<hr/>
	237 62

PRESBYTERY OF STEUBENVILLE.

Annapolis,	5 00
Beech Spring,	13 00
Bethel,	8 59
Bethesda,	10 00
Buchanan Chapel,	1 00
Carrolton,	13 00
Centre Unity,	1 00
Corinth,	8 60
Cross Creek,	3 75
Dell Roy,	11 00
East Liverpool,	20 15
East Springfield,	2 00
Hopedale,	6 00
Irondale,	2 00
Island Creek,	12 00
Linton,	3 60
Minerva,	2 00
New Hagerstown,	6 00
Oak Ridge,	5 40
Richmond,	4 00
Ridge,	2 00
Scio,	1 00
Steubenville 1st,	9 45

PRESBYTERY OF WOOSTER.

Apple Creek,	9 00
Ashland,	11 52
Belleville,	4 50
Berlin,	6 00
Bethel,	2 00
Chester,	2 60
Congress,	4 45
Dalton,	3 40
Doylestown,	9 00
Fredericksburg,	19 00
Holmesville,	8 75
Jackson,	11 33
Lexington,	12 00
Mansfield 1st,	8 89
Marshallville,	1 75
Millersburg,	8 00
Mount Eaton,	4 00
Orange,	3 00
Orrville,	5 00
Perrysville,	4 95
Savannah,	26 99
Shelby,	6 00
Shreve,	6 00
West Salem,	5 55
Wooster 1st,	19 82
Wooster Westminster,	95 00

298 50

PRESBYTERY OF ZANESVILLE.

Chandlersville,	3 60
Clark,	5 00
Coshocton,	12 00
Dresden,	7 80
Duncan's Falls,	2 46
Granville,	13 32
Homer,	2 50
Jefferson,	15 00
Jersey,	4 26
Madison,	67 00
Mount Vernon,	14 00
Muskingum,	33 00
Newark Salem German,	1 84
Pataskala,	6 90
Unity,	5 42
Utica,	10 75
Zanesville 1st,	10 00

214 79

Total from Synod of
Ohio,

3358 44

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	\$2 00
Bloomfield,	5 00
Calistoga,	5 00
Clear Lake 1st,	3 00
Clear Lake 2d,	10 00
Heraldsburg,	2 10
Mendocino,	7 00
Napa,	85 25
Pope Valley,	2 00
San Rafael,	14 65
Santa Rosa,	20 00
St. Helena,	13 00
Tomales,	5 55
Two Rocks,	8 00
Ukiah,	8 00
Vallejo,	10 00

200 55

PRESBYTERY OF LOS ANGELES.

Anaheim 1st,	8 84
Arlington,	20 00
Colton,	16 35
Los Angeles 2d,	25 00
Ojai,	5 00
Orange,	4 00
San Buenaventura,	3 00
Santa Anna,	7 00
Santa Barbara,	6 60

95 79

PRESBYTERY OF SACRAMENTO.

Chico,	9 00
Elk Grove,	3 25
Eureka,	2 00
Gridley,	2 00
Merced,	4 00
Placerville,	5 00
Redding,	6 00
Sacramento 14th St.,	4 45
Sacramento Westminster,	20 00

55 70

PRESBYTERY OF SAN FRANCISCO.

Oakland 1st,	100 00
San Francisco Larkin St.,	2 00
San Francisco Olivet,	2 00
San Francisco Westminster,	12 80
Walnut Creek,	3 00

119 80

PRESBYTERY OF SAN JOSÉ.

Centreville,	14 65
Gilroy,	5 00

Livermore,	\$10 00
San José,	6 00
San Leandro,	1 00
Watsonville,	10 00

46 65

Total from Synod of Pacific, 518 49

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny 1st German,	1 96
Allegheny 2d,	3 00
Allegheny McClure Ave.,	19 87
Allegheny North,	55 89
Allegheny Providence,	18 00
Beaver,	22 05
Bellevue,	3 07
Bethlehem,	4 04
Bridgewater,	3 00
Bull Creek,	4 00
Concord,	1 20
Cross Roads,	9 75
Emsworth,	12 24
Fairmount,	7 00
Freedom,	8 00
Hilands,	5 05
Industry,	5 00
Leetsdale,	33 00
Natrona,	7 00
New Salem,	2 00
Pine Creek 1st,	2 00
Pine Creek 2d,	2 00
Plains,	8 00
Pleasant Hill,	2 09
Rochester,	4 00
Sewickly,	34 81
Sharpsburg,	13 34
Springdale,	5 00
Tarentum,	5 00

301 36

PRESBYTERY OF BLAIRSVILLE.

Beulah,	39 10
Blairsville,	17 63
Braddock,	24 50
Congruity,	7 00
Cross Roads,	6 00
Derry,	20 00
Ebensburg,	11 00
Fairfield,	12 45
Greensburg,	25 58
Harrison City,	8 00
Irwin,	7 04
Latrobe,	10 00
Ligonier,	3 00

Livermore,	\$2 00	Millerstown,	\$4 00
Murraysville,	15 00	Petersburg,	4 00
New Alexandria,	61 17	Robert Kennedy Memorial,	5 00
New Salem,	7 30	Shippensburg,	23 25
Parnassus,	11 60	Silver's Spring,	6 00
Pleasant Grove,	5 00	Upper Path Valley,	7 00
Plum Creek,	10 00	Waynesboro',	12 87
Poke Run,	23 00	Personal,	5 00
Unity,	12 00		
Verona,	31 75		264 87

370 11

PRESBYTERY OF CHESTER.

PRESBYTERY OF BUTLER.

Allegheny,	4 00
Buffalo,	3 00
Centre,	6 31
Centreville,	7 00
Fairview,	5 00
Grove City,	16 59
Harlansburg,	7 00
Jefferson Centre,	1 00
Karns City,	4 00
Martinsburg,	2 00
Middlesex,	6 00
Mt. Nebo,	3 26
Muddy Creek,	4 25
New Hope,	4 87
New Salem,	4 00
North Liberty,	3 00
North Washington,	4 00
Petrolia,	1 00
Plain Grove,	7 75
Pleasant Valley,	2 00
Portersville,	3 83
Scrub Grass,	24 00
Summit,	7 00
Sunbury,	2 31
Unionville,	5 30
Westminster,	3 00
Zelienople,	2 00

143 41

PRESBYTERY OF CLARION.

PRESBYTERY OF CARLISLE.

Bloomfield,	9 13
Burnt Cabins,	2 00
Chambersburg Falling Spring,	30 00
Dauphin,	2 00
Fayetteville,	2 72
Gettysburg,	5 50
Greencastle,	25 50
Harrisburg Pine St.,	63 94
Harrisburg 7th St.,	4 33
Harrisburg Westminster,	3 75
Lower Path Valley,	18 00
Mechanicsburg,	6 00
Mercersburg,	9 87
Middle Spring,	15 00

Beech Woods,	13 00
Bethesda,	2 00
Brookville,	28 00
Callensburg,	4 00
Clarion,	2 13
Greenville,	6 16
Licking,	2 27
Mt. Pleasant,	2 00
New Rehoboth,	7 00
Oak Grove,	2 00
Perry,	5 85
Pisgah,	10 00
Reynoldsville,	1 00
Ridgway,	2 68
Scotch Hill,	3 00
Sligo,	4 00

Tionesta.	\$1 00	Bald Eagle.	\$2 00
Troy,	3 00	Bellefonte,	25 00
Tylersburg.	1 00	Bethany,	11 00
West Millville,	1 00	Beulah,	7 69
Wilcox,	2 08	Birmingham.	28 07
Worthville.	1 00	Bradford,	22 13
	<hr/>	Buffalo Run,	4 50
	104 17	Clearfield,	29 61
PRESBYTERY OF ERIE.		Duncansville,	3 00
Atlantic,	5 00	East Kishacoquillas.	5 00
Belle Valley,	5 00	Everett,	1 00
Cambridge,	6 00	Hollidaysburg.	31 40
Concord,	1 00	Houtzdale,	16 00
East Greene,	2 00	Huntingdon,	20 50
Erie 1st,	50 06	Lewistown,	18 72
Erie Central,	25 00	Little Valley,	3 00
Erie Chestnut St.,	11 15	Lower Spruce Creek.	10 00
Erie Park,	25 00	Lower Tuscarora.	24 25
Evansburg,	5 00	Martinsburg,	3 00
Fairfield,	4 50	McVeytown.	8 15
Fairview,	2 00	Mifflintown,	18 00
Franklin,	25 00	Milroy,	1 00
Fredonia,	8 00	Mount Union.	8 00
Girard,	9 81	Orbisonia,	2 00
Gravel Run,	6 00	Penfield,	3 00
Hadley,	4 58	Petersburg.	6 43
Harbor Creek,	9 02	Philipsburg.	19 41
Harmonsborg,	2 50	Pine Grove,	5 14
Jamestown,	2 50	Port Royal,	6 50
Kerr's Hill,	1 00	Robertsdale,	23
Meadville 1st,	9 10	Saxton,	23
Meadville 2d,	4 00	Sinking Valley,	13 00
Mercer 1st,	14 00	Spring Creek,	4 00
Mercer 2d,	7 56	Spruce Creek,	16 00
Milledgeville,	1 00	Tyrone,	13 47
North East,	13 31	West Kishacoquillas,	50 00
Oil City 1st,	30 34	Williamsburg,	17 00
Pleasantville,	3 62		<hr/>
Salem,	3 00		514 87
Springfield,	7 15	PRESBYTERY OF KITTANNING.	
Stoneboro',	1 00	Apollo,	8 00
Sugar Creek,	10 00	Atwood,	3 00
Sugar Creek Memorial,	2 63	Bethel,	10 11
Sugar Grove,	1 00	Bethesda,	4 00
Sunville,	9 00	Boiling Spring.	4 00
Tideoute,	6 00	Cherry Run.	3 03
Titusville,	26 35	Cherry Tree.	7 00
Utica,	5 50	Clarksburg,	3 00
Venango,	1 61	Clinton,	3 00
Waterford,	3 00	Currie's Run.	21 00
Waterloo,	1 25	East Union,	2 00
Westminster,	1 00	Ebenezer,	6 60
Personal,	5 00	Elder's Ridge.	21 00
	<hr/>	Elderton,	10 80
	376 54	Freeport,	6 14
PRESBYTERY OF HUNTINGDON.		Gilgal,	3 00
Alexandria,	20 44	Glade Run.	13 00
Altoona 1st,	37 00	Harmony,	7 00

Homer,	\$6 53
Indiana,	72 88
Jacksonville,	12 00
Kittanning,	25 00
Leechburg,	17 20
Mahoning,	7 00
Marion,	8 00
Mechanicsburg,	4 00
Middle Creek,	2 00
Parker City 1st,	10 00
Rayne,	2 00
Rural Valley,	2 00
Saltsburg,	59 31
Slate Lick,	19 64
Strader's Grove,	10 47
Tunnelton,	5 00
Union,	2 00
Washington,	14 00
West Glade Run,	3 00
Worthington,	5 00

422 71

PRESBYTERY OF LACKAWANNA.

Athens,	7 40
Barclay,	3 00
Carbondale,	47 07
Coalville,	3 00
Franklin,	56
Great Bend,	15 70
Harmony,	15 50
Hawley,	3 00
Meshoppen,	1 00
Monroeton,	1 56
Montrose,	10 00
Mount Pleasant,	1 00
Nanticoke,	1 00
Orwell,	4 24
Pittston,	20 00
Rome,	4 86
Rushville,	9 00
Scranton 1st,	101 00
Scranton 2d,	10 00
Scranton Green Ridge Ave.,	15 00
Scranton Washburne St.,	6 00
Sterling,	11 00
Stevensville,	6 00
Susquehanna Depot,	5 00
Sylvania,	2 00
Terrytown,	10 50
Towanda,	28 80
Troy,	9 60
Tunkhannock,	9 19
West Pittston,	20 00
Wilkesbarre 1st,	90 21
Wilkesbarre Memorial,	13 74
Wyalusing 1st,	19 00

504 93

PRESBYTERY OF LEHIGH.

Allen Township,	\$5 00
Audenried,	4 00
Bethlehem,	5 00
Catasauqua 1st,	10 00
Easton 1st,	8 00
Easton Brainerd,	145 81
East Stroudsburg,	3 00
Hazleton,	71 88
Mahanoy City,	10 00
Mountain,	2 00
Port Carbon,	10 00
Pottsville 1st,	15 00
South Easton,	7 37
Summit Hill,	8 36
Tamaqua,	3 00
Upper Lehigh,	4 00
Weatherly,	3 00

315 42

PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany,	23 54
Berwick,	2 00
Bloomsburg,	15 97
Brier Creek,	1 00
Buffalo,	4 07
Great Island,	10 00
Grove,	20 00
Linden,	3 51
Lycoming,	36 00
Lycoming Centre,	6 00
Mahoning,	58 86
Milton,	13 76
Montgomery,	3 00
New Berlin,	4 62
Orangeville,	2 35
Shamokin 1st,	20 14
Sunbury,	20 00
Washington,	13 00
Watsonstown,	7 50
Williamsport 1st,	20 00
Williamsport 2d,	42 94

328 26

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	169 37
Philadelphia 2d,	326 30
Philadelphia 3d,	27 13
Philadelphia 4th,	5 00
Philadelphia 10th,	235 53
Philadelphia 15th,	5 00
Philadelphia African 1st,	10 00
Philadelphia Clinton St. Im.,	23 13
Philadelphia Grace,	5 00
Philadelphia Greenwich St.,	5 00
Philadelphia Lombard St. Cen.,	3 25

Philadelphia Mariner's,	\$4 75	Norristown 1st,	\$25 50
Philadelphia South,	31 54	Norristown Central,	8 00
Philadelphia South Broad St.,	31 17	Providence,	7 50
Philadelphia Southwestern,	4 42	Plumsteadville,	2 50
Philadelphia Tabernacle,	50 13	Port Kennedy,	3 00
Philadelphia Tabor,	16 81	Pottstown,	46 20
Philadelphia Walnut St.,	500 42	Roxborough,	3 00
Philadelphia West Spruce St.,	259 31	Thompson Memorial,	3 00
Personal,	5 00		
	<hr/> 1718 26		<hr/> 845 61

PRESBYTERY OF PHILA. CENTRAL.

Philadelphia Alexander,	50 24
Philadelphia Arch St.,	25 00
Philadelphia Bethlehem,	6 70
Philadelphia Cohocksink,	83 50
Philadelphia Columbia Ave.,	14 04
Philadelphia Hebron Memorial,	3 91
Philadelphia Kenderton,	9 00
Philadelphia Kensington,	23 00
Philadelphia Kensington 1st,	31 93
Philadelphia Memorial,	73 71
Philadelphia North,	52 67
Philadelphia N Broad St.,	115 00
Philadelphia N. Liberties 1st,	10 00
Philadelphia Olive,	33 78
Philadelphia Oxford,	50 00
Philadelphia Princeton,	168 00
Philadelphia Richmond,	2 00
Philadelphia Temple,	26 14
Philadelphia Trinity,	5 00
Philadelphia West Arch St.,	48 19
Philadelphia West Park,	20 00
	<hr/> 851 81

PRESBYTERY OF PHILADELPHIA NORTH

Abington,	15 00
Bensalem and Newport,	5 00
Bridesburg,	8 00
Bristol,	18 36
Carversville,	2 50
Chestnut Hill,	128 00
Falls of Schuylkill,	21 00
Frankford,	54 80
Germantown 1st,	241 65
Germantown 2d,	60 40
Germantown Market St.,	68 72
Huntingdon Valley,	4 00
Leverington,	13 23
Lower Merion,	2 00
Macalester Memorial,	5 30
Manayunk,	10 00
Morrisville,	1 00
Mount Airy,	9 53
Neshaminy Warminster,	8 32
Neshaminy Warwick,	23 50
Newtown,	46 60

PRESBYTERY OF PITTSBURGH.

Bethany,	36 50
Bloomfield,	5 40
California,	1 02
Canonsburg,	19 10
Centre,	17 12
Chartiers,	8 75
Fairview,	7 00
Hebron,	16 00
Hopewell,	1 19
Knoxville,	3 40
Long Island,	5 72
Mansfield,	6 92
Mingo,	16 00
Monongahela City,	25 00
Montours,	10 00
Mount Pisgah,	7 00
McKees Rock,	3 03
North Branch,	1 00
Oakdale,	16 40
Pittsburgh 1st,	125 00
Pittsburgh 2d,	39 72
Pittsburgh 3d,	210 81
Pittsburgh Bellefield,	37 00
Pittsburgh East Liberty,	160 43
Pittsburgh Grace Memorial,	1 00
Pittsburgh Lawrenceville,	52 52
Pittsburgh Shady Side,	143 30
Raccoon,	63 00
Sharon,	16 02
Swissvale,	13 66
Valley,	9 81
West Elizabeth,	21 00
Wilkinsburg,	31 50
	<hr/> 1131 32

PRESBYTERY OF REDSTONE.

Belle Vernon,	10 00
Brownsville,	9 00
Connellsville,	16 00
Dunbar,	17 75
Dunlap's Creek,	28 35
Fairchance,	3 00
Fayette City,	1 67
George's Creek,	2 80
Greensboro',	1 00

Jenner,	\$1 00	Mill Creek,	\$9 60
Laurel Hill,	11 14	Moundsville,	7 75
Long Run,	18 35	Mount Olivet,	10 40
McKeesport 1st,	16 28	Mount Pleasant,	1 00
Mount Pleasant,	10 46	Mount Prospect,	28 00
Mount Pleasant Reunion,	14 15	New Cumberland,	18 00
Mount Vernon,	5 58	Oak Hill,	2 00
Mount Washington,	2 00	Upper Buffalo,	34 00
New Providence,	8 00	Upper Ten Mile,	4 50
Pleasant Unity,	2 30	Washington 1st,	56 31
Rehoboth,	17 71	Washington 2d,	12 28
Scottdale,	9 00	Waynesburg,	6 58
Sewickley,	6 00	Wellsburg,	9 26
Somerset,	5 00	West Liberty,	7 00
Tent,	5 00	West Union,	4 00
Tyrone,	4 79	Wheeling 1st,	32 74
Uniontown,	32 18	Wheeling 2d,	10 49
West Newton,	14 70	Wolf Run,	2 00
	<hr/>		<hr/>
	273 21		366 23

PRESBYTERY OF SHENANGO.

Beaver Falls,	13 00
Clarksville,	8 50
Econ,	5 40
Hermon,	13 50
Hopewell,	3 60
Leesburg,	9 00
Little Beaver,	2 60
Mahoning,	8 00
Mount Pleasant,	8 75
Neshannock,	9 90
New Brighton,	25 16
New Castle 1st,	17 41
New Castle 2d,	23 45
Newport,	5 00
North Sewickly,	1 00
Pulaski,	3 64
Rich Hill,	4 00
Sharon 1st,	16 00
Sharpsville,	4 00
Slippery Rock,	2 00
Unity,	12 00
West Middlesex,	5 23
Personal,	6 00
	<hr/>
	207 14

PRESBYTERY OF WASHINGTON.

Allen Grove,	4 00
Cameron,	2 60
Claysville,	8 34
Cove,	1 40
Cross Creek,	36 00
Cross Roads,	10 00
East Buffalo,	18 00
Forks of Wheeling,	22 00
Frankfort,	5 00
Limestone,	3 00

PRESBYTERY OF WELLSBORO'.

Elkland and Osceola,	3 00
Lawrenceville,	7 00
Wellsboro',	2 33
	<hr/>
	12 33

PRESBYTERY OF WESTERN AFRICA.

Beadle Memorial,	1 00
Monrovia 1st,	1 00
	<hr/>
	2 00

PRESBYTERY OF WESTMINSTER.

Bellevue,	6 60
Cedar Grove,	5 00
Centre,	19 04
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Columbia,	16 04
Donegal,	5 00
Leacock,	12 26
Marietta,	5 00
Middle Octorara,	6 00
Monaghan,	8 46
Mount Joy,	1 35
Pequea,	5 30
Pine Grove,	2 00
Slate Ridge,	7 00
Slateville,	8 00
Strasburg,	6 25
Wrightsville,	4 00
York,	110 12
York Calvary,	6 28
	<hr/>
	261 30

PRESBYTERY OF WEST VIRGINIA.	
French Creek,	\$13 00
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Parkersburg 1st,	9 80
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Pleasant Flats,	3 00
Point Pleasant,	4 00
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Sugar Grove,	3 00
Winfield,	7 00
Personal,	3 00

57 18

Total from Synod of Pennsylvania, 9693 29

SYNOD OF TENNESSEE.

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St. Marks,	25
	<hr/>
	15 65

PRESBYTERY OF KINGSTON.	
Baker's Creek,	5 00
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Grassy Cove,	1 20
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Marysville 2d,	2 00
Marysville Centennial,	1 00
Mount Tabor,	1 00
Mount Zion,	4 00
Piney Falls,	1 23
Rockford,	1 00
Rockwood,	1 00
Spring City,	2 00
Unitia,	8 00
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	50 72

PRESBYTERY OF UNION.	
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New Market,	1 25
St. Luke's,	1 25
Personal,	1 00
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	6 50

Total from Synod of Tennessee, 72 87

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Brenham,	67
Brownwood,	2 59
Galveston St. Paul's German,	2 00
Georgetown,	1 00
Sipe Springs.	23
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	21 49

PRESBYTERY OF NORTH TEXAS.
Dennison 1st, 8 75

PRESBYTERY OF TRINITY.	
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Dallas 2d,	4 00
Millsap,	20 00
Terrill,	5 00
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	30 00

Total from Synod of Texas, 60 24

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PRESBYTERY OF UTAH.	
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Nephi,	3 50
Payson.	10 00
Salt Lake City,	2 00
Spanish Forks,	2 00
Springville,	23 00
Personal,	1 00
	<hr/>
	46 50

PRESBYTERY OF WOOD RIVER.	
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Malad,	10 00
	<hr/>
	22 00

Total from Synod of Utah, 71 50

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Chetek,	2 50
Galesville,	2 22

La Crosse 1st,	\$3 01	PRESBYTERY OF WINNEBAGO.	
Neilsville,	3 00	Appleton Memorial,	\$6 70
Neshannoc,	5 60	Ashland,	15 31
	<hr/>	Fond du Lac,	3 25
	20 00	Fort Howard,	6 75
		Marshfield,	4 00
PRESBYTERY OF LAKE SUPERIOR.		Omro,	2 00
Florence,	9 00	Shawano,	2 00
Ishpeming,	9 00	Stevens Point,	7 58
Marinette,	4 00		<hr/>
Menominee,	5 00		47 59
Oconto,	15 00		
Sault Ste. Marie,	4 05		
	<hr/>	PRESBYTERY OF WISCONSIN RIVER.	
	46 05	Baraboo,	8 00
PRESBYTERY OF MILWAUKEE.		Beaver Dam 1st,	13 00
Delafield,	2 00	Cottage Grove,	1 00
Granville,	19 00	Highland German,	3 00
Lima,	3 75	Kilbourne City,	2 35
Milwaukee Holland,	27 60	Lodi,	6 20
Milwaukee Immanuel,	56 55	Madison 1st,	23 79
Milwaukee Perseverance,	2 10	Middletown German,	1 00
Ostburg,	5 00	Platteville,	4 00
Ottawa,	41	Prairie du Sac,	16 08
Pike Grove,	22 50	Pulaski German,	6 00
Richfield,	2 00	Reedsburg,	3 00
Waukesha,	30 00		<hr/>
	<hr/>		87 42
	170 91	Total from Synod of Wisconsin,	372 30

Total receipts from Churches.....	\$32,081 47
“ “ Individuals.....	2,001 58
“ “ Legacies	13,990 01
“ “ Interest	5,656 81
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Total.....	\$53 729 87

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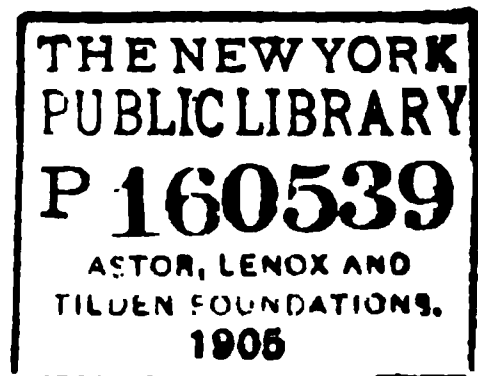
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Recording Clerk.—REV. WILLARD M. RICE, D.D.

Treasurer.—S. D. POWEL.

BUSINESS COMMITTEE.

SAMUEL C. PERKINS,

JOHN S. KENNEDY,

JOHN D. McCORD,

REV. S. A. MUTCORE, D.D.,

JOHN SCOTT,

JOHN H. WATT,

WILLIAM WOOD,

WILLIAM L. DUBOIS,

EDWARD P. BORDEN.

PUBLISHING COMMITTEE.

REV. T. J. SHEPHERD, D.D.,

REV. W. P. BREED, D.D.,

REV. GEORGE F. WISWELL, D.D.,

REV. WM. BRENTON GREENE, Jr.,

REV. W. M. RICE, D.D.,

REV. R. M. PATTERSON, D.D.,

GEORGE W. MEARS,

ROBERT N. WILLSON,

REV. JOHN HENRY SHARPE, D.D.

COMMITTEE ON PERIODICALS.

REV. WILLIAM T. EVA, D.D.,

REV. WILLIAM H. ROBERTS, D.D.,

REV. MATTHEW NEWKIRK, D.D.,

REV. CHARLES A. DICKEY, D.D.,

GEORGE W. MEARS,

ARCHIBALD MCINTYRE,

WILLIAM L. MACTIER.

MISSIONARY COMMITTEE.

REV. THOMAS MURPHY, D.D.,

REV. GEORGE ALEXANDER, D.D.,

REV. WILLIAM D. ROBERTS,

REV. JOHN S. SANDS, D.D.,

REV. J. S. MACINTOSH, D.D.,

EDWIN PACKARD,

FRANK K. HIPPLE,

GEORGE F. WIGGAN,

JOSEPH M. COLLINGWOOD.

SABBATH-SCHOOL COMMITTEE.

REV. L. Y. GRAHAM, D.D.,

REV. JOHN HENRY SHARPE, D.D.,

REV. WM. BRENTON GREENE, Jr.,

ROBERT C. OGDEN,

HENRY C. BLAIR,

ROBERT H. HINCKLEY,

GEORGE S. GRAHAM.

AUDITING COMMITTEE.

WILLIAM BROCKIE,

CHARLES H. BILES,

HENRY N. PAUL.

ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1886,

ON THE BOARD OF PUBLICATION.

The General Assembly of 1886, at its sessions in Minneapolis, Minnesota, appointed the following Standing Committee to consider and report upon the work of the Presbyterian Board of Publication, viz. :

Elder.—George H. Shields.

Ministers.—Joseph Gamble, Oliver H. Chapin, George J. Reed, Luther Littell, Thomas L. Sexton, Henry Ward, Albert G. Ruliffson, Frank P. Britt.

Elders.—Russell F. Lamb, Abram Given, William H. Hollister, Jr., John R. Hamilton, John C. Means, Henry M. Clark, Andrew J. McCreery.

On Wednesday, May 26, this committee presented its report to the General Assembly. After an address by one of the secretaries of the Board, the Rev. John W. Dulles, D.D., discussion and amendment, the report was adopted as follows :

In the short time allowed for the examination of the Annual Report and the financial statements and other matters referred to this committee, it has been almost impossible to intelligently digest and report the same to the Assembly in detail.

An examination of the Annual Report gives us cause for gratitude to God that so much has been accomplished in the face of adverse circumstances. The Board is engaged in a much-needed service and one which is varied in its character.

It needs no argument to convince this Assembly and all thoughtful Christians of the necessity of a wholesome and pure Christian literature to counteract the pernicious effects of the ever-increasing tide of vile and immoral publications which deluges the land, invading our homes, influencing the imaginations and corrupting the hearts of the children of our country. The cheapness of these corrupting publica-

tions and the zeal with which they are circulated and pushed in every direction make them terrible weapons in the warfare which Satan is waging against Christianity. The evil calls for the most strenuous efforts on the part of Christians to counteract it. When we remember that the books and periodicals of our Board are not only pure and instructive in their tendencies, but that they are distinctively Presbyterian in their teachings, we cannot be too emphatic in commending the objects of this Board to church members throughout the whole country. We appeal to them as Christians, as parents, as citizens and patriots, in the name of Christ, in the name of the family, in the name of our country, to rally to the support of this great work of publishing and circulating a distinctively Christian and denominational literature, not only in our own homes, but in the homes of the destitute, the wicked and the depraved.

In this age, when the "schoolmaster is abroad" and states vie with each other in affording facilities for the education of the young, children and adults must and will read; and the money gatherer, the atheist, the agnostic and the scientist so-called, regardless of the moral corruption and wickedness built up and fostered by their teachings, flood the land with attractive and cheap publications, and debauch the minds and imaginations of our youth. If they can do this for gold and the devil, surely Christians can afford to publish and circulate the teachings of the Bible for souls and for Christ.

The necessities of the situation are great, and we are glad to record the energy and perseverance of the Board in endeavoring to meet them with the limited means at their command. The thanks of the Church are due to the noble men who are engaged in the various departments of this work for their fidelity to their trusts under adverse circumstances.

We note with great regret that the senior secretary, William E. Schenck, D.D., who for thirty-two years has brought an unusual intelligence and great capacity to this grand work, has been compelled in the declining years of his life by physical infirmity and disease to resign the position which he has so long filled with honor to himself and great benefit to the Church.

This Board was established not as a money-making enterprise, but to publish and circulate gospel truth. During the year just ended the Board has employed in its missionary and colportage department 89 colporteurs, who have labored in 22 synods and 107 presbyteries, have distributed by sale 52,344 volumes, and have distributed gratuitously

78,055 volumes, making in all 130,399 volumes. In addition to this. 7,143,060 pages of tracts and periodicals have been gratuitously distributed. They have visited 126,354 families, having religious conversation and prayer with them when circumstances permitted, and have held 4166 prayer-meetings and other religious services. They have organized 167 new Sabbath-schools, and have visited and infused new life in 2817 schools, many of which were in a state of decadence. During the past eleven years, in which our colporteurs have been engaged in the Sabbath-school work, the Board reports the organization and nurture of 1300 schools and visitation and aid to 18,467 schools. This is a great work, and the immediate good accomplished and the incalculable results springing up from the seeds of truth thus sown can only be known to him who knoweth all things and who is pledged to reward his faithful servants.

During last year, in this branch of the Board's labors, as compared with the preceding year, there were 18 colporteurs less, and their labors were confined to 14 presbyteries less, the numbers of volumes sold were 6544 less, the numbers of volumes gratuitously distributed were 34,397 less, the number of pages of tracts and periodicals given away 2,625,309 less, the number of families visited 24,056 less, the number of prayer and other religious meetings held were 534 less, the number of Sabbath-schools organized 103 less, the number of Sabbath-schools visited and encouraged 323 less. The painful recurrence of the word "less" in these particulars calls for an explanation, and it is easily given. The report to the last General Assembly rejoiced in the mention of a "year of extraordinary and unqualified usefulness;" of calls from the presbyteries for colporteurs gladly met by the Board, and of enlarged grants to Sabbath-schools, home missionaries, foreign missionaries and pastors. The end of last year found the Missionary Department in debt \$6467.94. The General Assembly exhorted the Board to go forward and the churches to sustain the work, recommending that at least \$75,000 be contributed for this purpose. The Board began the year hopefully, but it was soon found that the Missionary Fund was not coming up to expectations, and failed to equal the expenditures. This necessitated contraction in the missionary work. Besides, the Board was deprived of the services of the executive officer of this department in December last by the protracted ill health which finally compelled his resignation.

The amounts received by the Board this year for its missionary and Sabbath-school work are as follows :

From churches and Sabbath-schools,	\$29,919 78
From individual gifts,	1,006 65
From legacies,	10,101 50
From interest,	4,213 64
Total,	<u>\$45,241 57</u>

This is \$29,758.43 less than the sum asked of the churches by the General Assembly of last year, and is \$8477.30 less than the income from the same sources the previous year. Add to these receipts \$5653.07 profits on sales by colporteurs last year, and we have the total receipts \$50,894.64, or \$8982.35 less than the preceding year. If we include the balance on hand on April 1, 1884, of \$8940.77, the available assets for last year were \$17,923.12 less than the preceding year.

On the other hand, the expenditures of this department for the year are as follows :

Compensation of colporteurs,	\$31,998 13
Travelling expenses, etc., of colporteurs,	11,824 70
Freights on publications,	1,306 96
Net value of publications given away,	11,806 56
Expenses of Sabbath-school work, including salary, etc., of Secretary of Sabbath-school Work.	4,514 38
For other salaries and expenses,	5,785 71
For commissions paid to depositories in Chicago and St. Louis,	1,435 52
Share of deficiency of <i>Monthly Record</i> ,	266 16
	<u></u>

Making the total expenditures for the year, . . . \$68,938 12

or \$6347.60 less than last year; the total income for the year being \$50,894.64, and the expenditures \$68,938.12. The balance against the Missionary Fund, for the year is \$18,043.48. Add to this the deficiency for the preceding year, \$6467.11, and we have \$24,511.42 as the amount of indebtedness of this department April 1, 1886.

The amount of investments held by the Trustees of the Presbyterian Board of Publication, the income of which is paid to the Missionary Fund, is \$59,900, yielding interest \$4214.64; besides this, these Trustees hold uninvested trust funds \$1600.

The number of churches contributing to this Board during the year is 2442, or 51 less than the preceding year. This shows an apathy in the churches which should not exist, and we urge upon

pastors and sessions to exert themselves to properly present the claims of this work to their respective churches. A small contribution from the non-contributing churches would pay the debt and greatly aid the Board in making a large advance in its benevolent work. The Board makes the request that "each minister, when about to take the collection for this cause, will state distinctly that the Board of Publication sustains its publishing and bookselling department wholly by its sales, and that all contributions of churches and individuals are put into the Missionary Fund and are used exclusively in carrying forward the Board's missionary and Sunday-school work, in supporting the colporteurs, in paying for books and tracts given away, and in defraying such expenses as belong legitimately to this benevolent branch of the Board's work." The committee endorse this request, and hope that next year's contributions will show a large increase both in contributing churches and in amounts of contributions.

SABBATH-SCHOOL WORK.

We note with interest and pleasure the Sabbath-school work of the Board under the supervision of its wide-awake and efficient Secretary of Sabbath-school Work.

The report shows all along the line an advance that is greatly encouraging, a greatly-increased membership of the Sabbath-schools, 37,694 being added; a much better attendance of scholars on the regular church services; the reception of 20,778 from the Sabbath-school into full communion with the church, a gain of 5803 over the previous year; much greater interest in teachers' meetings; a largely-increased distribution of excellent books in the libraries; over 500 more schools giving regular instruction in the Shorter Catechism; an increase of \$12,000 in the contributions to the Boards of the Church, and a very gratifying increase in the use of the Westminster helps.

The work of the Bible Correspondence School is especially praiseworthy and improving, carried on by the Secretary without additional cost to the Board, and without lessening his work in any part of his official duties, and achieving, upon the testimony of thousands from all lands, blessed results. Teachers are trained to more efficiency for their general work, they are better prepared to teach the lessons of the year, and they render better service in their classes. This institution has been adopted by the Committee of Publication of the Southern Presbyterian Church as their own, and "a special edition of the text-books approved by that committee is furnished." This is significant. May

God bless it to the binding together of the two churches into a still closer bond of union. A Theological Department has been added to the Bible Correspondence School, for which a text-book has been specially prepared by Dr. A. A. Hodge.

While the report shows to us that there is a great work yet to be done, it also reveals to us a work of faithfulness and faith on the part of the Board and presbyteries, and sessions and schools, and teachers, of which the Presbyterian Church has reason to be proud. We commend this Sabbath-school work to the churches of our denomination, and ask a cordial and hearty support, not alone by contributions, but by personal participation either as teachers or as scholars.

BUSINESS DEPARTMENT.

PUBLICATIONS.

The publications of the Board are admirably fitted for the purposes for which they are intended, and are gaining in popularity and usefulness. They are sold at the lowest possible prices, and in cheapness, quality and mechanical execution compare favorably with those of any similar institution in the land. The Board has published in new books, tracts, etc., and reprinted from former publications, 1,145,250 copies, and of periodicals 16,517,776 copies; annual report 6500 copies, making in all 17,669,526 copies, or 1,984,506 copies in excess of the preceding year.

In addition to the publication house in Philadelphia, depositories under the control of the Board have been established under the direction of the General Assembly at St. Louis, Chicago and San Francisco. Branch houses have been established at various points in the West. Whether this plan of operation is conducive to the general advantage of the circulation of our books the committee is unable to determine. We believe that this is a question which addresses itself to the business sense of the Board, and we leave it there with the belief that such policy will be adopted as experience will show to be for the best interests of the whole Church. We recommend, however, that the Board should foster and strengthen depositories established by the General Assembly in great centres of population, and that so far as consistent with the interests of general circulation of our literature such a policy should be adopted as will result in the Board itself reaping the profits.

We do not deem it necessary to notice in detail the publications, as

the report shows fully what editions have been issued and what are now in press.

PERIODICALS OF THE BOARD.

It is gratifying to note the evidence of increasing prosperity in this department of the Board's work. Its periodicals are appreciated by growing numbers, and with their increased circulation it is enabled to furnish some of them at reduced prices.

The real merits of the "Westminster Helps" and illustrated papers is further evinced by the fact that they have been adopted by the Publication Committee of the Presbyterian Church in England, and are now commended to the churches and Sabbath-schools of that body. These periodicals are now ten in number, exclusive of the "Annual Question Book" and the "Record," and show an increase of circulation within the last year of 1,461,608 copies, and an increase of cash receipts amounting to \$3568.71.

RECEIPTS AND SALES OF BUSINESS DEPARTMENT.

The Treasurer's report shows the receipts of the year to have been \$298,419.50, including a balance on hand from the previous year of \$20,966.13, and the entire expenditure has been \$284,466.14, leaving on hand with the Treasurer a balance of \$13,953.36; the total receipts, including balances, being \$6534.57 less than in the previous year, and the total expenditures being \$20,695.79 less. The cash receipts from the sales of books in the year have been \$107,558.94, and from periodicals \$106,062.70.

BALANCE SHEET OF THE BUSINESS DEPARTMENT.

In addition to the financial exhibit found in the Annual Report of the Board, the Business Superintendent has placed in the hands of the committee tabulated statements showing the operations of the Board during the year, and its financial condition when the year terminated.

Chief among the statements is the balance sheet, giving the debit and credit accounts as shown by the ledger; an inventory of stock; a merchandise account; a capital account, and a summary of assets and liabilities.

From these statements it appears that the capital stock at the beginning of the year was \$494,716.63, and at the close \$496,323.04, making a net gain of \$1606.41.

The Business Superintendent has not only furnished these statements, but has given such a full and clear explanation as to satisfy the

committee that the financial and business affairs of the Board are faithfully and honestly conducted.

We cannot close this report without adverting to the difficulties which have heretofore existed between the two departments of the Board, and which appear to be inherent.

The Business Department naturally desires to make as good a showing of its work as possible, and the Missionary Department to exhibit a thorough systematic distribution of our literature through their colporteurs. The methods of one of these are those of business, and the other those of benevolence.

The General Assembly in its deliverances has repeatedly insisted upon as wide a separation as possible between these two departments of the Board, and this feeling has been expressed by this Assembly in its action on the report of the special committee appointed in 1884. The officers and some of the members of the Board have informed the committee that the separation between the two is as distinct as can be made. Since the resignation of Dr. William E. Schenck, the Board of Publication have considered the question of reorganization, and have adopted the following resolutions :

1. That, in the judgment of this Board, in view of the resignation of Rev. Dr. Schenck as Corresponding Secretary, it is desirable in the interests of the work committed to the care of the Board to elect a General Secretary, who shall have supervision and direction, subject to control of the Board, over all departments of its work, and to whom all the other administrative affairs shall be subordinated.

2. That the work of the Board shall be so reorganized as to do away with the offices of Corresponding and Editorial Secretaries, and to distribute the duties which have heretofore belonged to those two offices among the officers who shall remain after such reorganization.

3. That in the opinion of the Board it will be for the best interests of this Board to elect Rev. Dr. Dulles, the present Editorial Secretary, as General Secretary.

4. That this committee be continued for the purpose of considering and recommending such changes in the by-laws and in the organization and distribution of the work of the Board and in any matter cognate thereto as may be desirable in view of the action of the Board upon the preceding resolutions.

Your committee have considered that perhaps to separate the two departments absolutely, and to put the Sunday-school and colportage work under the immediate supervision of one head, and to organize

the Publication Department as a business enterprise under another, dividing and reorganizing the Board as the case might require, would be desirable. The separation of benevolence from business would give each an ample sphere for the most active endeavor without encroaching upon the sphere of the other. It would remove the seeming objection of the Church at large to contributing to a business enterprise, as the Business Department is now and would be self-sustaining, and the contributions would thus be solicited for a purely benevolent Board. The change would not increase the objects of benevolence on the contribution roll of the Church, as the contributions which go to the Missionary Department of the Board of Publication would be made direct to the Board of Sunday-school and Colportage Work.

It is impossible for the committee in the short time allotted to it to investigate intelligently and report on all these questions. We need more light on the subject, but we recognize that some change in the management of this work is necessary. The great respect for and confidence in the Board which we have suggests that the difficulty is organic or it would have been removed before this. It is possible that such a separation cannot and ought not to be made, but your committee think it would be a wise action for the Assembly to appoint a special committee of its most experienced and wisest ministers and elders to investigate this question thoroughly and report at the next Assembly.

In concluding this report, your committee recommend the following resolutions and suggestions for action of this General Assembly:

1. That the Board of Publication deserves the thanks and commendation of the General Assembly for its fidelity to the trust committed to it.

2. We express our heartfelt appreciation of the long-continued and faithful services of the Rev. Dr. Schenck, Corresponding Secretary of this Board, and regret exceedingly that his declining years and physical infirmities should have compelled him, from a sense of duty, to resign the trust which he has so long and so efficiently held. We assure him of our sincere sympathy in his afflictions, and earnestly pray that his health may be speedily restored.

3. We commend the efficiency of the Editorial Secretary as manifested in the great excellence of the publications of the Board, and also the valuable services rendered by the Secretary of Sabbath-school Work, and the efficient and valuable services of the Assistant to the Editorial Secretary and the Business Superintendent.

4. That the Board is exhorted to prosecute its colportage work in the distribution of our literature and in making grants to the needy to the utmost extent which may be considered wise and proper, considering the financial condition of the Board and its available resources; and we exhort and urge our churches throughout the land and our Sabbath-schools to regard the importance of this cause, and to make at least one annual contribution to the Missionary Fund of the Board.

5. It is with great regret that we learn that the churches have not conformed to the recommendation of the last General Assembly in contributing during the year the sum of \$75,000 to the Missionary Fund of this Board, and we earnestly renew the recommendation for a collection of \$75,000 during the coming year, in order that the Board may be relieved of its financial difficulties and put in a position to successfully prosecute this important work.

6. The increasing favor and popularity in our own Church and in other evangelical denominations of the various periodicals of our Board is extremely gratifying to the General Assembly, and we cordially commend to pastors, sessions and Sabbath-schools in our connection to use the periodicals of our Board in their religious work in preference to all others.

7. We cordially approve the system and plan of Sabbath-school work as promulgated by the efficient Secretary thereof, and commend to all the churches its adoption and thorough organization thereunder, and we specially request presbyteries and sessions to make the Sabbath-school work a prominent feature in their labors, and particularly enjoin the observance of "Children's Day" on the second Sabbath in June, as directed by a former General Assembly.

8. We again emphasize the importance of the supervision of the Sabbath-school work, and the selection of officers and teachers and the general conduct of the school by the sessions of the respective churches, and particularly enjoin careful instruction in the distinctive denominational features of our church government.

9. The General Assembly calls the attention of the Board to the necessity of great care in the establishment of "branch houses" or "representatives," not multiplying these except when the necessity is apparent and the probabilities of advancing religious ends, without militating against the interest of other important agencies organized under the direction of the General Assembly, are such as to warrant the extension of the same; and we recommend that so far as consistent with a proper circulation of our literature, the business be so

conducted that the profits thereof shall accrue to the benefit of the Board rather than to the benefit of private individuals.

10. We recommend that the Board issue, as soon as consistent with their financial and business condition, cheaper editions of some of their important books, so as to meet the wants of the needy, and to cheapen, as far as possible consistently with safe business conduct, the Sabbath-school books and periodicals.

11. The Moderator is hereby authorized to appoint a special committee, consisting of four ministers and four elders, who shall take into consideration the expediency, feasibility and legality of reorganizing this work by separating absolutely the Sabbath-school work and colportage work, or Missionary Department, from the editorial and publishing work, or Business Department, of the Board, and if such is found to be expedient, feasible and legal, to report a plan of such separation; and if not so found, to ascertain what steps are necessary to put the work of this Board on a permanent and harmonious basis, and to report their recommendations, together with the reasons therefor, to the next General Assembly.

12. The committee recommend the election of the following persons to fill the vacancies in the Board caused by the expiration of the terms of office, to wit:

Ministers.—Rev. Robert M. Patterson, D.D., Rev. Thomas Murphy, D.D., Rev. William T. Eva, D.D., Rev. James A. Worden, D.D., Rev. Herrick Johnson, D.D., Rev. John S. MacIntosh, D.D., Rev. John S. Sands, D.D., Rev. W. H. Roberts, D.D.

Laymen.—Frank K. Hipple, George W. Mears, William Wood, William L. Dubois, Robert H. Hinckley, George S. Graham, John Scott.

Also that George Alexander, D.D., be elected in the place of Rev. J. A. Henry, D.D.; resigned, and John S. Kennedy, of New York, in the place of Theodore W. Baker, deceased, and Edwin Packard, of Brooklyn, New York, in the place of Edward A. Rollins, deceased.

The committee have had referred to them the report and resolutions of a special committee of former General Assemblies. We have not yet had the time to carefully consider what action should be taken thereon. We have also had before us the minutes of the Board of Publication, and other matters which we have not yet had time to consider, and we respectfully ask permission to make report thereon at some later date convenient to the Assembly.

The General Assembly have also referred to this committee over-

tures from the Presbyteries of Chicago, New Brunswick, and West Chester, Pa., requesting that the Board of Publication be directed to omit from its lesson helps the entire Scripture text; and your committee, after fully considering the matter, would respectfully recommend that the following answer be given to such overtures:

That such an omission from three hundred thousand lesson helps now issued by the Board of Publication would be impracticable; but we recommend to the Board of Publication that if a sufficient number of applications for helps without the Scripture text shall be received by the Board, a special edition be issued, omitting the Scripture text, to meet this demand, and be furnished as cheaply as possible.

SPECIAL COMMITTEE ON ASSETS AND ACCOUNTS.

The General Assembly of 1884 adopted the following resolution:

That this Assembly appoint a committee, consisting of one minister and two elders, which shall be charged with the duty of making a thorough examination of the assets and accounts of the Board of Publication, with instructions to employ an expert accountant, to be paid by the Board, and that said committee report to the next General Assembly.

The members of this committee were Rev. S. J. M. Eaton, D.D., the Hon. John T. Nixon and the Hon. James P. Sterrett.

This Special Committee on the Assets and Accounts of the Board of Publication presented a report in part to the Assembly of 1885. The report was accepted, and it was

Resolved, That the whole report be referred back to the committee with the direction to complete their examination of both departments of the Board of Publication; that 6000 copies of the report, when completed, be printed by the Board; that a copy of the same be sent to each minister; and that a brief digest of the action of the General Assembly in past years in the whole matter be prepared by the committee and printed in connection with their report.

The committee presented its completed report to the Assembly of 1886, on Friday, May 21. After an address by the Rev. S. J. M. Eaton, D.D., chairman of the Special Committee, discussion and amendment of the resolutions appended to the report, it was referred to the Assembly's Standing Committee on Publication.

On Saturday, May 29, the Standing Committee reported to the Assembly upon the report of the Special Committee as follows :

Your Standing Committee on the Board of Publication beg leave to submit their report on the report of the Special Committee appointed by the General Assembly of 1884.

The Assembly amended and adopted resolutions numbered one and three, adopted without amendment numbers four and five, indefinitely postponed numbers seven, eight and nine, and referred to this committee for consideration numbers two, six and ten; then adopted the resolutions as amended, and referred the whole report to this committee "to conform it to the action taken specially on resolution seven."

1. The committee is of the opinion that as the Assembly has adopted resolutions No. 1, 3, 4 and 5, these resolutions are not before the committee for consideration or suggestion.

2. The committee is of the opinion that the second resolution of the report relates to details of business between the Missionary and Publishing Departments and to instructions to colporteurs as to their duties, all of which are essentially within the province of the Board itself, subject to general principles declared by the General Assembly. In view of the deliverances of this and other Assemblies on the subject of the general principles which shall govern these two departments of the Board, the committee deems this resolution unnecessary, and therefore recommends that it be indefinitely postponed.

3. The committee is of the opinion that the sixth resolution also relates to details of business which should be left to the Board. There are other reasons against making this a permanent rule of the Board. First, the periodicals of the Board are largely intended for the Sabbath-school work, and it has been the uniform policy of the General Assembly to cheapen them as rapidly as possible. If the periodicals should bear a portion of the expenses of the book department in addition to their own cost, it might prevent cheapening these Sabbath-school periodicals, and a disastrous business year in the book department might actually increase the price of this Sabbath-school literature. The proposed rule might be proper for the business at one time and improper under different circumstances. Discretion in such matters should be left to the Board. If that discretion should be improperly exercised, it will then be time enough to remedy the matter. We, therefore, recommend that the sixth resolution be indefinitely postponed.

4. The committee is of the opinion that the tenth resolution should be amended so as to read as follows:—"That in addition to the annual balance sheets the Board is hereby instructed to send to the General Assembly, for the use of the Standing Committee on the Board of Publication, a special report of its actual profit during the year, and also plain, concise and separate statements of the business during the year in its two departments and the various branches thereof." The object of the proposed changes is, First, to require such statements of the business in its departments and various branches as will enable the General Assembly to know the results in each. These statements ought to be made so plain that they will explain themselves. Second, we think the Board is the best judge of the necessity of sending its officers to represent it before the committees, and we do not think it wise to direct them in this regard or to require them to incur expense which may be unnecessary. The committee therefore recommends the adoption of resolution numbered ten as herein amended.

5. We recommend that the Stated Clerk be authorized to make such changes in the numbering of the resolutions as the Assembly's action thereon may require.

6. There is a diversity of opinion between the members of the committee as to its duty under the reference order of the Assembly. The motion adopted was to refer the report to the Standing Committee on Publication to conform it to the action taken, especially on resolution No. 7. Part of the committee construe this to apply only to the resolutions of this Special Committee, and contend that they have no right to strike out the arguments and statements of the Special Committee, but only to harmonize the resolutions. Part of the committee contend that the object of the Assembly was to harmonize not only the resolutions, but to strike out all statements and arguments in the report which relate to the sections amended or to those indefinitely postponed; in other words, taking the resolutions as the basis, to make the report conform to them. Another part of the committee contend that the last part of the resolution of reference, "specially on resolution 7," limits the striking-out process to those parts of the report bearing on the subjects mentioned in resolution No. 7. The committee therefore instructed their chairman to ask further and more definite instructions on this point.

Whereupon it was by the Assembly

Resolved, That the report of the Standing Committee be adopted, but that the report of the Special Committee, with the exception of

the resolutions adopted by the Assembly itself, do not appear in the Minutes.

The resolutions adopted by the Assembly were as follows :

I. That the Assembly instruct the Publishing Department to continue to encourage the depositories already appointed, offering all proper inducements to assist them in their work, where no pecuniary responsibilities will inure to the Board.

II. That the Board be instructed to charge all salaries and wages of officers and employés of the Missionary Department to that department.

III. That in order to exhibit the exact amount of missionary contributions, and of grants to the destitute, the Missionary Department be instructed to keep a separate account of actual contributions to the Missionary Fund, and of grants, and to turn over all orders for books to the Publishing Department.

IV. That the Board be directed to replace the money that has accrued from the Benjamin and Guthrie Funds, for Bible purposes, since 1872, and apply it to the gratuitous distribution of the Bible, in accordance with the stipulation of the donors ; also, to pay to the Bible Society all moneys received from the sales of Bibles obtained from said Society from April 1, 1872, to January 15, 1886 ; and that the attention of the Trustees of the General Assembly be directed to the errors referred to in this report in connection with the aforesaid Benjamin and Guthrie Funds.

V. That in addition to the annual balance sheets the Board is hereby instructed to send to the General Assembly, for the use of its Standing Committee on the Board of Publication, a special report of its actual profit during the year, and also plain, concise and separate statements of the business during the year in its two departments and the various branches thereof.

FORTY-EIGHTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.

The Presbyterian Board of Publication respectfully presents to the General Assembly this its Forty-eighth Annual Report, rejoicing with thankfulness over what of good has been achieved in the past, and hoping for enlarged usefulness in the future.

During the year covered by its report, and closing with March 31, 1886, the Board has lost by death two valued members, the Hon. Edward A. Rollins and Mr. Theodore W. Baker. The term of office of the following gentlemen expires in May, 1886, viz. :

MINISTERS.

Rev. Robert M. Patterson, D.D.,
Rev. Thomas Murphy, D.D.,
Rev. William T. Eva, D.D.,
Rev. James A. Worden, D.D.,
Rev. William Greenough,
Rev. Herrick Johnson, D.D.,
Rev. John S. MacIntosh, D.D.,
Rev. John S. Sands, D.D.

LAYMEN.

*Theodore W. Baker,
Frank K. Hipple,
George W. Mears,
William Wood,
William L. Dubois,
Robert H. Hinckley,
George S. Graham,
John Scott.

The term of service of Mr. E. A. Rollins would have expired in May, 1887 ; his death leaves a vacancy to be filled by the Assembly in that class.

The work of the Board has gone forward with a steadily-increasing breadth of movement and of beneficent influence, with

* Deceased.

much to cheer and yet with somewhat to try the faith and endurance of its officers and members. New books and tracts of value have been sent forth for the use of the Church, while the sale of former issues has continued; the circulation of the periodicals has enlarged; organization and the higher qualification of the workers in our Sabbath-schools has been promoted; while tens of thousands of souls have been reached, and many churches and schools have been cheered by the missionary work of the Board.

Although action has not been taken on the subject within the twelve months covered by this report, it is not fitting to omit notice of the fact that, at its March meeting, the Board received from the Rev. William E. Schenck, D.D., Corresponding Secretary, his resignation, to take effect May 1, 1886, of the office which he has filled with such devotion to the interests of the Board and of the Presbyterian Church for nearly thirty-two years. This resignation was referred by the Board to a committee for consideration and recommendation, and the action taken by the Board will be duly reported to the Assembly.

The year reviewed in this report extends from April 1, 1885, to April 1, 1886.

PUBLICATIONS OF THE YEAR.

The Board has published during the past year—

	Copies.
21 New Books,	89,000
1 Westminster Cheap Series,	1,000
1 Catechism,	2,000
2 Sabbath-school Requisites,	2,000
1 Children's Packet,	1,000
1 16mo Tract,	2,000
2 18mo Tracts,	7,000
1 32mo Tract,	3,000
1 Packet of Tracts, 12mo,	1,000
1 " " 32mo,	2,000
1 Church Blank,	12,000
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Carried forward,	122,000

Brought forward,	122,000	
5 Miscellaneous Publications,	9,000	
1 Publication in German,	250	
1 " " Portuguese,	2,000	
4 " " Spanish,	4,000	
	<hr/>	
	137,250	
Reprints of former publications,	1,008,000	
	<hr/>	
		1,145,250

PERIODICALS.

Westminster Teacher,	687,785	
Westminster Lesson Leaf,	3,823,645	
Sabbath-School Visitor,	2,471,550	
Sunbeam,	5,452,545	
Westminster Quarterly,	719,441	
Westminster Primary Lesson,	861,725	
Westminster German Leaf,	97,091	
Forward,	881,492	
Morning Star,	1,314,182	
Westminster Primary Quarterly,	106,619	
Monthly Record,	101,701	
	<hr/>	
Total of Periodicals,		16,517,776
Annual Report,		6,500
		<hr/>
Aggregated publications of the year,		17,669,526

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

No. 1303. WOMANHOOD. Five sermons to young women, preached at the Sixth Presbyterian Church, Chicago, Ill. By the Rev. J. H. Worcester, Jr., D.D. 16mo. Price, 50 cents.

A small book admirably adapted for the reading of our young women. The style is vivacious, the matter solid, the tone conservative. It treats of "Ideal Womanhood," "Purpose," "Occupation," "Adornment" and "Influence." It has also been put into the Westminster Cheap Series, in paper covers, in which form it is sold for ten cents.

No. 1304. THE DAYS OF MAKEMIE; OR, THE VINE PLANTED. A.D. 1680-1708. With map and appendix. By the Rev. L. P. Bowen, D.D. 12mo. Price, \$1.75.

Ignorance of the history of the planting of the Presbyterian Church on this western continent is as widespread as it is dense. This ignor-

ance should be dispelled. "The Days of Makemie" is the fruit of years of laborious investigation by the author, who has added to his labor the enthusiasm of the antiquarian and the skill of the practiced writer fully possessed of his subject. His book is the story of Francis Makemie, who planted Presbyterianism on the "Eastern Shore" of Maryland, and who has the right to the title of "father of the Presbyterian Church" in the United States. The history is wrapped in a pleasing veil of fiction, which adorns and enlivens, but does not conceal, the facts which underlie the work. The appendix adds greatly to the value of the book by its presentation of old documents and facts drawn from them. Says a judicious critic, "The book is not a mere biography. It contains a great deal besides, not only of contemporaneous history, but also of the habits and surroundings of our pioneer forefathers, and of the struggle for religious liberty. It will be read by thousands—by the old for its thrilling facts, by the young for its fascinating fiction. No one who begins the book will fail to read its last page. Every loyal Presbyterian in the land, as he finishes the perusal, will gratefully rejoice that Makemie was our pioneer, and that Bowen is his biographer."

No. 1305. SUNDAYS AT THE DOBSONS'. Pen Pictures of Sundays at the Dobsons'; or, The Command and the Blessing. By Mrs. A. K. Dunning. 16mo. Illustrated. Price, \$1.15.

A good story is this for the family. The conflict for the proper observance of the Christian Sabbath will be helped by it. Well does its author say, "Secure God's honor, and he will secure man's welfare; trample down God's claim over the day, and the claim of the laborer, the claim of the poor and of the rich, will all go down together."

No. 1306. IN HIS STEPS. A book for young Christians. By the Rev. J. R. Miller, D.D. 16mo. Price, 50 cts.

A little book admirably adapted to instruct, to stimulate and to be helpful to those beginning the Christian life—and, indeed, those far on in that life. It is just the book to put into the hands of those making a profession of religion.

No. 1307. SCOTLAND'S INFLUENCE ON CIVILIZATION. By the Rev. Leroy J. Halsey, D.D., LL.D. 16mo. Price, \$1.

Dr. Halsey's skill and enthusiasm wrap in a glowing light the influences of the rock-bound little peninsula which the northern seas lash but cannot subdue, on the realms of statesmanship, literature, education, art, science and religion. America owes much to Scotland, and

Americans may learn in this attractive volume much with regard to that indebtedness.

No. 1308. CHURCH HISTORY IN BRIEF. By the Rev. James C. Moffat, D.D., Professor of Church History, Princeton. 12mo. Price, \$1.75.

The commendations bestowed upon this volume by discriminating religious journals of various denominations justify us in pronouncing it a book for the people. The words of the *Christian Union* express the judgment of many: "This volume ought to be in every home, and so read and talked about that the succinct narrative shall be in every mind. There is the strangest ignorance in religious circles upon the progress of the Church. It would be the exception if one were found in our Sunday-schools ready to be questioned on Church history. It seems so immense, the works to be consulted so bulky, the period so long, that all effort to master it is abandoned, while the pleasure of knowing the most important growth in this world is sacrificed. With this book in hand, and a pencil to note for one's self the items to be remembered, in a brief time a line of historical narrative would be in the mind and a taste for historical reading developed that would both enrich and bless the spirit. The ways of God from Adam to the present day ought to be the easy possession of every intelligent Christian. The author of this volume is Professor of Church History at Princeton, and he is a safe guide."

No. 1309. DREW DRAKE AND HIS NETS. 12mo. Price, \$1.25.

A book for boys and young men, with the motto, "God's providence is my inheritance," developed in a narrative of striking vivacity and interest. Written for boys, it will appeal to boys.

No. 1310. THE PROFESSOR'S GIRLS. By Annette Lucille Noble. 16mo, illustrated. Price, \$1.25.

The author's skillful pen has in this book given suggestions as to being rather than seeming which will not be lost upon its readers. Though wrapped in a well-told tale that carries the reader from America to Italy, the lesson is not one that will be overlooked by the thinking ones among our young people.

No. 1311. FLOWER-TALKS AT ELMRIDGE. By Ella Rodman Church. 16mo, fully illustrated. Price, \$1.15.

Bright talks about the structure and habits of our American flowers

that will open the eyes of our boys and girls—aye, and of older people too—to what is growing all around them in field and wood, and point them to the great and good God, the creator of all. It is one of a series of volumes on the wonders of creation.

No. 1312. **UNCLE SETH'S WILL.** By Mrs. Nathaniel Conklin (Jennie M. Drinkwater). 12mo. Price, \$1.25.

The motto of this fresh book from a favorite author is, "To him that hath shall be given." About the question of quaint old Uncle Seth, "How shall I make my will?" gather incidents full of instruction as to the true aims of life and the way to attain them.

No. 1313. **GRIFFIN ALLEY FOLK; OR, PEARLS FROM THE SLUMS.** By Ernest Gilmore. 16mo, illustrated. Price, \$1.

A tale showing that even those most sorely degraded by intemperance may be raised by God's grace to new lives, and bidding us not to despair of the rescue of those seemingly lost.

No. 1314. **ROLAND'S DAUGHTER; A NINETEENTH CENTURY MAIDEN.** By Julia McNair Wright. 12mo. Price, \$1.25.

A powerful temperance tale. The heroine's father, a college professor, is dragged downward by his appetite for strong drink, carrying his son with him. Margaret struggles, but in vain, to save them, and illustrates in her struggles the place of trial in the training of a soul.

No. 1315. **FROM ACCADIA TO MACHPELAH; OR, THE HOMES AND JOURNEYINGS OF ABRAHAM.** By the Rev. James Marshall Thompson, with an introduction by Howard Crosby, D.D. 16mo, illustrated. Price, \$1.15.

It brings the results both of Bible study and of modern research to bear upon the history of the great patriarch so as to clothe it with fresh interest and to render it additionally instructive. The style is attractive and the illustrations numerous, and the book one of interest as well as of usefulness.

No. 1316. **MABEL'S SUMMER IN THE HIMALAYAS.** By Helen H. Holcomb, of Allahabad. 16mo, illustrated. Price, 85 cts.

A narrative of child-life in the north of India that will interest and instruct the younger class of readers in the home and Sabbath-school.

No. 1317. **RALPH WESTON'S SECRET; OR, UNTO THE FOURTH GENERATION.** By C. S. M. 16mo, illustrated. Price, \$1.

A story painful indeed, yet all too true in its teachings as to the descent of the appetite for strong drink from father to daughter, and then from mother to son. Unsensational, it is yet a powerful object lesson on the dangers of indulgence not to us only but to our children.

No. 1318. **THE WEDDED LIFE.** By the Rev. J. R. Miller, D.D. 16mo. Price, 60 cts.

A little volume intended for presentation to the newly-wedded, and containing a marriage-certificate.

No. 1319. **AMONG THE TREES AT ELMRIDGE.** By Ella Rodman Church. 16mo, with sixty-five illustrations. Price, \$1.25.

Another volume of the series on natural history for young readers. It will open their eyes to the wonders all around them in forest, orchard and roadside, will add new sources of enjoyment to their daily life, and enlarge their admiring love for the great God who has wrought out for them the world of wonders amid which they live.

No. 1320. **CHÉRIE'S ANSWERED PRAYER.** A story of Southern France. By Margaret E. Winslow. 16mo, illustrated. Price, \$1.

This narrative of life in southeastern France, among the descendants of the Waldensian heroes, is based upon absolute facts, and is full of interest and of instruction. The incidents and reform movements are all real. One of its lessons is that drinking is the same curse in a vine-growing district that it is in other lands.

No. 1321. **WALTER HARMSSEN.** A tale of Reformation times in Holland. Translated from the Dutch of E. Gerdes by the Rev. Daniel Van Pelt. 16mo, illustrated. Price, \$1.25.

The author is well known in Holland as the writer of stories illustrating the Reformation in that land. This volume is full of scenes of thrilling interest as well as of instruction for those who love to trace the hand of God in the history of his Church on earth. The conflicts of the men and maidens of Reformation days should not be forgotten by us in these days of peaceful enjoyment of that for which they struggled and endured.

HALF HOURS WITH THE LESSONS FOR 1886. Chapters on the Bible Texts chosen for Sabbath-school study during 1886 in connection with the International Lesson Series. By twenty-four Presbyterian clergymen. 12mo. Price in cloth, \$1.25 ; in paper, 85 cents.

Forty-eight sermons by twenty-four prominent pastors and preachers, specially prepared to throw light upon the lessons, and to aid superintendents and teachers in their studies. They are short and practical, and admirable for reading aloud in the home circle, week by week, when the lesson is being talked over. As a book of sermons merely this volume has a permanent value, and is well worth purchasing.

THE WESTMINSTER QUESTION BOOK FOR 1886. 18mo. Price, 15 cents.

A complete manual of the Sabbath-school lessons for 1886, intended for teachers, parents and the older scholars. It contains the lesson text in full, daily home readings, golden text and lesson plan, notes on the text to help in its study, questions, practical teachings and Catechism questions for each lesson. In the face of increased competition, our Question Book continues to have a very large sale.

MINOR PUBLICATIONS.

SACRAMENTAL CATECHISM. For the instruction of persons seeking admission to the sealing ordinances of the Church. By the Rev. Thomas Young Killen, D.D., of Belfast, Ireland. 32mo. Price, 5 cents.

It has been found useful in the old country, where it has gone through five editions, and will be useful in our churches also.

LITTLE TALKS TO LITTLE MISSIONARIES. By Mrs. Lucy Randolph Fleming. Price per packet, 10 cents.

Twelve tracts, of eight pages each, on missionary topics. They are pronounced, by those best able to judge, admirable for distribution to members of Sunday-school classes and mission bands.

STEP BY STEP. A new packet of poetical leaflets, fitted for use in correspondence. Price per packet, 5 cents.

TRACTS.

16mo.

No. 333. IMMORTALITY NOT CONDITIONAL. By the Rev. A. A. Hodge, D.D. Pp. 20.

An answer to the question, "Is it the will of God that sinners departing this life impenitent shall continue to suffer endlessly?"

18mo.

No. 219. JOINING THE CHURCH. By the Rev. Theodore L. Cuyler, D.D. Pp. 8.

Answering the important question, "Ought I to make a public profession of faith and join the Church?"

No. 220. ONE'S OWN WELL; or, Family Life and Joy. By the Rev. John Gillespie, D.D. Pp. 20.

In which sins against family life, polygamy and licentiousness are rebuked, and the purity and happiness of the home advocated.

32mo.

WHY DO I BELIEVE CHRISTIANITY TO BE A REVELATION?
By the Rev. A. A. Hodge, D.D. 8 pp.

A compact reply to this vital question.

12mo PACKET.

ILLUSTRATED TEMPERANCE TRACTS. Price, 25 cents.

A packet of thirteen temperance tracts, each with an illustrative picture on the first page, and each an attractive and effective narrative. They are just what is wanted for distribution, because they are sure to be read.

CHURCH BLANKS (new). For the Church Narrative. Price per 100, \$2.

MISCELLANEOUS.

OUR PIT AND OUR ROCK; or, The Presbyterian Church a Friend of Missions. 16mo, pp. 48. Sold at the rate of ten pages for one cent, or four cents a copy.

This is the moderator's sermon, preached at the opening of the General Assembly of 1885, by the Rev. George P. Hays, D.D. It awakened so much attention that it has been printed as a tract for the times.

THE STORY OF THE BOHEMIAN CHURCHES. By Prof. W. G. Blaikie, D.D., LL.D. 16mo, pp. 32. Sold at the rate of ten pages for one cent.

A story of present interest and present duty.

MY SOUL, THOU HAST MUCH GOODS. By Helen R. Edson. 24mo, fancy paper covers. Price, 25 cents.

A dainty booklet, containing the question of the Christian woman to her soul, as to her duty to her sisters in the sorrowful shades of heathenism.

GOLDEN PROMISES, selected from God's word. By the Rev. Samuel Fulton. 24mo, fancy paper covers. Price, 25 cents.

A delightful collection of gems of Bible truth, prettily gotten up in decorated paper covers.

THE PREACHER AND HIS LIVING; or, The Law of Christ Touching his Ministers. By the Rev. S. C. Logan, D.D. 16mo, 44 pp. (ten pages for one cent).

A pungent, suggestive and stimulating discourse on the proper support of the ministry.

SABBATH-SCHOOL REQUISITES.

SABBATH-SCHOOL WORKERS' CLASS RECORD. Price, 2 cents.

SABBATH-SCHOOL SECRETARY'S RECORD. Price, 60 cents net.

In press.

These aids to Sabbath-school organization and efficiency have been prepared by the Secretary of Sabbath-school Work with a view to the promotion of (1) the home study by scholars, as well as teachers, of the International Bible Lessons; (2) the home study by both teachers and scholars of the Shorter Catechism Lessons; (3) the attendance of all scholars at the preaching service of the Church; (4) punctual and regular attendance upon the Sabbath-school; (5) systematic giving through the Boards of the Church. It is trusted that they will prove effective helps to pastors, elders and superintendents in their efforts to make the Sabbath-school what it should be in these respects.

CERTIFICATE FOR PROFICIENCY IN THE SHORTER CATECHISM. Price, 10 cents.

A neat complimentary certificate for presentation by church sessions, printed in colors on tinted paper.

SPANISH.

SUMARIO DE LA DOCTRINA CRISTIANA (Summary of Christian Doctrine). Translated from the English of Prof. Francis L. Patton, D.D. 16mo. Price, 50 cents.

CERTIFICADO DE BAUTISMO (Certificate of Baptism). Price per dozen, 20 cents.

CERTIFICADO MATRIMONIO (Certificate of Marriage). Price per dozen, 15 cents.

CERTIFICADO DE ADMISSION (Certificate of Church Membership). Price per dozen, 15 cents.

PORTUGUESE.

A RELIGIÃO EVANGELICA Perante o Publico (Evangelical Religion). Pp. 24.

An exposition and defence of evangelical religion, by the Rev. Miguel C. Torres, strongly commended to the Board by the Presbytery of Rio de Janeiro.

GERMAN.

DER GROSSE KATECHISMUS. 18mo, pp. 108. Ten pages for one cent.

The larger Catechism of the Westminster Assembly in German.

THE PRESBYTERIAN HYMNAL.

The circulation of the Presbyterian Hymnal having reached the immense aggregate of more than three hundred and thirty-six thousand copies, it was, on examination, found practicable still further to reduce its previously-reduced prices. It is hoped that the book will thus be brought within the reach of churches which may have postponed its introduction on the score of cost. The reduced prices are:

8vo, with music, cloth, from \$2 to \$1.40; postage, 17 cts.

8vo, with music, extra binding, from \$5 to \$4; postage, 17 cts.

12mo, with music, cloth, from \$1.50 to \$1; postage, 13 cts.

12mo, with music, extra binding, from \$4 to \$3; postage, 13 cts.

12mo, with words only, cloth, from \$1.50 to \$1.20; postage, 14 cts.

12mo, with words only, extra, from \$3.50 to \$3; postage, 14 cts.

16mo, with words only, cloth, from \$1.25 to 90 cts.; postage, 11 cts.

16mo, with words only, extra, from \$3 to \$2.25; postage, 11 cts.

18mo, with words only, cloth, from 75 cts. to 50 cts.; postage, 6 cts.

18mo, with words only, extra, from \$2.50 to \$2; postage, 6 cts.

On copies sent by mail the postage will be additional.

From these prices no discount can be allowed except to churches *introducing* the book, to whom special terms will be made on application to the Board or to any of the houses representing the Board.

It is agreeable also to report that the WESTMINSTER SABBATH-SCHOOL HYMNAL has met with a remarkable unanimity of approval and very large sales.

REVISED BOOK OF DISCIPLINE.

In accordance with instructions of the last Assembly there has been published, under direction of the Stated Clerk, a pamphlet edition of the Revised Book of Discipline, and there have been sent gratuitously, by mail, two copies of said pamphlet to every pastor and stated supply upon the roll of ministers, and one copy to every unemployed minister and vacant church. The "Revised Book of Discipline" has also been introduced into the editions of the "Constitution" and of the "Form of Government" now issued by the Board.

DIGEST.

The Board is now stereotyping a new Digest of the Acts and Deliverances of the General Assembly, compiled by the Rev. William E. Moore, D.D., to contain the acts and deliverances up to the year 1885 inclusive. At the request of the Board the manuscript was carefully examined and approved by the Rev. E. R. Craven, D.D., the Moderator, and the Rev. W. H. Roberts, D.D., Stated Clerk of the General Assembly. It will be brought out without needless delay, and will be known as the "Digest of 1885" to distinguish it from its predecessors. The last Digest was published in 1873.

NEW EDITIONS.

A new and revised edition has been brought out of the Rev. Dr. A. A. Hodge's COMMENTARY ON THE CONFESSION OF FAITH. 12mo, \$1.50, with the addition of two appendices. The first contains the statements of those representative theologians, Charles Hodge and Henry B. Smith, as to the sense in which the historical Presbyterian Church understands those coming into her ministry to accept the "Confession of Faith

as containing the system of doctrine taught in the Holy Scriptures." The second appendix contains the only two official explanations of the sense in which the Westminster Confession is understood by their respective denominations made by representative bodies—*i. e.*, the "Auburn Declaration" in 1837 and the "Declarative Act of the United Presbyterian Synod of Scotland" in 1879.

A revised edition of **WHAT IS PRESBYTERIAN LAW, AS DEFINED BY THE CHURCH COURTS?** 12mo. By the Rev. J. Aspinwall Hodge, D.D., brought down to date, and containing the decisions of the General Assemblies up to 1885 inclusive, has also been published by the Board, and is sold at the same price as previous editions, \$1.75.

PERIODICALS.

It is satisfactory to be able again to report great prosperity in this department of the work of the Board. The periodicals meet a warmer approval than ever, and the expressed approval is accompanied by the substantial testimony furnished by a greatly-increased circulation. It would seem that our churches and Sabbath-schools are coming more and more to the conclusion that they can do better by taking the papers prepared specifically for them, by their own Board, than by going to any other publisher, and that they are acting on this conclusion—a very sensible conclusion and very sensible action.

The changes in the periodicals to be noted are: the discontinuance of the "Lesson Questions," for which there was found to be no sufficient demand to warrant its publication; and the reduction of the price of the "Westminster Quarterly for Older Scholars," noted below.

The cash receipts from sales of periodicals, for the year ending March 31, 1885, were \$102,498.99; for the year ending March 31, 1886, \$106,062.70; an increase of \$3563.71. But, owing to the reductions in prices, the increase of circulation vastly exceeded what these figures would indicate, the copies printed in the year now reported exceeding those printed the previous year by 1,461,608.

It is a remarkable fact that the unpaid bills transferred as hopeless to the account of profit and loss, for the entire year, amount only to the insignificant sum of \$74.01.

It is also pleasant to report that our "Westminster Helps" and our illustrated papers have been adopted by the Publication Committee of the Presbyterian Church of England, and are now commended to the churches and Sabbath schools of that body of earnest Christian workers.

THE WESTMINSTER TEACHER.

The Westminster Teacher, the Board's magazine for teachers and officers in the Sabbath-schools, has grown in favor during the past year, and reaches a constantly-increasing number of those for whose use it is prepared. It gives full expositions and illustrations of the International Bible Lessons, as well as articles bearing upon all the branches of this important department of church work by able and popular writers. It is published in octavo form, 40 pages, monthly. One copy per annum, 60 cents; school subscriptions, to one address, each 50 cents.

WESTMINSTER QUESTION BOOK.

The Westminster Question Book is mentioned under the head of "Bound Volumes," but is an annual, and a part of the Board's series of publications for use in Bible study by Sabbath-schools. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given in it systematically, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

WESTMINSTER QUARTERLY—A HELP FOR OLDER SCHOLARS.

The Westminster Quarterly is a help to the study of the Bible lesson, adapted to use by the more intelligent classes of our Sabbath-schools. It is an octavo of 32 pages. An appropriate hymn is given for each lesson, so that each quarterly

number contains twelve hymns adapted to use in the school. Its constantly-increasing circulation is the best evidence of its approval by our churches. This circulation is so large as to warrant the reduction made in its price, with January, 1886. School subscriptions are now filled at the extremely low rate of \$12 (in place of \$15) for one hundred copies to one address for one year.

WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is a periodical intended to meet the wants of the primary classes. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. School subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

WESTMINSTER LESSON LEAF.

This is intended for intermediate scholars. It is issued monthly, but is so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are accommodated, while those desiring to have a weekly leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lessons. With January, 1885, the price of the "Leaf" was reduced: school subscriptions, to one address, 100 copies per year, \$5; 100 copies for six months, \$2.50, or 5 cents a year for each scholar, and the prices continue at the same rates.

The Westminster Question Book, Quarterly and Lesson Leaf have the same Home Readings, Catechism Questions and Lesson Plans, and also Review Questions and Answers, intended to be used by the school in concert.

WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a leaf intended for the youngest classes studying the International Bible Lessons. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. It is in the same form and furnished at the same rate as the *Westminster Lesson Leaf*.

GERMAN LESSON LEAF.

The German Lesson Leaf proves a valuable help in the study of the Bible in the Sabbath-schools of our German congregations. Owing to the limitation of its circulation by the limited number of German congregations in our connection it is published at a loss. But that our German brethren may not pay more than do the more numerous English-speaking Presbyterians, it is furnished at the same rate as the *Westminster Lesson Leaf*.

ILLUSTRATED PAPERS.

FORWARD.

Forward, an illustrated semi-monthly paper of twelve pages quarto, is designed to meet the wants of that class of our young people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustrations, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to young men and women. It is published twice each month, and may be taken once or twice, as may be preferred. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

This oldest periodical of the Board holds its own and continues to grow in circulation, notwithstanding the numerous papers that have come into existence since it began to instruct and gratify young readers with its bright articles and attractive illustrations. The *Visitor* is published twice a month, that is, on the first and third weeks of each month. It may be taken once a month or twice a month, as may be preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

Equal to the *Sabbath-School Visitor* in every respect, but of one-half its size, yet with more than one-half the amount of reading. It is published on the second and fourth weeks of each month. School subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

Forward, *The Sabbath-School Visitor* and *The Morning Star* being each published twice a month renders it easy, for the schools which desire it, to have four papers each month for each scholar. The older scholars can receive two *Forwards* and two *Visitors*; the younger pupils two *Visitors* and two *Morning Stars*; and the youngest, in *Sunbeam*, have a paper for EVERY SABBATH in the year.

THE SUNBEAM.

The Sunbeam continues to be wonderfully popular with its constantly-increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, with attractive engravings, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscriptions, 30 cents. School subscriptions at the rate of \$20 per 100 a year. No subscriptions to the *Sunbeam* taken for less than a full month.

Many of our good people have no idea of what their own Board is doing to aid them in the responsible work of training the young for holy and useful lives, and to become helpers in the spread of the blessed gospel. If they do not see these periodicals, let them send for samples, and so be prepared to give advice intelligently to their Sabbath-school workers.

THE PRESBYTERIAN MONTHLY RECORD.

This magazine is the property and organ of the eight boards of our Church. Every monthly number contains articles of real value, which ought to be read by thousands of our people. Its general circulation would be the means of building up in-

telligent *givers* as well as readers. It is sent free of charge to all our ministers. The price to single subscribers is 50 cents a year. When four or more copies are sent to one address the price is 25 cents a year per copy, which is less than cost. The monthly circulation of the magazine has been about eight thousand five hundred, including the copies sent gratuitously to each minister of the Church. The loss incurred by its publication and distribution is shared by the Assembly's boards, in the ratio of the space occupied by each.

BUSINESS ARRANGEMENTS.

If the general condition of business throughout the country be taken into consideration, the year under review compares well with previous years in the matter of success in the circulation of the publications of the Board—book, tract and periodical. The book sales show a diminution of about five thousand dollars in comparison with those of the preceding year—but this is due in part to a change in the method of sale—while the periodical sales show an increase of thirty-five hundred dollars, although the pecuniary returns of the year in this department are affected by the reductions made in the prices of the periodicals, the increase of circulation being 1,461,608 copies.

The Board's store in Philadelphia continues to be a convenient source of supply to those parts of the country contiguous to it, and its noble Publication House is more and more used as an open home for the boards, committees and organizations having in charge various branches of church work and beneficence. If a similar building could be erected and owned in each of the larger cities in which Presbyterianism is strong, there would be seen in a few years such a development of Christian activity and such an increase of denominational vigor as would be a joyful surprise to those affected by it. A home for the accommodation of workers, lighted and warmed, ready for use, stimulates wonderfully the inception and prosecution of the good works which give the truest evidence of spiritual life in a church.

To reach the people with its publications is the object of this Board. The question as to how this can best be done through

its business department has been settled by the adoption of the plan of having a representative in each of the chief commercial centres of the country, through whom the individual buyers can have their wants supplied. For this purpose a *full stock* is kept in Philadelphia, Pittsburgh, Chicago, St. Louis and San Francisco; but the Board's list of publications is now so large and varied that it is very difficult to do more than keep a moderate supply at other points which have been selected with reference to easy access by the different parts of the Church, and to the building up of centres of Christian and Presbyterian influence through this agency. The points thus occupied are New York; Baltimore, Md.; Cincinnati, Ohio; Minneapolis, Minn.; Indianapolis, Ind.; Syracuse, N. Y.; Halifax, N. S.; Buffalo, N. Y.; Cleveland, Ohio; Detroit, Mich.; London, Ont.; Albany, N. Y.; Montreal, Quebec; Harrisburg, Pa.; Denver, Col.; Omaha, Neb.; Portland, Or.; Topeka, Kan.; Winnipeg, Manitoba; and at these the publications of the Board can be obtained on the same terms as at Philadelphia. A careful examination of the map will show that these points have been selected with care, and that they are sufficiently close for the work they are intended to accomplish, and that at present no business necessity exists for others.

RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources were, including balance April 1, 1885, \$298,419.50.

The entire expenditures of the year have been \$284,466.14.

The balance in the treasury at the end of the year, March 31, 1886, is \$13,953.36.

The sales for the year in books,	.	.	\$109,080	19
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The sales for the year in periodicals,	.	.	106,062	70
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Total,	\$215,142	89
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This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

BALANCE SHEET OF THE PRESBYTERIAN BO. OF PUBLICATION.

APRIL 1, 1886.

		DEBIT BALANCE.	CREDIT B.
Capital Stock,			\$496,3
Merchandise, Philadelphia,	\$177,667 10		
In hands of colporteurs,	11,495 05		
St. Louis Depository,	9,081 76		
Chicago Depository,	11,463 62		
San Francisco Depository,	3,406 51		
Portland, Oregon,	980 13		
Richmond, Va.,	856 70		
Omaha, Neb.,	1,554 07		
Denver, Col.,	570 10		
Topeka, Kan.,	1,521 86		
		\$218,596 90	
S. D. Powel, Treasurer (Cash),		13,953 36	
Real Estate,		152,133 33	
Perpetual Insurance Account,		4,720 00	
Library,		3,138 27	
Engravings,		19,600 85	
Stereotype Plates,		48,494 65	
Missionary Fund,		24,511 42	
Westminster Teacher,			6,2
Westminster Lesson Leaf,			2,9
Sabbath-School Visitor,			3,0
Sunbeam,			3,2
Westminster Quarterly,			5,6
Westminster Primary Lessons,		2,708 98	
Westminster German Leaf,		1,773 69	
Forward,		8,241 17	
Morning Star,		3,423 37	
Westminster Primary Quarterly,		1,166 93	
Monthly Record,		757 74	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,		18,115 65	
Sundry Personal Accounts, Debit, for Peri- odicals,		70,201 91	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,			1
Sundry Personal Accounts, Credit, for Peri- odicals,			63,8
Bills Payable,			10,0
		<u>\$591,538 22</u>	<u>\$591,5</u>

STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising.	\$9,970 19
Annual Report,	259 96
Binding,	17,528 15
Coal,	603 50
Copyrights,	7,581 25
Engraving,	1,156 99
Expert Accountant, employed by the General Assembly's Special Committee on the Assets and Accounts of the Board,	3,227 11
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc.,	5,004 05
Folding, Stitching and Cutting,	12,369 70
Gas,	380 21
Improvements and Repairs on Real Estate,	772 15
Insurance,	1,482 80
Incidentals,	1,312 27
Interest on temporary loans,	506 58
Library,	45 75
Merchandise,	30,951 04
Paper,	45,573 42
Printing,	21,227 00
Postage,	3,171 73
Salaries:	
Corresponding Secretary, proportion of salary,	1,500 00
Editorial Secretary,	3,500 00
Assistant Editor,	3,000 00
Business Superintendent,	3,500 00
Treasurer,	1,500 00
Recording Clerk,	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys, Janitor and Watchman,	17,250 84
Stationery,	492 43
Stereotyping,	13,220 64
St. Louis Depository,	4,980 60
Taxes on Real Estate (1886),	2,512 99
Mercantile,	41 13
Travelling Expenses:	
Business Superintendent,	\$344 94
Salesmen,	354 60
	<hr/>
	699 54
Water Rent (1886), :	106 00
	<hr/>
	\$215,528 02

STATEMENT NO. 2.—MISSIONARY DEPARTMENT.

Proportion of salary of Corresponding Secretary,	\$2,000 00
Salary of Secretary of Sabbath-school Work,	3,500 00
Salary of Assistant to Corresponding Secretary,	1,250 00
Salary of Assistant to Secretary of Sabbath-school Work,	250 00
Proportion of Clerk's salary,	156 00
Compensation of Colporteurs,	31,998 13
Expenses of Colporteurs,	11,824 70
Freights,	1,306 96
Travelling expenses of Secretary of Sabbath-school Work,	529 25
Other expenses of Secretary of Sabbath-school Work, including	
Printing, Postage, etc.,	235 13
Proportion of Annual Report,	673 21
Proportion of deficiency of <i>Monthly Record</i> ,	266 16
Stationery, Printing and Advertising,	897 76
Net value of Books, Tracts and Periodicals given away,	11,806 56
Interest on annuities, \$400; Postage, \$278 56; Boxes, \$71 05,	749 61
Incidentals,	59 13
Commissions paid at St. Louis,	1,069 17
Commissions paid at Chicago,	366 35
	<hr/>
	\$68,938 12

1886.]

OF THE BOARD OF PUBLICATION.

43

SAMUEL D. POWEL, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication.*

1885.

DR.

April 1. To balance on hand this date, \$1,400 00

1886.

March 31. To cash received during the year, viz.:

On account of interest from funds invested and held by
the Trustees of the Presbyterian Board of Publi-
cation:

Platt & Garland Annuities (missionary),	\$261 00
McElheron Fund (missionary), . . .	4 50
John C. Green Fund (missionary), etc.,	2,230 00
Howard Fund ($\frac{1}{2}$ Pub. Dept. and $\frac{1}{2}$ S. S.),	200 00
Gulick Fund (no specific directions), .	50 00
From Provident Life and Trust Co., on balances,	74 08

2,819 58

On account of interest from funds invested
and held by the Trustees of the Pres-
byterian House:

Benjamin Fund ($\frac{1}{2}$ distribution of Bibles, the other $\frac{1}{2}$ distribution of tracts and religious books), . . .	441 00
Starkweather Fund (S. S. and S. S. pur- poses),	415 52
Baldwin Fund (Publication Committee),	551 16
Guthrie Fund (purchase of Bibles), .	69 38
Woodbury Fund (Publication Commit- tee),	98 00

1,575 06

On account of other interest:

Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00
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On account of Legacies:

Estate of Eliza G. Wallingford, . . .	1,097 39
Estate of Rev. W. M. Ferry, . . .	4,731 09
Estate of Elisha Taylor, . . .	281 58
Estate of John Gordon, . . .	2,212 85
Estate of Rev. Julius Foster, . . .	253 26
Estate of Jos. A. Dudley, . . .	1,000 00
Estate of Mrs. Isabella Witherow, . . .	475 00

10,051 17

\$15,864 81

1886.

CR.

March 31. By cash paid during the year:

To the Missionary Fund:

Interest,	\$4,213 64
Legacies,	10,051 17

\$14,264 81

By balance in Provident Life and Trust Co., 1,600 00

\$15,864 81

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars, \$50,000 00—invested \$49,800 00
Other funds:

Platt and Garland Annuities,	. \$6,200 00	
Howard Fund,	. . . 4,000 00	
Gulick Fund,	. . . 1,000 00	
Worrell Fund,	. . . 200 00	
McElheron Fund,	. . . 100 00	
	<hr/>	11,500 00—invested 10,100 00
		<hr/>
		\$59,900 00
Uninvested.—Of the John C. Green Fund,	. . \$200 00	
Of the Platt Fund,	. . . 1,200 00	
Worrell Fund,	. . . 200 00	
	<hr/>	1,600 00
	<hr/>	<hr/>
Total of Trust Funds held by the Trustees,	\$61,500 00	\$61,500 00

S. D. POWEL, *Treasurer.*

PHILADELPHIA, *April 1, 1886.*

The undersigned have examined the account of the Treasurer of the Trustees, and have compared it with the vouchers, and find it correct. The balance of cash in the hands of the Treasurer is sixteen hundred dollars (\$1600). They have also examined the securities in his hands, amounting to \$59,900, and find them in the name of the Corporation.

WILLIAM BROCKIE, }
HENRY N. PAUL, } *Auditing Committee.*

PHILADELPHIA, *April 12, 1886.*

THE

MISSIONARY DEPARTMENT

OF THE

PRESBYTERIAN BOARD

OF

PUBLICATION.

PRESBYTERIAN BOARD OF PUBLICATION,

No. 1334 CHESTNUT STREET, PHILADELPHIA.

DIRECTIONS FOR ITS MISSIONARY CORRESPONDENCE.

Letters relating to grants of books and tracts, the appointment of colporteurs and the general interests of the Board, to be addressed to the Rev. JOHN W. DULLES, D.D., *Corresponding Secretary*.

Remittances of money and contributions to Mr. S. D. POWEL, *Treasurer*.

Parties desiring copies of the Secretary's annual circular for distribution, or to place in their pews when about to take up a collection, can obtain them by addressing the Corresponding Secretary and stating the number desired.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication*." Bequests are respectfully solicited, and should be made as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

THE
MISSIONARY DEPARTMENT
OF THE
BOARD OF PUBLICATION.

It is a pleasant duty to report the good work wrought for truth and righteousness, for the Church of Christ and for that branch of his one Church which is represented by this Board, during the year ending March 31, 1886; but it is a duty no less important to state that this good work has been painfully restricted by the lack of means sufficient for its adequate prosecution. The report made to the last Assembly rejoiced in its mention of "a year of extraordinary and unequalled usefulness," of calls from the presbyteries for the appointment of colporteurs gladly met by the Board, and of enlarged grants to Sabbath-schools, home missionaries, foreign missionaries and pastors. But these enlarged activities exhausted the Missionary Fund, and left it at the close of the last ecclesiastical year with a small indebtedness of \$6467.94.

The report presented to the last Assembly was received by it with warm congratulation and with the most unmistakable exhortations that the Board go forward in this good work, and that the churches heartily sustain it in its aggressive movements. It was resolved:

That the Assembly has learned, with great pleasure, of the enlargement made during the past year in the work of the Missionary Department of this Board, through the increased number of colporteurs it has maintained upon the field, and especially in the more remote and destitute states and territories between the Mississippi and the Pacific ocean; also through the enlarged number and value of the grants it has made to the needy Sabbath-schools, home missionaries, teachers and others, in every part of the Church, as well as in foreign lands.

That the Board is hereby encouraged and exhorted to continue the prosecution of its colportage work and of making grants to the needy to the utmost extent it can feel to be wise and proper in view of the resources at its disposal. And in order that these resources may be enlarged during the coming year, all our churches and Sabbath-schools are hereby earnestly recommended and urged to make at least one annual contribution to the Missionary Fund of the Board.

That the General Assembly learns with deep regret that the churches have failed to contribute during the past year the sum of \$75,000 to the Missionary Fund of this Board, as they were recommended to do by the General Assembly of last year, and this Assembly renews the recommendation that at least the sum named, \$75,000, ought to be contributed this year for the prosecution of this important work.

Thus encouraged the Board entered hopefully on the new year, prosecuting with vigor this much-needed enterprise for reaching the people with the truth. But as the year advanced, and the income of the Missionary Fund failed to equal its expenditures, caution became necessary; then new appointments of colporteurs were refused and grants were limited to the more urgent cases; and finally the last measure was reluctantly and sadly reached of dismissing men already in the service. The necessity was a most painful one, but it was one not to be avoided under the circumstances.

It is due to the Corresponding Secretary, the executive officer in charge of this department of the work of the Board, to state that protracted ill health compelled him, early in the month of December, to resort to the Pacific coast, in hope of a restoration to ability to resume his labors, a hope that has not been fulfilled.

Of the \$75,000 recommended by the Assembly to be raised for the Missionary and Sabbath-school work of the Board, there was received:

From churches and Sabbath-schools,	\$29,919 78
From individual gifts,	1,006 65
From legacies,	10,101 50
From interest,	4,213 64
	<hr/>
	\$45,241 57

The year closes with a balance of \$24,511.42 against the Missionary Fund. Had the Board received the \$75,000 recommended by the last Assembly, it would now have no indebtedness to report to this Assembly, and would be in a position not merely to sustain but to enlarge its beneficent work. One thing may be asserted beyond a peradventure—viz., that if this work of house-to-house visitation by earnest men with the printed page, godly converse and prayer; of gathering the neglected youth of the land into Sabbath-schools; of aiding feeble churches and Sabbath-schools by grants of books and papers; of supplying pastors and missionaries with tracts,—that if this work has been restricted, it has not been restricted from lack of a crying need for just this form of evangelization for our widely-scattered population; the call for it is as urgent as it is wide-spread and immense.

A GREAT WORK ACCOMPLISHED.

Yet, notwithstanding this incubus of financial embarrassment, a great, grand and blessed work has been wrought through this arm of the Church. The Board has had at work during the whole or portions of the year just ended 89 colporteurs, who have labored in 22 synods and 107 presbyteries. These have distributed by sale 52,344 volumes; while 78,055 volumes (making a total of 130,399 volumes) and 7,143,060 pages of tracts and periodicals have been gratuitously distributed by them and the Missionary Committee acting through large numbers of voluntary, unpaid and uncommissioned laborers. Our commissioned colporteurs have visited 126,354 families, having religious conversation and prayer with them whenever circumstances permitted, with the reading of the Scriptures and the offering of the consolation, admonition and instruction needed by the several cases. They also report having held 4166 prayer-meetings and other religious services.

The good effected through these labors is but feebly indicated by these figures; fully to apprehend it is not possible. Under the head of "Testimonies from the Field," on a subsequent page, will be found some slight illustrations of what this

colportage work, with the making of donations to the needy, really means. It is the misfortune of this work that where there is the greatest ability to sustain it, the need of it is least known; whilst where the value of the work is understood, there is not the ability to support it. Would that the appreciation dwelt where dwells the power to carry forward the enterprise!

OUR COLPORTEURS AND SABBATH-SCHOOLS.

It is the duty of every colporteur of the Board to organize new Sabbath-schools in destitute places on his field, wherever he can do so, and to supply these newly-organized schools with the library books, catechisms, lesson helps, papers and other facilities published by the Board. It is also his duty to visit and encourage, so far as he can, all Sabbath-schools, especially such as are feeble, on his field. This part of his work grows in importance and value every year. In very many cases it prepares the way for a demand for the home missionary, and in not a few instances has been a first step towards the organization of flourishing Presbyterian churches.

The colporteurs report that during the past year they have organized 167 new schools in such destitute localities. They have also visited and encouraged 2817 schools during the year, into many of which they have infused new life, and in not a few instances have prevented their extinction. Large numbers of children have thus begun to receive regular Sabbath instruction in the blessed truths of the Bible and to feel the benign influence of the Christian religion.

This branch of our colportage work was begun about eleven years ago, since which time the Board's colporteurs have organized and nurtured 1300 Sabbath-schools, and have visited and aided 18,467 schools. Many thousands of children have thus begun to receive instruction in the Holy Scriptures and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to Sabbath-breaking, to ignorance of God, and all their fearful consequences.

While Presbyterian Sabbath-schools raise every year in the aggregate a very large sum of money, it is a very painful fact that few of them send contributions to the Missionary Fund of this Board to help it in this branch of its good work. We respectfully request pastors and Sabbath-school superintendents to present our work to the minds of their pupils and secure their contributions. The children and youth will gladly do this if they are shown the work and its needs. The General Assembly has many times recommended that this should be done. The General Assembly of 1883 emphatically declared that in its judgment Sabbath-schools should "always and especially remember the Sabbath-school Missionary Work of the Board of Publication" in their contributions, a suggestion that has been repeated in substance by following Assemblies.

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit its liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work. Notwithstanding the repeated announcement of this fact in former annual reports, in various circulars, in the *Monthly Record*, and in other ways, there is a strange confusion in the minds of many persons in regard to the matter. Will each minister, therefore, when about to take his collection for this cause, oblige the Board by *stating distinctly* that the Board of Publication sustains its publishing and bookselling department wholly by its sales, *and that all contributions of churches and individuals are put into the Missionary Fund*, and are used *exclusively* in carrying forward the Board's missionary and Sabbath-school work, in support-

ing the colporteurs, in paying for books and tracts *given away*, and in defraying such expenses as belong legitimately to this *benevolent* branch of the Board's work?

CONTRIBUTING CHURCHES.

During the year now under view 2442 churches have contributed to the Board's Missionary Fund. If each church which has this year given *nothing* would send next year even a small contribution, it would enable the Board to make a large advance in its benevolent work.

HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All applications for dues should be addressed to the *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, and signed by the *Life or Honorary member himself.*

SABBATH SCHOOL WORK.

The Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, submits the following as his report of that work during the past year:

PROGRESS.

The last annual statistical report (see Minutes 1885) showed the advance made in a single year of this work.

1. **IN NUMBERS.**—During that year there were added to our Sabbath-school membership 37,694, an increase of 4.9 per cent. This is encouraging; but when we put these figures (37,694) beside 10,000,000, which is the very least number of the children or of the school population of the United States outside of all our Sabbath-schools, Protestant or Roman Catholic, we are startled. And when we know that the youth of this land are increasing at the rate of 600,000 a year, we are overwhelmed by the appalling disparity between our efforts and the needs of the perishing. After a hundred years of Sabbath-school work, not two-fifths of our American youth are gathered into these Bible-schools. The Secretary would earnestly call attention to the need of increased labor—organized and effective—for Sabbath-school extension.

2. **REGULARITY OF ATTENDANCE.**—While the number of members increased 37,694, the average attendance decreased 7313. The causes of this falling off are the absence of teachers during the summer vacation and the consequent decline of the schools, and the irregularity of attendance of many teachers at other times. These are serious evils in many hundreds of our schools.

3. **SCHOLARS ATTENDING CHURCH.**—In this there has been a total increase of 14,917. While this advance is not remarkable, it is sufficient to encourage us to greater effort to induce all Sabbath-scholars habitually to attend the preaching service of the church.

4. **SABBATH-SCHOLARS RECEIVED INTO FULL COMMUNION.**—There were, according to this report (which includes the statistics upon this item from only 133 out of 196 Presbyteries), 20,778 Sabbath-scholars that year received into the full communion of the Church, a gain of 5803 over the number received the previous year. (Part of this apparent gain must be attributed to the more complete reports.) Making allowance for mistakes in these figures, they yet contain material for devout thanksgiving and joy. They assure us that our workers are not actuated by a merely educational enthusiasm, but by spiritual earnestness and a love for souls. These reports assure us that our workers are building up in Christ myriads of those who are to be the intelligent members, officers and missionaries of the Church. Of course the Sabbath-school has only been one of several agencies used by God to save these thou-

sands. In the work of their conversion must not be forgotten the prayers, tears and toils of faithful mothers, fathers and pastors. But it is an unspeakable honor to be co-workers with parents and pastors. This honor have all faithful Sabbath-teachers and officers. The one fact that last year at least 20,778 Sabbath-scholars were admitted to the Lord's Supper for the first time is ample "wages" for our 86,621 officers and teachers.

5. **TEACHERS' MEETINGS.**—There were more of these held by 187 than ever before.

6. **LIBRARY BOOKS.**—There can be little doubt that the character of the books placed in the libraries of our Sabbath-schools is higher than formerly. Knowing this, we are prepared to appreciate the fact that during the year covered by the last report there were added to the volumes in these libraries 84,937 books.

7. **THE SHORTER CATECHISM.**—Notwithstanding the contempt cast upon doctrinal instruction by some popular preachers and periodicals, our Presbyterian Sabbath-school workers are awake to the importance of "contending earnestly for the faith once delivered to the saints." They "hold fast the form of sound words." Especially do they loyally teach that noblest and best formula of Christian doctrine ever written by uninspired men, *the Westminster Shorter Catechism*. *Five hundred and seven more* schools made it part of their regular instruction last year than ever before.

8. **CONTRIBUTIONS TO OUR OWN BOARDS.**—Last year the Sabbath-schools gave \$98,581 to our Church Boards. This is an advance upon the sum given the preceding year of \$12,130. It is no exaggeration to say that were the true idea of the Church relation of the Sabbath-scholars fully received, the amount given to our Boards would be doubled.

9. **WESTMINSTER LESSON HELPS.**—The number of schools using our Westminster Lesson Helps increased last year 567.

THE BIBLE CORRESPONDENCE SCHOOL.

The success of this institution, organized in 1883, has been one of the notable events in the history of the Sabbath-school work. It is a new development of Bible study in connection with our International Sabbath-school Lessons. It is a new system of teacher training. This year it had 8000 members, scattered in all our states and territories, in Canada, Great Britain, Africa, Syria, India, China, Siam, Persia, Mexico, South America, etc., etc. The course of lessons embraced the closing period of Old Testament history, including a general study of Jeremiah, Daniel, Ezra, Nehemiah, Esther and Malachi; the life of Christ as recorded by John; the epistles of John and Jude, and the Revelation. These lessons run parallel to and

prepare for the International Lessons of 1886. In addition to these Biblical studies a course of practical lessons in methods of teaching and Christian work was given. This year this course embraced such subjects as Obligation to Personal Effort, Preparation for Personal Effort, Lay Officers in the Church, Church Officers, Relations and Duties, Training of Church Officers, The Conversion of Children, Use of the Word in Winning Souls of the Unconverted, Adult Classes, The Primary Class, Lesson or Lecture—Which? Method and Manner, Cultivation of the Memory, Order of Exercises.

Many thousands of the members of the Bible Correspondence School testify to the benefit received from this method of study.

The Committee of Publication of the Southern Presbyterian Church has adopted the Bible Correspondence School as their own, and a special edition of the text-books—approved by that committee—is furnished to that Church. The whole conduct of the school in the Southern Church is in the hands of the Rev. Dr. James K. Hazen. This is an example of practical co-operation between the two churches which carries with it its own lesson. The Bible Correspondence School is—for all the purposes of teacher training—equivalent to not less than six hundred Sabbath-school institutes. It would evidently be impossible for the Secretary to hold that number of conventions. It may also be noted that the Secretary conducts the Bible Correspondence School without lessening his work in any line of his official duties. It is also worthy of remark that this system of Bible study and teacher training is carried on without additional cost to the Board.

THEOLOGICAL DEPARTMENT OF THE BIBLE CORRESPONDENCE SCHOOL.

By authority of the Board the Secretary has added a theological section to the Bible Correspondence School. The text-book is written by the Rev. Dr. A. A. Hodge. Its subject is *The Theology of the Westminster Shorter Catechism*. This department will be opened May 1, 1886, and will close its annual term November 1, 1886. The entire cost to members will be twenty-five cents a year.

SABBATH-SCHOOL INSTITUTES AND CONVENTIONS.

One of the evidences that the entire Church is becoming aware of the importance of Sabbath-school work and of the necessity of training teachers for it is the fact that our presbyteries are taking careful supervision of the Bible teaching of their churches. All these presbyteries have standing committees on this work. Most hold Presbyterial Institutes, either in connection with their regular meetings or at special times.

The Secretary has been permitted to engage in this kind of work during the year. His visit to Colorado in June, attending large gather-

ings of Sabbath-school workers, may be worthy of mention. He met the officers and teachers of Arrapahoe county, Colorado, in Denver. A large gathering was held also in Leadville. The Colorado State Convention, at Canon City, was an occasion of great enthusiasm and spiritual power. The Secretary was then able to meet representative workers from all parts of that immense state. Children's Day was spent in the Central Church of Denver, and one of the most interesting gatherings of children which he ever witnessed was there held. The Presbytery of Denver devoted part of its time to this work. Institutes were also conducted in Golden and Fort Collins.

Among many other memorable Sabbath-school meetings attended and addressed by him may be specially mentioned the Chautauqua Sabbath-School Assembly; the Institute of Lehigh Presbytery, at White Haven, Pa.; the Institute at Oswego, N. Y.; the Presbyterial Convention at Buffalo; the Baptist Institute at Philadelphia; the Presbyterial Institute at Greensburg, Pa.; the Rensselaer County Convention at Lansingburg, N. Y., etc., etc.

SABBATH-SCHOOL INTERESTS IN THEOLOGICAL SEMINARIES.

We have assurance that in none of our theological seminaries do the professors now fail to give explicit instruction on the true principles and methods of Sabbath-school work. As additional to these regular instructions lectures have been given by the Secretary upon the pastor's position and work in the Sabbath-school, in the Reformed (German) Theological Seminary at Lancaster, Pa.; in Lincoln University, and in Princeton Theological Seminary.

CHILDREN'S DAY.

Attention is called to the enthusiasm with which this day, designated by the General Assembly the second Sabbath in June, was observed. The Secretary has prepared a concert exercise for Children's Day Sabbath, June 13, 1886.

THE NEW CLASS AND SECRETARY'S RECORDS.

The Secretary has endeavored to carry out the instructions of the Board, "to formulate and to send to all our Sabbath-schools requesting it a plan for unifying and systematizing our efforts for more thorough Bible and catechetical study, for canvassing for scholars, for developing in the scholars the grace of Christian giving, attendance upon the regular church services, and for Bible temperance." This plan has taken the form of the Sabbath-School Workers' Class Record and of the Sabbath-School Secretary's Record, which are designed to stimulate each scholar by a weekly record of his Bible and Catechism lesson, his attendance at church, and of his contribution to one of the Boards of the Church.

TESTIMONIES FROM THE FIELD.

The following extracts from the correspondence of the past Year will serve to show the nature of the work done by our Colporteurs, and how their work is received. A much larger selection might be made from the reports before us. Those submitted are from widely-separated portions of our country, and will suffice to illustrate the importance of our colportage work and its claim upon the churches for a hearty and liberal support.

RUDENESS AND REPENTANCE.—A colporteur in *Indiana* writes: "I was made to rejoice last week in calling upon two young ladies, whom I visited about a year ago. At that time I had some religious conversation with them, and was treated very rudely by one of them. When I called this time she extended her hand to me, and said, 'I am very glad to see you, and I want to apologize to you for my rudeness, and to thank you for your words spoken to us and the book and tracts you left with us. We are both rejoicing in hope.'"

REST FOUND.—From *Kansas* a colporteur wrote in February last: "On one of my calls this week I found a young lady quite low with consumption. Her father was a professed infidel. Her mother had in her youth been a church member, but under the influence of her husband had given up all thought of religion. I spoke to the young lady of the advantages of a trust in Christ in health, and the still greater importance of it in sickness. She expressed a desire to be a Christian. After urging her to pray for herself, I read a portion of God's Word, and while praying with her I observed that she was earnestly engaged in prayer. I left a few tracts, among them one entitled *Christ will give you Rest*. I learned afterwards that in reading that tract she found rest. I called again and was rejoiced to find her happy, trusting in Jesus. I was greatly encouraged by this instance of the power of God accompanying and blessing my work as a colporteur."

A CHURCH ORGANIZED AMONG THE INDIANS.—The following is part of a letter written by a colporteur in the *Indian Territory*: "I go from place to place on the prairies, in the woods, speak to the people in their homes, and try to get them to give up their sins and love Jesus who died for them. I have been to many places in the Territory, and found so many people with no one to preach to them, and no one to gather the children into the Sabbath-school. There are some places where we might have Sabbath-school if we had some one to teach. As often as I can I go to these places and gather the children, talk to them about Jesus, give them papers, go to their homes and there leave some tracts

or a book, praying for a blessing on the printed pages and on the words spoken. Some time ago I went into a neighborhood utterly destitute. I gathered about a dozen children, all Indians, into a hut, and told them of the love of God. The next day I tried to find some one to help, but could find no one. I went back the next Sabbath and found more children and more grown people. The people wanted me to stay there. I told them I could not, I had so much to do, but that I would be with them as often as I could, and may be I would get them a preacher. After a while a lady came to live at that place, and she said to me, 'If you will organize a Sabbath-school I will help.' I organized a school and the Board sent a donation of periodicals. Soon after this one of our home missionaries went to preach to them, and the results are: A church was organized, they have a church building, the people gave most of the money themselves. Within the last two weeks twenty-one persons have been received into the church."

REACHING THE POOR.—From a colporteur in *Ohio*: "The missionary features of my work have been very pleasant to me, and I hope will ultimately bring forth good fruit. An elder volunteered to take me around in his buggy. We were together two days. Having been a Bible agent years ago he knew how to sympathize with me in my work. Our hearts burned within us as we pursued our way, finding poor and needy humanity ready to receive and eagerly reading the precious truth. We found many poor squalid families, with many children, along the road—poor because of whisky, and ragged for the same cause. As I go from place to place I hold praise meetings, song services and prayer-meetings wherever I am able. Sometimes I present the Board's work in the missionary field, showing its importance and what it is accomplishing in destitute places. I have been permitted to see some good fruit of my labor, and hope for a more abundant harvest in the future."

IGNORANCE.—From *Michigan* a colporteur writes: "On July 12, 1885, I organized a Sabbath-school. There were thirty-two present, twenty-nine of them children from five to eighteen years old. Only one little boy could tell me who Jesus was. I asked the school if they knew what Jesus did for us. A boy fourteen years old answered, 'He helped father to take in hay yesterday.' Another said, 'He is going to help us to take in wheat.' They never heard of Adam, or Abraham, or Moses."

PREACHING BY DEEDS.—From a colporteur in *Tennessee*: "Two miles out of town, at 9 o'clock A.M., I overtook a man and his wife warming themselves at a fire which they had kindled by the wayside. They soon resumed their journey, he drawing a hand-cart of his own rude make, in which two children lay snugly tucked, and she walking not far behind. At the river, four miles further on, I climbed upon a mule

behind a colored man and was taken across ; walked a quarter of a mile up the river and brought down a canoe ; ferried the wife and two children over ; came back for the man and his hand-cart ; was knocked overboard by the pole I was using ; landed the man and cart all right, but got the canoe crosswise in the rapids and had to jump overboard and drag it up to where it was too deep for wading ; then I got into the canoe, now leaking badly, and paddled with difficulty up to the bank opposite the original starting-point, quite out of breath, and my heart beating at twice its normal rate. The man is to write to me after reaching his home in Green county, telling me further of themselves and of this journey, made necessary by the recent death of the wife's father, and I am hoping for good news from them. Here were two or three hours of the directest kind of preaching to this family ; and I have during the last three years addressed thousands of families in ways more or less similar to the above, and hope eternity will show good results."

A HOME MISSIONARY'S APPRECIATION.—The Rev. Willis L. Miller, Home Missionary, Tahlequa, *Indian Territory*, November 6, 1885, after thanking the Board for a grant which he had solicited, writes: "I am very sorry that the Church does not appreciate the power of our publications for good. Here we have a good illustration. The new field at Pleasant Valley is destitute and promising. The work done here is not only for good, but the results will inure largely to our Church. Give us the men and means, and we can plant our Church on broad foundations among the Cherokee Indians. Your Board aided a Sabbath-school seven miles from the field I am begging for. The school did good work among the people. The community grew to be one of the best in this nation. Eighteen months ago a Presbyterian church was organized. It grows right along, *owing to the preparatory work done by your Board*. Home missions get all the credit. Your Board made success easy for Home Missions. Now the Eureka church pays for supplies."

ROMANISTS REACHED IN CALIFORNIA.—Our colporteur in southern *California* writes as follows, under date of September 21, 1885: "I have spent most of my time during the quarter in Ventura and Santa Barbara counties, whose northern limit is about two hundred and fifty miles from Los Angeles. I have been very kindly received in these counties. Much of this region is mountainous and sparsely populated. Last winter drought prevailed. Too little rain fell to mature the grain crops, and scant harvests have caused hard times among the people, and put it out of their power to invest much in books or anything else except the necessities of life. Their scattered homes render colportage work among them very necessary. Large numbers live remote from churches, and no Christian ministers visit them except colporteurs, who hold religious conversations with them and supply them with the

Board's publications. These books and tracts take the place of the living preacher, and bring life and light and comfort into many a lonely dwelling. They have also done much to counteract the numerous errors preached by false teachers, and brought back into the way of truth many who have strayed from it. The schools and churches established among the Spanish-speaking people are flourishing and bringing forth fruit. Near San Bernardino an influential Mexican, a recent convert from Romanism through the teachings of the Rev. A. Diaz, is working efficiently among his countrymen, giving Bible-readings and teaching the Shorter Catechism. One day a Romish priest asked him why he left the Catholic Church. He replied, 'Because I found that many of the Catholic doctrines are contrary to the Bible.' 'Name a doctrine of our Church that is contrary to the Bible,' said the priest. He replied, 'One doctrine is that we must pray to the Virgin Mary and to the saints to intercede for us. Now, to pray to any being but God is idolatry. It is so great a sin that my conscience will not permit me to remain in your Church.' The priest had nothing more to say, and desisted from all further efforts to reclaim those of his flock who had gone over to Protestantism. Another of Diaz's converts is teaching and preaching in a place called Azuza, where are many Mexican families. He is a faithful man and is doing a good work. Diaz himself is working successfully in Los Metos, where he resides. During the year seven converts from Rome have joined his church, which will probably become self-sustaining at no distant day. Diaz also preaches in three other places."

THE BOARD'S BOOKS PRIZED.—A colporteur in northern *Nebraska* writes: "I called at a house where I had previously stayed. The man gave me a hearty shake of the hand and said, 'I am glad to see you; I was afraid you would not come again. The books you bring us do me a great deal of good. I could not get them if you did not bring them to us.' This man sat up until two o'clock to read some of the books, and bought several of them before I left the next morning. I trust that permanent impressions will be made upon him by the truth thus brought to him."

DRUNKARDS REACHED BY TRACTS.—A colporteur in one of our cities writes: "I have much to encourage the belief that many of the tracts distributed have been blessed. I gave the tract *Jack Small* to a lady, who told me her husband was taking the first steps to become a confirmed drunkard. She gave him the tract, and he began to read it aloud, and when he came to where Jack promised his mother, beside the dead body of his father, never again to taste strong drink, he broke down and could not read further; his wife finished reading it. Another man, who had been a habitual drunkard, was so influenced by reading the same tract that he stopped drinking, and has been faithful to his pledge ever since."

THE CHAIN GANG.—An active Christian worker in *Virginia* makes the following appeal: “I hope you can now send me another supply of books and papers. I need them in my work. I had rather have children’s papers; parents read them to the children. I send them to the factory people, give them away in the streets to white and black children, send them to the country—in short, scatter the little seeds whenever and wherever I can. I can make good use of all you can send me. Please send tracts that suit little people. So many parents will read a paper or tract to please a little child, and the truth enters their souls. ‘A little child shall lead them.’ Send me plain, simple, attractive tracts. I can use as many copies of Dr. Newman Hall’s *Come to Jesus* as you can let me have. I would like to give a copy to every colored family I visit. They would read them in their families. The railroad men would put them in their pockets, and, when they have a little while to stop, take them out and read them. I commenced last Sunday afternoon to visit the ‘chain gang.’ They are the boys and men, black and white, who are caught stealing. They are put in one very large room in the jail, all together. The very wicked ones will make the others more wicked, if they have no good influences exerted over them; so I gave them papers, and they were pleased to get them. I must tell you one thing more—thirty persons will join our church next Sabbath.

GO TO THE DESTITUTE.—From a colporteur in *Ohio*: “I thank you for your one hint, ‘to visit families that are out of the reach of churches and in destitute places.’ While I do not neglect the well-to-do and rich families, I have always made it a point to go to the destitute and out-of-the-way places on the field, and supply them with the Board’s cheap books and tracts. As I leave many of these people my heart aches at the thought that there are so many in our highly favored country who need just this work done among them, carrying the gospel to their door. So many are so indifferent to their own spiritual welfare, living away from the means of grace, with little desire to impel them to seek for religious privileges. I visited one place where a Sabbath-school could have been formed, but there was no one, man or woman, who would sustain it. Last spring I visited a place and gave a poor girl the volume *Come to Jesus*. Having occasion to pass that way again last week, I was present at a session meeting at which this girl appeared with desire to unite with the church. She sustained a satisfactory examination, and dated her first impressions from the presentation and subsequent reading of the book. Her father and mother and brothers and sisters are all out of the church, and one of the elders told her she had a great work to do, and said he hoped she would let her religious light shine on them of her household, that they might be brought into the church. As I took her hand in mine, and encouraged her to be faithful to her Saviour, she looked up through her tears, as her eye sparkled with a confidence that made me think she would be faithful to her vows.”

SUNDAY-SCHOOLS ESTABLISHED AMONG PIONEERS.—A colporteur in southern *California* writes: "During the past quarter I have performed more than the usual amount of missionary work, and put in circulation a large quantity of books and tracts. Long journeys have been made in the mountainous regions of San Bernardino and San Diego counties, where no churches and but few religious books can be found. In these remote settlements I have organized three Sabbath-schools that will probably be permanent, and will grow as population increases, until they develop into self-sustaining churches. In the valleys, among the mountains, many new towns are springing up, and many permanent improvements are being made. Wherever water for irrigation can be found people make their homes. These pioneers are without the gospel until it is carried to them by the colporteur of the Board, who prepares the way for the organization of churches and for the settled minister. I have also visited the Indian reservations, located in mountain valleys, where the government supports schools for Indian children, who have made good progress in learning to read and write. These Indian children were glad to receive the books and tracts which I gave them. They listened with attention when I talked to them about their souls and explained the way of life.

BOOKS MEETING BOOKS.—"In many places the propagandists of error are busy, teaching false doctrines or open infidelity. Many weak churches have been rent asunder by men who proclaim the so-called 'higher-life' doctrines. Dr. Pitzer's book on the 'New Life' has been instrumental in counteracting this error and healing the divisions made in churches. I have distributed large numbers of this book with good results. The progress of the 'Seventh-day Adventists,' who teach materialism and the annihilation of the wicked, has been checked by the Board's books and tracts, and especially by Dr. Rice's book on *The Immortality of the Soul and the Destiny of the Wicked*. These books have done what could not be done by the living preacher, because they have been read by people whom the living preacher could not reach. The doctrines and polity of our Church are becoming more widely known than formerly, and more largely received into favor; hence the utility of the missionary department of the Board becomes more and more manifest every day."

TEN YEARS IN THE HARNESS.—From a colporteur in *Michigan*, March 27, 1886: "This report closes up ten years of work for the Presbyterian Board of Publication. Looking over these years from our present standpoint, I can see many failures, and work but poorly done at the time which a kind and merciful Father has blessed, notwithstanding the failures. The many long and weary tramps do not look as long from this view of them. The weariness seems to take a more restful form as I see some hungry souls that have been fed, and some of God's neglected ones

rejoicing in the God-given blessings that have come to them through our Board. If you could but see some of the tears of gratitude and the joy that comes to many countenances as the colporteur tells that he has been sent out to benefit them, you would not regret the hard labor and the expense of sending us out into the world's harvest-field."

WASTE PLACES IN PENNSYLVANIA.—From a colporteur in western *Pennsylvania*, December 28, 1885: "I visited a place of about fifteen or twenty houses. The people, with only one exception, are living without God and without hope. I held prayer in nearly every family, and was well received. Several of them expressed their regret that there was no church or Sabbath-school in the place. I would have tried to start a Sabbath-school, and would have held some meetings, if there had been a house to hold them in. Oh, how these waste places need to be cultivated!

"My next place of work was at ——. Here I was able to encourage and help the Sabbath-school of the Presbyterian church, and create a new interest in it, besides supplying it with a good library of our Board's books. In my visits I called on an old man who lived alone. He told me he had lived a very godless life, but was now sorry for it. I spoke to him of his need of a Saviour, and had prayer with him. He said he had been praying and reading his Bible. I mentioned the case to the minister and elders of the church. They called on him and found him really in earnest about the matter. Another person, the superintendent of the construction department of the ——— railroad, was, through the instrumentality of the conversation and tracts of your colporteur, brought to give himself to Christ, and to unite with the Presbyterian church. He gave me a very warm grasp of the hand as I was leaving, and told me that I was the first person who ever spoke personally to him on the subject of religion."

IS COLPORTAGE APPRECIATED?—From a colporteur in *Michigan*, February 19, 1886: "I have just returned from Bethel church, where the Rev. A. Robinson has been preaching once in two weeks under discouraging circumstances. We began our work, visiting from house to house, praying and distributing tracts, which had an excellent effect. Every evening for the first week we held cottage prayer-meetings. During the second week we continued the work of visitation, held prayer-meetings at 2 o'clock, and had meetings in the church in the evening. On the third evening there was a large attendance, and from that time the work went on far beyond anything we expected. When I left thirty-five were hopefully seeking salvation through the merits of a crucified Saviour. Nine of these are heads of families, men from fifty-five to sixty years of age, who were never connected with any church. There is no work on earth so important as this work of saving souls. I am surprised that our churches do not understand the importance of

this colportage work, especially in such a field as Saginaw Presbytery, with twenty-five counties, twelve of them without a Presbyterian church or minister. I know dozens of towns, settled for from five to eight years, which have no minister of any denomination."

A SUNBEAM IN THE SOUL.—From a colporteur in *Indian Territory*: "Meeting some children in the road, I gave them some papers. The next day I visited a family and found the woman of the house sick in bed. After speaking a few words with her she asked me if I was the person who gave her little girl a *Sunbeam*. I answered, 'Yes,' and she then said, 'God bless you, sir; you have been the means of sending a sunbeam to my soul.' She then told the following story: 'When my little ones came home, I was lying still, and they thought me asleep. The oldest (she is eight years old) said, "Let us pray to Jesus to make mamma well; we can do like the one in the paper." The two oldest prayed, and then the youngest (four years old) said, "I want like my sister wants; amen, amen." I now feel better than I have felt for months—their little prayers helped me so much.' I read a portion of the Bible to her, prayed with her, and then left her with the hope that she would behold the Sun of righteousness."

THE SABBATH-SCHOOL IN THE SKATING RINK.—"This quarter has been a busy one, and I have reason to believe that good has been done. You will remember that I wrote to you about a Sabbath-school that I organized at the mines, and how hard it was to get a house to meet in. After I left the Roman Catholics did everything in their power to break up the school, and on my return I found it without a meeting place. A man who owns the skating rink offered me the use of it. I accepted it, as we could do no better. On the Sabbath that we reorganized there were thirty scholars and four teachers. I was with them a week ago last Sabbath, and there were eighty-five scholars and five teachers. In the infant class alone there were thirty-five scholars. Most of the children have never been to Sabbath-school before. You sent this school some papers, and the good work goes on. The lesson leaves go into families that have no Bible. My wife takes an active part in this school, and my daughter works in another. Yesterday I visited two Sabbath-schools and held two meetings. At one of our meetings there were thirty present, and in that number there were only three professing Christians. At the close of the meeting a young lady determined to receive Christ as her Saviour. Thanks to God for his mercy."

REVIVAL AND CHURCH ORGANIZED.—A colporteur writes from *Colorado*, November 4, 1885: "Two weeks ago I organized a Sabbath-school in Pleasant Valley school-house. I have to stay with it a week or two until I get the young people in charge accustomed to the work. Fifty children on the school register, and no observance of the Sabbath in all the valley, with the single exception of one family (Presbyterian) that

came to Fort Collins to church, ten miles distant. Two of the family I have put into harness. You remember of my mention of the village in which this letter is dated. Three saloons and no service, and very little desire for service last spring when I organized the school. Two Sabbaths ago a wild, reckless young man came to the meeting, and asked the superintendent and his wife to pray for him. I consulted with the Rev. C. H. Stone, of Fort Collins, who has preached here twice a month since I started the Sabbath-school, about getting a good brother to come and hold a series of meetings. He came on our urgent invitation. The Spirit of God blessed the meetings far beyond the expectation of our weak faith. The organization of a church is now desired by the people; some twenty have confessed Christ as their Saviour, and about as many more have asked to be prayed for and are earnestly inquiring the way of salvation. The first to come out and take his stand for the Lord was the young man spoken of above. From seventy-five to one hundred and twenty-five come out every night, many from Pleasant Valley, five miles above, and a few faithful workers from Fort Collins, five miles below. A glorious work is going on in Collins. Such a revival, or rather such a harvest, has not been experienced in years. Brother Stone has faithfully sown the seed, and it is now bearing fruit. With thankfulness to God I send you this account of work done here. To his great and holy name be the praise."

GOOD WORK FOR CALIFORNIA.—A colporteur in southern *California* writes from Pasadena, Los Angeles county, March 22, 1886: "I have had fair success in the prosecution of my work during the quarter, notwithstanding some interruptions by rainy weather. As a general thing, the literature of the Board has been well received and read with interest. Many people are eager to read our books in order to ascertain whether the statements made concerning them by Arminians are true. As they find nothing in them but what accords with the Bible, public prejudice against the doctrines of our Church is gradually disappearing. Immigration to this fair country continues to be large, and is increasing; and these immigrants must be provided with Christian literature and gathered into Sabbath-schools and churches. It is a great privilege to be engaged in this work of distributing the tracts and the books of the Board; of going from house to house and conversing with the families about Bible truth, and about the importance of organizing and sustaining Sabbath-schools. It is also a pleasure to witness the Sabbath-schools and tell the children the importance of early piety and of laying the foundations of a stable Christian character. Many of the impressions made can never be obliterated. The work among the Mexicans is progressing, but its prosecution is attended with some discouragements, arising chiefly from the active opposition of Romish priests, who often compel the people to give up their Bibles and tracts. As

the people are ignorant, some are intimidated and influenced to return to the Church of Rome after having left it. But the great mass are firm in the faith and zealous for the new-found truth.

NEGLECTED FARMERS IN OREGON.—“*Oregon*, although as large as New York and Pennsylvania, contains only 200,000 inhabitants. Our towns of 1000 inhabitants can be counted on one's fingers. My plan in the past has been to do the work that has come first to my hands. I have therefore canvassed the towns, and so much of the country as I could reach, on foot. I have been living in hopes that during the summer months the Board could allow me to undertake a work which I ought to do, and which I only can do. I speak now of the work among the farming population and the stockmen. Whatever may be the reasons, our farmers do not, and will not, attend church service in the towns. Our pastors and churches, with one or two exceptions, are in the towns, and therefore do not reach the farming classes, and these form the major portion of our population. The colporteur is the only agent the Presbyterian Church has really able to reach them. In this sparsely-settled country, however, a team and vehicle of some sort are indispensable. We had some correspondence some months since in regard to that matter, and I dropped it only because the Missionary Fund of the Board was not in a condition to incur additional expense. Our Church is losing much every year in not having some one to look more closely after the immigrants who settle in the foot-hills and out-ranges. This work is urgent and will not suffer delay. During the past three months my work has been confined mostly to the towns along the foot-hills of the Cascade Mountains and the Coast Range. Most of the time I have been back from the main line of railroad. In all the homes there is need of more religious literature, especially for the young people. Generally, parents allow their children to grow up with no moral training or restraint. From childhood up they have been accustomed to rough society and the power of bad example. Soon they leave the older settled parts to become herders in the range, where they can indulge their lawless propensities, and many times meet a violent death in some drunken brawl.”

VISITING A SHUT-IN SAINT.—Writes a colporteur in *Minnesota*: “The other day, while visiting in a small town in southern Minnesota, I called upon one of the ‘shut-in band’—a spiritual Christian lady, who ministered to me quite as much as I did to her, so uncomplaining and hopeful was she. She has been shut in from even the light of heaven, as well as from the world, for a year or more. But she bears well the rod of loving chastisement. After reading and conversing upon some comforting passages of God's word, we had a season of prayer, which she seemed specially to enjoy. She thanked me over and over again for my visit, and urged me to repeat it whenever I was in town, which

I shall certainly make an effort to do. These afflicted ones need all the help and sympathy we can give them."

AN OPPOSER SOFTENED.—"In the course of my work I visited a family, the wife a meek, gracious woman, but the husband a burly man who 'did not believe in ministers, missionaries or colporteurs.' I arrived about half an hour before dinner time, and had quite a talk with the lady before her husband came in. Upon being introduced to him he very soon gave me 'a piece of his mind.' I listened to him quietly, putting in a word when I could. He thought ministers a lazy lot of people, and did not hesitate to class me among them, so I offered to change work with him; but after trying the weight of my grip-sacks he concluded that it was easier to follow the plow than to be a colporteur. By good-natured banter and the fact that I had 'some muscle,' I gradually won his respect, and when dinner was called he asked me, in a blunt but kindly way, to eat with them. By leading off and feeling cautiously I found him to be thoroughly interested in the temperance question. It was comparatively easy to lead him from that topic, on which we were agreed, to others of equal and even greater importance—righteousness and judgment to come. He listened to me quietly and respectfully. I tried to give the message faithfully, and believe that some impression was made. I left some suitable reading matter, and as I took my departure he cordially invited me to come again. Thus I am trying to sow the seed beside all waters, and earnestly hope that with God's blessing it may prosper."

WANTS.

A minister from *Kansas* writes: "We have just had a gracious revival in our little church. Our young converts wish to know something about Presbyterianism. Can you send me some tracts, pamphlets, etc.?"

Another from *Kansas* writes: "I have organized a Sabbath-school among the bluffs of the Missouri river. We are without supplies; the people are poor. Can't you help us by a donation of papers and books?"

A minister from *Colorado* writes: "We want to save our young people; to help in this work we wish to deluge our town with tracts. Can you send us a quantity?"

A minister from *Oregon* writes: "We have been using in our church and Sunday-school services some old singing books borrowed of the Methodist Episcopal church here. Can we have aid from you in the form of singing books and a Sabbath-school library?"

Another writes: "I have recently had a gracious revival; twenty-two members were added to the church. The community is poisoned with false doctrine; the people are ignorant and will not buy books. Can't you send me something explaining the doctrines of our Church?"

A minister from *Washington Territory* writes: "This is a new coun-

try and in a wilderness; our people are all poor; our Sunday-school is growing. Can't you send us lesson helps and papers for another year?"

A minister from *Oregon* writes: "I am anxious to start a Presbyterian Sunday-school here. We have no house of worship, and only a Union school with Baptist literature. We feel the need of a Sunday-school of our own with Presbyterian literature. Our families are all poor. Can you help us for six months?"

Another Sunday-school writes: "We hoped to get along without again calling on you for help, but find ourselves in close quarters. You will greatly relieve us if you can send us periodicals for six or nine months."

A minister from *Kentucky* writes: "Our Sunday-school is without a library. We want a sound Presbyterian literature, as we are in a country full of 'isms' and loose doctrine. Our weakness is money. Please do the best you can for us."

A minister from *Utah* writes: "Some months ago I received a donation of hymn books from you, and make bold to ask another favor. I need some 'Confessions of Faith.' If you can make me a grant of twenty copies I shall be grateful."

A brother from *California* writes: "I ask a donation of Sunday-school papers, leaflets, tracts, etc. Religious reading of any kind would be a great boon to this community."

A minister writes: "I should like to have a small donation of tracts for use in my pastoral work. Your gifts in the past have been of great value to me."

THANKS.

From *Kansas*: "We have received the papers and books you sent us. Many thanks! The children were delighted to receive them, and I know they will get good from them."

From *Utah*: The grants from your Board of Publication of Sabbath-school lesson helps to our mission schools in Utah and Idaho are a great help to us, and we feel very glad and grateful for the help."

From *Iowa*: "Your favor in the way of Sabbath-school helps is at hand. In behalf of the members here I thank you kindly, and hope, by God's blessing, we shall increase in numbers and faith."

A minister in *Washington Territory*: "The Sabbath-school helps and papers that you sent me last year have been a great help to me and the Sabbath-school. I am obliged to you for the good supply."

A brother from *New Mexico*: "Your grant of Sabbath-school hymnals and papers is a great help, and our people are grateful for the favor bestowed."

From *Reidsville, S. C.*: "We received the catechisms and papers sent for our church, and the people are very thankful for them. We all desire to thank you for your kindness to the churches here."

A minister from *Indiana*: "Some months ago you sent me a donation of tracts; in return, I thank you and send you \$5 for the Missionary Fund."

From *New Mexico* comes, "Many thanks for your very kind and generous grant of Sunday-school papers for the Indian school at Albuquerque. It will do much good. I am only sorry you could not give the full amount."

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Total from churches, . . .	\$29,919 78	
Individual contributions, . . .	1,006 65	
Legacies,	10,101 50	
Interest,	4,213 64	
	<hr/>	\$45,241 57
Profit made by the colporteurs on their sales,	5,653 07	
	<hr/>	\$50,894 64

EXPENDITURES.

1. For compensation to colporteurs of the Board,	\$31,998 13	
2. For travelling and other expenses of colporteurs,	11,824 70	
3. For freights on publications forwarded to colporteurs, and on grants by committee, The retail value of the publications distributed through this agency has been \$40,976.77, while the colporteurs have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.	1,306 96	
4. For net value of publications <i>given away</i> by the Missionary Committee and its colporteurs (the retail price of which was \$16,855.59),	11,806 56	
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, clerical aid, printing and incidentals,	4,514 38	
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above,	5,785 71	
7. For commissions paid to the depositories at St. Louis and Chicago,	1,435 52	
8. Share of deficiency of <i>Monthly Record</i> chargeable to Missionary Fund,	266 16	
	<hr/>	
Total expenditures,	\$68,938 12	
To this add balance due April 1, 1885,	6,467 94	
	<hr/>	75,406 06
Balance against Missionary Fund, April 1, 1886,		\$24,511 42

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

SYNODS AND PRESTBYTERIES IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
ATLANTIC.											
EAST FLORIDA,	J. B. H. Hewitt,	212	690	809	25,676	1,372	700	38		53	
YAMKIN,	Timothy Hoyt,	365	986	851	16,980	2,299	1,843	68	3	107	
COLORADO.											
BOI LUKE,	H. W. Bainton,	150	122	540	15,584	480	464	11	4	15	
PIKECA,	H. W. Bainton,	180	283	676	21,235	1,010	973	24		26	
SANTA FE (ARIZ.),	H. J. Ehlers,	340	158	1,228	40,920	1,483	1,461	0	4	75	
GEORGIA.											
INDIAN,	William C. Baird,	194	140	367	10,815	801	454	31	3	68	
OREGON,	John M. Adair,	300	437	916	82,890	2,469	1,265	41	2	62	
FOOT SOUND,	Angus McKenzie,	365	1,366	565	70,728	3,227	1,825	55	1	93	
DAKOTA.											
AKRON,	Daniel Morrison,	50	168	195	12,060	314	226	7		9	
AMERSON,	Daniel Morrison,	226	370	1,040	44,900	1,017	827	25	6	34	
CENTRAL DAKOTA,	H. B. Vance,	316	275	1,098	122,000	1,516	1,090	35	2	1	
SOUTHERN DAKOTA,											
ILLINOIS.											
ALTON,	Harrison Beard,	192	142	361	21,380	788	563	17			
CAIRO,	Alex. T. Hunter,	322	332	653	53,341	1,560	1,533	40	8	112	
CHICAGO,	Robt. B. Bowte,	311	392	381	25,720	2,025	1,863	56	3	43	
FREEMONT,	E. B. Holden,	91	578	205	37,038	414	288	14		8	
MATTOON,	Harrison Beard,	36	18	23	680	123	114	8			
PEORIA,	Calvin Covert,	212	545	761	79,988	926	926	33		44	
ROCK RIVER,	E. B. Holden,	218	1,182	540	59,596	1,009	715	36		34	

ILLINOIS.	Scribner.	66	118	123	29,865	390	290	23	2	13
Springfield,	Calvin Covert,	50	63	70	13,164	160	130	11	4	8
Indiana.	Joe. P. Cherry,	16	10	300	45,650	37	28	7		
Champaignville,	G. H. C. Schenck,	217	589	607	27,059	1,894	1,468	27	40	
Fort Wayne,	James S. Walling,	123	220	452	18,996	1,005	837	4	3	
Logansport,	James S. Walling,	23	44	94	3,100	294	171	6	7	
Muncie,	James S. Walling,	10	29	76	2,640	102	102	12	2	14
New Albany,	B. W. Crowe,	167	123	200	17,258	466	264	16	14	
White Water,	B. W. Crowe,	74	52	186	13,121	224	150	7	6	
Iowa.										
Cedar Rapids,	Eli C. Brown,	95	446	394	31,686	487	365	15		
Council Bluffs,	J. D. Irwin,	318	574	570	13,623	2,182	1,168	62	41	
Dequize,	Eli C. Brown,	146	271	460	29,386	679	533	24	1	
Fort Dodge,	William Knox,	260	699	796	57,432	943	912	36	50	
Iowa City,	R. L. Adams,	233	1,033	1,331	177,150	2,779	1,850	23	1	46
Kansas.										
Emporia,	J. J. Bagley,	329	963	1,647	109,332	1,605	1,440	69	1	70
Highland,	George J. T. Dille,	69	343	192	13,520	519	434	7	5	
Indian Territory,	James C. Sefton,	339	430	1,139	148,703	1,673	1,572	27	5	172
Larned,	Charles W. Wells,	118	266	360	14,729	921	639	7	1	1
Neuro,	John Kelly,	170	297	1,023	41,633	496	496	21	1	6
Solomon,	Charles W. Wells,	161	518	334	17,910	1,076	806	15	1	
Topeka,	George J. T. Dille,	46	170	225	12,770	393	287	7	1	5
Kentucky.										
Esmer,	Andrew Thomson,	35	3	164	3,934	33	17	1	2	
Transylvania,	R. H. Horton,	169	55	405	13,053	1,100	287	11	2	74
"	J. T. Hopper,	307	149	868	75,378	1,148	608	88	18	293
Michigan.										
Detroit,	Alexander Rose,	5	26		1,550	50	38	1		1
Grand Rapids,	David A. Jewell,	365	696	689	76,026	3,602	3,602	104	13	262
Saginaw,	Alexander Rose,	360	557	1,175	75,971	1,745	1,520	40	15	153
Minnesota.										
Mankato,	Thomas Dodd,	146	386	189	22,970	1,246	731	44	1	33
"	S. J. McClenaghan,	62	67	118	8,080	272	206	15	1	23
North Pacific.	John R. Crum,	75	147	291	10,105	312	306	4	1	2

Deceased.

STATES AND TERRITORIES IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Members held and addresses made.	REMARKS.
MINNESOTA.											
Red River,	John R. Cram,	15	23	97	1,525	25	20	3	3	3	
WISCONSIN.	James C. Givland,	365	368	899	51,479	1,495	1,429	88	8	121	
MISSOURI.											
Orange,	John Kelly,	10	31	142	10,882	113	113	2		1	Deceased.
Ozark,	S. A. Stockton,	150	191	62	12,331	214	191	25		5	
PLATTE,	A. F. Callen,	252	677	1,340	28,900	1,326	667	89	2	39	
St. Louis,	A. K. Burke,	58	68	88	17,148	234	173	18		18	
NEBRASKA.											
HASTINGS,	W. H. Chadwick,	365	480	889	26,745	1,152	1,152	56	11	52	
Kearney,	D. L. Pond,	48	152	381	15,016	176	186	7		7	
OMAHA,	D. L. Pond,	68	168	610	16,800	325	310	9		6	
NIOBRARA,	D. L. Pond,	160	260	989	35,034	704	675	37	1	29	
NEW JERSEY.											
MONMOUTH,	A. C. Stryker,	112	135	237	27,800	607	607	20		40	
NEWTON,	George Perry,	360	1,553	1,193	60,400	1,439	898	29	2	10	
"	W. H. Robinson,	90	413	258	12,080	461	262	11		8	
West Jersey,	A. C. Stryker,	222	189	455	56,900	1,248	1,248	31		70	
"	George L. Robinson,	92	430	387	21,180	500	485	11		14	
NEW YORK.											
ALBANY,	Thomas Bullock,	300	1,959	2,252	125,550	3,140	2,381	52	2	101	
"	Putnam Cady,	90	265	466	19,600	438	804	6		16	
BOSTON,	John P. Watson,	350	3,170	1,240	39,610	3,518	2,719	48		87	
BROOKLYN,	David M. Heydrich,	158	2,355	1,063	25,910	2,073	1,595	8	1	10	
BUFFALO,	William Glover,	3	5	6	500						
CHAMPLAIN,	J. T. Lonsbury,	289	517	634	35,711	2,030	1,760	30		15	
"	F. S. Curtis,	100	429	761	47,754	1,292	1,126	12	1	31	
CHEMUNG,	Augustus B. Smith,	180	770	1,660	31,725	799	755	23	1	48	
GENESEE,	William Glover,	4	5	5	25	8	5				

NEW YORK.	80	390	184	52,679	675	641	6	18
LONG ISLAND.	172	732	339	54,450	1,872	1,756	17	17
NARAI,	349	773	536	19,191	1,034	870	50	61
NIAGARA,	211	551	619	20,467	1,039	888	38	32
Tray,								
OHIO.								
ATLERS,	272	540	1,022	42,119	1,405	835	44	59
CHILLICOTHE,	118	101	366	14,034	385	259	14	25
COLUMBUS,	134	85	430	18,315	508	271	18	25
MARION,	271	331	713	124,790	2,128	1,910	46	18
PORTSMOUTH,	90	316	373	15,164	331	228	23	24
St. Clairsville,	356	1,028	1,569	186,386	2,190	1,818	57	34
St. Clairsville,	6	18	40	3,560	86	76		
St. Clairsville,	71	133	131	30,871	351	295	17	18
St. Clairsville,	23	28	33	8,047	281	152	1	7
Wooter,								
PACIFIC.								
BENICIA,	123	296	315	18,049	708	545	15	4
Los Angeles,	360	649	743	51,420	2,625	1,408	37	35
SACRAMENTO,	161	432	474	25,751	907	873	19	28
SAN JOSE,	360	669	632	45,303	665	665	13	48
PENNSYLVANIA.								
ALLEGHENY,	276	441	772	97,600	2,233	1,451	42	66
BUTLER,	157	575	321	22,559	588	553	40	97
CARLELE,	326	1,289	856	42,898	2,471	2,216	38	65
CLARION,	200	683	496	25,213	691	381	23	12
HUNTINGDON,	195	811	846	29,462	1,380	980	17	35
LACKAWANNA,	153	1,066	785	29,198	724	699	25	26
LEHIGH,	198	240	214	15,720	1,054	799	14	50
NORTHUMBERLAND,	48	356	172	6,804	366	228	9	7
"	92	369	672	37,622	631	395	8	21
PHILADELPHIA,	188			40,919	1,868	1,672	7	7
PHILADELPHIA NORTH,	93	118	643	14,004	947	684	10	50
REDSTONE,	316	260	660	97,500	1,655	1,420	43	168
SERENGO,	7	24	51	4,308	32	25	2	5
WASHINGTON,	365	769	2,465	122,458	4,362	3,026	75	46
West Virginia,	323	888	1,331	75,108	1,883	908	55	44
WESTMINSTER,	18	9	15	1,670	69	69	2	2
Samuel G. Smith,								

STOPS AND PASTORATES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
TENNESSEE.											
HOLTON,	G. H. Silvius,	96	290	286	17,632	811	602	10	1	3	
"	J. L. Moore,	25	150	187	14,939	98	43			1	
"	J. W. Roberts,	92	431	242	19,490	823	218	7	1	6	
"	O. G. Jones,	102	317	362	21,488	792	682	13	1	10	
KINGSTON,	Daniel S. Baker,	355	214	1,383	67,775	2,112	1,907	45		19	
UNION,	J. L. Moore,	39	214	212	22,507	231	107		2	1	
TEXAS.											
AUSTIN,	Henry S. Halbert,	210	512	543	37,902	913	760	10		3	
NORTH TEXAS,	James W. Miller,	307	527	653	32,120	2,443	1,425	27	5	13	
TRINITY,	J. M. McCready,	156	443	857	26,309	876	427	9	5	2	
UTAH.											
MONTANA,	C. U. Campbell,	152	280	339	20,237	897	659	6		20	
"	Samuel F. Moore,	140	525	428	12,769	707	665	6	5	15	
UTAH,	E. Clemenson,	75	159	430	42,850	663	653	24		18	
WOOD RIVER,	William C. Baird,	42	43	147	2,791	488	206	7		7	
WISCONSIN.											
LAKE SUPERIOR,	Charles French,	102	157	215	12,850	1,092	942	16	1	26	
WINNEAGO,	Charles French,	123	223	202	43,327	1,468	1,291	19	2	20	
(trans. by Missionary Committee.											
22 Synods, 107 Presby'ts.	89 Colporteurs.	20,689	52,344	78,055	7,143,060	126,354	96,039	2,817	167	4,166	

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1885, TO APRIL 1, 1886.

SYNOD OF ATLANTIC.		Statesville,	\$5 00
PRESBYTERY OF ATLANTIC.		St. Paul,	10
Berean,	\$1 25		<u>6 50</u>
Charleston Wallingford,	2 00	Total from the Synod of At-	
Ebenezer,	1 00	lantic,	35 25
Goodwill,	2 00		
Zion,	7 00		
	<u>13 25</u>	SYNOD OF BALTIMORE.	
		PRESBYTERY OF BALTIMORE.	
PRESBYTERY OF CATAWBA.		Annapolis,	5 00
Charlotte,	2 00	Baltimore 1st,	100 00
Concord,	2 00	Baltimore 2d,	23 00
	<u>4 00</u>	Baltimore 12th,	5 00
		Baltimore Abbott Chapel,	1 00
PRESBYTERY OF EAST FLORIDA.		Baltimore Boundary Ave.,	20 34
Crescent City,	1 00	Baltimore Broadway,	8 00
Eustis,	2 00	Baltimore Brown Memorial,	127 60
Hawthorne,	1 00	Baltimore Central,	10 00
Palmer,	1 00	Baltimore Lafayette Square,	15 46
Waldo,	1 00	Baltimore Light St.,	2 81
	<u>6 00</u>	Baltimore Madison St.,	2 00
		Baltimore Tome St.,	3 00
PRESBYTERY OF FAIRFIELD.		Baltimore Westminster,	8 63
Abbeville,	1 00	Bel Air,	10 00
		Chestnut Grove,	5 00
PRESBYTERY OF KNOX.		Churchville,	7 50
Antioch,	2 00	Deer Creek Harmony,	17 68
		Emmitsburg,	25 00
PRESBYTERY OF M'CLELLAN.		Fallston,	1 00
Immanuel,	1 00	Franklinville,	21 00
Mattoon,	1 50	Granite,	28
	<u>2 50</u>	Hagerstown,	3 00
		Hampden,	2 00
PRESBYTERY OF YADKIN.		Mount Paran,	46
Ebenezer,	1 00	New Windsor,	46
Mt. Olive,	40	Piney Creek,	13 00
		Taney Town,	26 25
			<u>464 47</u>
		PRESBYTERY OF NEW CASTLE.	
		Chesapeake City,	10 00
		Cool Spring,	2 25
		Delaware City,	11 22

Dover,	\$34 00
Elkton,	9 00
Forest 1st,	19 00
Green Hill and Rockland,	11 00
Harrington,	2 00
Head of Christiana,	9 00
Lower Brandywine,	6 00
Manokin,	24 73
Newark,	3 60
New Castle,	30 50
Pencader,	6 00
Pitt's Creek,	7 70
Port Deposit,	5 00
Port Penn,	5 87
Red Clay Creek,	5 00
Rehoboth (Del.),	2 00
Rock,	5 00
Smyrna,	3 84
Snow Hill,	2 00
St. George's,	11 00
Wicomico,	10 00
Wilmington Central,	87 91
Wilmington Hanover St.,	10 00
Zion,	10 00

343 62

PRESBYTERY OF WASHINGTON CITY.

Albright,	1 00
Alexandria,	14 50
Falls Church,	4 37
Georgetown West St.,	15 00
Hyattsville,	1 22
Lewinsville,	6 70
Vienna,	8 50
Washington 1st,	24 17
Washington 6th,	15 00
Washington Assembly,	7 00
Washington Eastern,	1 56
Washington New York Ave.,	25 00
Washington North,	2 83
Washington Western,	98 80
Washington Westminster,	5 00
Washington 15th St.,	15 00

245 65

Total from the Synod of Baltimore, 1,053 74

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Boulder,	33
Cheyenne,	15 00
Fairview,	3 15
Fort Collins,	5 00
Longmont,	10 05
Valmont,	1 98

35 51

PRESBYTERY OF DENVER.

Denver Central,	\$30 00
Denver Highland,	5 00
Denver 13th Ave.,	5 81
Golden,	2 00

42 81

PRESBYTERY OF PUEBLO.

Bessemer,	24 00
Canon City,	15 00
Colorado Springs,	26 15
Mesa,	5 00
Monument,	5 00
South Pueblo,	10 00
Table Rock,	3 00
West Las Animas,	10 00

98 15

PRESBYTERY OF SANTA FE.

Albuquerque,	6 00
Jemes,	1 00
Laguna,	2 50
Las Cruces,	3 00
Mora,	2 00
Ocate,	5 60
Phoenix,	5 00
Santa Fe,	5 00
Taos,	5 00

35 10

Total from the Synod of Colorado, 211 57

SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.

Lewiston,	7 00
Rockford,	4 00
Union,	6 15

17 15

PRESBYTERY OF OREGON.

Albina,	12 20
Ashland,	1 00
Astoria,	7 00
Bethany,	2 00
East Portland,	11 59
Jacksonville,	9 00
Pleasant Grove,	2 00
Portland 1st,	30 19
Portland St. Johns,	4 00
Tualatin Plains,	2 00

80 89

PRESBYTERY OF PUGET SOUND.

Ellensburg,	\$5 00
Olympia,	3 65
Port Townsend,	3 00
Puyallup Indian,	3 00
Seattle,	7 00
Tacoma,	5 75
	<hr/>
	27 40

Total from the Synod of Columbia,	125 44
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SYNOD OF DAKOTA.

PRESBYTERY OF ABERDEEN.

Hudson,	20 00
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PRESBYTERY OF CENTRAL DAKOTA.

Hitchcock,	1 70
Huron,	20 00
Miller,	3 00
Pierre,	1 00
Rose Hill,	5 00
Volga,	1 65
Woonsocket,	11 00
	<hr/>
	43 35

PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,	74
Canton,	2 00
Dell Rapids,	1 00
Lennox 1st Ger.,	3 00
Parker,	2 36
Scotland,	7 00
Sionx Falls,	5 00
Tyndall,	25 00
	<hr/>
	46 10

Total from the Synod of Dakota,	109 45
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SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	12 00
Baldwin,	3 35
Blair,	2 25
Carlyle,	5 00
Carrolton,	7 15
Greenville,	8 30
Jerseyville,	14 00
Lebanon,	9 00
Nokomis,	9 15
Plainview,	2 00
Raymond,	1 00
Salem Ger.,	5 00
Staunton,	2 00
Steeleville,	2 00

Sugar Creek,	\$1 45
Trenton,	1 55
Troy,	2 00
Virden,	1 11
Woodburn,	5 00
Zion Ger.,	6 00
	<hr/>
	99 31

PRESBYTERY OF BLOOMINGTON.

Bement,	10 64
Bloomington 1st,	15 00
Bloomington 2d,	25 00
Champaign,	24 74
Chatsworth,	5 00
Clarence,	2 97
Clinton,	13 93
Cooksville,	4 75
Danville,	9 75
Farmer City,	1 00
Gibson City,	2 80
Gilman,	3 60
Heyworth,	7 25
Hoopeston,	10 00
Mackinaw,	4 12
Monticello,	3 00
Normal,	2 00
Onarga,	5 00
	<hr/>
	150 55

PRESBYTERY OF CAIRO.

Cairo,	10 80
Carbondale,	20 00
Carmi,	10 40
Centralia,	4 00
Cobden,	5 00
Du Quoin,	5 50
Dubois,	2 80
Enfield,	8 70
Flora,	1 00
Galum,	2 00
Grand Tower,	2 55
Harrisburg,	3 00
McLeansboro',	2 00
Mt. Vernon,	6 87
Nashville,	4 01
Olney,	1 00
Pisgah,	3 25
Richview,	1 40
Saline Mines,	1 00
Shawneetown,	10 00
Tamaroa,	5 00
	<hr/>
	110 28

PRESBYTERY OF CHICAGO.

Austin,	1 50
Braidwood,	3 41

Chicago 1st.	\$100 00	Plato 1st.	\$4 00
Chicago 1st Ger..	2 00	Rochelle.	10 00
Chicago 2d,	20 00	Waltham,	10 00
Chicago 3d,	30 54		<hr/>
Chicago 4th,	97 15		64 21
Chicago 6th,	34 14		
Chicago Covenant,	2 50	PRESBYTERY OF PEORIA.	
Chicago Fullerton Ave.,	31 68	Astoria,	5 00
Chicago Reunion,	2 31	Deer Creek,	3 00
Chicago Westminster,	17 77	Elmwood,	5 29
Du Page,	9 00	Elmira,	9 44
Evanston,	59 32	French Grove.	2 00
Homewood,	1 00	Galesburgh,	11 26
Hyde Park 1st.	80 55	Green Valley,	2 00
Joliet 1st,	10 00	Henry,	3 00
Joliet Central.	18 00	Ipava,	5 35
Lake Forest 1st,	56 54	Knoxville,	11 99
Peotone,	11 11	Lewistown,	55 00
Ste. Anne 2d,	7 00	Peoria 1st,	9 06
Wilmington,	4 50	Peoria Grace,	3 00
	<hr/>	Princeville.	6 00
	600 02	Prospect,	13 22
		Washington.	7 00
		Yates City,	4 75
			<hr/>
			156 36
PRESBYTERY OF FREEPORT.		PRESBYTERY OF ROCK RIVER.	
Freeport 2d,	8 00	Aledo,	2 33
Galena 1st,	10 43	Alexis,	3 50
Galena Ger.,	2 00	Centre.	3 00
Hanover,	5 00	Edgington,	9 00
Linn and Hebron.	5 00	Garden Plain.	8 28
Marengo,	9 50	Milan,	2 00
Middle Creek,	11 52	Morrison,	8 75
Prairie Dell,	5 00	Newton,	3 40
Rockford Westminster.	2 05	Norwood,	10 00
Winnebago,	4 00	Peniel,	2 70
Woodstock.	5 00	Pleasant Ridge,	2 00
	<hr/>	Princeton,	9 00
	67 50	Rock Island Central,	3 00
		Rock Island Broadway,	16 55
		Woodhull,	7 00
			<hr/>
			90 51
PRESBYTERY OF MATTOON.		PRESBYTERY OF SCHUYLER.	
Kansas,	4 00	Appanoose,	5 00
Morrisonville,	2 10	Augusta,	2 00
Neoga,	1 86	Bardolph,	4 05
Pana,	2 76	Brooklyn,	1 00
Prairie Bird,	2 00	Burton Memorial.	3 00
Shelbyville,	5 00	Bushnell,	1 00
Shobonier,	1 85	Camp Creek,	5 00
Tower Hill.	2 00	Carthage,	18 60
Tuscola,	5 00	Clayton,	4 00
Vandalia,	5 25	Ebenezer,	7 50
West Okaw.	6 00	Elvaston,	4 00
	<hr/>	Fountain Green,	4 00
	37 82		
PRESBYTERY OF OTTAWA.			
Au Sable Grove,	5 00		
Aurora,	5 82		
Morris,	13 21		
Oswego,	2 58		
Paw Paw Grove,	3 60		

Good Hope,	\$1 40	Waveland,	\$7 90
Hamilton,	2 00	Personal,	5 00
Hersman,	10 00		<hr/>
Lee,	2 00		1:2 88
Macomb,	7 00		
Monmouth,	11 00	PRESBYTERY OF FORT WAYNE.	
Montebello,	1 55	Decatur,	3 00
New Salem,	2 90	Elkhart,	7 00
Olive,	3 00	Fort Wayne 1st,	31 38
Oquaka,	1 00	Kendallville,	16 00
Perry,	4 00	La Grange,	10 80
Rushville,	8 40	Lima,	7 00
Salem German,	3 00	Ossian,	3 97
Walnut Grove,	3 00		<hr/>
Warsaw,	5 00		79 15
Wythe,	4 00		
	<hr/>		
	128 40		

PRESBYTERY OF SPRINGFIELD.

Decatur,	12 35
Farmington,	7 58
Greenview,	4 00
Irish Grove,	5 00
Jacksonville Westminster,	15 79
Jacksonville 2d Portuguese,	8 05
Macon,	3 00
Maroa,	2 00
Mason City,	4 00
Petersburgh,	8 06
Pisgah,	13 72
Springfield 1st,	98 70
Sweet Water,	2 00
Unity,	5 99
Personal,	12 03
	<hr/>
	202 27

Total from the Synod of
Illinois,

1,687 23

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Benton,	2 00
Bethany,	11 15
Beulah,	4 00
Crawfordsville Central,	6 00
Darlington,	2 05
Dayton,	21 00
Fowler,	1 00
Frankfort,	10 00
Ladoga,	3 00
Lafayette 1st,	3 72
Lafayette 2d,	26 51
Newtown,	6 00
Pleasant Hill,	70
Rock Creek,	1 00
Rockfield,	2 00
Rockville,	8 10
Sugar Creek,	1 75

PRESBYTERY OF INDIANAPOLIS.

Acton,	3 08
Bethany,	3 00
Greenfield,	2 00
Greenwood,	2 23
Hopewell,	18 00
Indianapolis Tabernacle,	7 00
Indianapolis 4th,	10 00
Indianapolis 6th,	1 00
Indianapolis 9th,	1 00
Indianapolis 12th,	4 00
Southport,	5 00
White Lick,	90
	<hr/>
	57 21

PRESBYTERY OF LOGANSFORT.

Bethel,	2 00
Bethlehem,	5 12
Goodland,	1 00
La Port,	31 76
Logansport 1st,	8 00
Michigan City,	4 25
Mishawaka,	2 00
Mount Zion,	2 20
Rochester,	5 35
Valparaiso,	3 50
West Union,	2 00
	<hr/>
	67 18

PRESBYTERY OF MUNCIE.

Hartford City,	3 00
Hopewell,	2 00
Muncie,	10 00
New Cumberland,	3 00
Perrysburgh,	2 00
Peru,	6 00
Portland,	2 00
Rich Valley,	1 00
Shiloh,	2 00
Union City,	1 00

Wabash,	\$13 99	Centre Junction.	\$3 36
Xenia,	1 00	Garrison,	3 17
	<hr/>	Linn Grove,	5 50
	46 99	Onslow,	6 00
		Scotch Grove,	2 00
		Vinton,	13 00
		Wyoming.	5 80
			<hr/>
			85 21
PRESBYTERY OF NEW ALBANY.		PRESBYTERY OF COUNCIL BLUFFS.	
Bedford,	2 05	Clarinda,	1 25
Hanover,	7 19	Corning,	10 00
Laconia,	3 00	Creston,	34 00
Lexington,	2 00	Emerson,	11 00
Madison 1st,	4 30	Griswold,	3 80
Mount Vernon,	1 00	Hamburg,	3 00
New Albany 1st,	34 00	Malvern,	3 32
New Albany 2d,	10 70	Marne,	2 00
New Albany 3d,	1 00	Mount Ayr.	3 00
New Washington,	2 00	Neola,	3 30
Otisco,	1 00	Pilot Grove,	3 25
Salem,	1 00	Red Oak,	5 19
Sharon,	1 00	Shelby,	3 00
	<hr/>	Woodbine,	4 00
	70 24		<hr/>
			90 11
PRESBYTERY OF VINCENNES.		PRESBYTERY OF DES MOINES.	
Claiborne,	4 00	Chariton,	8 31
Evansville Grace,	12 00	Des Moines,	15 45
Evansville Walnut St.,	12 00	Garden Grove,	2 23
Graysville,	5 00	Indianola,	4 85
Sullivan,	4 00	Knoxville,	3 00
Terre Haute Central,	10 25	Leon,	2 00
Terre Haute Moffat St.,	1 00	Minburn,	4 63
Upper Indiana,	4 40	Moulton,	27 40
Vincennes,	20 63	Newton,	5 50
Washington,	2 09	Plymouth,	2 00
West Salem,	1 75	South Des Moines.	8 00
Personal,	3 00	Unionville,	3 00
	<hr/>	Personal,	1 00
	80 12		<hr/>
			87 37
PRESBYTERY OF WHITE WATER.		PRESBYTERY OF DUBUQUE.	
Aurora,	2 00	Dubuque Ger.,	10 00
Brookville,	8 38	Dyersville,	2 00
Harmony,	4 00	Frankville,	3 16
Kingston,	2 00	Independence 1st,	13 85
Newcastle,	1 00	Independence Ger.,	2 40
Richmond,	5 80	Lansing Ger.,	2 00
Shelbyville,	12 00	Manchester,	2 00
	<hr/>	Pine Creek,	4 00
	35 18	Waukon,	5 00
Total from the Synod of		Zion,	3 00
Indiana,	558 95		<hr/>
			47 41
SYNOD OF IOWA.			
PRESBYTERY OF CEDAR RAPIDS.			
Bethel,	2 00		
Big Grove,	1 83		
Blairstown,	3 55		
Cedar Rapids,	37 50		
Cedar Rapids 1st,	1 50		

PRESBYTERY OF FORT DODGE.

Alta,	\$6 95
Battle Creek,	5 00
Bethel,	2 00
Boone,	6 50
Calliope,	5 00
Carroll,	2 50
Cherokee,	8 00
Coon Rapids,	2 00
Denison,	5 90
Estherville,	1 00
Fort Dodge,	21 84
Grand Junction,	3 65
Ida Grove,	1 00
Liberty,	2 00
Meriden,	5 00
Marcus,	2 00
Oak Ridge,	1 00
Odelbot,	6 75
Pomeroy,	1 81
Rolfe 2d,	3 08
Sac City,	13 58
Sanborn,	30 00
Sioux City,	13 00
Spirit Lake,	3 26
Storm Lake,	26 00
Vail,	12 38
Wheatland 1st Ger.,	2 00
	<hr/>
	193 20

PRESBYTERY OF IOWA.

Birmingham,	2 40
Burlington 1st,	8 26
Keokuk Westminster,	16 00
Kossuth 1st,	1 00
Lebanon,	3 00
Libertyville,	2 00
Mediapolis,	1 14
Middletown,	1 38
Morning Sun,	5 30
Mount Pleasant 1st,	6 00
Mount Pleasant German,	7 00
Mount Zion,	2 00
New London,	1 65
Oakland,	1 00
Ottumwa,	8 67
Sharon,	1 00
Spring Creek,	1 00
St. Peter's Evangelical, Frank-	3 75
lin Centre,	1 00
Union,	1 00
	<hr/>
	73 55

PRESBYTERY OF IOWA CITY.

Columbus Central,	8 00
Crawfordsville,	6 50
Fairview,	2 00

Hermon,	\$3 00
Ladora,	5 00
Malcolm,	3 15
Morengo,	3 25
Mount Union,	1 50
Muscatine 1st,	7 00
Muscatine German,	3 00
Scott,	5 00
Sugar Creek,	1 00
Summit,	3 50
Tipton,	6 86
Unity,	3 00
Washington,	5 95
West Branch,	3 00
West Liberty,	5 00
What Cheer,	1 85
Wilton Junction,	1 00
	<hr/>
	78 56

PRESBYTERY OF WATERLOO.

Cedar Valley,	3 00
Conrad,	3 00
Dysart,	3 30
Grundy Centre,	10 00
Janesville,	3 00
Kamrar,	3 55
La Porte City,	5 00
Morrison,	1 00
Salem,	9 00
Toledo,	1 75
Tranquility,	7 50
West Friesland,	4 00
Williams,	3 50
	<hr/>
	57 60

Total from the Synod of
Iowa, 713 01

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Arkansas City,	6 75
Belle Plaine,	5 00
Burlingame,	3 00
Burlington,	8 40
Eureka,	2 00
Hunnewell,	1 00
Indianola,	2 00
Marion,	5 00
Morris Co.,	1 60
Mt. Zion,	2 00
New Salem,	2 00
Newton,	10 00
Osage City,	3 00
Parkersville,	1 00
Pleasant Unity,	1 00
Peabody,	10 00
Star Valley,	1 00

Stone Chapel,	\$1 00
Walnut Valley,	2 00
Waverly,	8 80
Wellington,	2 00
White City,	1 50
Wichita,	15 00
Wilsie,	1 30
	<hr/>
	96 35

PRESBYTERY OF HIGHLAND.

Clifton,	6 00
Hiawatha,	5 00
Huron,	3 00
Irving,	2 75
Marysville,	3 05
Washington,	4 00
Willis,	2 35
	<hr/>
	26 15

PRESBYTERY OF INDIAN TERRITORY.

Eureka,	5 07
Fort Gibson,	2 00
Fort Sill,	27 50
McAlester,	9 00
Muscogee,	7 65
Okmulgee,	5 00
Vanita,	5 00
Wealaka,	1 00
Wewoka,	5 30
Wheelock,	1 00
	<hr/>
	68 52

PRESBYTERY OF LARNED.

Burrton,	3 15
Chase,	3 89
Dodge City,	3 00
Ellinwood,	2 48
Galva,	5 13
Halstead,	6 31
Hutchinson,	18 15
Larned,	5 00
Leesburg,	2 00
Lyons,	16 00
McPherson,	3 00
Ness and Bazine,	6 00
Pleasant Valley,	1 00
Plevna,	4 03
Spearville,	5 10
Sterling,	5 90
Valley Township,	1 05
	<hr/>
	91 54

PRESBYTERY OF NEOSHO.

Carlyle,	1 00
Chetopa,	2 00

Fish Creek and Fulton,	\$1 00
Fort Scott,	14 26
Garnett,	9 40
Geneva,	2 66
Girard,	4 00
Independence,	2 00
Iola,	7 00
Kingston,	3 00
Lake Creek,	3 00
Liberty,	1 00
Moran,	5 75
Mound Valley,	2 00
Neosho Falls,	2 32
Osage 1st,	4 37
Ottawa,	5 75
Parsons,	14 65
Princeton,	2 00
Yates Centre,	11 20
	<hr/>
	98 36

PRESBYTERY OF OSBORNE.

Oberlin,	1 00
Osborne,	3 00
	<hr/>
	4 00

PRESBYTERY OF SOLOMON.

Abilene,	5 00
Beloit,	20 00
Bennington,	1 00
Cawker City,	1 00
Cheever,	4 00
Concordia,	10 00
Ellsworth,	4 00
Fort Harker,	1 31
Glasco,	5 00
Herrington,	1 00
Mankato,	4 02
Minneapolis,	6 08
Mount Pleasant,	7 64
Providence,	2 23
Scandia,	2 50
Solomon,	8 00
Sunny Side,	2 16
Wilson,	6 00
	<hr/>
	90 94

PRESBYTERY OF TOPEKA.

Armourdale Central,	1 00
Auburn,	2 83
Bethel,	4 00
Clinton,	1 50
Lawrence,	29 47
Manhattan,	22 30
North Topeka,	5 00
Oskaloosa,	1 50

Wamego,	\$2 00
	<hr/>
	69 60
Total from the Synod of Kansas,	545 46

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Augusta,	10 00
Covington 1st,	81 00
Dayton,	4 85
Flemingsburgh,	7 00
Frankfort,	18 72
Greenup,	2 00
Lexington 2d,	19 00
Maysville,	5 00
Mount Sterling,	5 00
Paris,	9 00
Sharpsburgh,	5 00
	<hr/>
	166 57

PRESBYTERY OF LOUISVILLE.

Louisville Central,	10 00
Louisville College St.,	10 46
Louisville Olivet Chapel,	2 50
Louisville Walnut St.,	11 95
Louisville Warren Memorial,	80 30
Owensboro' 1st,	17 50
Pewee Valley,	7 00
Plum Creek,	1 00
	<hr/>
	140 71

PRESBYTERY OF PENNSYLVANIA.

Barboursville,	1 30
Danville 2d,	20 00
Harrodsburgh,	10 00
Lancaster,	7 00
Lebanon 1st,	4 00
Paint Lick,	15 00
	<hr/>
	57 30

Total from the Synod of Kentucky,	364 58
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SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Detroit 1st,	77 93
Detroit Calvary,	5 00
Detroit Fort St.,	55 08
Detroit Jefferson Ave.,	90 00
Detroit Memorial,	6 66
Detroit Trumbull Ave.,	35 00
Detroit Union,	10 00
Detroit Westminster,	77 92
Hamtramck Hill,	5 00
Howell,	10 00

Milford,	\$5 00
Mount Clemens,	5 00
Plymouth 1st,	10 54
Plymouth 2d,	1 25
Pontiac,	32 03
Saline,	8 58
South Lyon,	11 00
Stony Creek,	3 00
Ypsilanti,	10 00
	<hr/>
	458 99

PRESBYTERY OF GRAND RAPIDS.

Alanson,	1 08
Big Rapids Westminster,	7 70
Cadillac,	4 00
Evart,	1 50
Grand Haven,	1 00
Grand Rapids Westminster,	15 07
Hesperia,	2 00
Ionia,	6 25
Montague,	6 90
Muir,	6 15
Petoskey,	5 00
Personal,	20 00
	<hr/>
	76 65

PRESBYTERY OF KALAMAZOO.

Allegan,	5 00
Buchanan,	2 63
Constantine,	5 00
Kalamazoo 1st,	20 00
Kalamazoo North,	42 00
Kendall,	4 00
Martin,	3 00
	<hr/>
	81 63

PRESBYTERY OF LANSING.

Concord,	5 46
Delhi,	4 91
Homer,	9 90
Lansing 1st,	16 63
Mason,	10 00
Sunfield,	2 00
Windsor,	3 00
	<hr/>
	51 90

PRESBYTERY OF MONROE.

Adrian,	12 00
Coldwater,	7 16
Erie,	1 00
Hillsdale,	4 80
Monroe,	7 00
Petersburg,	1 00
Tecumseh,	45 00
	<hr/>
	77 96

PRESBYTERY OF SAGINAW.	
Bay City,	\$15 00
Ithaca,	6 76
Lapeer,	6 04
Sand Beach,	7 50
Vassar,	5 24
Personal,	3 00
	<hr/> 43 54
Total from the Synod of Michigan,	790 67

SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.	
Blue Earth City,	5 00
Jackson 1st,	1 00
Lake Crystal,	2 00
Le Seuer 1st,	9 65
Madellia 1st,	2 00
Mankato 1st,	10 11
St. James,	1 00
St. Peter,	7 25
Wells 1st,	2 00
Windom,	1 00
Personal,	6 00
	<hr/> 47 01

PRESBYTERY OF RED RIVER.

Angus,	1 40
Argyle,	31 50
Bethel,	3 15
Davis,	6 00
Fergus Falls,	5 27
Hallock,	4 00
Knox,	4 24
Warren,	1 60
	<hr/> 56 16

PRESBYTERY OF ST. PAUL.

Brown's Valley,	11 00
Duluth 1st,	5 00
Farmington,	3 00
Hastings,	5 00
McNair Memorial,	6 13
Minneapolis 1st,	24 66
Minneapolis Andrew,	35 00
Minneapolis Bethlehem,	4 67
Minneapolis Bloomington Ave.,	4 65
Minneapolis Franklin Ave.,	7 50
Minneapolis Highland Park,	2 00
Minneapolis Hope,	4 00
Minneapolis Shiloh,	2 67
Minneapolis Westminster,	209 75
Red Wing,	3 42
Rice's Point,	1 00
St. Cloud,	9 72

St. Paul 9th,	\$1 00
St. Paul Central,	100 78
St. Paul Dayton Ave.,	19 60
St. Paul House of Hope,	38 74
St. Paul Westminster,	7 00
Vermillion,	2 00
White Bear,	1 00
	<hr/> 509 31

PRESBYTERY OF WINONA.

Albert Lea,	4 71
Chatfield,	7 98
Rochester,	8 00
Winona German,	1 00
Personal,	1 00
	<hr/> 22 69
Total from the Synod of Minnesota,	635 17

SYNOD OF MISSOURI.

PRESBYTERY OF OSAGE.

Butler,	7 00
Clinton,	5 00
Kansas City 3d,	27 50
Nevada,	3 00
Olive Branch,	1 00
Raymore,	4 00
Sedalia,	25 00
Sunny Side,	2 30
Warrensburg,	8 30
Westfield,	5 00
	<hr/> 88 10

PRESBYTERY OF OSARK.

Ash Grove,	3 20
Carthage,	11 20
Ebenezer,	6 00
Eureka Springs,	4 00
Lockwood,	1 65
Ozark Prairie,	6 00
Springfield Calvary,	17 25
	<hr/> 49 30

PRESBYTERY OF PALMYRA.

Bethel,	1 25
Birdseye Ridge,	1 00
Brookfield,	5 00
Grantville,	1 00
Hannibal 1st,	10 00
Kirkville,	6 07
Palmyra 2d,	5 00
	<hr/> 29 32

PRESBYTERY OF PLATTE.

Akron,	\$1 00
Albany,	2 00
Carrollton,	2 55
Fairfax,	1 00
Gallatin,	1 00
Graham,	1 00
Grant City,	4 60
Hackberry,	1 25
Hamilton,	5 50
Knox,	1 00
Lathrop,	3 75
Martinsville,	1 00
New Point,	4 07
New York Settlement,	1 00
Parkville,	7 93
Platte City,	1 00
Rockford,	1 00
Rosendale,	1 55
Savannah,	1 00
Personal,	1 50
	<hr/>
	44 70

PRESBYTERY OF ST. LOUIS.

Bethel,	5 00
Cuba,	1 00
Emanuel,	5 00
Ferguson,	4 35
Mine La Motte,	1 85
Rock Hill,	1 95
Rolla 1st,	3 00
Salem German,	2 00
St. Charles 1st,	7 00
St. Louis 1st,	20 00
St. Louis 2d,	100 00
St. Louis 1st German,	5 00
St. Louis 2d German,	2 00
St. Louis Glasgow Ave.,	7 25
St. Louis Lafayette Park,	20 85
St. Louis North,	10 00
St. Louis Westminster,	9 15
Webster Groves,	20 15
Zoar,	1 50
Personal,	40 00
	<hr/>
	267 05

Total from the Synod of Missouri,

478 47

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Axtel,	2 50
Bloomington,	20 00
Fairview,	5 00
Hanover German,	4 00
Hansen,	1 00
Hastings,	21 00

Spring Ranch,	\$25 00
Williamsburg,	1 05
	<hr/>
	79 55

PRESBYTERY OF KEARNEY.

Atkinson,	2 00
Fullerton,	3 00
Kearney,	7 25
North Loup,	4 02
Salem,	1 95
Wilson Memorial,	6 00
	<hr/>
	24 22

PRESBYTERY OF NEBRASKA CITY.

Alexandria,	2 00
Auburn,	8 75
Beatrice,	9 53
Fairmount,	4 00
Falls City,	2 50
Hubbell,	11 12
Humboldt,	10 93
Plattsmouth,	13 10
Seward,	7 00
Table Rock,	3 00
	<hr/>
	71 93

PRESBYTERY OF NIOBRARA.

Oakdale,	5 00
Wayne,	4 00
	<hr/>
	9 00

PRESBYTERY OF OMAHA.

Blackbird Hills,	3 50
Columbus,	6 25
Craig,	3 00
Lyons,	6 00
Omaha Southwest,	8 00
Schuyler,	3 71
Takamah,	3 00
Wahoo,	3 00
	<hr/>
	36 46

Total from the Synod of Nebraska,

221 16

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Benita,	2 00
Gaboon,	7 00
Ogove,	1 00
	<hr/>
	10 00

PRESBYTERY OF ELIZABETH.		Jamesburg,	
Beaking Ridge,	\$40 00	Lakewood,	
Clinton,	9 02	Manalapan,	
Connecticut Farms,	7 00	Manasquan,	
Cranford,	11 00	Manchester,	
Elizabeth 1st,	157 87	Matawan,	
Elizabeth Madison Av.,	2 30	Mount Holly,	
Elizabeth Westminster,	186 85	Ocean Beach,	
Elizabethport,	5 00	Plattsburg,	
Lanington,	10 00	Plumstead,	
Lower Valley,	5 00	Providence,	
Metuchen,	16 58	Red Bank,	
New Providence,	10 00	Shrewsbury,	
Perth Amboy,	8 50	South Amboy,	
Plainfield 1st,	5 30	Tennent,	
Plainfield Crescent Ave.,	200 00	Tom's River,	
Pluckamin,	11 45	Tuckerton,	
Rahway 1st,	11 10	Whiting and Shamong,	
Rahway 2d,	12 00		-
Roselle,	25 71		3
Springfield,	10 00		
Westfield,	14 57	PRESBYTERY OF MORRIS AND OR	
Woodbridge West,	8 00	Boonton,	
	768 25	Chatham,	
		Chester,	
		Dover,	
PRESBYTERY OF JERSEY CITY.		East Orange 1st,	
Englewood,	90 61	German Valley,	
Hackensack,	4 00	Hanover,	
Hoboken 1st,	15 00	Madison,	
Jersey City 1st,	23 25	Mendham 1st,	
Jersey City Bergen 1st,	90 00	Mendham 2d,	
Passaic,	13 22	Mine Hill,	
Paterson 1st,	31 64	Morris Plains,	
Paterson 2d,	20 00	Morristown South St.,	
Paterson 3d,	8 00	Mount Olive,	
Rutherford 1st,	41 26	Myersville German,	
Tenafly,	20 00	New Vernon,	
West Milford,	1 00	Orange 1st,	
	357 98	Orange 2d,	
		Orange Central,	1
		Parsippany,	
PRESBYTERY OF MONMOUTH.		Pleasant Grove,	
Allentown,	20 00	Rockaway,	
Beverly,	22 61	Schooley's Mountain,	
Bordentown,	5 50	South Orange,	
Barlinton,	21 34	St Cloud,	
Calvary,	2 00	Succasunna,	
Columbus,	3 00	Summit Central,	
Cranbury 1st,	20 00		-
Cranbury 2d,	5 00		5
Cream Ridge,	5 00		
Delanco,	2 00	PRESBYTERY OF NEWARK.	
Englishtown,	12 50	Caldwell,	
Farmingdale,	12 00	Lyon's Farms,	
Freehold 1st,	56 64	Montclair,	
Hightstown,	36 00	Newark 1st,	
Holmanville,	30 00	Newark 2d,	
Jacksonville,	3 00	Newark 3d,	

Newark 6th,	\$4 00
Newark Calvary,	9 74
Newark Central,	9 00
Newark German 1st,	3 00
Newark German 3d,	4 00
Newark High Street,	32 60
Newark Roseville,	114 19
Newark South Park,	63 69
Newark Woodside,	5 00
	<hr/>
	489 78

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	4 00
Amwell 1st,	5 00
Amwell 2d,	6 00
Bound Brook,	19 55
Dayton,	10 08
Dutch Neck,	10 00
Ewing,	51 17
Flemington,	32 18
Frenchtown,	20 00
Hamilton Square,	5 00
Holland,	4 00
Hopewell,	4 10
Kingston,	8 00
Kingwood,	2 00
Kirkpatrick Memorial,	5 50
Lambertville,	16 00
Lawrence,	8 62
Milford,	15 13
New Brunswick 1st,	75 02
New Brunswick 2d,	5 00
Pennington,	17 60
Princeton 1st,	57 25
Princeton 2d,	13 23
Princeton Witherspoon St.,	1 00
Titusville,	4 00
Trenton 1st,	106 00
Trenton 3d,	20 00
Trenton 4th,	34 00
Trenton 5th,	4 00
Trenton Prospect St.,	91 65
	<hr/>
	655 08

PRESBYTERY OF NEWTON.

Asbury,	10 00
Belvidere 1st,	5 00
Belvidere 2d,	17 53
Bloomshury,	2 00
Danville,	7 00
Deckertown,	5 00
Delaware,	5 00
Greenwich,	12 10
Hackettstown,	25 07
Hope,	1 00
Knowlton,	1 00
La Fayette,	1 00

Mansfield 2d,	\$2 00
Marksboro',	4 00
Musconetcong Valley,	5 00
Newton,	15 00
North Hardiston,	15 00
Oxford 1st,	4 71
Oxford 2d,	5 00
Papakating,	1 00
Phillipsburg,	5 00
Stanhope,	3 87
Stewartsville,	10 00
Stillwater,	7 00
Swartswood,	27 00
Wantage 2d,	5 00
Yellow Frame,	6 05
	<hr/>
	207 33

PRESBYTERY OF WEST JERSEY.

Blackwood,	10 00
Bridgeton 1st,	20 00
Bridgeton 2d,	15 57
Bridgeton West,	24 50
Camden 1st,	29 82
Camden 2d,	16 00
Cape Island,	7 00
Cedarville 1st,	10 87
Cedarville 2d,	5 38
Clayton,	10 00
Cold Spring,	10 00
Deerfield,	10 00
Gloucester City,	1 00
Greenwich,	26 36
Jericho,	50
May's Landing,	1 50
Millville,	5 75
Salem,	52 39
Wenonah,	20 00
Williamstown,	3 69
Woodbury,	14 29
Woodstown,	6 00
	<hr/>
	300 62
Total from the Synod of New Jersey,	3,673 77

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany 1st,	9 34
Albany 2d,	62 73
Albany 3d,	14 00
Albany 4th,	25 00
Albany 6th,	1 00
Albany State St.,	120 84
Albany West End,	3 12
Amsterdam 2d,	32 60
Ballston Centre,	5 76
Bethlehem,	5 00

Broadalbin,	\$1 00	Brooklyn Hopkins St. Ger.,	\$5 00
Carlisle,	4 00	Brooklyn South 3d St., E. D.,	29 60
Charlton,	10 35	Brooklyn Tabernacle,	100 00
Corinth,	2 00	Brooklyn Throop Ave.,	21 00
Gloversville,	17 50	Brooklyn Trinity,	2 00
Johnstown,	15 00	Edgewater 1st,	18 70
Kingsboro',	4 10	W. New Brighton Calvary,	8 00
Nassau,	2 11		
New Scotland,	8 00		216 50
Rockwell Falls,	3 10		
Sand Lake,	5 15	PRESBYTERY OF BUFFALO.	
Saratoga Springs 1st,	4 20	Buffalo 1st,	30 00
Saratoga Springs 2d,	1 34	Buffalo Breckenridge St.,	3 00
Schenectady 1st,	4 85	Buffalo Calvary,	5 10
Schenectady East Ave.,	8 67	Buffalo Lafayette St.,	3 30
Stephentown,	5 97	Buffalo Wells St.,	2 00
West Milton,	1 00	Buffalo West Side,	3 00
	377 73	Buffalo Westminster,	44 00
		Clarence,	12 80
PRESBYTERY OF BINGHAMTON.		East Aurora,	6 00
Bainbridge,	7 40	Fredonia,	25 00
Binghamton 1st,	68 13	Gowanda,	1 00
Binghamton North,	3 28	Jamestown,	88 60
Binghamton West,	6 00	Lancaster,	10 00
Cooklin,	3 78	Ripley,	2 00
Cortland,	13 60	Sherman,	8 00
Coventry 2d,	5 00	Silver Creek,	18 50
Deposit,	6 09	United Mission,	2 10
East Maine,	3 00	Westfield,	11 80
Nichols,	3 00		274 10
Nineveh,	6 15		
Owego,	9 04	PRESBYTERY OF CAYUGA.	
Smithville Flats,	4 25	Auburn 1st,	30 00
Waverly,	35 35	Auburn 2d,	13 50
Whitney's Point,	5 21	Auburn Calvary,	8 40
Windsor,	10 00	Auburn Central,	35 20
	189 28	Aurora,	15 10
		Cayuga,	6 00
PRESBYTERY OF BOSTON.		Fair Haven,	2 00
Antrim,	7 00	Genoa 1st,	5 00
Boston 1st,	18 10	Genoa 2d,	5 00
Londonderry,	5 00	Genoa 3d,	1 00
Lowell,	2 00	Ithaca,	30 10
Newburyport 1st,	25 00	Meridian,	3 50
Newburyport 2d,	3 00	Port Byron,	6 00
Portland 1st,	2 50	Sennett,	2 00
Providence,	7 00	Weedsport,	2 00
Quincy,	2 27		164 90
South Ryegate,	6 62		
Windham,	30 08		
	111 57	PRESBYTERY OF CHAMPLAIN.	
		Au Sable Forks & Black Brook,	10 50
PRESBYTERY OF BROOKLYN.		Champlain,	9 60
Brooklyn Casson Ave.,	8 10	Chateaugay,	2 80
Brooklyn Franklin Ave.,	14 58	Chazy,	6 10
Brooklyn Greene Ave.,	9 64	Moers,	2 60
		Peru,	5 00

Plattsburg,
Port Henry,

\$25 23
8 00

70 00

PRESBYTERY OF CHEMUNG.

Big Flats, 15 00
Dundee, 5 00
Elmira 1st, 23 35
Elmira Lake St., 8 32
Mecklenburg, 4 00
Southport, 3 71
Watkins, 34 25

93 63

PRESBYTERY OF COLUMBIA.

Durham 1st, 4 10
Greenville, 11 50
Hillsdale, 2 00
Hudson, 10 00
Hunter, 2 00
Spencertown, 1 00
Valatie, 5 00
Windham, 14 00
Personal, 1 00

50 60

PRESBYTERY OF GENESEE.

Attica, 17 13
Batavia, 32 35
Bethany Centre, 4 00
Byron, 5 00
Castile, 20 83
Corfu, 1 58
Elba, 3 30
Leroy, 20 61
Perry, 10 00
Pike, 4 00
Warsaw, 40 00
Wyoming, 8 75

167 55

PRESBYTERY OF GENESEE VALLEY.

Almond, 4 00
Angelica, 6 30
Bradford, 15 83
Centreville, 1 00
Cuba, 5 00
Franklinville, 3 00
Olean, 9 00
Portville, 10 00
Rushford, 2 00

56 13

PRESBYTERY OF GENEVA.

Canandaigua, \$34 73
Geneva 1st, 18 43
Manchester, 8 00
Naples, 3 65
Oaks Corner, 4 00
PHELPS, 8 00
Romulus, 11 24
Seneca Castle, 4 00
Seneca Falls, 13 00
Trumansburgh, 1 19
West Fayette, 6 00
Personal, 35 00

147 24

PRESBYTERY OF HUDSON.

Amity, 5 00
Callicoon, 25
Centreville, 7 00
Chesterville, 27 80
Circleville, 2 00
Clarkstown German, 1 00
Cochecton, 8 00
Florida 1st, 11 72
Goodwill, 24 62
Goshen, 13 36
Greenbush, 1 25
Hamptonburgh, 17 00
Haverstraw 1st, 8 00
Haverstraw Central, 5 00
Hempstead, 25
Jeffersonville German, 1 00
Liberty, 50
Middletown 1st, 16 77
Middletown 2d, 12 37
Milford, 5 00
Monticello, 2 00
Monroe, 3 00
Mount Hope, 1 00
Nyack, 1 00
Nyack Ger., 1 00
Otisville, 7 00
Palisades, 2 00
Port Jervis, 10 00
Purvis, 3 00
Ramapo, 8 00
Ridgebury, 88
Rockland 1st, 1 00
Rockland 2d, 1 00
Scotchtown, 7 55
Stony Point, 10 00
Unionville, 1 11
Washingtonville 1st, 10 00
Washingtonville 2d, 1 00
West Town, 6 00
White Lake, 2 00

246 43

PRESBYTERY OF LONG ISLAND.

Bridgehampton,	\$27 00
Cutchogue,	5 00
Easthampton,	5 00
Mattituck,	10 00
Middletown,	8 58
Moriches,	10 00
Port Jefferson,	1 13
Sag Harbor,	10 00
Setauket,	18 00
Shelter Island,	1 00
Southampton,	87 80
Southhold,	10 00
Westhampton,	3 00
Yaphank,	5 00

201 51

PRESBYTERY OF LYONS.

East Palmyra,	8 20
Galen,	4 00
Lyons,	11 73
Newark,	8 63
Sodus,	1 00

33 56

PRESBYTERY OF NASSAU.

Astoria,	5 00
Babylon,	15 00
Bellmore,	1 00
Freeport,	8 00
Islip,	8 42
Jamaica,	16 33
Newtown,	4 22
Oyster Bay,	7 00
Smithtown,	51 00
Springfield,	14 00
St. Paul's,	2 00

131 97

PRESBYTERY OF NEW YORK.

New York Brick Ch. Chapel,	7 00
New York 5th Av.,	896 44
New York 1st,	50 00
New York 1st Union,	24 93
New York 4th Av.,	5 80
New York French Evang.,	5 00
New York Harlem,	23 30
New York Mt. Washington,	11 50
New York Phillips,	31 60
New York Puritans,	40 13
New York 13th St.,	36 00
New York University Place,	153 41
New York Westminster,	5 00
Personal,	9 00

1299 11

PRESBYTERY OF NIAGARA.

Carlton,	\$2 00
Holley,	10 00
Lewiston,	2 00
Lockport 1st,	25 25
Lockport 2d Ward,	5 00
Lyndonville,	6 00
Porter,	5 11
Wilson,	5 00

60 43

PRESBYTERY OF NORTH RIVER.

Amenia,	6 00
Amenia South,	8 50
Bethlehem,	18 00
Cold Spring,	3 00
Cornwall,	5 33
Freedom Plains,	13 00
Kingston,	2 00
Little Britain,	2 00
Marlborough,	9 00
Newburg Calvary,	5 00
New Hamburg,	1 00
Poughkeepsie,	18 10
Pine Plains,	6 00
Pleasant Valley,	15 00
Rondout,	14 00
Westminster,	5 00
Personal,	5 00

131 43

PRESBYTERY OF OTSEGO.

Cherry Valley,	13 00
Colchester,	1 00
Delhi 1st,	5 00
Delhi 2d,	5 00
New Berlin,	5 75
Oneonta,	14 00
Richfield Springs,	5 00
Springfield,	4 60
Stamford,	10 00

63 35

PRESBYTERY OF ROCHESTER.

Avon,	1 00
Avon Central,	2 00
Brighton,	9 93
Brockport,	13 40
Dansville,	10 95
Geneseo 1st,	5 45
Geneseo Village,	38 80
Groveland,	7 35
Honeoye Falls,	3 00
Lima,	14 95
Mendon,	4 00
Moscow,	2 00

Mount Morris,	\$3 85
Ogden,	9 02
Pittsford,	3 00
Rochester 1st,	36 85
Rochester Brick,	85 41
Rochester Calvary,	1 00
Rochester Central,	44 67
Rochester Memorial,	5 00
Rochester St. Peter's,	20 25
Rochester Westminster,	11 00
Sparta 1st,	3 00
Sparta 2d,	5 00
Springwater,	2 00
Victor,	4 00
	<hr/>
	346 90

PRESBYTERY OF ST. LAWRENCE.

Brownsville,	4 29
De Kalb,	2 00
Dexter,	2 00
Gouverneur,	8 00
Hammond,	9 00
Morristown,	3 30
Oswegatchie 1st,	21 00
Ox Bow,	2 00
Potsdam,	4 82
	<hr/>
	56 41

PRESBYTERY OF STEUBEN.

Arkport,	3 87
Bath,	25 00
Campbell,	5 00
Canisteo,	7 23
Corning,	11 70
Hornellsville,	6 00
Howard,	9 62
Jasper,	6 00
Prattsburgh,	9 00
Pultney,	3 00
	<hr/>
	86 42

PRESBYTERY OF SYRACUSE.

Amboy,	12 00
Baldwinsville,	2 00
Cazenovia,	39 50
Collamer,	1 59
Fayetteville,	4 75
Hannibal,	5 00
Manlius,	48
Mexico,	14 65
Onondaga Valley,	3 50
Oswego Grace,	15 38
Ridgeville,	1 00
Syracuse 1st,	15 56
	<hr/>
	115 41

PRESBYTERY OF TROY.

Brunswick,	\$9 25
Cambridge,	5 50
Cohoes,	10 00
Hoosac Falls,	33 61
Lansingburg 1st,	12 46
Lansingburg Olivet,	18 41
Salem,	15 53
Stillwater 1st,	7 50
Troy 1st,	200 00
Troy 2d,	64 35
Troy 9th,	25 00
Troy Mt. Ida Memorial,	6 00
Troy Oakwood Ave.,	4 39
Troy 2d St.,	101 75
Troy West,	2 93
Troy Woodside,	45 25
Warrensburg,	5 00
Waterford,	20 91
	<hr/>
	587 84

PRESBYTERY OF UTICA.

Augusta,	3 14
Booneville,	12 00
Camden,	4 00
Clinton,	13 89
Forestport and Alder Creek,	28 00
Holland Patent,	3 65
Kirkland,	5 00
Little Falls,	5 00
Lowville,	5 00
Mount Vernon,	31 00
Oneida,	17 80
Oriskany,	5 32
Rome,	11 90
Sauquoit,	5 48
Utica 1st,	34 43
Utica Bethany,	6 00
Utica Westminster,	25 00
Verona,	10 00
Waterville,	7 44
West Camden,	2 26
Westernville,	6 00
Williamstown,	3 00
Wolcott Memorial,	6 11
	<hr/>
	251 42

PRESBYTERY OF WESTCHESTER.

Bedford,	24 00
Bethany,	16 00
Bridgeport 1st,	36 00
Croton Falls,	8 00
Darien,	8 00
Gilead,	9 00
Greenburg,	48 66
Hartford,	21 00
Huguenot Memorial,	3 00

Irvington,	\$44 13	Carthage,	\$
Mahopac Falls,	11 87	Chester,	1
Mount Kisco,	6 85	Gallipolis,	1
New Rochelle,	33 78	McConnellsville,	
Patterson,	6 00	Middleport,	
Peekskill 1st,	24 47	Pomeroy,	
Peekskill 2d,	8 58	Tupper's Plains,	
Pleasantville,	22 05		
Port Chester,	7 68		4
Poundridge,	10 00		
Riverdale,	12 00	PRESBYTERY OF BELLEFONTAINE	
Rye,	57 72	Bellefontaine,	1
South East,	6 00	Buck Creek,	
South Salem,	17 00	Bucyrus,	
Stamford 1st,	28 81	Crestline,	
Thompsonville,	27 70	Forest,	
West Farms,	2 00	Gallion,	
Yonkers 1st,	23 86	Upper Sandusky,	1
Yonkers Day Spring,	2 00	Urbana,	5
Yonkers Westminster,	32 30		
Yorktown,	6 00		
	563 50	PRESBYTERY OF CHILLICOTHE	
Total from the Synod of		Bloomington,	
New York,	\$,085 09	Chillicothe 1st,	3
		Chillicothe 3d,	
SYNOD OF NORTH DAKOTA.			
PRESBYTERY OF NORTHERN PACIFIC.			
Hunter,	63	Concord,	
Kelso,	2 00	Frankfort,	
Keystone,	5 00	French,	1
Lisbon,	2 00	Greenfield,	1
Personal,	2 46	Greenland,	2
	12 09	Hillsborough,	1
		Mt. Pleasant,	14
PRESBYTERY OF PENNSYLVANIA.			
Arvilla,	2 00	New Petersburg,	1
Bathgate,	2 00	North Fork,	1
Beaulieu,	1 00	Pisgah,	1
Bethel,	1 00	Salem,	1
Devil's Lake Westminster,	4 00	Union,	1
Grafton,	5 00	Washington,	1
Hamilton,	13 85	Waverly,	
Larimore,	2 00		15
Neshe,	1 00		
Park River,	1 00	PRESBYTERY OF CINCINNATI.	
	32 85	Avondale,	3
Total from the Synod of North		Berea,	
Dakota,	44 94	Bethel,	1
		Bond Hill,	1
SYNOD OF OHIO.			
PRESBYTERY OF ATHENS.			
Athens,	5 00	Cincinnati 1st,	17
Bashan,	2 50	Cincinnati 2d,	9
Bristol,	2 28	Cincinnati 4th,	1
		Cincinnati 6th,	14
		Cincinnati 7th,	22
		Cincinnati Central,	48
		Cincinnati Mt. Auburn,	4
		Cincinnati Poplar St.,	1
		Cincinnati Walnut Hills,	68
		Cincinnati Westminster,	10
		Cincinnati 2d German	1

Cleves,
Clifton,
College Hill,
Delhi,
Glendale,
Goshen,
Lebanon,
Loveland,
Madisonville,
Mason and Pisgah,
Monterey,
Montgomery,
Morrow,
Reading and Lockland,
Sharonville,
Springdale,
Venice,
Westwood,
Wyoming,

\$2 00
10 00
6 74
5 00
21 84
3 00
5 25
9 95
4 00
2 06
1 00
9 55
6 00
3 52
4 15
11 12
5 00
8 72
40 00

496 14

PRESBYTERY OF CLEVELAND.

Akron 1st, 3 00
Brecksville, 8 00
Cleveland 1st, 101 09
Cleveland Case Ave., 40 00
Cleveland North, 15 00
Cleveland Wilson Ave., 4 00
Cleveland Woodland Ave., 10 00
East Cleveland, 7 00
Milton, 1 00
Northfield, 5 45
Norwalk, 14 80
Parma, 4 00
Rome, 46
Solon, 2 00
Willoughby, 6 00

221 80

PRESBYTERY OF COLUMBUS.

Blendon, 6 55
Central College, 12 60
Columbus 1st, 50 00
Columbus 2d, 40 22
Columbus Hoge, 9 00
Columbus Westminster, 5 00
Greencastle, 1 28
Greenfield, 2 00
Grove City, 1 00
Groveport, 1 00
Lancaster, 3 60
Lithopolis, 2 00
Mifflin, 11 40
Mount Sterling, 3 37
Scioto, 2 55

151 57

PRESBYTERY OF DAYTON.

Blue Ball, \$2 00
Clifton, 17 45
Dayton 1st, 54 18
Dayton 4th, 6 90
Dayton Park, 8 00
Dayton Third St., 50 00
Ebenezer, 1 00
Gettysburgh, 2 50
Hamilton, 14 15
New Carlisle, 8 00
New Jersey, 2 51
Oxford, 4 25
Piqua, 9 00
Seven Mile, 5 70
Somerville, 3 00
South Charleston, 6 74
Springfield 1st, 40 00
Springfield 2d, 15 90
Troy, 14 57
Xenia, 25 00
Yellow Springs, 10 00

300 85

PRESBYTERY OF HURON.

Bloomville, 2 38
Fremont, 25 00
Genoa, 2 00
Green Springs, 1 00
Melmore, 1 70
Milan, 6 54
Olena, 5 00

43 62

PRESBYTERY OF LIMA.

Blanchard, 7 00
Bluffton, 2 23
Columbus Grove, 2 00
Delphos, 1 23
Findlay, 5 00
Lima, 3 70
McComb, 7 00
Ottawa, 2 00
Rockport, 3 00
St. Mary's, 13 50
Turtle Creek, 2 00
West Union, 10 00

58 66

PRESBYTERY OF MAHONING.

Alliance 1st, 10 00
Alliance Westminster, 3 50
Brookfield, 5 00
Canfield, 1 00
Canton, 11 60
Champion, 2 00

Coitsville,	\$2 00
Columbiana,	2 00
East Palestine,	3 00
Ellsworth,	9 50
Massillon,	41 14
Middle Sandy,	3 00
New Lisbon,	18 03
Newton,	5 00
Niles,	2 00
North Jackson,	6 00
Poland,	8 00
Salem,	5 00
Vienna,	6 23
Warren,	16 49
Youngstown 1st,	27 59

188 08

PRESBYTERY OF MARION.

Berlin,	1 50
Chesterville,	5 54
Delaware,	13 00
Delhi,	5 00
Iberia,	3 00
Jerome,	1 35
Liberty,	3 00
Marion,	12 00
Mount Gilead,	10 00
Ostrander,	8 00
Providence,	1 30
Radnor and Thompson,	3 00
Richwood,	3 00
York,	2 50

72 19

PRESBYTERY OF MAUMEE.

Bryan,	10 00
Delta,	3 25
Toledo 1st,	35 04
Toledo 1st German,	2 00
West Bethesda,	6 00

56 29

PRESBYTERY OF PORTSMOUTH.

Eckmansville,	2 50
Felicity,	2 50
Jackson,	5 00
Mount Leigh,	4 30
Winchester,	4 00

18 30

PRESBYTERY OF ST. CLAIRSVILLE.

Bannock,	2 50
Bealsville,	2 00
Bellaire 1st,	14 00
Bethel,	3 00

Cadiz,	\$27 90
Cambridge,	7 50
Coal Brook,	2 00
Concord,	6 00
Crab Apple,	9 30
Kirkwood,	27 50
Martin's Ferry,	9 30
Morristown,	2 20
Mount Pleasant,	11 70
Powhattan,	3 50
Rock Hill,	8 60
St. Clairsville,	20 00

157 20

PRESBYTERY OF STEUBENVILLE.

Annapolis,	4 00
Bacon Ridge,	2 00
Bakersville,	3 50
Beech Spring,	12 00
Bethel,	15 40
Bethlehem,	6 00
Carrolton,	10 00
Centre Unity,	2 00
Corinth,	10 00
Cross Creek,	3 60
Dell Roy,	8 50
East Springfield,	2 10
Harlem,	16 00
Island Creek,	10 00
Linton,	3 20
Long's Run,	5 60
Pleasant Hill,	2 00
Ridge,	2 00
Salineville,	5 00
Steubenville 1st,	7 40
Steubenville 2d,	9 70
Two Ridges,	3 00
Unionport,	3 00
Waynesburgh,	6 00
Wellsville,	19 00
Yellow Creek,	10 00

181 40

PRESBYTERY OF WOOSTER.

Apple Creek,	11 00
Ashland,	13 70
Belleville,	6 60
Berlin,	2 00
Bethel,	2 50
Canal Fulton,	6 00
Chester,	3 60
Congress,	5 00
Creston,	3 40
Dalton,	3 00
Doylestown,	14 00
Fredericksburg,	27 00
Holmesville,	7 00
Jackson,	4 70

Lexington,	\$8 80
Marshallville,	1 00
Millersburg,	6 45
Mount Eaton,	5 00
Orange,	3 50
Savannah,	16 60
Shreve,	7 00
Wayne,	4 00
West Salem,	3 00
Wooster 1st,	58 36
Wooster Westminster,	41 32
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	264 65

PRESBYTERY OF ZANESVILLE.

Chandlersville,	3 00
Clark,	7 00
Coshocton,	7 00
Dresden,	13 00
Duncan's Falls,	3 00
Fredericktown,	4 00
Granville,	11 38
High Hill,	3 00
Homer,	2 85
Keene,	12 00
Madison,	73 15
Martinsburgh,	3 00
Mount Vernon,	7 00
Mount Zion,	5 40
Muskingum,	15 00
Newark 1st,	3 00
Newark 2d,	5 00
Newark Salem German,	1 50
New Concord,	3 00
New Lexington,	1 38
Norwich,	2 00
Pataskala,	9 00
Rendville,	1 00
Roseville,	3 83
Uniontown,	2 00
Utica,	6 00
Warsaw,	2 00
West Carlisle,	3 00
Zanesville 1st,	8 00
Personal,	2 50
<hr/>	
	222 99

Total from the Synod of
Ohio, 2,685 02

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	4 00
Big Valley,	1 50
Kelseyville,	1 00
Lakeport,	1 00
Mendocino,	6 25
Napa,	37 60
Petaluma,	13 90

San Rafael,	\$55 07
Santa Rosa,	24 00
Shiloh,	1 50
Ukiah,	8 00
Vacaville,	2 90
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	156 72

PRESBYTERY OF LOS ANGELES.

Anaheim 1st,	16
Arlington,	26 15
Glendale,	2 00
Los Angeles Boyle Heights,	3 25
Los Angeles 3d,	50 00
Ojai,	4 00
Orange,	8 60
San Bernardino,	1 00
San Buenaventura,	4 00
Santa Ana,	3 60
Tustin,	3 55
<hr/>	
	106 31

PRESBYTERY OF SACRAMENTO.

Anderson,	3 25
Carson City,	8 50
Chico,	21 20
Elk Grove,	2 50
Merced,	10 00
Placerville,	3 00
Red Bluff,	4 50
Redding,	2 65
Sacramento 14th St.,	1 50
Sacramento Westminster,	22 00
Sonora,	1 00
Stillwater,	1 65
Tehama,	4 20
<hr/>	
	85 95

PRESBYTERY OF SAN FRANCISCO.

Berkeley 1st,	8 50
Brooklyn,	10 00
Danville,	6 00
San Francisco Larkin St.,	3 00
San Francisco Olivet,	4 00
San Francisco Westminster,	30 00
<hr/>	
	61 50

PRESBYTERY OF SAN JOSE.

Los Gatos,	9 00
San José,	12 00
Santa Clara,	2 00
Watsonville,	10 00
<hr/>	
	33 00
<hr/>	
Total from the Synod of Pacific,	443 48

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny 1st German,	\$0 40
Allegheny 2d,	3 00
Allegheny Central,	10 66
Allegheny McClure Ave.,	19 36
Allegheny North,	26 37
Allegheny Providence,	18 63
Bellevue,	2 72
Bethlehem,	2 77
Bridgewater,	17 36
Concord,	1 00
Cross Roads,	9 65
Emsworth,	7 77
Fairmount,	2 68
Freedom,	6 00
Glasgow,	2 00
Hilands,	4 60
Hoboken,	6 89
Leetsdale,	33 30
Long Island,	4 62
Natrona,	5 00
New Salem,	2 94
Pine Creek 1st,	2 20
Plains,	3 00
Pleasant Hill,	1 85
Rochester,	3 00
Sewickly,	38 16
Sharpsburg,	17 49
Tarentum,	5 10
Personal,	4 00
	<hr/>
	262 52

PRESBYTERY OF BLAIRSVILLE.

Beulah,	35 00
Blairsville,	7 67
Braddock,	10 50
Conemaugh,	2 00
Congruity,	6 00
Cross Roads,	3 00
Derry,	5 00
Ebensburg,	10 00
Fairfield,	10 00
Greensburg,	30 00
Harrison City,	7 00
Irwin,	7 00
Johnstown,	12 12
Latrobe,	9 00
Ligonier,	6 00
Murrysville,	13 00
New Alexandria,	40 70
New Salem,	9 00
Parnassus,	8 10
Pine Run,	7 00
Pleasant Grove,	5 50
Poke Run,	13 00

Unity,
Verona,

\$14 50
4 75

275 84

PRESBYTERY OF BUTLER.

Allegheny,	3 00
Buffalo,	4 00
Butler,	38 12
Centre,	4 66
Centreville,	6 27
Clintonville,	2 00
Fairview,	2 00
Grove City,	16 19
Harlansburg,	6 00
Jefferson Centre,	1 00
Karns City,	2 00
Martinsburg,	3 00
Middlesex,	30 00
Mt. Nebo,	3 68
Muddy Creek,	4 00
New Hope,	7 90
New Salem,	5 00
North Liberty,	4 00
North Washington,	3 36
Plain Grove,	8 00
Pleasant Valley,	2 00
Portersville,	4 00
Scrub Grass,	20 00
Summit,	5 00
Sunbury,	8 00
Unionville,	3 00
Westminster,	5 00
Zelienople,	2 00

203 18

PRESBYTERY OF CARLISLE.

Big Spring,	34 59
Bloomfield,	14 14
Burnt Cabins,	2 00
Carlisle 2d,	73 59
Chambersburg Central,	5 00
Dauphin,	11 78
Dickinson,	3 50
Duncannon,	6 00
Fayetteville,	3 75
Gettysburg,	3 50
Green Hill,	2 00
Greencastle,	18 00
Harrisburg Pine St.,	56 21
Harrisburg 7th St.,	2 77
Harrisburg Westminster,	4 00
Lower Path Valley,	7 00
McConnellsburg,	3 68
Mechanicsburg,	4 79
Mercersburg,	14 40
Middle Spring,	10 00
Petersburg,	4 00

Robert Kennedy Memorial,	\$5 00
Shermansdale,	3 00
Shippensburg,	16 65
Silver's Spring,	5 00
Upper Path Valley,	6 00
Waynesboro',	6 57
Wells Valley,	3 22

330 14

PRESBYTERY OF CHESTER.

Atglen (Penningtonville),	2 00
Avondale,	8 50
Bryn Mawr,	20 50
Charleston,	1 33
Chester 1st,	10 00
Chester 3d,	19 19
Chester City,	5 50
Christiana,	2 00
Coatesville,	17 00
Downingtown Central,	10 68
Faggs Manor,	15 05
Fairview,	11 00
Forks of Brandywine,	22 00
Glen Riddle,	1 00
Great Valley,	15 00
Honeybrook,	18 77
Marple,	10 00
Middletown,	5 00
New London,	7 00
Oxford 1st,	46 00
Phoenixville,	7 00
Trinity,	6 00
Upper Octorara,	15 00
Wayne,	5 72
West Chester 1st,	38 31

319 55

PRESBYTERY OF CLARION.

Beech Woods,	14 75
Bethesda,	3 00
Brookville,	15 55
Concord,	3 00
Elkton,	1 00
Greenville,	7 62
Licking,	3 00
Mill Creek,	1 00
Mt. Tabor,	1 00
New Rehoboth,	5 33
Oak Grove,	1 00
Oil City 2d,	1 34
Perry,	4 00
Reynoldsville,	2 00
Ridgway,	2 93
Scotch Hill,	1 00
Shiloh,	4 08
Sligo,	9 65
Tionesta,	1 00

Tylersburg,	\$1 00
West Millville,	1 00
Wilcox,	3 05

87 30

PRESBYTERY OF ERIE.

Atlantic,	2 65
Belle Valley,	5 00
Cambridge,	6 00
Cochranton,	6 00
Cold Spring,	5 91
Edinboro',	4 00
Erie 1st,	20 63
Erie Central,	10 00
Erie Chestnut St.,	6 40
Erie Park,	25 00
Fairfield,	6 00
Franklin,	11 10
Fredonia,	8 00
Georgetown,	2 00
Girard,	8 82
Gravel Run,	5 00
Greenville,	25 35
Hadley,	2 00
Harbor Creek,	3 00
Jamestown,	2 45
Meadville 1st,	10 00
Mercer 1st,	11 00
Mercer 2d,	5 20
North East,	14 00
Oil City 1st,	10 00
Salem,	1 60
Springfield,	2 44
Sugar Creek,	2 00
Sugar Creek Memorial,	1 00
Sunville,	2 00
Tideoute,	5 00
Titusville,	54 11
Utica,	5 55
Warren,	10 00
Waterloo,	1 87

301 08

PRESBYTERY OF HUNTINGDON.

Alexandria,	13 03
Altoona 1st,	25 00
Bald Eagle,	11 50
Bedford,	13 65
Bellefonte,	32 00
Bethany,	10 00
Beulah,	4 00
Birmingham,	25 32
Bradford,	7 23
Clearfield,	15 00
Fruit Hill,	10 00
Hollidaysburg,	27 19
Houtzdale,	10 00

Hunlersburg,	\$2 00
Huntingdon,	17 50
Kylertown,	3 00
Lewistown,	22 15
Lick Run,	2 15
Little Valley,	3 00
Logan's Valley,	5 00
Lower Spruce Creek,	7 00
Lower Tuscarora,	28 00
Mapleton,	2 00
McVeytown,	1 00
Mifflintown,	41 00
Milesburg,	3 50
Moshannon and Snow Shoe,	2 00
Mount Union,	5 00
Newton Hamilton,	4 22
Orbisania,	2 20
Osceola,	4 00
Penfield,	3 00
Peru,	5 00
Petersburg,	4 32
Port Royal,	7 00
Saxton,	3 50
Shade Gap,	5 30
Sinking Valley,	9 00
Spring Creek,	8 00
Spruce Creek,	29 21
Tyrone,	15 00
Upper Tuscarora,	9 35
Waterside,	2 00
Williamsburgh,	13 00
Woodland,	1 00
Yellow Creek,	6 00

479 32

PRESBYTERY OF KITTANNING.

Apollo,	9 00
Appleby Manor,	3 00
Atwood,	1 00
Bethel,	6 00
Bethesda,	9 00
Boiling Spring,	3 00
Cherry Tree,	4 00
Clinton,	8 00
Currie's Run,	20 00
East Union,	1 40
Elder's Ridge,	11 00
Elderton,	15 50
Freeport,	12 00
Glade Run,	24 00
Harmony,	3 00
Homer,	4 61
Indiana,	25 00
Kittanning,	26 62
Leechburgh,	10 00
Mahoning,	2 00
Marion,	5 00
Mechanicsburgh,	6 00

Middle Creek,	\$4 00
Mount Pleasant,	3 00
Rockbridge,	2 00
Saltsburgh,	26 56
Slate Lick,	10 10
Strader's Grove,	3 45
Washington,	7 00
West Lebanon,	10 00
Worthington,	5 11
	<hr/> 274 35

PRESBYTERY OF LACKAWANNA.

Archibald,	1 00
Athens,	4 00
Carbondale,	32 19
Franklin,	80
Great Bend,	13 37
Harmony,	6 00
Hawley,	2 00
Herrick,	1 00
Honesdale,	67 69
Kingston,	28 00
Meshoppen,	32 00
Monroeton,	1 00
Montrose,	10 00
Mount Pleasant,	1 00
Nanticoke,	3 00
Nicholson,	2 00
Orwell,	3 00
Rushville,	3 00
Scranton 1st,	72 00
Scranton 2d,	10 00
Scranton German,	1 00
Scranton Green Ridge Ave.,	12 00
Scranton Washburne St.,	16 00
Sterling,	25 00
Stevensville,	4 25
Susquehanna Depot,	12 50
Sylvania,	2 00
Terrytown,	5 00
Towanda,	32 13
Troy,	9 47
Tunkhannock,	13 10
West Pittston,	20 00
Wilkesbarre 1st,	53 64
Wilkesbarre Covenant,	1 00
Wilkesbarre Memorial,	13 07
	<hr/> 510 21

PRESBYTERY OF LEHIGH.

Allen Township,	1 00
Allentown,	9 57
Ashland,	4 00
Baigor,	5 00
Bethlehem,	4 00
Catasauqua 1st,	10 00
Kaston 1st,	24 00

Easton Brainerd,
East Stroudsburg,
Hazleton,
Mahanoy City,
Mauch Chunk,
Mountain,
Port Carbon,
Pottsville 2d,
Shawnee,
Summit Hill,
Tamaqua,
Upper Mount Bethel,
Weatherly,
Personal,

\$38 63
3 00
92 53
8 50
30 03
3 75
21 00
5 00
3 00
10 15
25 00
4 00
5 00
2 50
309 66

PRESBYTERY OF NORTHEMBELAND.

Berwick,
Bloomsburg,
Brier Creek,
Buffalo,
Chillisquaque,
Great Island,
Grove,
Hazleton,
Linden,
Lycoming,
Lycoming Centre,
Maboning,
Mifflinburg,
Milton,
Montoursville,
Orangeville,
Pennsdale,
Renovo,
Shamokin 1st,
Sunbury,
Washington,
Watsontown,
Williamsport 1st,
Williamsport 2d,
Williamsport 3d,

5 06
21 63
1 00
4 00
3 00
15 00
15 00
2 50
2 75
35 00
6 00
50 56
11 50
20 23
2 17
1 00
2 00
4 25
13 91
12 00
9 55
5 06
10 00
26 03
5 29
280 49

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,
Philadelphia 2d,
Philadelphia 3d,
Philadelphia 4th,
Philadelphia 9th,
Philadelphia 10th,
Philadelphia Bethany,
Philadelphia Calvary,
Philadelphia Chambers,
Philadelphia Clinton St. Im.,
Philadelphia Greenwich St.,
Philadelphia Mariner's,
Philadelphia Southwestern.

231 83
318 03
93 76
5 00
25 00
187 12
21 61
5 00
50 00
41 60
10 00
18 63
6 87

Philadelphia Tabernacle,
Philadelphia Walnut St.,
Philadelphia West Spruce St.,
Personal,
1,960 38

PRESBYTERY OF PHILADELPHIA
CENTRAL.

Philadelphia Alexander,
Philadelphia Arch St.,
Philadelphia Bethesda,
Philadelphia Cohocksink,
Philadelphia Columbia Ave.,
Philadelphia Gaston,
Philadelphia Hebron Memorial,
Philadelphia Kenderton,
Philadelphia Kensington,
Philadelphia Kensington 1st,
Philadelphia Memorial,
Philadelphia North,
Philadelphia N. Broad St.,
Philadelphia N. Liberties 1st,
Philadelphia Northminster,
Philadelphia Olivet,
Philadelphia Oxford,
Philadelphia Richmond,
Philadelphia Princeton,
Philadelphia Trinity,
Philadelphia West Arch St.,

737 13

PRESBYTERY OF PHILADELPHIA NORTH.

Bristol,
Chestnut Hill,
Frankford,
Germantown 1st,
Germantown 2d,
Germantown Market Sq.,
Huntingdon Valley,
Jeffersonville Centennial,
Leverington,
Macalester Memorial,
Manayunk,
Morrisville,
Mount Airy,
Neshaminy Warminster,
Neshaminy Warwick,
Newtown,
Norristown 1st,
Norristown Central,
Norristown and Providence,
Port Kennedy,
Pottstown,
Roxborough,
Thompson Memorial,

648 96

PRESBYTERY OF PITTSBURGH.		Mt. Vernon,		\$3 83
Bethany,	\$20 00	New Providence,		7 00
California,	1 11	Pleasant Unity,		2 68
Canonsburg,	16 68	Round Hill,		1 00
Centre,	11 00	Scottdale,		6 00
Chartiers,	6 53	Tent,		6 00
Concord,	4 00	Tyrone,		2 30
Crafton,	5 00	Uniontown,		35 20
Fairview,	4 00	West Newton,		14 61
Hazlewood,	4 50			
Hebron,	21 60			209 64
Homestead,	7 50			
Knoxville,	4 64			
Mansfield,	9 63			
McKee's Rock,	3 30	PRESBYTERY OF SHENANGO.		
Middletown,	5 00	Beaver Falls,		10 00
Mingo,	19 00	Clarksville,		9 90
Monongahela City,	25 00	Harmou,		5 00
Mount Carmel,	4 00	Hopewell,		9 40
Mount Pisgah,	5 00	Leesburgh,		6 35
Mount Washington,	10 93	Little Beaver,		2 48
North Branch,	1 08	Mahoning,		7 00
Oak Dale,	22 42	Mt. Pleasant,		5 00
Pittsburgh 1st,	91 06	Neshannock,		15 28
Pittsburgh 2d,	18 88	New Brighton,		8 00
Pittsburgh 3d,	193 18	New Castle 1st,		12 86
Pittsburgh 4th,	10 08	Pulaski,		4 70
Pittsburgh 7th,	10 00	Rich Hill,		5 05
Pittsburgh Bellefield,	63 00	Sharon 1st,		10 00
Pittsburgh Central,	3 00	Sharpsville,		4 25
Pittsburgh East Liberty,	151 35	Unity,		10 00
Pittsburgh Grace Memorial,	1 00			119 22
Pittsburgh Lawrenceville,	25 23			
Pittsburgh Park Ave.,	32 61			
Pittsburgh Shady Side,	146 02	PRESBYTERY OF WASHINGTON.		
Pittsburgh 43d St.,	20 00	Allen Grove,		4 00
Raccoon,	45 00	Cameron,		1 00
Riverdale,	1 00	Claysville,		8 22
Sharon,	12 52	Cross Creek,		6 00
Valley,	3 00	Cross Roads,		5 00
West Elizabeth,	5 78	East Buffalo,		14 30
Wilkinsburgh,	32 00	Forks of Wheeling,		25 00
Personal,	15 00	Frankfort,		6 00
	1,091 65	Moundsville,		10 20
		Mt. Olivet,		3 00
		Mt. Pleasant,		2 00
		Mt. Prospect,		13 00
		New Cumberland,		24 00
		Pigeon Creek,		3 45
		Upper Buffalo,		18 00
		Upper Ten Mile,		12 00
		Washington 1st,		37 13
		Washington 2d,		8 48
		Waynesburgh,		2 64
		Wellisburgh,		9 74
		Wheeling 1st,		37 25
		Wheeling 3d,		10 00
				259 41
PRESBYTERY OF REDSTONE.				
Belle Vernon,	9 15			
Brownsville,	11 00			
Connellsville,	14 34			
Dunbar,	6 00			
Dunlap's Creek,	12 85			
Fayette City,	80			
George's Creek,	4 75			
Greensboro',	2 00			
Laurel Hill,	8 00			
Long Run,	16 00			
McKeesport 1st,	35 25			
Mt. Pleasant Reunion,	9 81			

PRESBYTERY OF WELLSBORO'.

Beecher Island,	\$1 00
Farmington,	1 00
Kane,	75
Wellsboro',	4 80

7 55

PRESBYTERY OF WESTERN AFRICA.

Grassdale,	2 00
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PRESBYTERY OF WESTMINSTER.

Bellerue,	7 00
Cedar Grove,	5 00
Centre,	21 31
Chanceford,	15 00
Chestnut Level,	12 80
Columbia,	22 30
Lancaster,	2 00
Leacock Memorial,	9 42
Little Britain,	2 00
Marietta,	5 00
Middle Octorara,	7 08
Monaghan,	2 00
Mt. Joy,	6 20
Pequea,	4 90
Pine Grove,	2 00
Slate Ridge,	8 00
Slateville,	5 00
Strasburgh,	2 90
Wrightsville,	4 00
York,	84 73
York Calvary,	7 00

235 64

PRESBYTERY OF WEST VIRGINIA.

Clarksburgh,	1 09
Fairmount,	5 25
Hughes River,	63
Kanawha,	5 25
Morgantown,	7 25
Pennsboro',	63
Sugar Grove,	4 07
Winfield,	4 00

28 17

Total from the Synod of
Pennsylvania, 8,933 29

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Amity,	2 00
Jonesboro',	7 00
Kingsport,	1 00
Mount Bethel,	1 00
Oakland,	6 00

St. Marks,	\$1 00
Timber Ridge,	4 00
	<hr/>
	22 00

PRESBYTERY OF KINGSTON.

Bethel,	5 00
Chattanooga 2d,	24 50
Clover Hill,	2 00
Eusebia,	1 00
Forest Hill,	3 00
Madisonville,	6 00
Mount Tabor,	1 00
Mount Zion,	3 00
New Providence,	10 72
Piney Falls,	1 00
Rockwood,	1 00
Spring City,	1 00
	<hr/>
	59 22

PRESBYTERY OF UNION.

Hebron,	3 00
Hopewell,	50
Shiloh,	1 00
Spring Place,	3 00
Strawberry Plains,	4 00
St. Luke's,	5 00
St. Paul,	2 25
Personal,	50
	<hr/>
	19 25

Total from the Synod of Ten-
nessee, 100 47

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin,	20 35
Brenham,	1 25
Brownwood,	3 30
Georgetown,	1 00
	<hr/>
	25 90

PRESBYTERY OF NORTH TEXAS.

Bowie,	2 00
Henrietta,	1 00
Jacksboro',	2 65
Wichita Falls,	2 00
	<hr/>
	7 65

PRESBYTERY OF TRINITY.

Baird,	80
Breckenridge,	1 00
Dallas German,	1 00
Dallas 2d,	3 00

Terrill,	\$7 00	Marquette,	\$20 62
	<hr/>	Oconto,	7 50
	12 80	Ontonagon,	1 18
Total from the Synod of Texas,	46 35		<hr/>
			43 80

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.	
Bozeman,	2 55
Deer Lodge,	2 00
Miles City,	4 00
Missoula,	6 00
Stevensville,	20 10
	<hr/>
	34 65

PRESBYTERY OF UTAH.	
Ephraim,	8 00
Manti 1st,	7 00
Mt. Pleasant,	1 00
Payson,	30 00
Salt Lake City,	2 00
Springville,	20 00
Personal,	2 00
	<hr/>
	70 00

PRESBYTERY OF WOOD RIVER.	
Malad,	10 00
Total from the Synod of Utah,	114 65

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.	
Hudson,	5 70

PRESBYTERY OF LA CROSSE.	
Galesville,	4 00
La Crosse 1st,	4 17
Neillsville,	3 00
	<hr/>
	11 17

PRESBYTERY OF LAKE SUPERIOR.	
Escanaba,	4 50
Florence,	10 00

PRESBYTERY OF MILWAUKEE.	
Beloit 1st,	8 00
Cambridge and Oakland,	1 00
Janesville,	8 00
Milwaukee Grace,	3 50
Milwaukee Holland,	5 00
Milwaukee Immanuel,	25 00
Milwaukee Perseverance,	2 15
Ostburgh,	5 00
Ottawa,	1 06
Pike Grove,	9 00
Richfield,	2 00
Waukesha,	8 77
West Granville,	2 00
	<hr/>
	80 48

PRESBYTERY OF WINNEBAGO.	
Appleton Memorial,	8 00
Dorchester,	1 00
Fond du Lac,	21 14
Fort Howard,	6 00
Merrill,	2 00
Omro,	1 00
Ripon,	5 00
Stevens Point,	7 50
	<hr/>
	51 64

PRESBYTERY OF MADISON.	
Kilbourne City,	3 60
Madison 1st,	21 76
Marion,	2 00
Middleton German,	1 00
Platteville,	4 00
Reedsburgh,	3 42
Richland Centre,	4 00
	<hr/>
	39 78

Total from the Synod of Wisconsin,	232 57
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Total receipts from Churches.....	\$29,919 78
“ “ Legacies	10,101 50
“ “ Interest from Invested Funds	4,213 64
“ “ Individual Contributions	1,006 65
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Total	\$45,241 57

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49th

Annual Report

OF THE

Board of Publication

OF THE

Presbyterian Church

IN THE

United States of America

Presented to the General Assembly at its Meeting in
Omaha, Nebraska

May, 1887

PHILADELPHIA
PRESBYTERIAN BOARD OF PUBLICATION
1334 CHESTNUT STREET
1887

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1887.

FORTY-NINTH

ANNUAL REPORT

OF THE

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REPORT

OF THE

SPECIAL COMMITTEE ON ABSOLUTE SEPARATION OF MISSIONARY AND BUSINESS DEPARTMENTS; PRESENTED TO THE GENERAL ASSEMBLY OF 1887, AND UNANIMOUSLY ADOPTED, MAY 21, 1887.

AUTHORITY OF COMMITTEE.

Your Special Committee, consisting of four ministers and four elders, which was appointed by the Moderator of the last General Assembly to consider matters connected with the Board of Publication, under the following resolution, to wit: "The Moderator is hereby authorized to appoint a Special Committee, consisting of four ministers and four elders, who shall take into consideration the expediency, feasibility and legality of reorganizing this work by separating absolutely the Sabbath-school work and colportage work, or Missionary Department, from the editorial and publishing work, or Business Department, of the Board, and if such is found to be expedient, feasible and legal, to report a plan of such separation; and if not so found, to ascertain what steps are necessary to put the work of this Board on a permanent and harmonious basis; and to report their recommendations, together with the reasons therefor, to the next General Assembly," begs leave to submit the following report:

MEETINGS OF COMMITTEE.

The Committee (except Dr. Hall and Judge Trunkey, who were absent from pressure of business) met pursuant to call on the 9th day of February, 1887, and also April 1, 1887, at the Board of Publication rooms, No. 1334 Chestnut Street, Philadelphia, Pa., and called before them the president of the Board of Publication, the chairman or a representative of each Standing Committee (except the Auditing Committee) of the Board, and the executive officers thereof, and examined them thoroughly as to the character of the organization, the methods of business, and the probable causes of friction between the different departments of the Board, and as to the general policy of the Board under its new by-laws, and as to the feasibility and expediency

of such a separation as is contemplated in the General Assembly's resolution.

The Committee regrets exceedingly that it was deprived of the services of Dr. Dulles, the General Secretary of the Board, owing to his sickness. We feel that his long experience and great familiarity with the subject would have thrown much light on the questions involved. After the first adjournment of the Committee Dr. Dulles so far recovered as to be able to present very succinctly his views on the subject in a letter to the chairman of the Committee, which was considered by the Committee at its second meeting and materially aided it in coming to a conclusion. The illness of Dr. Dulles culminated in his death on the 13th day of April, 1887. The Committee cannot refrain from expressing its great grief that the Board and the Church should have been deprived of the services of so able and experienced an officer at this time. He died literally in the harness, endeavoring to the last to aid the cause he so loved and to perfect the work of the Board. It will be long ere another, however skillful, will be able to fill the position which he so long held with honor to himself and benefit to the whole Church.

We found the members of the Board thoroughly in sympathy with the great work which is committed to it, earnestly alive to its interests, and practically informed as to the needs of the Board. There was no want of harmony in regard to the importance of the interests committed to this Board among its members; but we found radical differences of opinion as to the methods of attaining the greatest efficiency in its work, and as to the results under its present organization. We found a seeming want of confidence on the part of some of the members of the Board in the value of certain methods heretofore adopted by some of the officers of the Board, rather than opposition to the objects sought to be attained.

SEPARATION NOT FEASIBLE OR EXPEDIENT.

We found that it was almost the unanimous opinion of the members of the Board and the officers thereof who were examined that an absolute separation of the Business and Editorial Departments from the Sunday-school and Colportage or Missionary Department was neither expedient nor feasible. The Committee examined very carefully all the members and officers of the Board who wished to be heard, and did hear a representative from all its Committees and Departments, as to their reasons why such separation should not be made. After

hearing the evidence and carefully considering and discussing the subject among ourselves, we were unanimously of the opinion that it would not be expedient or feasible to effect such separation, for the following reasons :

First. Observation and experience show that benevolent work is inevitably undertaken by any institution engaging in religious publication. The call for benevolent work lies in the very nature of religious publication and in the objects at which it aims.

Second. The separation of the Missionary or Benevolent Department from the Business Department might be the death-knell of the Board ; because if the benevolent idea were eliminated from the Board, it would receive little or no support from the Church at large.

Third. An organic separation of the Business from the Missionary Department of the work would more than likely increase the friction between the managers of these two Departments, because the persons buying and the persons requiring assistance through the benevolent work of the Board are to a large extent the same persons. Letters calling for books constantly ask for grants, and the two are inextricably mingled. The disseverance of these two Departments would lead to early and constant confusion and conflict, which could not easily be harmonized by two independent Boards.

Fourth. The withdrawal of the missionary from the business work would tend to secularize the business of the Board in an undesirable manner. The character of the publications now issued is largely influenced by the fact that the Board is a missionary institution.

Fifth. The business which is derived from the Sunday-school work of the Church lies at the bottom of the business prosperity of the Board ; the business derived from the Sunday-schools being about seventy-five per cent. of the whole business of the Board, and increasing in that direction. This is so also as to the selling of books, the books now in demand being mainly Sunday-school books.

Sixth. The periodical business, which has grown very rapidly, has become the main branch of the Business Department, and this is exclusively Sunday-school work.

Seventh. A separation would necessarily entail an increased expense in conducting the work now under the supervision of this Board, in office room, clerk hire and salaries. Each separate Department would require a full outfit to carry on its work.

Eighth. The separation would also involve the establishment of

another Board ; and while at present the Business Department derives no support from the contributions of the Church at large, such contributions being devoted entirely to the Missionary Department, yet the separation might result in such a diminution of the income of the Publishing Department as to require aid from the churches by way of contributions to publish books and periodicals. This will be more apparent if the Assembly takes into consideration that large numbers of the books published by the Board of Publication are non-paying books, and are published by order of the Assembly from time to time for the uses of the Church.

Ninth. We found that liberal-minded and large-hearted Presbyterians had contributed large sums of money for the purpose of establishing the Central Publishing House in Philadelphia for the benefit of the Board of Publication, as well as the general advantage of our other denominational interests. While technically, perhaps, under the law these trusts might be divided, yet the moral obligation of preserving them intact, not only for the Business Department but also for the Missionary Department, seems to negative the idea of such separation.

For these and other reasons the Committee, although when it first met perhaps unanimously thinking separation the wisest policy, came to the conclusion that the business of the Board was so complicated, and its diverse interests so interlaced and dependent one upon the other, that a separation into independent Boards might result in great detriment to this important arm of the church work. Being of this opinion, it was not deemed necessary to go into an examination of the complex and delicate legal questions which might arise as to the property of the Board and as to bequests heretofore made to its funds.

WHAT IS NECESSARY TO HARMONIZE THE BOARD.

The Committee next attempted to ascertain what steps were necessary to put the work of this Board on a permanent and harmonious basis, in accordance with the instructions of the latter part of the resolution under which it was appointed.

A short history of the Board itself from its organization to the present time will greatly aid in understanding the reasons which impel the Committee to make the recommendations hereinafter made. We trace its history through both branches of the Church prior to the reunion in 1870.

HISTORY—OLD SCHOOL.

In 1838 the Old School Assembly organized a Board of Publication, reciting, "Whereas Sabbath-school and tract publications cannot fail to exert a very great influence upon the growth of our Church and country; and whereas it is the duty of the highest judicatory of the Church to exercise such a supervision over this subject as will secure the diffusion of sound and scriptural principles, 'for the promotion of charity, truth and holiness,' through all the churches under our care, therefore Resolved, 1. That the General Assembly will superintend and conduct by its own proper authority the work of furnishing the churches under its care with suitable tract and Sabbath-school publications, by a Board appointed for that purpose and directly amenable to that Assembly." And for that purpose a Board was constituted of forty ministers and forty laymen, to be styled the "Board of Publication of Tracts and Sabbath-school books of the General Assembly in the United States of America." (See Presbyterian Digest, p. 433.)

In 1839 the Assembly changed the name to the "Presbyterian Board of Publication," and so altered its constitution as to require said Board "to publish not only tracts and Sabbath-school books, but also approved works in support of the great principles of the Reformation, as exhibited in the doctrines and order of the Presbyterian Church, and whatever else the Assembly may direct." In 1848 the General Assembly recommended the Synods and Presbyteries to establish depositories, and, by an efficient system of colportage under their direction, to aid the Board in securing a wide circulation for their books, which recommendation was repeated in 1850. In 1852 the Assembly recommended the Board to consider the organization of co-ordinate agencies and depositories at the West, South and Southwest as speedily as may be deemed consistent with the safety and permanency of the organization already established at Philadelphia, and recommended to all pastors and churches to render aid to the Board by contribution of funds so as to enable the Board to greatly enlarge the work of colportage. In 1856 the Assembly called the attention of the churches to the fact that there were two Departments under the management of the Board—one a purely business, the other a charitable and missionary, enterprise—and expressed pleasure in the determination of the Board to keep the accounts of the two Departments separate. It also recommended to the Board to increase its Sabbath-school libraries as rapidly as possible. In nearly every Assembly down to 1870 the Sabbath-school and colportage work of the

Board was highly commended, and the churches and presbyteries were urged to aid in increasing its efficiency.

It will be seen on examining the minutes of the General Assembly that from the original organization of the Board down to the year 1870, while the work "of publishing in cheap and substantial form well-selected books, sound in theology and rich in practical and devotional matter," was not underrated, yet the General Assembly consistently and emphatically commended as of the highest importance the Sabbath-school and colportage work of the Board.

HISTORY—NEW SCHOOL.

The New School Church in 1852 established at Philadelphia a Standing Committee of nine persons, called the "Doctrinal Tract Committee," to superintend the publication of a series of tracts explanatory of the doctrines, government and missionary policy of the Presbyterian Church, as the General Assembly shall from time to time direct. In 1853 this Committee was authorized to take such measures as they shall deem advisable to secure funds for the erection of a house of publication, and collections in the churches were enjoined in aid of this publishing fund, under the control of the Committee. In 1854 the number of the Committee was increased to fifteen. In 1855 the name was changed to the "Presbyterian Publication Committee." In 1857 authority was given the Committee to publish not only such works as may present the peculiarities of our branch of the Christian Church in doctrine and practice, but from time to time such works of an evangelical character as may be profitable to the Church at large. This Assembly also enjoined an annual collection from the churches for the publication cause, and that a sermon be preached before each General Assembly on the subject of publication.

In 1859 the General Assembly permitted all churches making an annual collection to order for their own use any publications of the Committee to the amount of one-half of their respective collections. In 1860 the Assembly recommended that the Publication Committee be endowed with a working capital of not less than \$25,000, requesting a special contribution in the churches for this object, and empowered the Committee to employ an agent for the furthering of this scheme, and also recommended presbyterial depositories for its books. This Assembly in 1866, reciting, "we believe that the Sabbath-school is a nursery of the Christian Church, one bulwark of Christian doctrine, a promoter of Christian union, and an organizer of Christian

labor; in other words, it saves the young, it secures the faith, it settles differences, and it develops power," etc., ordered the appointment of a permanent Committee on Sabbath-schools to supervise the Sabbath-school literature of the Church in co-operation with the permanent Committee on Publication; to issue circulars which may help the cause, and use other appropriate methods of the Presbyteries to collect data, etc.; to promote the establishment of Sabbath-schools in needy localities in co-operation with the Presbyterian Committee of Home Missions; to promote the Sabbath-school cause in heathen lands in co-operation with the American Board of Commissioners for Foreign Missions; to promote the establishment of Sabbath-schools in Mexico, etc., in co-operation with the American and Foreign Christian Union; to promote the increase of the ministry through the influences brought to bear on the Sabbath-school, and thus prove an auxiliary to the Education Committee. Presbyteries were instructed to appoint presbyterial committees on Sabbath-schools, and the Publication Committee was authorized to send publications of the Church to Sabbath-school committees in response to their directions. This permanent Committee on Sabbath-schools lingered along without accomplishing very much until 1869, when it was dissolved at its own request.

The New School Assembly prior to this had repeatedly commended the Sunday-school cause to its churches and ministers, and had also endorsed the American Sunday-School Union as an efficient means of fostering and extending Sunday-schools.

It can be said of this branch of the Church, as of the Old School, that the benevolent work of its Publication Committee and the Sabbath-school work were prominent features of its policy.

HISTORY SINCE REUNION.

At the reunion in 1870 the Publication Board and Committee were consolidated. The Board was to be composed of forty-eight members, one-half ministers and one-half laymen, divided into three classes and elected for three years respectively. The Board was to hold at least four meetings each year. The executive officers were to be a Secretary or Secretaries, whose titles and duties were to be defined by the Board, and a Treasurer; all other internal arrangements necessary for the purpose of its organization to be made by the Board of Publication after its reorganization. Each Presbytery was directed to appoint a Presbyterial Publication Committee to supervise the work of securing an annual collection for the Board, to recommend suitable persons to

act as colporteurs, to correspond with the Board in reference to its work in the Presbytery, and to do whatever else may tend to promote the work and interests of the Board, and to secure a thorough distribution of the Board's publications within and throughout the bounds of the Presbytery, etc., etc.

In 1870 the General Assembly recommended to the Board to consider the propriety of establishing a Department of Sabbath-schools, whose office it shall be to promote the number and efficiency of the Sabbath-schools throughout the churches, and strongly recommended the extension of the colportage work. This was repeated in 1871 by the General Assembly, and the Board was directed, "in appointing colporteurs, as far as possible to select such persons as may also be suitable for Sabbath-school missionaries and instruct them to establish Sabbath-schools in destitute localities under the supervision of the Presbyteries."

In 1871 the Board reported to the Assembly that its entire work had been divided into five branches, each branch being consigned to a Committee,—all of the five Committees to report to the monthly meetings of the Board. These Committees are as follows: the Publishing Committee, to examine manuscripts and tracts; the Periodical Committee, to supervise the periodicals; the Missionary Committee, on colportage, gratuitous distribution and Sabbath-school work; the Business Committee, to have charge of the property and business of the Board; the Auditing Committee, by which bills and accounts of all the Departments are examined, approved or disallowed.

In 1872 a Department of the Board of Publication, having the Sabbath-schools in charge, was separately constituted and required to keep a distinct account with the Board. Its duty was to disseminate the publications of the Board by donations and by sale, by its appointees, who shall be called "Missionaries of the Board of Publication," and who shall be appointed subject to the approval and shall be under the control of the Presbyteries, "to supervise the whole Sabbath-school work of the Church in connection with the Presbyteries, and aim to lift this important agency of Christian evangelization into the prominence and efficiency which it deserves, and which the great needs of our country have so largely call for at the present time."

In 1872 the Board appointed Mr. J. Bennett Tyler General Superintendent of the Sabbath-school Department.

In 1878 the churches were urged to contribute more liberally to its missionary and colportage funds, and the Sabbath-school work was

commended. The appointment of Rev. James A. Worden as Superintendent of Sabbath-school Work was approved, and it was recommended that each Presbytery appoint a Committee to oversee and encourage the Sabbath-schools in the bounds of each Presbytery. This latter recommendation was repeated in 1879.

In 1880 Rev. James A. Worden was appointed by the General Assembly "Secretary of the Sabbath-school Work of the Board, his salary to be derived from the same sources as that of the other Secretaries."

In 1881 the Board was directed to appoint from their own number a Standing Committee of seven to advise and consult with the Secretary of Sabbath-school Work.

In 1881, 1882, 1883, 1884, 1885, the Sabbath-school and colportage work were prominently commended, and in 1885 the General Assembly adopted this resolution: "We would remind the Board that it is sustained with special reference to benevolent and missionary work, to which the commercial feature should be auxiliary, whilst the Business Department furnishes and aids the dissemination of the religious literature of our Church."

DEPOSITORIES AND BRANCH HOUSES.

The General Assembly of 1882 authorized the establishment of depositories at Chicago and St. Louis, and in 1884 one in San Francisco, and in 1885 recommended conferences between the Board and the Presbytery of New York for the purpose of establishing a first-class depository in New York city. The Board also, from time to time, established in different cities in the country agencies and branch houses for the sale of books; which policy was approved by the General Assembly. In some cases the books are sold by the Board to the bookseller at the ordinary wholesale discount from its catalogue prices; in others they are placed on sale, a commission being allowed in the shape of ordinary discounts from the catalogue prices, the books remaining, however, the property of the Board. There are some twenty of these "branch houses" or "representatives" now established. In 1885 the General Assembly passed the following resolution: "The General Assembly would call the attention of the Board to the necessity of great care in the establishment of what are termed 'branch houses' or 'representatives,' not multiplying these except when the necessity is apparent, and the probabilities of advancing religious ends without militating against the interests of other important agencies are such as to warrant the extension of the same; also,

“The Missionary Department of the Board is instructed to advance its colportage work, as far as possible, in harmony with the interests of these representative houses, instructing the colporteurs to call attention to these as sources of supply which may remain when they shall have gone to other fields of labor.”

In 1886 the policy announced in the first of the above resolutions was again enjoined on the Board by the General Assembly, with the added requirement that “the business be so conducted that the profits thereof shall accrue to the benefit of the Board rather than to the benefit of private individuals.”

CAUSES OF FRICTION.

Discord between the Missionary and Business Departments arose from the real or supposed encroachment of the colporteurs, in making sales, on the business of these agencies or branch houses, and from the manner in which sums of money sent to buy books, accompanied with requests for donations of books, were treated by the Missionary Department. The custom of the Missionary Department has been to consider all money received as contributions to the missionary fund, and the books and periodicals indiscriminately as grants from the Missionary Department. As this subject was fully disclosed in the report of Dr. Eaton's Special Committee last year to the Assembly, it is needless to pursue it further in detail.

Dissatisfaction between these two Departments also arose from the fact that each was zealously pushing its own work, in order to make as favorable showing thereof as possible. But it is not necessary to go further into the details of these differences, or to decide who was right or who was wrong in such disagreements. The only thing the Committee cares to record is the fact of such disagreements.

Prior to the resignation of Dr. Schenck there was no recognized head to the Board; the Business Committee, the Publishing Committee, the Committee on Periodicals, the Missionary Committee and the Sabbath-school Committee, in connection with the respective executive officers of these Departments, had complete control of their respective branches, subject of course to the approval of the Board at its meetings. Each Committee kept a record of its proceedings, which was submitted to the Board monthly for approval. The result of this plan of organization naturally made each Committee zealous for the promotion of its own special work.

The Board is composed of clergymen and laymen, who have other

duties to perform which largely require their time, and they naturally give the time which they devote to the Board's interests to a thorough understanding of the workings of that branch over which they have oversight. This results in practically creating a Board of forty-eight members, consisting of five smaller independent boards, each with distinct objects to subserve, and with independent and often diverse plans of procedure; although the main differences seem to have arisen between the Business and Missionary Departments. It was natural when the Board met as a whole, and such differences were to be considered, that the chairman of each Committee, backed by the members of his Committee, would seek to convince the Board of the importance of that Committee's work; and it is not surprising that there should be radical differences of opinion as to the proper policies to be adopted by the Board in its general work. In fact, it is surprising that they should have been able to get along as harmoniously as their history shows. When you add to this the independence of each Secretary and Superintendent, naturally backed with the sympathy of the Committee with which he was associated, coupled with the laudable desire to make as favorable showing as possible of his work, the conflict of opinion and friction between the Departments resulted in the very nature of things. This is perhaps an incurable difficulty, but we hope the plan hereinafter suggested will to a great extent remedy it.

An added cause of discontent is found in the fact that the Corresponding Secretary, the Editorial Secretary and the Sabbath-school Secretary were each members of the Board and had the right to vote on all questions, whereas the Assistant Editor and the Business Superintendent were not members of the Board. Of course the presence of these gentlemen at the meetings of the Board, and the respect which was naturally felt for all its members, must have interfered to some extent with a free interchange of opinion as to the action of such Secretaries, and possibly might give color to the opinion that the Departments were not equally represented in the Board's deliberations.

Another difficulty in the composition of the Board is in the number of its members. As already stated, it consists of forty-eight members. Most of them reside reasonably near Philadelphia; some of them, however, are thousands of miles from the Board's general office. Many of the most important questions coming before the Board never receive the consideration of more than one-half its members. The practical result of this was presented to the Committee in the attempt

recently made by the Board to change its by-laws. The rules required that a change could only be made by a majority of its members; but the Board was not able to effect the change after repeated efforts for more than six months, because they could not obtain the presence of a majority of the Board favoring the change. There was some dissatisfaction resulting from the method in which it was finally effected; but this Committee is of the opinion that it has nothing to do with that question.

We found that in more than one instance the pastor and more than one elder from the same church are members of the Board, and that several members are also members of one or more of the other benevolent Boards of the Church.

BUSINESS DEPARTMENT.

We found the Business Department of the Board well managed, and self-supporting, and we take pleasure in correcting an erroneous opinion in the Church growing out of a misapprehension as to the use of the large capital employed in this Department. In the first place, many of our books do not pay the expense of their publication, not being generally salable. Of these we may mention those of a strictly denominational character, and those published by order of the Assembly. Second, the aim of this Department is to cheapen its books and periodicals, rather than reap profits from sales. Third, a large amount of books are gratuitously distributed every year, not only to the destitute by colporteurs, but to charitable institutions, literary and theological institutions, on which no profit is made. Fourth, a large part of the Board's buildings, which are a part of its capital, and which might be rented, are used by other Boards of the Church for offices, rent free. A fair valuation of the rental of these offices was shown to be at least \$5000 per annum. This use is consistent with the wishes and intention of the donors of the fund for constructing the buildings, and no fault is attributed to the Board for such use. In addition, the expense of lighting, heating and repairing the building for this gratuitous use falls on the Business Department. The small per cent. of profits on the seemingly-large capital is thus explained. We state these facts in order that the Assembly may be fully informed on the subject.

EDITORIAL AND PUBLISHING DEPARTMENT.

The Committee found the Editorial and Publishing Department well

organized, both books and periodicals evidencing excellent work and great care on the part of the editorial staff. Up to the resignation of Dr. Schenck this has been peculiarly within the province of Dr. Dulles and his efficient assistant Dr. Miller, and the Periodical and Publishing Committees. Since that resignation the work has devolved largely on Dr. Miller, and we think this branch of the work will compare favorably with any of like character in the United States.

SABBATH-SCHOOL DEPARTMENT.

The Sabbath-school work, under the supervision of Dr. Worden, has, by reason of the character of the Board's organization, been confined to the holding of Sabbath-school institutes, platform work in bringing the subject before the Assembly and arousing renewed interest in localities, and in the organization of a course of normal instruction known as "Bible Correspondence School." At present the Secretary has no connection in any way with the colporteurs in their Sabbath-school work, nor has he any connection, save as a contributor, with the Sabbath-school helps. The colporteurs, being under the supervision of the Missionary Department, neither make reports to nor receive any instructions from the Secretary of Sabbath-school Work. Dr. Worden has done very efficient work within the sphere to which he is limited, and deserves the commendation of the Church for his untiring labors.

MISSIONARY DEPARTMENT.

This work has always been under the supervision of the Corresponding Secretary till the time of his resignation; since then under the care of Dr. Dulles—the oversight of this work being committed to the General Secretary by the Board in its recently-altered by-laws. The management of colporteurs, of grants to the destitute by gratuitous distribution to needy Sabbath-schools and other institutions able to pay in part only for what they need, the handling of the benevolent contributions of the Church and of individuals, the occupation of new fields, etc., all come under this Department as missionary work.

CONCLUSIONS OF COMMITTEE.

After careful and prayerful consideration of every phase of the subject, and long discussions of the matter among ourselves, the Committee unanimously reached the following conclusions, believing that the sug-

gested changes will put the "work of the Board on a permanent and harmonious basis," make it far more efficient, and commend it to renewed support from the Church at large.

Following the oft-expressed deliverances of the General Assembly which have heretofore been quoted, we believe that now the Sabbath-school work is by far the most important feature of the Board's work. Second only to this is its colportage work or missionary work. Auxiliary to both in furnishing Christian literature in books and periodicals stands the Business Department.

We would emphasize the deliverances of the General Assembly in declaring that the Sabbath-school and colportage work should be done by the same missionaries. The field for both is the same, "the destitute regions," not necessarily outlying sparsely-settled regions, but places destitute of God's word and of religious teaching, even in our largest cities. The nature of the work is the same, as organizing, fostering and strengthening Sabbath-schools naturally falls in with gratuitous distribution of books, religious visitation to families and sales of the Board's literature. If Presbyteries generally would heed the admonition of the Assembly and nominate men as missionaries for this work who have qualifications as Sabbath-school workers, much good would be accomplished. The natural development of these schools is in the churches, and our records will show that some of our most flourishing churches owe their being to the successful planting of a Sabbath-school. The Sabbath-school is demanding the attention of all religious denominations now as never before. In the language of the General Assembly in 1874, "if the Presbyterian Church means to keep abreast of other churches, she must keep up her Sunday-school interest in the foreground." The time has come when this work must be pushed. The Church which enlists the children under Christ's banner under the blessing of God will be the growing Church, the aggressive Church, the Church of the future. We have all the paraphernalia, all the resources needed, all the artillery and ammunition, but we need organization and leadership. This work belongs to the Board of Publication naturally. As already stated, seventy-five per cent. of its publications are directly in the line of Sabbath-schools. No other Board could successfully carry on this work. At present the Secretary of Sabbath-school Work has no connection, directly or indirectly, with the field organizers, the colporteurs. He is a general without an army, and the colporteurs, so far as they are Sabbath-school missionaries, are an army without a general. We think the true solution of the difficulties is

the Board of Publication is to Sabbath-schoolize it in theory, as its business shows it to be Sabbath-schoolized in fact, but we would make it more efficient. While we do not underrate the importance of platform and institute work or normal-school organization for Sabbath-school purposes, back of this lies the organization and strengthening of Sabbath-schools themselves, and we think more systematic labor in this direction would show great results. The importance of presenting this great cause to the churches properly for their support cannot be overestimated. If the Church at large can be made to know that its contributions go directly to the establishment of Sabbath-schools, religious visitation, gratuitous distribution of Christian literature among the spiritually destitute, and, to use the language of the General Assembly in 1882, "that the selling of books, while still continued so far as it can be usefully done, is to be in all cases subordinated to these more directly benevolent and religious labors," we believe this Board will receive its heartiest support.

CONSOLIDATION THE TRUE REMEDY.

We believe these results can best be accomplished by the consolidation of the Sabbath-school and missionary or colportage work into one Department and under the supervision of a "Superintendent of Sabbath-school and Missionary Work," and that he should have the control and direction of the colporteurs, and that they should report to him direct, subject of course to the limitations now regulating their appointment and work in their respective Presbyteries, and subject to the general supervision of the General Secretary and the Board.

The editorial and publishing work, including books and periodicals, should be placed in another Department, and be under the supervision and care of a "Superintendent of Editorial Work." The business interests of the Board should remain as at present in a separate Department, and be under the control and supervisory care of a "Business Superintendent."

The Board should be composed of a sufficient number, from which three general supervisory Committees could be appointed, to which these respective Departments should be committed. In other words, the Committees of the Board should be a Sabbath-school and Missionary Committee, to which should be committed Sabbath-school and colportage work; an Editorial and Publishing Committee, to which should be committed the editorial and publishing work of both books and periodicals; a Business Committee, to which should be committed

the business interests of the Board; and an Auditing Committee, to audit the bills and accounts of the respective Departments.

GENERAL SECRETARY.

After the resignation of Dr. Schenck as Corresponding Secretary the Board sought to render the Board more efficient by unification as far as possible, and the establishment of one Secretary as the controlling executive officer of the Board, subject of course to the direction of the Board itself. It effected the change, and elected as General Secretary of the Board Rev. John W. Dulles, D.D., so long connected with it as Editorial Secretary, who conducted its operations since the resignation of Dr. Schenck, except when he was unable to do so from sickness, up to the time of his death. This Committee is of the opinion that this is a move in the right direction, and deem it highly important that, while the General Secretary should be the chief executive officer of the Board and supervise and control the management of all its Departments, and the respective Superintendents should recognize his authority to the fullest extent, each Superintendent ought to have the right to an appeal to the Board from the General Secretary's decision in matters of importance, where opinions may conflict; and until such appeal is decided the authority of the General Secretary shall be paramount.

MEMBERS NOT TO BE MEMBERS OF OTHER BOARDS.

As the interests committed to this Board are of great importance and demand careful attention, and as of necessity the time given to the business by its members must be limited to the time they can spare from it from their other duties and business, in consonance with the expressed opinion of the last General Assembly on the general subject this Committee is of the opinion that members of this Board should be selected with a view to their special fitness for the work, and not be members of any other benevolent Board of the Church. Such a rule would be wise in regard to all the Boards of the Church, for the reason that it would enlist a greater number of earnest and efficient workers in the grand work for which these Boards were constituted, and it would allow more time for the work to each member, and afford an opportunity for a more thorough understanding and complete mastery of the work in its details by the respective members of each Board. Each member of any Board must of necessity become interested in its success; but where the allegiance is divided, prominence will be given

to the work of that one which preference would naturally indicate, and the work of other Boards possibly be neglected. We think the Presbyterian Church amply large enough to furnish men to fill positions on all its Boards without calling on the same individuals to serve on more than one.

THE BOARD TOO LARGE.

We are of the opinion that the Board is too cumbersome and unwieldy, and that its membership should be reduced fully one half; and in order to prevent any question of favor to or undue influence of any individual church, there should not be elected to the Board more than two members, the pastor and one elder, from the same church.

•

EXECUTIVE OFFICERS NOT TO BE MEMBERS.

We are also of the opinion that while the heads of the respective Departments should have the right to present their views and their work personally to the Board and to be subject to its call for any information at any time, it is an unwise policy to permit the executive officers or employes of the Board to be members thereof with power to vote.

COMMITTEES OF PRESBYTERIES, ETC., CONSOLIDATED.

We also recommend that the Synodical and Presbyterial Committees on Publication and Sabbath-schools be consolidated under the name of "Publication and Sabbath-school Committee," so that the whole work may receive the undivided attention of efficient Committees in all Presbyteries, Synods and the General Assembly.

BOARD GIVEN EVENING AT ASSEMBLIES.

We also recommend that the evening of the second day of the meeting of the Assembly be devoted to the whole work of this Board rather than restricted to Sabbath-schools. By so doing the Board will be given a place of equality with the other Boards of the Church, and the advocates of its work be given an opportunity which they do not now enjoy of addressing popular meetings at the General Assembly. The subjects are so closely related that they can be considered jointly with profit. We think that a reorganization of this Board on the foregoing principles, and a strict obedience on the part of the Board to the General Assembly's requirements and directions as found in its deliverances, will result in pushing the Board to the front rank which it deserves by reason of the importance of its work; and instead of being

an object of criticism in the General Assembly, it will be one of the most favored organs in the grand work for the Master in which our beloved Church is engaged. In making these suggestions we have not considered men but measures, believing that the interests of the cause are of far more importance than those of individuals.

RESOLUTIONS.

We therefore recommend the General Assembly to adopt the following resolutions :

1. The Presbyterian Board of Publication shall be hereafter designated and known as the "Presbyterian Board of Publication and Sabbath-school Work," and shall consist of twenty-four members, of whom twelve shall be ministers and twelve ruling elders.

2. No one shall serve as a member of the said Board who is an executive officer or employé of said Board or a member of any other benevolent Board of the Church ; and no more than one ruling elder from the same congregation shall serve on said Board at the same time.

3. This General Assembly shall elect as members of the Board of Publication and Sabbath-school Work four ministers and four ruling elders who shall serve for one year ; four ministers and four ruling elders who shall serve for two years ; four ministers and four ruling elders who shall serve for three years from the third Tuesday of June, 1887 and each succeeding General Assembly shall elect four ministers and four ruling elders to serve for three years thereafter. In case this recommendation is adopted by the General Assembly, we recommend that the Standing Committee on Publication be directed to nominate members of the Board herein provided for. Members of the Board thus elected shall meet for organization at the Publication House at Philadelphia on the third Tuesday of June, 1887, and when such organization shall have been effected, the membership of the Board at present constituted shall terminate. For the purpose of effecting such organization, a majority of the members-elect shall constitute a quorum.

4. The annual collection heretofore taken up in the churches for the benefit of this Board shall hereafter be known as the collection for Sabbath-school work, and be so designated in the minutes of the Assembly.

5. The Sabbath-school and colportage work shall be consolidated in one Department, subject to the supervision and control of an officer who shall be designated the "Superintendent of Sabbath-school

and Missionary Work." The editorial work of the Board shall be organized in another Department under the supervisory control and care of an officer who shall be designated as the "Editorial Superintendent." The general business interests shall be organized into a Business Department, which shall be under the supervisory control of an officer who shall be designated the "Business Superintendent." All these officers shall be appointed by and their duties defined by the Board as may be directed in the by-laws.

6. Standing Committees shall be appointed or elected by the Board, to be known as the "Sabbath-school and Missionary Committee," the "Editorial Committee" and the "Business Committee," which shall have charge of their respective Departments under such rules and regulations as the Board may by by-law establish; provided that the Board shall have power to appoint any other Committees which shall be deemed necessary for the proper conduct of its business.

7. The present executive officers shall be continued in the following positions, to wit: ———* as Secretary; Rev. James A. Worden, D.D., Superintendent of Sabbath-school and Missionary Work; Rev. J. R. Miller, D.D., as Editorial Superintendent, and John A. Black, Esq., as Business Superintendent, until their successors are appointed by the Board; each in charge of his own Department, subject to such rules and regulations, with such powers, as the Board may from time to time prescribe through by-laws, in harmony with the general principles herein laid down.

8. The Board shall elect a Secretary of the Board, who shall be its chief executive officer, and shall have general supervisory control of all the officers herein named, subject to an appeal to the Board itself.

9. All by-laws of the Board now in force, not in conflict with the principles herein laid down, are hereby continued in force until altered, amended or repealed by the Board. All such as conflict with the principles herein stated are repealed.

10. The Board is directed to organize its work in accordance with the plans herein set forth, on the third Tuesday of June, 1887, or as soon thereafter as possible, and to report its action to the next General Assembly.

11. This General Assembly directs the consolidation of the Pres-

* NOTE.—In the report adopted by the Committee this blank was filled by the name of the Rev. John W. Dulles, D.D., now deceased.

byterial and Synodical Committees of Publication and Sabbath-school work, to the end that this work, which has heretofore been under the supervision of two Committees, shall be committed to the care of one, and earnestly enjoins that in the appointment of such Committees care be taken to secure members who will actively enter into and push this great work.

12. That the standing orders of the General Assembly be so amended as to provide that the public meeting held on the second day of the Assembly's meeting shall be in the interests of the "Presbyterian Board of Publication and Sabbath-school Work."

All of which is respectfully submitted.

GEORGE H. SHIELDS,	}	<i>Committee.</i>
GEORGE P. HAYS,		
ELIJAH R. CRAVEN,		
E. C. RAY,		
FRANKLIN L. SHEPPARD,		
WILLIAM M. TENNEY,		

REPORT

OF THE

STANDING COMMITTEE; PRESENTED TO THE GENERAL ASSEMBLY OF 1887, AND UNANIMOUSLY ADOPTED, MAY 25, 1887.

The Standing Committee on the Board of Publication and Sabbath-school Work respectfully submits the following report :

There have been placed in its hands the Annual Report of the Board as well as its Minutes of the year, together with the annual balance sheet and detailed financial statements which it is required by the Assembly to submit. The Committee have also been aided in their work by the presence of the representatives of the various interests committed to the Board.

In spite of the embarrassment of a large debt, with which the year was begun, a reasonable degree of success has attended the Board's work. The fact, however, that an indebtedness amounting to \$24,511.43 still remains against the Missionary Fund should awaken the attention and quicken the sympathies of the Church to a prompt effort to remove this burden. Any enlargement of its work was necessarily prevented by these adverse conditions, and some curtailment of the work became necessary in the course of the year. The number of colporteurs in the field, many of whom the Board would gladly have retained, was unavoidably reduced. It cannot but be regretted that the appeals for help should come to any of our Boards and find them unable to respond.

While the Missionary Committee has endeavored to accomplish all that its means would permit, the number and value of the grants of its publications have been necessarily diminished.

It should, however, be noted that during the year the contributions received from the churches were in advance of those of the preceding year; but the Board has this year derived no income from legacies, which in former years have given it important aid.

For the missionary and Sabbath-school work of the Board there was received—

From churches,	\$33,911 98	
From Sabbath-schools,	5,483 93	
	<hr/>	\$39,395 91
From individual gifts,		2,483 64
From interest on invested funds,		4,507 25
		<hr/>
		\$46,386 80

Had the Church responded to the appeal which was made by the last General Assembly for the sum of \$75,000 for the benevolent work of this Board, it would have no indebtedness to report, but would be able to enlarge its beneficent work.

The Board reports as a gratifying feature of the work of the year a growing interest of ministers and people in the missionary work of the Board, and a growing desire among pastors and others to use the literature of our Church.

A summary of the statistics of the missionary work of the Board shows that it has now in the field 17 colporteurs, and that it has had at work, during the whole or portions of the year, 51 colporteurs, who have labored in 21 Synods and 63 Presbyteries. They have gratuitously distributed 33,166 volumes; they have distributed by sale a total of 22,941 volumes. Tracts and periodicals, numbering in pages 3,934,419, have been gratuitously distributed either in colportage work or through grants made by the Missionary Committee. There have also been distributed during the year from the Missionary Bible Fund 2612 Bibles and Testaments, valued at \$65,567. The colporteurs' reports show that they have visited 55,252 families, and that they have held 1746 prayer-meetings and other religious services during the year; 1308 Sabbath-schools have also been visited and encouraged, and 59 new schools have been organized in places before wholly destitute.

Since the beginning of the Sabbath-school branch of the colportage work, twelve years ago, 1359 Sabbath-schools have been organized and aided, and 19,775 visits have been made to Sabbath-schools by the colporteurs of the Board. The Church may well be gratified by so satisfactory a review of past work, and may gather therefrom encouragement for the future. It is with regret that the Committee report that 3607 churches have utterly failed to contribute this year to the missionary funds of this Board. It is to be noted that all the Sabbath-schools of our Church combined do not give \$10,000 per year to the Missionary Department of this Board, although during the past

year our statistics show that they have given more than twelve times that amount to objects outside of the Boards of the Church. Your Committee cannot but think that our church sessions are derelict in respect to the claims of this work. As a practical suggestion, the Committee would call attention to the efforts which are being made by the Board to bring about a general observance of Children's Day on June 12, for which day an order of worship has been prepared, which will be furnished gratuitously to such schools as will take up a collection on that day for the use of the Board. The Sabbath-schools of the Church should be encouraged to give to the Board in this way the help so much needed. Last year \$3000 were contributed on Children's Day. With proper efforts on the part of our schools, ten times that amount can easily be raised. If the Sabbath-schools can be informed of the nature and effect of the changes which are about to be made in the organization and work of the Board, your Committee believe that they will enthusiastically respond to this call. The education of our Sabbath-school scholars in the duty of giving to the Lord's work, and to that work as represented by the various agencies of our own Church, cannot be begun too soon or carried out too effectively. Nine thousand members are reported as connected with the Bible Correspondence School, some of whom are engaged in independent study, while others are distributed in 550 local schools, which meet with their presidents. The Superintendent of Sabbath-school Work has organized a theological summer school, the text-book for which, written by the Rev. J. Aspinwall Hodge, D.D., is already stereotyped. A decided improvement is reported in the variety and completeness of the Sabbath-school statistics of our Church. Several of the Presbyteries now publish in full their Sabbath-school statistics for the use of their workers. The Committee note with gratification that the sessional supervision of our Sabbath-schools is becoming more general and effective. The entire exhibit of the year's work of the Sabbath-school Department of the Board gives evidence of earnest and intelligent work on the part of its superintendent, Rev. James A. Worden, D.D.

The interests of this Board and of the Church at large have sustained a great loss during the year in the death of the Rev. Dr. John W. Dulles. For thirty-one years Dr. Dulles devoted all his energies and varied talents to the work of religious publication in the Presbyterian Church, and at the time of his death he held the office of General Secretary of the Board. A man of devoted zeal and of the purest

and gentlest Christian spirit, Dr. Dulles possessed the esteem and love of all to whom he was personally known, and his life work has touched the hearts of hundreds of thousands who never heard his voice or felt the helpful influence of personal contact with him. "He rests from his labors, and his works do follow him." An appropriate minute has been entered on the records of the Board in honor of his memory. The Rev. Elijah R. Craven, D.D., has been elected by the Board as his successor.

The publications of the Board continue to advance to a still higher standard of interest and value. The periodicals of the Board, for years the brightest feature of its publication work, are daily improving under the efficient editorial care of Dr. Miller; and the appreciation of them on the part of the religious public is evidenced by a steadily-increasing circulation amounting in all to 58,000 copies more than last year. The *Westminster Teacher* is growing in favor, not only within our own Church but also in other denominations, its circulation clearly showing that it is in use by nearly 20,000 teachers of other denominations.

It is gratifying to notice an increase in the number of the books published by our own Board which have been sold during the past year. As compared with the previous years about \$5000 worth more of the Board's books have been sold through the agency of the Business Department.

The receipts from the sales of periodicals amounted to \$107,414.27, which, while showing a gain in money value of only \$3000 as compared with the previous year, yet shows a gain of 58,000 copies in circulation. The total receipts of the Board from sales were \$211,637.87, exclusive of the magazine, in the publication of which the Board is only the agent of the General Assembly's Committee, and assumes no pecuniary responsibility.

It is significant that this volume of business has been transacted at a loss of but \$112.23 from bad debts, a showing that is well worthy of mention, not only as an evidence of care and discrimination on the part of the Business Department in granting credit, but also as showing integrity and faithful performance of contracts on the part of the customers of the Board, who are chiefly our own people.

The Committee have carefully examined the financial exhibits of the Board, and have received such additional information from the Business Superintendent as fully satisfies them that the business of this great arm of the Church is being managed with remarkable ability

and care. As a complete exhibit of all departments of the Board's work is published in the Board's Annual Report, and will be summarized in the minutes of the Assembly, your Committee deem it unnecessary to encumber this report with further statistics.

The changes which the Assembly has brought about in the Board of Publication by the adoption of the report of the Special Committee have imposed a twofold duty upon this Standing Committee, which has occasioned it much anxious thought. In preparing its recommendations it has had to consider not only the past and present condition of the Board, but to regard also the methods whereby the Assembly can most effectively further the course of its work for the future, along the lines laid down in the Special Committee's report. This is a task which involves not merely the question of what should be done, but the question of what should *not* be done. Connected with it is the reference to this Committee of the nomination of a new Board, a work of great responsibility, which concerns the effectiveness of the whole plan of the organization. This your Committee has endeavored faithfully to discharge.

The policy of recognizing the primary importance of the Sabbath-school work of the Board, and of placing that feature of its work prominently before the Church as its characteristic element, which this Assembly has unanimously agreed upon, is not new. It grew up in the work of the Board by reason of the very nature of that work. Religious publication is simply one form of the Church's work of evangelization and of education. The plasticity of the youthful mind renders it peculiarly amenable to the moulding power of this form of the great work.

As the Church has grown in intelligent appreciation of the importance of laying hold of the youth of the land, the Sabbath-school idea has steadily unfolded in the mind of the Church, and its publication work has felt and exhibited its effect. So long ago as 1882, an able Special Committee, whose report was unanimously adopted by the Assembly, defined the growing thought of the Church in these matters. A few quotations from that report will suffice to remind the Assembly of its past action, which this Committee desires the present Assembly to reaffirm :

“That, in the instructions of the Missionary Department to the colporteurs, main emphasis is to be laid upon the work of religious visitation and the Sabbath-school work expected from them among the spiritually destitute; and that the selling of books, while still con-

tinued, so far as it can be usefully done, is to be in all cases subordinated to these more directly benevolent and religious labors. . . . If their work is thus made to bear a purely missionary character, its *spiritual* results will be increased. It will be made more welcome to the people among whom it is carried on, wearing to them less the aspect of business,—of book peddling,—and more a face of Christian love. Its new character will be more calculated to inspire religious enthusiasm also among those connected with it.”

It is unnecessary to inquire why these clearly-defined principles of action have not been steadily kept in view, or to refer to the past save in so far as it afford admonition in the performance of present duty or encouragement to faithful prosecution of the work in time to come. Your Committee fully believes that the action of this Assembly marks a new era in the work of this Board, and are rich in hope of a glorious fruition in which it will command the love, confidence and financial support of our Church as never before in its history, and in which it shall go from strength to strength in the blessed work of spreading the knowledge of gospel truth. Confiding this grand work to the hands of able, experienced, vigorous and energetic representative men, let the Church supply them with abundant resources, and bid them in God's name to go forward.

The effective prosecution of this work will demand henceforward the employment only of such men as field agents as are possessed of tact, piety, vigor, intelligence and love for the young. Such men cannot be obtained without the exercise of great care in making selection, and they must necessarily be better paid than colporteurs have hitherto been. This, of course, means that fewer of them can be maintained in the field with the same amount of money; but as what is lost in numbers will be more than gained in efficiency, far greater results may be expected from the same expenditures. The name of these field agents should, in the opinion of your Committee, distinctly set forth the nature of their work as being that of Sabbath-school missionaries. Your Committee are also decidedly of opinion that the statistical tables of the Board should be changed in such a way as shall more satisfactorily enable the Church at large to gauge with greater accuracy the results of its missionary work. There are results of all such efforts that cannot be set forth in figures; but a nearer approach to a just estimate can undoubtedly be obtained than is afforded by the present system.

Your Committee also think that the business of the Board can by

wise measures be extended and made more profitable; and that, while a proportion of its profit should be added to its capital in order that means may be furnished to carry on the business to an extent commensurate with its growth, that the benevolent work of the Church will be forwarded and the interest of the Business Department of this Board and sympathy with its work will be greatly increased by placing two-thirds of its net profits annually to the credit of the Sabbath-school and Missionary Department. We gladly state that this proposition has the hearty approval of the Business Superintendent.

Your Committee are also of the opinion that in order that the Assembly and its Standing Committee may have all opportunities possible afforded to them for acquiring information concerning the various departments of the Board's work, the Business Superintendent and the Superintendent of Sabbath-school and Missionary Work should be required by a permanent rule to be present at the General Assembly.

Your Committee therefore submit the following recommendations:

1. That the Assembly is gratified by the success which has attended the Board's work during the past year, amid circumstances of difficulty and discouragement, and asks in behalf of this important arm of our Church a generous confidence and support.

2. That in the judicious extension of its business the Board be recommended to pursue the policy of occupying the commercial centres of the country, so far as it can be done without interfering with the business relations already established.

3. That the Board be encouraged to render its business profitable so far as a wise conservation of its work may permit, and that it be directed to place two-thirds of its net profits annually to the credit of the Sabbath-school and Missionary Department.

4. That in the work of the Sabbath-school and Missionary Department, as previously declared by the Assembly, the main emphasis is to be laid upon Sabbath-school work and religious visitation among the spiritually destitute; and the selling of books, while still continued so far as it can be usefully done, is to be in all cases strictly subsidiary to these more directly benevolent and religious labors.

5. That as an expression of this policy the field agents of this Board shall hereafter be designated "Sabbath-school Missionaries of the Board of Publication."

6. That inasmuch as the extension of the Board's work herein contemplated requires the appointment of missionaries of high character

and ability, their qualifications for the work should be judiciously weighed and their selection and appointment carefully made by the Board. No missionary of the Board shall labor within the bounds of a Presbytery except with the approval and under the supervision of the Presbytery or its appropriate committee.

7. That the Board be recommended to revise its statistical blanks in such a way as will more satisfactorily show the nature and results of the work of its Sabbath-school missionaries.

8. That the Board be directed to arrange for the attendance of the Business Superintendent and the Superintendent of Sabbath-school and Missionary Work at sessions of the General Assembly, in order that they may furnish to the Assembly or to its Standing Committee such information as may be desirable concerning the interests committed to their charge.

9. That in view of the enlarged scope and importance which the work of this Board is about to assume, not less than \$100,000 should be contributed to its use during the coming year; and that pastors and elders be requested to inform themselves more fully as to the needs and work of the Board, in order that special efforts be made by church sessions to secure liberal gifts for this purpose.

10. That the plans of the Board for the observance of "Children's Day" be approved, and that Sabbath-schools be urged to adopt them so far as practicable, and to take up a collection on that day for the benefit of the Board.

In pursuance of the direction of the General Assembly to nominate members of the "Presbyterian Board of Publication and Sabbath-school Work," the Standing Committee recommends the election of the following persons:

TO SERVE FOR ONE YEAR FROM THE THIRD TUESDAY OF JUNE, 1887.

MINISTERS.

Rev. William Brenton Greene, Jr.,
Rev. Loyal Young Graham, D.D.,
Rev. William Dayton Roberts, D.D.,
Rev. Robert H. Fulton, D.D.

ELDERS.

Edward P. Borden,
Archibald McIntyre,
William Wood,
William L. Dubois.

TO SERVE FOR TWO YEARS FROM THAT DATE.

Rev. Charles A. Dickey, D.D.,
Rev. Robert M. Patterson, D.D.,
Rev. John S. Sands, D.D.,
Rev. Charles Wood.

Robert H. Hinckley,
William L. Mactier,
William Brockie,
Charles H. Biles.

TO SERVE FOR THREE YEARS FROM THAT DATE.

Rev. William P. Breed, D.D.,
 Rev. Henry C. McCook, D.D.,
 Rev. Benjamin L. Agnew, D.D.,
 Rev. Thomas A. Hoyt, D.D.

Samuel C. Perkins,
 George S. Graham,
 John Scott,
 Robert N. Willson.

All of which is respectfully submitted on behalf of the Committee.

FRANKLIN L. SHEPPARD,
Chairman.

The General Assembly also adopted the following resolutions :

Resolved, That this General Assembly heartily approves of the action of the Board of Publication in electing the Rev. Elijah R. Craven, D.D., as Secretary of the Board, and expresses the hope that he may accept the appointment.

Resolved, That the Board of Publication be instructed to place on the title-page of all future editions of the Constitution or of the Form of Government the following words: "As adopted by the Synod of New York and Philadelphia in 1788, amended by the Presbyteries, and ratified by the General Assembly, 1821-87."

MINUTE ON THE DEATH
OF
REV. JOHN W. DULLES, D.D.,

LATE GENERAL SECRETARY OF THE BOARD,

ADOPTED AT ITS STATED MEETING, APRIL 26, 1887.

The Committee to whom was referred the preparation of a Minute to be entered on the Records of the Board in memory of the late General Secretary, Rev. John W. Dulles, D.D., respectfully submit the following :

John Welsh Dulles, born in Philadelphia November 4, 1823, was the son of Joseph H. and Margaret (Welsh) Dulles. His father graduated at Yale in 1814, and was for many years a leading merchant in Philadelphia, a member of the Fifth Presbyterian Church, and for twenty-two years, from 1831 till 1853 when he left to take part in the formation of Calvary Church, a member of the First Church under the pastorate of Rev. Albert Barnes.

Dr. Dulles was prepared for college at the academy of Rev. Samuel W. Crawford, in Philadelphia, and entered Yale in the spring of 1841 about the middle of Freshman year. He graduated with high honor in 1844 in a class of 104, a number unusually large for that period. June 4, 1843, he united with the College Church upon profession of his faith, and was dismissed April 6, 1845, to Clinton Street Presbyterian Church, Philadelphia. As a student he was "beloved, trusted and respected by his fellows;" marked for his "gentleness of disposition and uniform gentlemanly and frank deportment." The sincerity and earnestness of his Christian character impressed his fellow-students, and being of an even and kindly temperament, the influence of his example and conversation was always good.

After graduation he entered upon and completed the theological course at Union Theological Seminary, New York, and during his

vacation was engaged in colportage under the American Tract Society. He had in 1845 studied medicine for a short time, with a view of being the more completely furnished for the foreign missionary work, which he had in view from a very early period after he made an open profession of religion.

After graduating at the Theological Seminary, and being licensed and ordained, he sailed in the fall of 1848 for southern India as a missionary of the American Board of Commissioners for Foreign Missions; but was obliged, owing to the failure of his health, to give up his cherished hopes of labor for the Master in this direction, and returned to this country in 1852.

He entered the service of the American Sunday-School Union (of which his father was one of the founders) November 1, 1853, as Secretary of Missions, and resigned November 1, 1856, to accept the office of "Secretary and Editor of the Committee's Publications" of the Presbyterian Publication Committee; and from that time to the day of his death his labors were devoted to the cause of Publication in the Presbyterian Church; for after the reunion of the two branches he was elected, June 14, 1870, Editorial Secretary of the Board of Publication of the reunited Church. After the resignation of the Rev. Dr. Schenck as Corresponding Secretary in 1885, Dr. Dulles attended to the duties of both secretaryships, until in January last he was elected to the newly-established office of General Secretary.

In 1854 he wrote "Life in India," a small work for Sabbath-schools, which was published by the American Sunday-School Union, and which has had a sale of 11,000 copies.

In 1880, after returning from a trip to Palestine and the East during a vacation which had been granted him by this Board in view of his long and earnest labors in the cause, he wrote "The Ride through Palestine," the copyright of which he presented to the Board, and which was published by it, and of which 3400 copies have been sold.

His constant and varied contributions to the religious periodicals of the organizations with which he had been connected, as well as to others, would, if collected, amount to many volumes. He took a deep interest and active part in the management of the Bible Society and Colonization Society of Pennsylvania.

While he preached occasionally and with acceptance when called upon, his voice was not equal to the strain of continuous effort; but as superintendent for twenty-nine years of the Sabbath-school of the

Walnut Street Presbyterian Church, Philadelphia, and as a faithful attendant upon the church services and active in their maintenance and support, he filled a sphere of usefulness which, in connection with the discharge of the duties of his official stations, may well be considered as rounding out the full measure of what might have been his work in an active ministry.

It is fitting that upon the records of this Board, in whose service (including the years in the employ of one of its immediate predecessors) Dr. Dulles has been so prominent during thirty-one consecutive years, should be entered a brief notice of the events of his life.

But more than this should appear, though words must ever fail to fully express even the appreciation of his associates, much less the true worth of a man of such a character as we all recognized in Dr. Dulles. The testimony of his classmates and associates in college life, borne after the lapse of forty years and upwards, shows the kindling and steady, clear and bright illumination in his soul of the power of the gospel. And his subsequent life, as all who have known him can bear abundant witness, has but intensified that illuminating influence with a clearer, steadier, whiter and purer glow, shining "more and more unto the perfect day," into which his soul entered when it took its flight in peaceful hope from the pale and worn and suffering and wearied body, in the early morning of the Wednesday barely two weeks since, April 13, 1887.

Can we not all from our very hearts assent without qualification to the application to Dr. Dulles of the words of the apostle in describing the "wisdom that is from above," and sincerely say of him, who not only professed but strove to show forth in all his life that "wisdom," that he was "first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy"?

Among the strongest and weightiest evidences to the worth and loveliness and gentleness of our late Secretary are the manifestations of sorrow at his loss and respect to his memory on the part of the employes of this Board. To every one he was personally known; and as he went in and out before them from day to day in his comings and goings through these long years, there is not one that does not recall, with a lighting up of countenance at the recollection, his cheery, warm, sincere greeting, always accompanied with a serene, unruffled expression and a gentle smile. His fellow secretaries, the business superintendent, the treasurer, the porter, the engineer, the

ladies in the store, the packers, the clerks, the boys—every one with whom he came in contact, no matter how humble the position—knew the transparency, the sincerity, the gentleness, the benignity of his character. And their feeling was openly manifest in the attendance of all, without exception, upon the funeral services.

The members of this Board individually and as a body can no less, however, express their sorrow at the loss of one whose work for these many years has been subject to their ultimate control and direction, and yet who has so often by his judicious counsels led them to the adoption of wise measures for the advancement of its interests. The same amiable qualities which have been already referred to characterized all his intercourse, bearing, conduct and demeanor whenever he appeared in the Board itself or in any of its committees, or when he had occasion to confer with individual members upon matters which by either seemed to be of importance to its interests.

It would, however, be unjust to Dr. Dulles if this record were to be left to transfer to those who may hereafter read it the impression that his character was forceless, or marked only by a gentle amiability. He had the force and courage of his convictions; not obstinacy, not perverseness, but an innate integrity of purpose founded upon truth as apprehended with all gentleness towards those who held contrary views. For the truth as he held it after careful and conscientious and intelligent thought he stood firm, and would have stood firm under the fiercest trials of martyrdom. In this Board he most beautifully and consistently showed forth the harmonies, and may it not be said the Christ-like consistencies, of gentleness and loveliness of feeling towards the individual, with the sternest and most inflexible adherence to righteousness of thought and principle and conduct.

Some of us had known Dr. Dulles personally for nearly half a century, and, as connected with the Publication Cause of the Presbyterian Church, for nearly the whole of the thirty-one consecutive years during which he had held office in its Committee and Board. No expression or even a shadow of intimation of bitterness from Dr. Dulles, it can confidently be asserted, does or can memory bring up towards those who differed from him, even when the points of difference involved important questions of policy, some of which might affect his own personal relations to the Board. Ever calm, gentle, unselfish, with an eye single to what he believed to be right in view of his responsibility to the constraining love of Christ, he was earnest, firm, clear and decided in his views; and unaffected by the prevailing result pursued the even

tenor of his way in the path of his allotted sphere, with the same conscientious, industrious and faithful attention to its duties as if not even a zephyr's breath had appeared to ruffle the calm repose of his faith and trust in the divine oversight and guidance in all human affairs, whether of Nations and Peoples, Organizations Secular or Ecclesiastical, or of Individuals.

This Board mourns sincerely his loss, which occurred when he was just on the verge of what it hoped would be the commencement of a new era of prosperity and advancement in the line of its special department of the work of the Church. We record this as our unfeigned and hearty testimony to the worth of Rev. John W. Dulles, D.D., the late General Secretary of the Board, as a man, a Christian, and a faithful servant in all the fields wherein he was called to labor.

The Board is respectfully asked to have this Minute entered upon its records, printed with the Annual Report to the General Assembly, and a copy sent to the family of Dr. Dulles.

SAMUEL C. PERKINS,
CHARLES A. DICKEY,
WM. BRENTON GREENE, JR.,

Committee.

APRIL 26, 1887.

The report was unanimously adopted.

FORTY-NINTH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

The Presbyterian Board of Publication respectfully presents to the General Assembly its Forty-ninth Annual Report, covering the year beginning April 1, 1886, and closing with March 31, 1887. The term of office of the following gentlemen expires in May, 1887, viz. :

MINISTERS.

Rev. George F. Wiswell, D.D.,
Rev. John W. Dulles, D.D.,
Rev. William Brenton Greene, Jr.,
Rev. Willard M. Rice, D.D.,
Rev. George Alexander, D.D.,
Rev. Matthew Newkirk, D.D.,
Rev. William D. Roberts, D.D.,
Rev. Samuel J. Niccolls, D.D.

LAYMEN.

Edwin Packard,
Joseph Allison, LL.D.,
Henry N. Paul,
John H. Watt,
William L. Mactier,
John D. McCord,
Edward P. Borden,
Joseph M. Collingwood.

We are glad to report a year of reasonable prosperity in all the different departments of the Board. There have been discouragements, but in spite of these the work has gone on, in some departments at least, with increasing efficiency, and in all with much earnestness. This report will show just what has been done. A number of valuable new books and tracts have been issued during the year. The circulation of the various periodicals has been increased. The Sabbath-school work, as

represented by the Secretary, has advanced through better organization in many places and the elevation of the standard in teaching. Through the colporteurs, in their quiet work in destitute fields and by their distribution of religious literature, great good has been accomplished.

REORGANIZATION OF THE WORK OF THE BOARD.

Our Minutes, which were submitted to the General Assembly last year, and which were reviewed and reported upon by the Standing Committee of the Assembly, presented a plan of reorganization which had been adopted by the Board, and stated our intention to revise our By-Laws in accordance with the plan adopted. Having received no instructions from the Assembly to change the plan proposed, or to postpone further action, we have made such alterations in our By-Laws as were necessary to carry into execution the plan adopted. These amended By-Laws and the action of the Board thereon will be found in their Minutes.

These changes have been adopted with such harmony of judgment and of purpose as assures increased efficiency. While our departments have varied interests, we are convinced that their interests need not be conflicting. We have one great work to do, viz., to publish and disseminate a Christian literature which shall be in accord with Presbyterian principles. By our system of colportage and by our Sabbath-school work, as also by our depositories and other agencies, we at once endeavor to create our field for distribution and to help as well as we can in laying good foundations for the organization of churches. In our plan of reorganization, while we have emphasized the necessity of a guiding and controlling headship, we have faithfully endeavored to put no department into a subserviency that might limit its efficiency. It is our desire and purpose to promote the whole work of the Board, by increased effort in every department, and by such unity and harmony of action as can be best attained, as we believe, by giving an executive officer greater responsibility.

PUBLICATIONS OF THE YEAR.

The Board has published during the past year—

	Copies.
15 New Books,	85,000
1 Westminster Cheap Series,	1,000
1 Sabbath-school Requisite,	1,500
4 16mo Tracts,	10,000
2 32mo Tracts,	12,000
2 Miscellaneous Publications,	77,000
1 Publication in Creek,	1,000
1 " " Danish,	2,000
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	189,500
Reprints of former publications,	482,250
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	671,750

PERIODICALS.

Westminster Teacher,	739,485
Westminster Lesson Leaf,	3,936,361
Sabbath-School Visitor,	2,607,353
Sunbeam,	5,915,628
Westminster Quarterly,	850,810
Westminster Primary Lessons,	874,854
Westminster German Leaf,	92,169
Forward,	1,032,420
Morning Star,	1,360,437
Westminster Primary Quarterly,	103,165
The Presbyterian Monthly Record (discontinued with the issue of December, 1886),	75,181
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Total of Periodicals,	17,587,863
Annual Report,	7,000
	<hr/>
Aggregated publications of the year,	18,266,613

NEW PUBLICATIONS.

BOUND VOLUMES.

No. 1322. **WOOD, HAY, STUBBLE.** By Kate W. Hamilton, author of "We Three," "Old Portmanteau," etc., etc. 12mo. Price, \$1.25.

This is a characteristic work of the author. In it vivid action is made the vehicle of strong Christian thought. The question of the book is, "How are you building? Wood, hay, stubble? Or gold and precious stones?" Especially is the lesson taught of the wretchedness of a life of shams, of the attempt to keep up appearances, whether in the household or in the religious life. The pure gold of a sincere, earnest, honest Christian character stands out in relief against the background of seeming, of pretence, and of half-heartedness in service.

No. 1323. **THE CHESTER COTERIE.** By Kate Livingston Hamilton. 16mo, illustrated. Price, \$1.

This is a vigorous narrative in which a circle of quite young people work out certain problems of church work, especially the raising of money without resorting to any methods not thoroughly defensible. At the same time the book shows us how these young people solved the higher problems of self-consecration and of brave service for their divine Master. The influence exerted by the members of this circle over each other is suggestive of that unconscious service which the young render and of the good they may do without design, if only their hearts and lives be right.

No. 1324. **HIDDEN SUNBEAMS.** Real incidents in frontier life in Central New York. By the Rev. S. R. Scofield. 16mo, illustrated. Price, \$1.15.

We are taken back to the opening of the nineteenth century, and have in these pages very vivid pictures of the life of the early settlers in our country. The aim of the book is not, however, to give us mere historical sketches; the incidents form but the frame-work of an intensely-interesting soul-history, through which a man is led from unbelief into clear, bright faith. The processes are shown, and we can trace them from page to page as the truth breaks upon his mind. The argument from nature for the being and goodness of God is presented in conversation, link by link, as the story goes on. The book is thus fitted to be put into the hands of those who are disposed to skepticism. The narrative is a true one, and this history of a soul with all its resistance and struggle, and its final yielding to the power of the simple truth and of the divine Spirit, will prove of deep interest to all readers.

- No. 1325. **EARTHLY WATCHERS AT HEAVENLY GATES.**
The False and True Spiritualism. By the Rev. John
Chester, D.D., Pastor of the Metropolitan Presby-
terian Church, Washington, D. C. 16mo. Price, \$1.15.

There are always many people ready to be duped by spiritualism. The desire to know something of the condition and the experiences of those who have gone from the earth, and also to hold communication with them, is very apt to spring up in the hearts, especially, of a certain class of bereaved people. Though spiritualism has been exposed so often, yet there are always those who are silly enough to turn to it with a kind of hope. Dr. Chester's book, while showing the absurdity of the vulgar spiritualism of our day, also aims to show the nobleness of true Bible spiritualism, inasmuch as the Scriptures answer all proper inquiries concerning the state of the dead; and the communion of saints through Christ and the Holy Spirit yields far more real comfort than could come through any séance though communication were possible. The narrative about which the discussions are woven will give popularity to the book, and so promote its circulation and usefulness.

- No. 1326. **MISS RUTH AND MISS SUSAN; OR, THE STORY OF SPRUCE LEDGE.** By the late Helen E. Chapman. 16mo, illustrated. Price, \$1.

This is one of those quiet stories which hold the interest of the reader by their sweet peacefulness rather than by exciting plot and striking incident. Two old maiden ladies give name to the book, which shows us much of their simple faith and childlike walk. The aim of the story is to illustrate the blessedness of a good and true life, though it be plain and lowly, in contrast with the false hollowness of a life of wrong-doing and deceit, though for a time it may seem to be very successful. The book has its wise counsels both for young men and young women, and cannot be read by any one without profit.

- No. 1327. **TALKS BY THE SEASHORE.** By Ella Rodman Church. 16mo, 55 illustrations. Price, \$1.25.

This is another volume added to the delightful "Elmridge" series of "Talks" about various classes of natural objects, which this author has been giving the young people during the last few years. In some respects this will prove the most interesting of all, inasmuch as to most young people the objects explained are less familiarly known than those considered in former volumes. Then there is to most people a charm about the hidden life of the deep sea that makes any glimpse of it fascinating. This book, like its predecessors, gives its information, not in

dry, scientific school-book form, but in conversation between the bright young governess and her pupils. Readers will find here a large amount of knowledge, gathered from many sources, about the strange wonders of the world by itself which lies under the waves.

No. 1328. **GRAHAM'S LADDIE.** By Julia McNair Wright.
12mo. Price, \$1.25.

The story is intensely interesting. It opens in a little obscure fishing hamlet—Kill Eda. There has been a wreck, and the brave fishermen go out to the dismantled hull, where one of them finds a baby tied to the rigging. About the child's neck is a little medal, bearing the words, "If the Lord should make windows in heaven, might this thing be?" In the little hamlet every house is so crowded that the waif at first seems likely to find no home; but a place is made at last for him by a good couple whose hearts are bigger than their rude hut. On the breaking up of his home by death, the lad sets out to find a scientific gentleman whom he had served one summer. The story of the long journey is full of pathetic interest. At length, by means of the medal about his neck, the boy is discovered by his own mother and sister. Thus the waif of the Zwei Guelden wreck finds his home. The story beautifully illustrates the divine providence, and realizes the truth of the appellation given to the baby when found, "The child of the good God."

No. 1329. **THE FAIRFAX GIRLS.** By Mrs. Nathaniel Conklin (Jennie M. Drinkwater), author of "Uncle Seth's Will," "Wildwood," etc. 12mo. Price, \$1.25.

There are four of these Fairfax girls—True and Carol, cousins and nieces; and Beth and Jean, sisters and aunts. The two young cousins live with the two aunts. The story describes the quiet life of these four women. The reader at once becomes deeply interested in each of the plain, homely lives. The book has its many lessons for women, younger or older. Young ladies will be profited by it, as it indicates the value of purpose and of character in life, and suggests ways of usefulness and helpfulness.

No. 1330. **LENG TSO, THE CHINESE BIBLE WOMAN.** By Rev. J. A. Davis, author of "The Chinese Slave Girl," to which this is a sequel. 16mo. Price, \$1.25.

The author is not a novel-writer, but having been himself a missionary in China he is thoroughly familiar with life and customs in that strange country, and also with the experiences of the missionary and the methods of missionary work. The present volume tells the story of the life and work of a Chinese Bible woman, who went about the coun-

try carrying Christ into the homes of the people. There is a slender thread of romance running through the volume which adds to its interest. The book is full of information concerning the country, and abounds in realistic pictures.

No. 1331. DR. TRENT'S COUSIN. By Helen B. Williams.
12mo. Price, \$1.25.

Miss Williams has already shown herself a writer of good and helpful words in her former books, "Dorothy Dorchester," "The Hastings," etc. She touches life from the practical side, seeking to teach religion, not in its theory of morals merely but as applied to daily conduct and habitual disposition. The present volume is planned to teach the meaning of St. Paul's wonderful thirteenth of Corinthians. The characters are well drawn and are not by any means too saintly for very actual life. The story is full of interest, and the lessons are clearly taught. Incidentally many valuable suggestions are given concerning Christian work.

No. 1332. ABOUT MEXICO, PAST AND PRESENT. By Hannah More Johnson. 12mo. Price, \$1.50.

This book is prepared with a view to giving us in compact form all the principal facts about the past and present of Mexico. It takes us back to the ancient Toltecs and Aztecs; tells us of the Montezuma kingdom when invaded by Europeans; gives the history of the conquest of Cortez; and traces the sad yet romantic story through all its chapters down to the present time. In the closing of the book the various missions to Mexico are sketched, their condition, and what they have done. The book is carefully written, the facts having been gathered from the most authentic sources. The engravings add much to the value and interest of the volume. The book is one that young people will greatly enjoy and by which they will be profited.

No. 1333. THE FIRST KHEDIVE. Lessons in the Life of Joseph. By the Rev. Daniel March, D.D. 12mo.
Sixty illustrations. Price, \$1.50.

The story of Joseph is one of the most charming bits of biography to be found either in sacred or profane literature. In this new volume the author has made most vivid and real the scenes and incidents of this delightful narrative. He takes the reader back into the days of the story, and describes the places and the people and the customs of that early time with such truthfulness and fidelity that we seem to be actual spectators of, or participants in, the occurrences of which we read. But the highest value of this book is not its faithful pictures of the times and places, but its practical teachings drawn at every point from the story of Joseph. Dr. March is, first of all, a preacher, and he has not for-

gotten his sacred calling and commission in this volume. Every chapter, after giving its portion of narrative, closes with its practical lessons.

No. 1334. **PEOPLE AND PASTOR.** By the Rev. Thomas Murphy, D.D. 18mo. Price in cloth, 40 cents; in paper, 10 cents, net.

A series of plain, earnest papers, dealing with questions that concern the pastor's work, and also with the people's side of the church life. The writer's long and ripe experience as a pastor fits him to be a wise counsellor.

No. 1335. **POPULAR LECTURES ON THEOLOGICAL THEMES.** By the Rev. Archibald Alexander Hodge, D.D., LL.D., Professor of Theology in Princeton Theological Seminary. Small 8vo. Price, \$1.25, net.

This volume contains nineteen lectures on theological themes, part of which were delivered in Philadelphia by Dr. Hodge the winter before his death, the remaining part having been written with a view to delivery in a second course. The lectures illustrate Dr. Hodge's wonderful power of popularizing scientific theology. The subjects treated cover the whole field of theological doctrine, and the treatment is in Dr. Hodge's best vein. The volume is one that not clergymen only, but intelligent Christian men and women of the laity, will find interesting and instructive. Many topics which are prominent in the discussions of the day receive ample attention with reference to those discussions. Among these may be mentioned miracles, inspiration, prayer-cure, the "higher life," the state of men after death and the resurrection, and final rewards and punishments. The treatment of all such topics is original and unique. No one who reads Dr. Hodge's pages will be left in any doubt as to what the author believes or why he believes it; and his plain, simple reasoning will be found very hard to confute. These lectures, prepared at the close of Dr. Hodge's many years of work, contain his ripest thought on the great subjects to whose consideration and elucidation he gave his life. No fitter memorial could be put into the hands of the thousands who have learned to look to him as a wise and safe teacher.

16mo TRACTS.

No. 334. **THE YOUNG PASTOR'S POSITION AND WORK IN THE SABBATH-SCHOOL.** By the Rev. James A. Worden, D.D. Pp. 32.

The importance of the Sabbath-school in every earnest church renders it necessary that the young pastor should be wisely guided in his direc-

tion of this part of his work. Dr. Worden's familiarity with this subject, both theoretical and practical, enables him to give wise advice and suggestion.

No. 335. A FORM FOR THE ORGANIZATION OF A CHURCH.
Prepared by the Rev. J. Aspinwall Hodge, D.D. Pp. 8.

Ministers who are called to preside at the organization of a church will find this leaflet of great help. It describes the different steps to be taken, and gives a form to be used in the official acts.

No. 336. THE SABBATH-SCHOOL AND THE CHURCH SESSION.
By the Rev. James A. Worden, D.D. Pp. 24.

This tract defines the relation of the session to the Sabbath-school, according to the Form of Government and the deliverances of the General Assembly, and tells sessions how they may best fulfill this part of their trust.

No. 337. GOD AND SATAN. By the Rev. C. E. Babb, D.D.
Pp. 4.

This tract answers in a telling way the caviller's question, "If God is good and loves us and wants us to be happy, as Christians assert, why did he make a devil to tempt us to sin?"

32mo TRACTS.

No. 62. BEREAVED PARENTS COMFORTED. By Llewellyn J. Evans, D.D. Pp. 16.

No. 63. JESUS MY SAVIOUR. By the Rev. Samuel Fulton.
Pp. 16.

16mo tracts are sold at the rate of ten pages for one cent, net.

32mo tracts at the rate of fifteen pages for one cent.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book for 1887 needs no introduction to the many thousands who have been using this popular and useful hand-book in past years. It contains the International Lessons for the year, with golden texts, home readings for all the days of the year, lesson plans, notes, questions, practical thoughts, and maps, and is a most complete manual. It is published in the same form as heretofore; 192 pages. Price, \$12 per hundred, net. Smaller numbers at the same rate.

MISCELLANEOUS.

SABBATH-SCHOOL SECRETARY'S RECORD. Price, 60 cents.

The object of this record is not merely to mark the attendance of scholars, but also to promote their faithfulness and diligence in all the elements that make up an efficient Sabbath-school. The book corresponds to the "Sabbath-school Worker's Class Record," both of which are prepared by the Rev. James A. Worden, D.D.

CHILDREN'S-DAY EXERCISE. By the Rev. James A. Worden, D.D.

Prepared specially, with new hymns and music and Scripture readings, for use on Children's Day.

PAPER.

PRESBYTERIANISM FOR THE PEOPLE. Price, 8 cents.

This is a concise yet comprehensive statement of what Presbyterianism is, what it has been in the past, what it believes and teaches. It is just such a little book as very many people are continually asking for.

CREEK.

INTRODUCTION TO SHORTER CATECHISM. Pp. 36. Price, 4 cts.

DANISH.

INTRODUCTION TO SHORTER CATECHISM. Pp. 36. Price, 4 cts.

WESTMINSTER SABBATH-SCHOOL HYMNAL.

The Westminster Sabbath-school Hymnal has met with a hearty approval in all parts of the Church. It has been introduced in many schools, and gives general satisfaction.

THE DIGEST.

As promised last year, the Board has brought out a new edition of the Digest of the Acts and Deliverances of the General Assembly of the Presbyterian Church, compiled by the Rev. William E. Moore, D.D., by the order and authority of the General Assembly. This new Digest embraces, with the contents of the edition of 1873, the acts of the Assembly from 1874 to 1885, inclusive, and an addendum of the acts of the Assembly of 1886. This is a complete presentation of the acts and deliverances of the Assembly on all questions down to the present time.

Owing to their importance and their excellent character, particular attention is called to two of the new books published by the Board during the past year.

ABOUT MEXICO.

“About Mexico” has been pronounced by distinguished authority one of the very best books on that interesting country. It gives evidence of having been prepared with very great care, after patient and painstaking research. It is comprehensive, telling the whole story of Mexico from the beginning. It exhibits the true condition of the country at present, and gives much information concerning the state of religion and the progress of missionary work. The book is one that will not disappoint its readers.

DR. HODGE'S LECTURES.

Particular attention is called to the volume of Dr. Hodge's lectures recently issued. This is undoubtedly one of the great books of the year. It contains the ripest fruit of the distinguished author's life and work, placed within easy reach of ordinary people. The book ought to have a great sale.

HALF HOURS WITH THE LESSONS.

For several years an annual volume was issued, containing short practical sermons on the year's International Bible Lessons. The limited sale found for this volume has shown that it is not desired by enough people to make it a success in a business way, and it has therefore been discontinued. The help given in The Westminster Teacher is so full and complete that nothing more seems necessary.

PERIODICALS.

It is gratifying to be able to report continued increase in the circulation of the periodicals issued by the Board. Warm commendations are received from all quarters, and it is evident that these publications are meeting the needs of those for whom they are prepared. An increasing number of our

churches and Sabbath-schools look to this Board for their papers and lesson helps, finding that it can furnish them what they want, prepared specifically for Presbyterians.

No additions have been made during the year to the list of periodicals, and no changes in form or size.

For the information of the Assembly we give below a full catalogue, with brief explanation of the several periodicals and lesson helps of the Board.

THE WESTMINSTER TEACHER.

The Westminster Teacher is a monthly magazine, prepared for Sabbath-school teachers and officers and adult scholars. It contains full and varied expositions of the International Bible Lessons. Commendations of the value of these expositions have been received from all parts of the world, many of them from pastors and workers in other denominations. This magazine also gives each month valuable editorial and contributed articles. It is published in octavo form, 40 pages, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted in grade to senior classes. Price, \$12 per hundred, net.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months. It is an octavo of 32 pages, and is furnished at the low rate of \$12 for one hundred copies to one address for one year.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5; 100 copies six months, \$2.50, or 5 cents yearly for each scholar.

The Question Book, Quarterly and Lesson Leaf are prepared by the Rev. W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is prepared by Mrs. G. R. Alden, and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5; six months, \$2.50, or 5 cents a year for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian German congregations renders a large circulation of this leaf impossible. It is published therefore as a help which ought to be given to our excellent German people. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward is designed for older young people, such as are found in Bible classes and in advanced intermediate classes. The aim is to furnish to such young folks articles of an instructive and elevating character, and yet to make a paper that will prove attractive and interesting. The name, *Forward*, suggests the right motto for all such lives, and the aim of the paper is, first, to inspire, and then to help, its readers ever toward the best things that are possible to them.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice monthly, as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

This is the oldest of the periodicals of the Board, but it is still fresh and full of the sprightly life of youth. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice a month, for the first and third Sabbaths of each month. It may, however, be taken once or twice monthly, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

The paper is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, for the second and fourth weeks. School subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.

The Sunbeam is certainly one of the brightest little papers in the world. Its large circulation attests its popularity. It

is a thing of beauty in its form, and it is always full of pure and pleasant things for the little ones. It is issued weekly and is finely illustrated. Single subscriptions, \$20 per 100 copies, for the year. No subscriptions taken for less than a full month.

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, it is easy for schools that so desire to have one paper for every Sabbath. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

The value of the work of the Board in the publishing of all these periodicals can never be estimated. So many bright, clean, inspiring pages, bearing holy, helpful thoughts, sent out every week by thousands into so many homes, cannot fail to perform a ministry of blessing of incalculable worth. The influence of all these printed pages in the training of the children and youth cannot but be of most beneficent and lasting character.

RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources were, including balance April 1, 1886, \$281,377.17.

The entire expenditures of the year have been \$267,269.61.

The balance in the treasury at the end of the year, March 31, 1887, is \$14,107.56.

The sales for the year in books,	.	.	\$99,222 60
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The sales for the year in periodicals,	.	107,414 27
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Total,	\$206,636 87
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This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board has become the publisher of this new magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine was selected by the Assembly's committee, and he works under their general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter. The financial statement relative to the magazine does not, therefore, properly enter into the accounts of the Board to be submitted to the General Assembly.

The success of the new periodical has been such that a balance of \$18,116.58 stands to its credit towards the expense of the numbers yet to be issued during the year 1887.

There have been issued of the

January number	.	.	.	.	.	.	55,000
February "	.	.	.	.	.	.	28,000
March "	.	.	.	.	.	.	28,000
							<hr/>
							111,000

The January edition, by order of the committee, was made larger in order to supply specimen copies.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the new enterprise.

It has been thought that the advantage to the Board of having the publication of this recognized organ of the church entrusted to it, was a full equivalent for any incidental burden which might thereby be incurred.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1887.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$501,337 79
Merchandise, Philadelphia,	\$181,154 65	
In hands of colporteurs,	4,291 99	
St. Louis Depository,	10,402 42	
Chicago Depository,	11,964 47	
San Francisco Depository,	4,070 86	
Portland, Oregon,	1,085 29	
Richmond, Va.,	950 60	
Omaha, Neb.,	2,048 70	
Denver, Col.,	579 95	
Topeka, Kan.,	1,683 27	
	<hr/>	
	\$218,232 20	
S. D. Powel, Treasurer (Cash)—		
Of the Board,	\$14,107 56	
Of the Church at Home and		
Abroad,	18,116 58	
	<hr/>	
	32,224 14	
Real Estate,	152,133 33	
Perpetual Insurance,	4,720 00	
Library,	3,148 27	
Engravings,	19,826 94	
Stereotype Plates,	50,124 38	
Missionary Fund,	24,935 49	
Missionary Bible Fund,		5,141 97
The Church at Home and Abroad, amount		
due that magazine,		18,116 58
Westminster Teacher,		6,389 60
Westminster Lesson Leaf,		3,723 27
Sabbath-School Visitor,		4,020 94
The Sunbeam,		4,668 14
Westminster Quarterly,		6,234 51
Westminster Primary,	3,500 82	
Westminster German Leaf,	2,247 40	
Forward,	9,463 52	
Morning Star,	4,215 75	
Westminster Primary Quarterly,	1,304 47	
Sundry Personal Accounts, Debit, for Books,		
Tracts, etc.,	14,884 77	
Sundry Personal Accounts, Credit, for Books,		
Tracts, etc.,		105 35
Sundry Personal Accounts, Debit, for Peri-		
odicals,	77,718 08	
Sundry Personal Accounts, Credit, for Peri-		
odicals,		68,941 41
	<hr/>	
	\$618,679 56	\$618,679 56
	<hr/>	

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1886.	DR.		
April 1.	To balance on hand this date,	\$13,953	36
1887.			
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$76,365	90
	St. Louis Depository,	7,504	48
	Chicago Depository,	2,429	41
	San Francisco Depository,	992	56
	Colporteurs,	14,824	02
			102,116 37
	From Rents of Building, etc.,	2,298	50
	From Profit and Loss account (special),	20	00
	From Interest account,	4	80
	From Periodicals—		
	Westminster Teacher,	\$21,573	78
	Westminster Lesson Leaf,	11,876	84
	Sabbath-School Visitor,	15,554	79
	The Sunbeam,	16,971	10
	Westminster Quarterly,	19,834	30
	Westminster Primary Lessons,	2,704	44
	Westminster German Leaf,	241	98
	Forward,	9,514	31
	Morning Star,	4,265	73
	Westminster Primary Quarterly,	1,426	56
	Monthly Record,	3,450	44
			107,414 27
	<i>Missionary Department.</i>		
	Contributions of Churches, \$33,911 98		
	Of Sabbath-schools, 5,483 93		
		\$39,395	91
	Individual Contributions,	2,483	64
	Interest on invested funds,	4,507	25
		46,386	80
	Profit on Books Sold,	3,364	49
			49,751 29
	Missionary Bible Fund,		5,818 58
			\$281,377 17
1887.	CR.		
March 31.	By Cash paid Business Department (State- ment No. 1),	\$216,417	64
	By Cash paid Missionary Department (Statement No. 2),	50,175	36
	By Cash paid Missionary Bible Fund (Bibles purchased),	676	61
			\$267,269 61
	Balance, Cash of the Board,	\$14,107	56
	Add cash to credit of The Church at Home and Abroad,	18,116	58
			\$32,224 14
	Total cash in Treasurer's hands,	\$32,224	14

PHILADELPHIA, April 1, 1887.

S. D. POWEL, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct; and that the amount in his hands, April 1, 1887, was thirty-two thousand two hundred and twenty-four dollars and fourteen cents (\$32,224.14).

PHILADELPHIA, April 18, 1887.

WILLIAM BROCKIE,
CHARLES H. BILES,
HENRY N. PAUL, } *Auditing Committee.*

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising,	\$11,070 89
Annual Report,	197 04
Binding,	15,678 80
Coal,	367 25
Copyrights,	6,761 60
Engraving,	1,010 17
Expert Accountant,	510 08
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc.,	3,431 80
Folding, Stitching and Cutting,	12,654 31
Gas,	395 68
Improvements and Repairs on Real Estate,	861 52
Incidentals,	1,370 99
Insurance,	1,494 50
Library,	10 00
Merchandise,	28,092 33
Paper,	46,671 53
Printing,	23,669 75
Postage,	3,038 95
Report of Investigating Committee of the General Assembly,	295 80
Salaries: Corresponding Secretary, proportion of salary (two months),	250 00
General Secretary,	3,500 00
Editor,	3,000 00
Business Superintendent,	3,500 00
Treasurer,	1,500 00
Recording Clerk,	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys, Janitor and Watchman,	17,667 98
St. Louis Depository,	5,482 95
Stationery,	602 50
Stereotyping,	10,677 42
Tax on Real Estate (1897),	2,510 77
Mercantile Tax,	41 13
Temporary loan, paid,	10,000 00
Travelling Expenses: Business Superintendent,	\$245 81
Secretary,	57 50
Salesmen,	292 59—
Water Rent,	595 90
	106 00
	<u>\$216,417 64</u>

STATEMENT No. 2.—MISSIONARY DEPARTMENT.

Proportion of salary of Corresponding Secretary (two months),	\$333 82
Salary of Secretary of Sabbath-school Work,	3,500 00
Salary of Clerk of Missionary Department,	1,250 00
Salary of Clerk of Secretary of Sabbath-school Work,	60 00
Proportion of Clerk's salary,	208 00
Compensation of Colporteurs,	20,285 84
Expenses of Colporteurs,	6,785 55
Freights,	684 90
Travelling expenses of Secretary of Sabbath-school Work,	615 00
Other expenses of Secretary of Sabbath-school Work, including Printing, Postage, etc.,	137 50
Proportion of Annual Report,	646 44
Proportion of deficiency of <i>Monthly Record</i> ,	233 78
Net value of Books, Tracts and Periodicals given away,	6,614 76
Interest on borrowed money and annuities,	1,079 33
Paid Missionary Bible Fund,	5,519 69
Bibles purchased of Bible Society,	527 90
Postage, \$326.26; Printing, Stationery and Advertising, \$465.61,	791 27
Boxes,	19 60
Commissions paid at St. Louis,	334 52
Commissions paid at Chicago,	241 23
Commissions paid at San Francisco,	250 73
Travelling expenses of Secretary,	11 00
Incidentals,	45 00
	<u>\$50,175 36</u>

SAMUEL D. POWEL, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication.*

1886.	DR.		
April 1.	To balance on hand this date,		\$1,600 00
1887.			
March 31.	To cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication:		
	Platt & Garland Annuities (missionary),	\$255 44	
	McElheron Fund (missionary),	4 50	
	John C. Green Fund (missionary), etc.,	2,234 00	
	Howard Fund (½ Pub. Dept. and ½ S. S.),	200 00	
	Gulick Fund (no specific directions),	50 00	
	From Provident Life and Trust Co., on balances,	56 66	
	On account of interest from funds invested and now held by the Trustees of the General Assembly:		
	Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books),	495 37	
	Starkweather Fund (Sabbath-schools and S. S. purposes),	420 80	
	Guthrie Fund (purchase of Bibles),	32 66	
	Woodbury Fund (Publication Committee),	71 06	
	Baldwin Fund (Publication Committee),	617 10	
	Seamen Fund (distribution of religious literature among seamen),	65 14	
	Starr Fund,	29 22	
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00	
	Peoples' Legacy (an interest balance),	331 00	
	On Legacy account:		
	Legacy of J. N. Brown, deceased, late of Baltimore, Md.,	1,535 13	
	On account of mortgages paid,	2,400 00	
	Platt Annuity, No. 6,	2,000 00	
		<hr/>	10,817 08
			<hr/>
			\$12,417 08
1887.	CR.		
March 31.	By cash paid during the year, viz.:		
	Interest to Missionary Fund,	\$4,507 25	
	Interest to Missionary Bible Fund,	280 34	
		<hr/>	\$4,787 59
			<hr/>
	Balance,		\$7,629 49
			<hr/>
			<hr/>

S. D. POWEL, *Treasurer.*

PHILADELPHIA, April 1, 1887.

The following amounts are invested, the income of which is paid to the Missionary Fund :

The John C. Green Fund of fifty thousand dollars, \$50,000 00—invested \$49,800 00
Other funds :

Howard Fund,	. . . . .	\$4,000 00	
Platt and Garland Annuities,	. . . . .	2,600 00	
Gulick Fund,	. . . . .	1,000 00	
McElheron Fund,	. . . . .	100 00	
			7,700 00
<hr/>			
Total funds invested,	. . . . .		\$57,500 00
Uninvested.—Of the John C. Green Fund,	. . . . .	\$200 00	
Platt Fund,	. . . . .	5,600 00	
Worrell Fund,	. . . . .	200 00	
		\$6,000 00	
Brown Legacy,	. . . . .	1,535 13	
Interest,	. . . . .	94 36	
			7,629 49
<hr/>			
Total of Trust Funds held by the Trustees,	. . . . .		\$65,129 49

S. D. POWEL, Treasurer.

PHILADELPHIA, April 1, 1887.

The undersigned have examined the account of the Treasurer of the Trustees, and have compared it with the vouchers, and find it correct. The balance of cash in the hands of the Treasurer is \$7,629.49. They have also examined the securities in his hands, amounting to \$57,500, and find them in the name of the Corporation.

WILLIAM BROCKIE,
CHARLES H. BILES, } Auditing Committee.
HENRY N. PAUL,

PHILADELPHIA, April 21, 1887.

THE
MISSIONARY DEPARTMENT
OF THE
BOARD OF PUBLICATION.

MISSIONARY WORK.

The missionary work of the year now under review began with a balance of indebtedness amounting to \$24,511.42 against the Missionary Fund. Its utterly-exhausted condition has not only prevented any enlargement of the work but imperatively demanded its curtailment. The number of colporteurs in the field has accordingly been reduced—many whom the Board would gladly have retained having been allowed to retire with the expiration of their commissions. It has been very painful to look over the wide and needy field, and hear the appeals for help that have come so constantly from it, and feel that our hands were tied, and that we could not do a work equal to the wants and demands of the field before us.

The Missionary Committee has been compelled to restrict the number and value of the grants of its publications. Yet it has endeavored to do all the work it could safely and wisely do without increasing the indebtedness of the Missionary Fund, and has gladly continued during the past year to make grants of its publications to those needing help in every part of our own land as well as in foreign lands.

PRESSING NEED OF COLPORTAGE.

Fields the most promising and needy have been calling for the labors of our colporteurs, and worthy men have stood ready to enter the service; but their services have been declined because the means for sustaining them have not been furnished.

A good brother from Dakota writes:

I addressed the Missionary Department of the Board last year about employing a colporteur in the Synod of North Dakota. But the reply was, "No funds for this purpose." I see you are yet short. But the circumstances are such now that we ought to have a man or men in the field by the 1st of April.

Bro. — is available, and would do most excellent work. Now can't you see your way to encourage this appointment? If so, I will do what is necessary at this end of the line. Let me hear what the prospects are. If you have the funds, three men ought to be employed—one in each presbytery.

CONTRIBUTIONS.

In the progress of the year the contributions from the churches were in advance of those of the preceding year. But one source of income from which the fund has in former years received important aid, viz., legacies, has this year been entirely wanting.

At the meeting of the last General Assembly the following resolutions were adopted:

The Board is exhorted to prosecute its colportage work in the distribution of our literature and in making grants to the needy to the utmost extent which may be considered wise and proper, considering the financial condition of the Board and its available resources; and we exhort and urge our churches throughout the land and our Sabbath-schools to regard the importance of this cause, and to make at least one annual contribution to the Missionary Fund of the Board.

It is with great regret that we learn that the churches have not conformed to the recommendation of the last General Assembly in contributing during the year the sum of \$75,000 to the Missionary Fund of this Board, and we earnestly renew the recommendation for a collection of \$75,000 during the coming year, in order that the Board may be relieved of its financial difficulties and put in a position to successfully prosecute this important work.

For the Missionary and Sabbath-school work of the Board there was received :

From churches,	\$33,911 98	
From Sabbath-schools,	5,483 93	
	<hr/>	\$39,395 91
From individual gifts,		2,483 64
From interest on invested funds,		4,507 25
		<hr/>
		\$46,386 80

Had the Board received the \$75,000 recommended by the last Assembly, it would have *no indebtedness* to report to this Assembly, and would be in a position to enlarge its beneficent work.

INTEREST IN MISSIONARY WORK.

A gratifying feature of the work during the year is the growing interest of ministers and people in the missionary work of the Board. During the year a special appeal for help was issued by the Missionary Committee to the churches, through the Publication Committees of the various presbyteries, and the responses have been most cheering and encouraging.

A brother in Ohio writes :

I am more and more impressed with the importance of sustaining the work of the Board of Publication. I make it a point to preach a sermon every year, to impress upon our people the value of the Board's work, and believe that any minister who does less than this fails to perform a very important duty. Hoping and praying for enlargement and success in this work.

A brother in Oregon writes :

Please forward to my address fifty of your circular-appeals. I will do the best I can with them. I recognize the Board of Publication as one of the *most important arms* of the service on this frontier field.

A brother in New York state writes :

I have received your communication, and will say that I am willing to help you all I can. Last fall I presented the cause of publication at our regular meeting of presbytery, and urged the churches to pay more attention and give more liberally to this much-neglected but very important Board of the Church ; instead of retrenchment, *forward* should be the word.

A brother in New Jersey writes :

Your circular is at hand, and I regret that your Board is in such straits, for it is, and should be, one of the prime agencies of our Church to do work for the Master, and because the future development and expansion of the power of Presbyterianism in this land for God and truth and purity *depends mightily* on the *very work* that *this Board is doing*.

A brother in Nebraska writes :

Your letter in regard to the circular-appeal has been received by me. I have always felt a deep interest in your Board, and this, in part, because it has *been so much abused*. Please send me twenty-five copies of your appeal. I will take pleasure in sending them out.

DEMAND FOR OUR LITERATURE.

There is a growing desire among pastors and others to use the literature of our Church. It is one of the most encouraging features of the work. Never have there been more urgent and more worthy applications for the issues of the Board. We are in daily receipt of letters begging for tracts, papers, etc.

One writes from Dakota :

What can you do to help us to begin a library for our Sabbath-school at Oak Creek? The people here are poor ; some have nothing left but a little smoked wheat, and some have lost all their horses, cattle, etc.

Another writes from North Carolina :

I have five churches, and none of their Sabbath-schools are able to obtain such literature as they need. We find it does not redound to our cause to have any matter taught in our Sabbath-school but the Presbyterian. We ask you to assist us until we can help ourselves.

From Minnesota :

In our labors in this new country we have almost all kinds of "isms" and heresies to contend with, in our efforts to plant Presbyterianism. Many of these folk are willing to become Presbyterians but for the lack of information. We are not able to explain our beliefs to them as in the printed page. We must be able to present them with something containing the desired information, without money and without price. We venture to ask you for a small donation.

Another writes from Texas :

I have started a Sabbath-school in this wilderness, where there is every

mixture of faith. I have about fifty scholars. Can you send us some papers and other helps?

One from Utah writes :

Could you not make me a donation of Bibles and tracts? There is a spirit of inquiry here which should be satisfied by placing the Word of Life in the people's hands.

From Michigan :

I am the only Presbyterian minister in this county, and have two church organizations in my charge. I find the churches here without hymn books, without Bibles, and in fact without religious literature. It seems to me like working without tools. We are unable to buy. What shall we do? For the sake of the truth, will not the Board help us?

From Alaska :

Please send me a donation of primers for our school at Klawack, Alaska. Our people are all aborigines, and have never had preached to them the gospel that may lead them to the Saviour.

From Nebraska :

Last spring our Sabbath-school asked the Board for a small grant of books, but was refused because the treasury was empty. Our school is a missionary school. We have many Swedes, Germans and Bohemians. We have helped ourselves all we could ; now cannot the Board help us with a good library?

From Minnesota :

As an illustration of the good accomplished by grants made by our Board, and of the way in which they are appreciated, we give the following :

Your kind donation of a library is received. Our people are much pleased and the Sunday-school gratified. Next Sabbath our school is to bring a thank-offering. It cannot be large, for we are all among the Lord's poor, but it will be a REAL thank-offering.

From Indiana :

The catechisms and periodicals came in larger numbers than we expected. We thank you and the Board you represent for this donation. In imagination you may see many an eye brighten as it looks on the Sabbath-School Visitor or Sunbeam, and the hand stretched out to take one.

From Utah :

This is a genuine mission field. The people cannot pay for their papers. We have no church organization, but the periodicals aid us in doing good work, and many are eagerly searching for the truth. It is much harder to combat error when it is mixed with some truth, as the prevailing religion here is, than if the people were sitting in heathen darkness, and had never heard of God or the Bible.

From New Mexico :

Your kind donation of tracts and books came yesterday, for which please accept our heartfelt thanks. Tracts are one of the most important instruments in the hand of the missionary. They enter where the missionary cannot. They preach silently at the fireside the most wholesome doctrine, often when the missionary is asleep. I myself was awakened by tracts in my early life, away on the Sandwich Islands. How I loved those little messengers of peace ! Would to God that more of his people might see the good that is yet waiting to be done by tracts, etc. They would not tighten their purse-strings against those Boards that are trying to evangelize the world by this powerful instrument.

From Dakota :

I write to thank you for the donation of books given to the church and Sabbath-school of Estelline. I have occasion to know by observation how much such gifts are needed in this new land. Think of it : we have thirty-seven little churches and only one of them self-sustaining ! I could use thirty-six libraries to advantage.

From Nebraska :

Last summer you wrote us that you would send us a donation of Sabbath-school " helps " and papers for one year, and we have received them accordingly. I have ever since had it in mind to write you a note and thank you very kindly for thus favoring us. I, as pastor of a little flock, appreciate it. We are taking up a collection for every Board this year, and the Board of Publication has not been slighted.

From Indian Territory :

I write to tell you how your gift to us is being used and appreciated. My school is an Indian government school. We have little or no preaching, but we have Sabbath-school every Sabbath. When the children saw those pretty little books they were delighted, and each child wanted to own one. The papers, too, have sent sunshine into our school, and I have sent them to other dark corners.

WORK DONE.

Notwithstanding the incubus of financial embarrassment, good work has been wrought through this instrumentality. The Board has now in the field 17 colporteurs, but has had at work during the whole or portions of the year, 51 colporteurs, who have labored in 21 Synods and 63 Presbyteries. These have distributed by sale 22,941 volumes; while 33,166 volumes (making a total of 56,107 volumes) and 3,984,419 pages of tracts and periodicals, have been gratuitously distributed by them and the Missionary Committee, acting through large numbers of voluntary, unpaid and uncommissioned laborers. There have also been distributed during the year, from the "Missionary Bible Fund," 2612 Bibles and Testaments, valued at \$655.67. Our commissioned colporteurs have visited 55,252 families, having religious conversation and prayer with them whenever circumstances permitted, with the reading of the Scriptures and the offering of the consolation, admonition and instruction needed by the several cases. They also report having held 1746 prayer-meetings and other religious services. They have also visited and encouraged 1308 Sabbath-schools, and have organized 59 new schools in places before wholly destitute.

The Sabbath-school branch of our colportage work was begun twelve years ago. During this time the Board's colporteurs have organized and nurtured 1359 Sabbath-schools, and have made 19,775 visits to Sabbath-schools. Many thousands of children have thus begun to receive instruction in the holy Scriptures, and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to Sabbath-breaking, to ignorance of God, and all their fearful consequences.

SABBATH-SCHOOL CONTRIBUTIONS.

The General Assembly of 1883 declared that in its judgment Sabbath-schools should "always and especially remember the Sabbath-school missionary work of the Board of Publication" in their contributions. Though this suggestion has been repeated by following Assemblies, it remains a fact that com-

paratively few of our Sabbath-schools help the Board in this branch of its work. Will not pastors and Sabbath-school superintendents and teachers instruct their pupils in our work, and show them its importance and needs? Large sums of money are raised every year by our Sabbath-schools, and with some effort a greater proportion might, we think, be turned into the treasuries of our own church Boards. Most assuredly, no other objects are more important or more worthy of the support of our Sabbath-schools.

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Pastors and stated supplies are earnestly requested on that day to present this important object to their congregations and solicit their liberal aid. It is specially requested that every minister, when about to take a collection for this cause, shall state that the Board sustains its publishing and bookselling department wholly by its sales, and that *all contributions of churches and individuals* are put into the Missionary Fund, and are used exclusively in carrying forward the Board's missionary and Sabbath-school work, in supporting the colporteurs, in paying for books, tracts and periodicals given away, and in defraying such expenses as belong legitimately to this benevolent branch of the Board's work.

CONTRIBUTING CHURCHES.

During the past year 2674 churches and Sabbath-schools have contributed to the Board's Missionary Fund. If each church and school which has given *nothing* would send next year even a small contribution, it would enable the Board not only to pay off the present missionary indebtedness, but also to make a large advance in its benevolent work.

HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time*

as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, for life, without charge, *three dollars'* worth of the Board's publications.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, for life, *one dollar's* worth of the Board's publications.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All applications for dues should be addressed to the *General Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, and signed by the *Life or Honorary member himself.*

SABBATH-SCHOOL WORK.

Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, presents the following report of his labors and plans during the past year :

THE IDENTITY OF THE SABBATH-SCHOOL AND THE CHURCH.

During the year closing there has been steady progress in the recognition of the principle that the Sabbath-school is, in fact, a church service ; that it should be one with the Church in the persons composing it. All in the Church should be in the Sabbath-school either as teachers or scholars, and all in the Sabbath-school should be in the Church. The school should be one with the Church in the government controlling it, in the doctrines taught in it, in the spirit animating it, and in the work done by it. To make this identity real and practical, to prevent the Sabbath-school from becoming an independent and irresponsible agency, to elevate it into its true work of training its scholars into and not out of the Church, the Secretary has labored for nine years, with the co-operation of all ministers and elders, and of almost the entire body of Sabbath-school workers. He has kept this principle before him constantly in all public addresses, as well as in teaching the workers orally

or by pamphlets, books and periodicals. It is generally conceded that there has been great advance in securing the recognition of this truth underlying Sabbath-school work.

Nine years ago comparatively few Sabbath-schools were controlled and supervised by the sessions of the churches. In many localities any effort on the part of sessions to oversee and direct this work was apt to be resented by Sabbath-school workers. In the year just closing, yielding to the repeated injunctions of the General Assembly, which interpret and apply the form of government to Sabbath-school work, well-nigh all the schools are gladly submitting to the affectionate and authoritative control of their sessions.

THE SABBATH-SCHOOL WORK OF PRESBYTERIES.

Nine years ago not over twenty-five of our presbyteries had any organized system of supervising, stimulating and directing the Sabbath-school work of their churches. During the year past all our presbyteries have had standing committees on this work. Many of our presbyteries also have organized their officers and teachers into Presbyterial Sabbath-school Associations. These associations and committees generally during the year past held conventions and institutes for the instruction of their Bible teachers. These faithful officers and teachers are made to feel the sympathy and to receive the help of the presbyteries. In no year has there been a greater manifestation by these workers of devotedness to Christ and to his Church, and of efficiency in handling God's word, than in the year that is gone.

SABBATH-SCHOOL STATISTICS.

A few years ago our great Church had no statistics of its Sabbath-schools. There was not so much as a statistical blank for these schools beyond one space in the church blank for the total number of Sabbath-school members. No one knew the number of our schools, of the officers, teachers or scholars, their average attendance, the attendance of scholars at church, the addition to the full communion of the church through the Sabbath-schools, the number of books in libraries, amount of contributions to our Boards and to other benevolent objects, or the number of schools teaching the Shorter Catechism, or using the Westminster Lesson Helps.

We have now as complete and accurate a system of Sabbath-school statistics as can be found in any church. During the last two years three new items of information have been called for from each school, viz., "Number of scholars in full communion." "Total number of baptized scholars." "Baptized scholars received into full communion during the past year." It is expected that this year these columns will be more completely filled than last year.

It should be noted with commendation that several of our Presbyteries publish, in full, their Sabbath-school statistics for the use of their workers. It is hoped that statistics for all our schools will be sufficiently full this year to justify their publication.

ATTENDANCE OF SABBATH SCHOLARS AT CHURCH.

From the start the Secretary has labored to prevent the Sabbath-school from becoming a substitute for the preaching service of the church. He has put forth persistent efforts to bring into the worship of the sanctuary every scholar in our schools. Last year every school was requested to report the precise number of scholars habitually attending the preaching service. Many pastors are aiming to give each Sabbath a "children's portion" in the public worship. Many pastors and superintendents use "The Sermon Text-book" for Sabbath scholars, issued by our Board, and others use the book prepared by Rev. Dr. J. E. Kittridge. Both of these are intended to be used, each Sabbath, by the scholar in recording the name and text of the preacher heard. In multitudes of our churches there has been an increased attendance of children and youth at the preaching service. The falling off of 6900 in the number attending church, which appears in the statistics of 1886, was only apparent, and was simply the result of defective reports.

TRUE RELATION BETWEEN THE SABBATH-SCHOOL AND THE HOME.

For nine years—and especially during the year past—the Secretary has aimed to prevent the Sabbath-school from becoming a substitute for parental training. In almost every address at conventions, institutes, normal classes and smaller gatherings, he has emphasized the superiority and prior claim of the Christian home as a school of Christ. He has endeavored to make our Sabbath-schools, with our Westminster Series of Bible and Shorter Catechism lessons, to aid and stimulate the fidelity of parents in every Christian home. It must be admitted that there is need of exertion in this direction. Last year we received reports that assure us that in numberless instances the Sabbath-school is an auxiliary to home training, providing it with an admirable system of lessons to be taught by fathers and mothers, and that in tens of thousands of cases the Sabbath-school lesson exercise is (what it should be in all instances) a recitation to the teacher and a review by him of what the scholar has learned of the Bible and Catechism at home.

PREPARATION OF SABBATH-SCHOOL TEACHERS.

For another year the Secretary has gone forward on the principle that the workers ought to be apt to teach, ought to study to approve themselves unto God workmen that need not be ashamed, handling aright the word of truth. The same law that demands an apprenticeship from every one who would master a trade; that requires training of hand,

eye, mind and muscle of one who would become an artist; that make it necessary that the future physician and lawyer should attend the medical college or law-school; that leads the church to establish theological seminaries to prepare its coming ministers,—obtains in the Sabbath-school work. He who would teach God's word must prepare himself for that work, and so give God his best. It is true that tens of thousands of faithful women and men by means of private study, individual observation and laborious practice, through a long course of years, have trained themselves to teach in the Sabbath-school. But there is evidently need for a general system of institutions for training teachers. After the vital need of our schools for the Spirit of God, the most important necessity is better teachers. This is recognized by everyone who has given the subject attention. We have perseveringly endeavored to point out and to reach methods for the supply of this necessity. Three principal methods have been followed, viz.:

CONVENTIONS AND INSTITUTES.

These meetings in the interest of improved teaching and management of our Sabbath-schools have been held in connection with a large majority of our Synods and Presbyteries. Such institutes elevate the standard of Bible teaching; they stimulate thought upon the vast subjects included in this labor; they create fresh enthusiasm for earnest study and for better work. During this year the Secretary has devoted time and labor to this method of elevating the standard of teaching and improving the teachers attending conventions and institutes or Sabbath-school gatherings in fifteen states and territories, viz., at Middletown, Delaware; Minneapolis and St. Paul, Minnesota; San Jose (State Convention), Oakland, San Francisco, Santa Rosa, Pacific Grove, California; Portland and Salem, Oregon; Tacoma, Seattle and Walla Walla, Washington Territory; Helena, Montana; Coolsbaugh, Pennsylvania; Concord, North Carolina; Dandridge, Tennessee; Milwaukee, Wisconsin; Vincennes, Indiana; Camden and Morristown, New Jersey; Towner, New York; Philadelphia, Pennsylvania; Bel Air, Maryland; Cincinnati and Springfield, Ohio; Yonkers, New York; Wilmington, Delaware; Cranbury, Hightstown, Tennant, Hopewell, Kingston and Lambertville, New Jersey. More than mere mention in a list should be made of the cordial reception given to the Secretary on the Pacific coast. Although his visit was necessarily made in June and July—the vacation months—yet the conventions enumerated above were not only attended by large numbers but were characterized by a healthful enthusiasm. Many teachers came hundreds of miles. The addresses and discussions were of the most profitable kind, and the conferences were animated with the spirit of earnest consecration.

The Secretary received in September, 1886, a cordial invitation from

the Sabbath-school Committee of the Synod of North Carolina, of the Southern Presbyterian Church, to attend and address that body upon the subject of Sabbath-school work. By authority of the Board that invitation was accepted. He spent Tuesday and Wednesday, October 5 and 6, with the Synod at Concord, North Carolina. The name of the place was significant of the spirit of the meeting. His reception by the ministers and elders of that venerable Synod of the Southern Church was most fraternal. Two occasions were set apart by Synod, and he was invited to address them. He endeavored to set forth the principles and methods of Sabbath-school work, as now carried on in our Northern Church. These met a hearty concurrence from the Synod. The Secretary of Publication of the Southern Church, Rev. Dr. James K. Hazen, who has also an oversight of the Sabbath-school work of that Church, followed in a speech, expressing his appreciation of the visit and of the fraternal feelings which their committee has toward our Board of Publication. At the close of the second meeting a rising vote of thanks was given to the Secretary for his visit and addresses. This reception demonstrated the Christian affection of the ministers and elders of that Synod toward the Northern Church.

THE WESTMINSTER TEACHER.

Under its able editorial management this monthly has attained a circulation of 61,000. Its notes and illustrative applications are valuable. The Secretary has furnished "Suggestions for Teaching," for each lesson, and has thus tried to aid in making this magazine helpful in methods of practical teaching.

THE BIBLE CORRESPONDENCE SCHOOL.

The defect of conventions and institutes as schools for teacher-training is that they last only for two or three days. Lesson helps, however admirable, cannot compass the work of preparing teachers for the general work of educating youth in the Bible, for the simple reason that they are confined to fragments of the Bible selected for the International Lessons. There can be little doubt that this series of lessons is the best yet devised for Sabbath-school use. But it is defective, because fragmentary. It requires to be supplemented, and was always intended by its originators to be supplemented, by a connected and consecutive study of those books of the Bible and of those periods of Bible history from which fragments are selected as the Sabbath-school lessons. In addition to this thorough knowledge of the Scriptures the teacher needs drill and practice in the principles and methods of teaching. Such Bible study and teaching are furnished in the Bible Correspondence School. The past year—November, 1886, to April, 1887—has been its fourth and its most successful year. It had 9000 members, and these 9000 have studied God's word with great earnestness. Twenty-four lessons were devoted to the

study of Genesis and Exodus, through chapter xx., and of the Gospel according to Matthew, through chapter xiii. A course parallel to this has been devoted to practical work. These lessons are published in six pamphlets of thirty-two pages. These pamphlets are sent each month from November to April inclusive, to the local presidents, who distribute them to their members, and who also hold weekly meetings for recitation and instruction. These presidents report to the Secretary, and a certificate is granted to each member attaining a certain grade. At the end of the seven years' course, when the entire Bible shall have been passed over, a diploma will be awarded to all who having pursued the course are entitled to it.

These 9000 members are found in China, India, South America, New Zealand, Australia, Mexico, England, Canada, and in every state and territory of the United States. Seven hundred and seventy-five are isolated members, each pursuing the course alone. The others are distributed in 550 local Bible Correspondence Schools, meeting with their presidents. The past year that section of the Bible Correspondence School which is managed by the Rev. Dr. James K. Hazen, Secretary of the Presbyterian Publication Committee of the Southern Church, has greatly advanced in numbers and efficiency. A special edition of the pamphlets, revised by that committee and bearing its imprimatur, is published for the members of the Bible Correspondence School in the Southern Church.

There has come a demand for instruction in the doctrines of the Presbyterian Church from hundreds of members of the Bible Correspondence School. To meet this demand the Secretary has organized the "Theological Summer School." The text-book for the first term was prepared by the late Rev. Dr. A. A. Hodge. It is entitled "The System of Theology contained in the Westminster Shorter Catechism, Part I." Five hundred members studied this last year. The text-book for the next term, beginning May 1, 1887, is already stereotyped. It is written by Rev. J. Aspinwall Hodge, D.D., who continues the same work on the Shorter Catechism begun by Dr. A. A. Hodge.

GRADED SABBATH-SCHOOLS.

In many quarters there is a desire to render the work of Bible teaching more thorough and systematic. This desire has led many to ask for a system of grading our schools. The Sabbath-school Committee and Secretary have for nearly two years carefully studied this subject have corresponded with many of our pastors and superintendents, and have formulated a "Plan of Graded Supplemental Lessons for Presbyterian Sabbath-schools," which covers a course of fifteen years. This has been reported to the Board, and the entire subject is now under examination by the Board itself.

THE BENEVOLENT CONTRIBUTIONS OF SABBATH-SCHOOLS.

Two objects have been aimed at in regard to this. One is to educate all our Sabbath scholars to give to the cause of God. The other is to educate them to give to God's cause as represented by the Boards of our Church. The Secretary has during the last year labored to bring all our schools to the position that Presbyterian mission work is best performed by Presbyterian agencies, and that these agencies, in preference to others, should be supported by the money of Presbyterian Sabbath-schools. He has done what he could to turn the contributions of our Sabbath-schools into the treasuries of the General Assembly's Boards, and especially into the Sabbath-school Missionary Fund of our own Board of Publication. In no department of all our church work are there more flagrant abuses than in the methods of giving in vogue in many of our Sabbath-schools. Nowhere is there greater need for reform. Last year the statistics showed that while our Sabbath-schools gave \$133,188 to outside objects, they only contributed \$83,857 to our own Boards. The disparity would be much greater if we had full reports. Yet here are facts to demonstrate that while several of our Boards were obliged to present themselves to the last General Assembly with large debts, our Sabbath-schools had that very year given to outside objects more than enough to wipe out all those debts. Unless Presbyterians are true to their own self-respect, and support their own organizations for extending Christ's kingdom, the work will pass from their hands to those churches which without false liberality maintain their own agencies.

The Missionary Department of the Board of Publication has planted 1359 new Presbyterian Sabbath-schools, and 19,775 visits have been made by colporteurs to Sabbath-schools. This department has entirely supported the Sabbath-school work of this Board. Yet all the Sabbath-schools of the whole Presbyterian Church do not give \$10,000 a year to this Missionary Department, not one-twelfth of the money which they give to objects outside of the Boards of the Church. In words taken from a report adopted by New York Presbytery, "It is to the glory of this great Church's great heart that her hand and her wealth are in almost every form of Christian work . . . but it is not to her wisdom that she has let her own distinctive interests suffer." Let the Missionary Department of the Board of Publication receive \$50,000 of the \$200,000 now given by our Sabbath-schools to outside agencies, and ten-fold more work will be performed for Presbyterian Sabbath-school missions than is now done by that money.

CHILDREN'S DAY.

The yearly festival of our Sabbath-schools was celebrated Sabbath, June 13, 1886, as never before. The day was observed with "bairns'

hymns," Scripture readings, addresses by the pastors and others, and other appropriate services, by no fewer than 1000 Sabbath-schools. Over 70,000 of the "Order of Worship" prepared for that day were used. The Sabbath-schools contributed on the occasion to the Missionary Department of this Board over \$3000. Preparations are making for the still more general observance of Children's Day this year, June 12. Copies of the Order for Worship, entitled "God's Law and Love," will be sent free, in sufficient numbers for use, to all Presbyterian Sabbath schools applying for them, together with envelopes for the contribution of the scholars. It is expected that every Sabbath-school will send a liberal contribution as practicable to the Missionary Fund of the Board of Publication. We ask for \$20,000 from our Sabbath-schools for this Missionary Department on our next Children's Day.

THEOLOGICAL SEMINARIES AND SABBATH-SCHOOL WORK.

At the notable convention held by the Presbytery of Cincinnati, Feb 22-24, 1887, a paper was read upon the above subject by Rev. Dr. W. H. Roberts, in which it was urged that our theological seminaries should furnish for pastors men who are qualified by knowledge of the English Bible, and of the principles and methods of teaching and of the true nature and relations of this work, to lead their Bible teachers in Sabbath-schools. The professors of Pastoral Theology in all our seminaries are giving this subject attention in their training of our coming ministers. The Secretary, by invitation of the professors, last year lectured on this subject in Princeton and in Lane Theological Seminaries.

SPIRITUAL RESULTS OF OUR SABBATH-SCHOOL WORK.

We have labored to subordinate all machinery, methods and expedients to the spiritual life and work of our Sabbath-schools. The Secretary has insisted that while the Sabbath-school teacher need not possess as high educational and intellectual qualification as the ordained minister, he needs as high a moral and religious character. As his work is dependent on the presence and power of the Holy Spirit, he should be filled with the Spirit. As his work is instrumentally to convert and sanctify souls by the teaching of the word, he should be mighty in the Scriptures and instant in prayer. During the year which closed April 1, 1886, our reports show that more than 20,000 young people have been brought through our Sabbath-schools, in connection with faithful parental and pastoral influence, into the full communion of the Church. From these and others added during other years in the days of their youth will arise our future ministers, elders, missionaries, Sabbath school teachers, our workers in all Christian toil. Let us devoutly render praise to our heavenly Father and to the Lord Jesus Christ for these 20,000 seals set upon our labors.

TESTIMONIES FROM THE FIELD.

We give the following extracts from the correspondence of the past year to show the nature of the work done by our colporteurs, and the reception which they meet in their work. A much larger selection of equal interest might be made from the reports before us. Those submitted are from widely-separated parts of our country, and will suffice to illustrate the importance of the work and its claims upon the churches for a liberal support.

A colporteur of the Board writes :

On the banks of Holston river, in upper East Tennessee, I visited a family in a beautiful home. The husband was doing a prosperous business, but careless for the life to come. On the introduction of the books and tracts, the wife—a Christian woman—at once began a careful examination of the books and tracts that were likely to make a religious impression upon her children and husband, all the while talking of the burden of her heart, the conversion of her husband and children ; and she had no doubt that the good books and tracts would be the means to this end. Oh how her countenance lighted up with fresh courage and hope because of this opportunity ! This is one of the ways our books are helping the mothers over the land—mothers who have ungodly husbands and who are far away from any regular preaching of the word.

A colporteur in Minnesota writes :

In the colporteur work last fall I passed through a district where they were building a new school-house, and one of the officers asked me if I would not some time toward spring come and organize a Sabbath-school. I told him that I would, and for the purpose of looking up the matter I started on Friday last, and on my way there I passed through a district where I organized a Sabbath-school a little over a year and a half ago. I found that that school had been holding meetings, and five had professed conversion, and now they have regular preaching and a prospect of a church organization. How often of late the Sabbath-school first and then the church ! which shows the necessity of organizing Sabbath-schools wherever there is an opening, and often it is the only religious privilege the people can get.

A colporteur from Montana Territory writes :

In my travels last quarter I came to a neighborhood which was a stronghold of freethinkers, as they term themselves. A "Liberal

League" had been organized, and after flourishing for a time had died out. The ranchmen in the neighborhood, with few exceptions, were bitter infidels. I came about noon to the house of Mr. H——, a former member of the League. While I was talking to his wife, Mr. H—— came in. I told him what my work was—to distribute good books and organize Sabbath-schools—and said that I thought the work deserved the help of all good people on account of the general influence of Sabbath-schools and good books. He did not think much of Sabbath-schools, but thought that good books were a real benefit to the country. He asked me to put up my horse and stay to dinner, which I did. They have a family of children, and read a great deal. As they had made slighting remarks about Christianity, I showed them "Alexander's Evidences," and read sketches from the first few chapters. They seemed interested. I then told them what else I could to prove Christianity to be from God, ending with my own firm belief in Christ as the Savior of lost sinners. I then urged it upon them (as he had said "Well, may be all true") for their own sake and the children to turn to Christ without delay. Mrs. H—— said with tears that her mother had been Christian, and she hoped she might find the way to heaven before she died, as she felt that this life was of very little consequence in comparison with the one to come. I gave them two tracts, "Come to Jesus" and the "Confession of Faith," which they said they would read. I hope that the visit is not in vain. There are many such families in this territory, away from church privileges, among infidels. May God bless the work of the Church through colporteurs among these lost sheep.

A colporteur from central Dakota writes :

I have been travelling during this quarter in the counties of Campbell and Wallworth. The people there are very poor, and destitute of the means of grace. The Home Mission Board sent Brother Hensch to this immense field, extending over these two great counties, but he has left it, and great destitution prevails. The people are unable to pay anything. Last year the hail destroyed their crops, and this year they did not even cut their grain on account of the drought. Their crops were an utter failure, and many of them will suffer for food and fuel this winter unless the Lord puts it into the heart of the wealthy to send them relief.

I have done what I could for these poor people in the line of my work. I wish you could hear the thankful expressions of many Presbyterian mothers, who have not heard the gospel for two or three years, and who are hungering and thirsting for the bread of life. Of course, I could not sell many books, but I gave away much valuable Christian literature to them.

I visited one large Presbyterian family, who live some miles from any

neighbors. The mother, a most intelligent and cultured lady from Boston, informed me that they had not seen a Presbyterian minister for four years, but still she maintained worship in the family, and did the best she could to lead her children to Christ.

A colporteur in Oregon writes :

There has been a wonderful revival in progress, and it still continues. This has created an unusual demand for our literature. Our Confession of Faith and such books as Presbyterianism for the People are eagerly sought and read. It seemed, therefore, important that I should be here just now.

Some sixty have united with our Presbyterian church here—nearly all are young people—on confession of faith. Forty more were baptized.

I have distributed many tracts in the town, and I know they have aided many inquirers and young converts. Part of this work is due, I believe, to the library in the Sabbath-school and a circulating library in town, secured, amid much opposition, by the earnest efforts of the pastor's wife, in which are many books donated by our Board, and others purchased from myself.

I am beginning now to gather the fruits of my work. In one family, the mother said to me, "I am so glad to see you. I wanted to tell you that the book you sold my little girl was the means of her conversion." I meet people nearly every day, in places where I have been before, who tell me that some tracts I gave them, or a book sold, has given them new ideas of a Christian life, and greatly aided them.

A good brother in Florida, to whom the Board made a grant of tracts, writes :

Please accept our thanks for your donation of tracts. Your selection is excellent—just what we need. I will make the best use of them I can. This is a new field. I began work here the last day of December last. In the meantime we have gathered a Sabbath-school numbering seventy scholars and teachers, supplied them with lesson helps and Sabbath-school papers, and purchased and paid for a cheap organ. We have gathered up some twenty or twenty-five persons who will enter an organization (Presbyterian) next week, and besides have upwards of five hundred dollars subscribed for a church building. From this you will see that this is a promising field. I can use the tracts you sent me to great advantage here in arousing the careless, correcting error and establishing the truth.

As a pastor, I have always made it a strict rule to have my church contribute to each of our Boards, but we will feel under special obligations to contribute to the Board of Publication.

A colporteur from Iowa writes thus :

The colporteur work is a missionary work to carry the gospel to the poor and needy, especially those out of reach of preaching. I called on a family the other day in Guthrie county, and the man would not look at the books at first, and said that if nothing troubled him any more than religion did he would be all right; did not believe the Bible; church members were nearly all rascals, etc., etc. I sat down and talked a short time with him, and in less than an hour he bought a book and received a good supply of tracts, with the promise to read them carefully. I hope and pray that he will be brought to a saving knowledge of the truth. We meet with such experiences daily.

From a pastor in Illinois :

I thought it my duty to write you of the assistance rendered me for a little over a week last month by your colporteur, Mr. Calvin Covert. He came here before our communion service, and I announced from the pulpit that we would call upon our families together. We spent several days in calling upon the people, praying in the homes, and selling or distributing the literature of our Board. I was very much assisted by his labors in my work here. There was one man and his wife who were brought into the Church through his unremitting efforts. I expect great things of this new member in the future.

This is my first year in the ministry, and I feel very grateful to Bro. Covert for the insight he has given me into human character. He had been in the community several years ago, and gives me a great deal of advice that will be of assistance to me. Through his conversation with a wealthy gentleman, we received a gift of money to expend in "Westminster Hymnals," which we now have.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

From churches,	\$33,911 98	
From Sabbath-schools,	5,483 93	
	<hr/>	\$39,395 91
Individual contributions, . . .	2,483 64	
Interest on invested funds, . . .	4,507 25	
	<hr/>	\$46,386 80
Profit made by the colporteurs		
on their sales,		3,364 49
		<hr/>
		\$49,751 29

EXPENDITURES.

1. For compensation to colporteurs of the Board,	\$20,285 84	
2. For travelling and other expenses of colporteurs,	6,785 55	
3. For freights on publications forwarded to colporteurs, and on grants by committee,	684 90	
The retail value of the publications distributed through this agency has been \$23,562.45, while the colporteurs have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.		
4. For net value of publications <i>given away</i> by the Missionary Committee and its colporteurs (the retail price of which was \$9491.98),	6,614 76	
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, clerical aid, printing and incidentals,	4,312 50	
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above,	4,911 86	
7. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	826 48	
8. Share of deficiency of <i>Monthly Record</i> chargeable to Missionary Fund,	233 78	
9. Transferred to "Missionary Bible Fund," by direction of last General Assembly,	5,519 69	
	<hr/>	
Total,	\$50,175 36	
To this add balance due April 1, 1886,	24,511 42	
	<hr/>	74,686 78
Balance against Missionary Fund, April 1, 1887,		\$24,935 49

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

SEDS AND PRESTYRIES IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. given	No. of vols. sold	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Tracts distributed.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
ATLANTIC.											
CAROLINA.	Timothy Hoyt,	45	63	308	3,108	280	123	8	1	6	
YORK.	Timothy Hoyt,	227			17,504	1,015	571	89	1	37	
COLORADO.											
BOULDER.	H. W. Buntin,	49	23	75	6,795	319	316	6		8	
FRISCO.	H. W. Buntin,	90	162	145	5,995	554	569	13	1	19	
COLORADO.											
IDAHO.	William C. Baird,	141	51	262	8,291	829	481	22		40	
OREGON.	John M. Adair,	360	635	666	62,100	2,472	1,226	34	2	56	
PACIFIC NORTH WEST.	Angus McKenzie,	64	350	80	15,950	508	306	12	1	19	
DAKOTA.											
ARKANSAS.	Daniel Morrison,	252	287	998	78,180	938	816	22	4	31	
CENTRAL DAKOTA.	Daniel Morrison,	31	2	120	8,750	280	171	3	1	3	
SOUTHERN DAKOTA.	H. B. Vance,	250	270	716	85,600	1,076	785	28	1		
ILLINOIS.											
CHICAGO.	T. Blanchard,	20	35	20	1,600	143	8	8		12	
PEORIA.	E. R. Holden,	33	102	70	5,500	251	210	6		4	
SPRINGFIELD.	Calvin Covert,	141	172	373	20,078	497	497	23	1	54	
ST. LOUIS.	E. R. Holden,	224	841	414	28,600	1,160	1,002	31		25	
ST. LOUIS.	Calvin Covert,	113	127	397	16,900	505	505	21		25	
INDIANA.											
CHICAGO.	G. H. C. Schenck,	135	131	246	26,413	1,306	1,672	22		20	
LOANSBURG.	G. H. C. Schenck,	90	200	149	10,600	727	527	14		17	

STOPS AND PRESENTITIES IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Purses of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sublimity schools visited.	Sublimity schools organized.	Measings held and addresses made.	REMARKS.
PACIFIC.											
BENICIA,	James W. Annett,	335	696	680	62,267	1,938	1,283	31	7	8	
Los Angeles,	William C. Mosher,	330	539	447	32,809	2,190	1,399	28	1	29	
PENNSYLVANIA.											
BITLER,	Jos. W. Anderson,	86	430	179	11,939	252	247	30		41	
CARLISLE,	Henry Rinker,	108	591	449	11,704	771	593	19		21	
CLARKSON,	John Cochran,	149	687	276	15,891	585	366	23		23	
LACKAWANNA,	Augustus B. Smith,	281	1,593	662	59,342	1,043	1,012	43		74	
NORTH WERLAND,	Henry Rinker,	80	654	471	10,766	729	552	13		22	
REDSTONE,	A. W. Hummons,	275	766	478	13,250	1,659	1,358	29	2	89	
WASHINGTON,	A. C. Thorne,	274	756	793	89,848	3,347	2,448	46		19	
WEST VIRGINIA,	Robert J. Young,	236	571	755	85,703	1,101	753	35	1	50	
TENNESSEE.											
HOTSPRINGS,	J. L. Moore,	19	211	97	11,123	56	16	1			
"	O. G. Jones,	23	60	61	6,314	105	85	3		3	
"	G. H. Silvers,	44	226	209	13,370	334	257	5		1	
KINGSTON,	J. W. Roberts,	92	344	149	19,653	606	194	15		8	
UNION,	Daniel S. Baker,	255	194	1,006	58,075	1,328	1,084	29		38	
	J. L. Moore,	3	37	60	3,523	20	9				
TEXAS.											
NORTH TEXAS,	James W. Miller,	192	342	421	22,756	1,307	848	19	3	6	
TRINITY,	J. M. McCready,	103	317	421	19,567	621	326	12		5	

UTAH. MONTANA) UTAH,	Samuel F. Moore, <i>E. Clemensen,</i>	73	351	170	9,300	265	245	5	1	11
		15	12	22	5,000	150	150	25		
WISCONSIN. LAKE SUPERIOR, WINNEBAGO,	Charles French, Charles French,	114	211	186	31,637	1,186	921	16	1	28
		72	145	110	30,593	854	694	9		18
Grants by Missionary Committee.				8,582	2,092,000					
21 Synods, 63 Presby's.		9,078	22,941	33,166	3,984,419	55,252	41,542	1,308	59	1,746

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1886, TO APRIL 1, 1887.

SYNOD OF ATLANTIC.		SYNOD OF BALTIMORE.	
PRESBYTERY OF ATLANTIC.		PRESBYTERY OF BALTIMORE.	
Berean,	\$1 00	Baltimore 1st,	\$105 00
Goodwill,	1 00	Baltimore 2d,	20 10
New Haven,	1 90	Baltimore 12th,	5 00
	<hr/>	Baltimore Broadway,	6 00
	3 90	Baltimore Brown Memorial,	82 86
		Baltimore Central,	10 00
PRESBYTERY OF CATAWBA.		Baltimore Lafayette Square,	4 08
Black's Memorial,	1 10	Baltimore Madison St.,	2 00
		Bel Air,	8 00
PRESBYTERY OF EAST FLORIDA.		Churchville,	10 00
Crescent City,	1 00	Cumberland,	18 52
Hawthorne,	1 00	Deer Creek Harmony,	13 00
Jacksonville 1st,	6 00	Ellicott City,	4 99
Waldo,	1 00	Emmitsburg,	24 26
	<hr/>	Fallston,	2 00
	9 00	Frederick City,	24 00
PRESBYTERY OF FAIRFIELD.		Govane Chapel,	5 00
Lebanon,	3 60	Granite,	24
		Hagerstown,	3 00
PRESBYTERY OF KNOX.		Hampden,	3 00
Antioch,	1 00	Mount Paran,	30
Oglethorpe Chapel,	70	New Windsor,	45
	<hr/>	Piney Creek,	15 00
	1 70	Taney Town,	28 32
		Zion,	1 00
PRESBYTERY OF M'CLELLAN.			<hr/>
Immanuel,	50		396 12
Mattoon,	2 00	PRESBYTERY OF NEW CASTLE.	
	<hr/>	Blackwater,	2 38
	2 50	Buckingham,	8 68
PRESBYTERY OF SOUTH FLORIDA.		Chesapeake City,	10 00
Bustis,	2 00	Cool Spring,	4 00
Seneca,	1 00	Dover,	31 00
Sorrento,	1 00	Drawer's,	5 00
	<hr/>	Elkton,	10 00
	4 00	Forest 1st,	22 25
Total from the Synod of At-		Head of Christiana,	6 00
lantic,	25 80	Lower Brandywine,	12 00
		Manokin,	24 20
		Newark,	1 00

Castle 1st, \$39 05
 er, 20 00
 Creek, 5 30
 eposit, 8 43
 enn, 6 50
 ay Creek, 5 70
 th (Del.), 3 16
 th (Md.), 1 00

3 00
 t, 13 00
 Hill, 6 00
 urge's, 28 72
 ottingham, 34 34
 Clay Creek, 20 25
 ico, 22 77
 ington 1st, 6 60
 ington Central, 122 84
 ington Hanover St., 15 00
 ington Rodney St., 21 38
 ington West, 37 00
 5 00

561 55

SYNOD OF WASHINGTON CITY.

dria, 11 74
 town, 9 00
 hurch, 5 00
 town West St., 10 00
 ville, 6 00
 Grove, 5 00
 , 4 00
 ington 1st, 29 70
 ington 4th, 36 30
 ington 6th, 8 00
 ington Assembly, 24 00
 ington Covenant, 10 00
 ington Eastern, 66
 ington Metropolitan, 28 00
 ington New York Ave., 20 00
 ington North, 8 00
 ington Unity, 4 70
 ington Western, 36 81
 ington Westminster, 5 00

261 91

from the Synod of Bal-
 re, 1,219 58

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

r, 1 00
 ne, 23 00
 w, 1 95
 ollins, 13 00
 ont, 7 00
 nt, 1 70

 47 65

PRESBYTERY OF DENVER.

Denver Central, \$26 00
 Denver Highland, 4 60
 Denver 13th Ave., 10 59
 Denver Westminster, 1 00
 Georgetown, 1 00

 43 19

PRESBYTERY OF PUEBLO.

Alamosa, 2 57
 Canon City, 15 00
 Colorado Springs, 33 31
 Mesa, 35 00
 Pueblo, 7 19
 Table Rock, 5 00
 Walsenburgh, 3 00

 101 07

PRESBYTERY OF SANTA FÉ.

Laguna, 2 50
 Las Cruces, 2 00
 Las Vegas, 4 00
 Las Vegas Spanish, 1 00
 Ocate, 2 00
 Pajarito, 1 00
 Phoenix, 2 50
 Santa Fé, 10 00

 25 00

Total from the Synod of Colo-
 rado, 216 91

SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.

Baker City, 2 00
 Lewiston, 6 50
 Weston, 2 00

 10 50

PRESBYTERY OF OREGON.

Albina, 3 25
 Ashland, 1 25
 Brownsville, 2 35
 Crawfordsville, 3 70
 Eugene City, 2 00
 Independence Calvary, 1 00
 Jacksonville, 2 25
 Medford, 2 00
 Oakland, 1 00
 Phoenix, 5 00
 Portland 1st, 46 60
 Portland Calvary, 26 04
 Portland St. Johns, 5 05

Murphysboro,
Nashville,
Shawneetown,
Tamaroa,

\$4 00
6 00
10 00
5 00

109 35

PRESBYTERY OF CHICAGO.

Austin,
Braidwood,
Chicago 1st,
Chicago 1st Ger.,
Chicago 2d,
Chicago 4th,
Chicago 6th,
Chicago 8th,
Chicago Campbell Park,
Chicago Covenant,
Chicago 41st St.,
Chicago Fullerton Ave.,
Chicago Holland,
Chicago Scotch,
Chicago Westminster,
Evanston,
Hyde Park 1st,
Joliet 1st,
Joliet Central,
Lake Forest 1st,
Manteno,
Maywood,
Oak Park,
Peotone,
Ste. Anne 2d,
Will,
Personal,

1 00
3 24
100 00
2 00
55 00
58 77
19 75
18 41
6 00
9 24
29 12
14 00
3 00
10 00
42 50
47 12
98 46
10 00
49 35
85 51
7 50
5 00
28 00
10 71
3 25
2 00
25 00

743 93

PRESBYTERY OF FREEPORT.

Belvidere,
Freeport 2d,
Galena 1st,
Galena Ger.,
Galena South,
Hanover,
Harvard,
Marengo,
Middle Creek,
Ridgefield,
Rockford Westminster,
Rock Run,
Willow Creek,
Winnebago,
Woodstock and Queen Anne,
Zion Ger.,

16 00
4 62
6 75
2 00
16 40
3 00
2 00
13 29
10 00
3 80
6 24
3 00
16 40
7 00
3 50
2 00

116 00

PRESBYTERY OF MATTOON.

Brownstown,
Casey,
Mattoon,
Morrisonville,
Neoga,
Pana,
Pleasant Prairie,
Shelbyville,
Taylorville,
Tower Hill,
Tuscola,
Vandalia,
West Okaw,

\$3 20
1 00
2 00
80
1 85
1 00
5 00
6 00
9 00
3 00
6 00
5 00
11 15

55 00

PRESBYTERY OF OTTAWA.

Aurora,
Earlville,
Grand Ridge,
Morris,
Oswego,
Paw Paw,
Plato 1st,

4 60
5 85
5 00
6 00
2 10
4 00
3 00

30 55

PRESBYTERY OF PEORIA.

Deer Creek,
Elmira,
Elmwood,
Eureka,
French Grove,
Henry,
Ipava,
Knoxville,
Lewistown,
Limestone,
Peoria 1st,
Peoria 2d,
Princeville,
Prospect,
Salem,
Washington,
Yates City,

3 00
9 00
2 22
8 10
4 89
2 00
6 80
15 15
47 57
2 00
15 12
9 39
6 00
25 00
5 00
4 00
5 00

169 24

PRESBYTERY OF ROCK RIVER.

Albany,
Aledo,
Alexis,
Ashton,
Centre,
Edgington,
Franklin Grove,
Fulton,

1 00
4 12
13 00
1 00
4 00
8 00
1 00
1 42

Garden Plain,	\$9 31
Geneseo,	7 62
Milan,	5 40
Millersburgh,	5 85
Morrison,	22 70
Munson,	3 94
Newton,	9 19
Norwood,	10 00
Peniel,	7 25
Pleasant Ridge,	2 65
Princeton,	12 00
Rock Island Broadway,	22 81
Viola,	5 52
	<hr/>
	157 78

PRESBYTERY OF SCHUYLER.

Appanoose,	3 00
Augusta,	9 00
Bardolph,	1 90
Burton Memorial,	2 00
Bushnell,	2 00
Camp Creek,	7 50
Camp Point,	1 00
Carthage,	12 32
Clayton,	6 00
Ebenezer,	6 60
Elvaston,	2 00
Fairmount,	50
Hersman,	5 00
Lee,	2 50
Macomb,	13 00
Monmouth,	18 25
Mount Sterling,	40 47
Olive,	2 50
Oquawka,	1 00
Perry,	5 00
Prairie City,	12 00
Rushville,	5 66
Salem German,	2 00
Wythe,	3 00
	<hr/>
	164 20

PRESBYTERY OF SPRINGFIELD.

Bates,	7 15
Decatur,	10 00
Jacksonville 1st Portuguese,	8 00
Jacksonville Westminster,	14 10
Lincoln,	2 65
Mason City,	3 00
North Sangamon,	4 00
Petersburgh,	9 00
Pisgah,	11 54
Springfield 1st,	115 46
Springfield 2d,	11 17
Springfield 3d,	3 00
Unity,	4 83

Virginia,	\$10 00
Personal,	11 33
	<hr/>
	225 23

Total from the Synod of Illinois,	2,102 67
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SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Bethany,	9 50
Bethel,	6 00
Beulah,	3 00
Crawfordsville Centre,	7 00
Dayton,	10 00
Elizaville,	3 65
Frankfort,	8 00
Kirklin,	1 90
Ladoga,	80
Lafayette 2d,	21 71
Lebanon,	2 26
Lexington,	5 00
Marshfield,	32
Newtown,	7 00
Oxford,	3 00
Pleasant Hill,	2 80
Rock Creek,	2 00
Rockfield,	2 00
Romney,	5 25
Rossville,	2 20
State Line,	35
Sugar Creek,	1 45
Thorntown,	4 40
West Lebanon,	42
	<hr/>
	110 01

PRESBYTERY OF FORT WAYNE.

Auburn,	1 00
Decatur,	1 25
Elkhart,	16 00
Fort Wayne 1st,	46 03
Kendallville,	13 85
La Grange,	4 00
Lima,	4 55
Pierceton,	3 50
Waterloo,	1 00
	<hr/>
	91 18

PRESBYTERY OF INDIANAPOLIS.

Acton,	3 00
Bloomington Walnut Street,	25 02
Columbus,	12 48
Danville,	1 00
Greenfield,	1 00
Greenwood,	5 95
Hopewell,	17 06
Indianapolis 6th,	2 00

Indianapolis 7th,	\$2 00
Indianapolis Tabernacle,	16 00
Southport,	3 00
	<hr/>
	88 51

PRESBYTERY OF LOGANSFORT.

Bethel,	4 00
Concord,	3 00
Crown Point,	4 10
Goodland,	2 00
Hebron,	1 50
La Porte,	26 20
Logansport 1st,	6 00
Logansport Broadway,	8 00
Michigan City,	11 56
Mishawaka,	2 00
Monticello,	10 00
Plymouth,	1 00
Remington,	6 45
South Bend 1st,	12 51
Union,	3 65
Valparaiso,	4 27
	<hr/>
	106 24

PRESBYTERY OF MUNCIE.

Hartford,	5 00
Hopewell,	2 00
Liberty,	1 00
Marion,	2 00
Muncie,	9 08
New Cumberland,	3 22
Perrysburgh,	2 00
Peru,	6 38
Portland,	2 00
Union City,	5 00
Winchester,	6 00
Xenia,	1 00
	<hr/>
	44 68

PRESBYTERY OF NEW ALBANY.

Anderson,	1 00
Charlestown,	2 00
Hanover,	5 41
Laconia,	1 10
Madison 1st,	20 53
Madison 2d,	5 00
Mitchell,	1 75
New Albany 1st,	32 00
New Albany 2d,	3 90
New Albany 3d,	2 00
New Philadelphia,	2 01
North Vernon,	1 60
Oak Grove,	1 53
Paoli,	1 40
Pleasant Hill,	90

Pleasant Township,	\$4 00
Rehoboth,	2 10
Sharon Hill,	2 13
Smyrna,	1 25
Walnut Ridge,	2 00
	<hr/>
	93 61

PRESBYTERY OF VINCENNES.

Brazil,	5 00
Claiborne,	5 00
Evansville Grace,	14 10
Evansville Walnut St.,	15 00
Graysville,	2 00
Koleen,	1 40
Oakland City,	3 00
Petersburg,	7 55
Salem,	2 20
Sullivan,	6 00
Terre Haute Central,	16 75
Terre Haute Moffat St.,	1 70
Upper Indiana,	11 85
Vincennes,	20 57
Washington,	11 42
Personal,	5 00
	<hr/>
	128 54

PRESBYTERY OF WHITE WATER.

Cambridge City,	10 00
College Corner,	2 00
Connersville 1st,	6 00
Greensburgh,	13 00
Harmony,	2 00
Knightstown,	2 00
Liberty,	1 00
Mount Carmel,	2 50
Rising Sun,	2 00
Rushville,	1 00
Shelbyville,	8 78
	<hr/>
	50 28

Total from the Synod of
Indiana, 713 05

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	3 25
Bethel,	1 25
Blairstown,	6 12
Cedar Rapids 1st,	8 99
Cedar Rapids 2d,	52 50
Clarence,	1 75
Lyons,	3 00
Marion,	9 75
Monticello,	2 00
Mount Vernon,	9 90

Onslow,	\$6 65
Vinton,	15 00
Wyoming,	5 52
	<hr/>
	125 68

PRESBYTERY OF COUNCIL BLUFFS.

Clarinda,	5 30
Corning,	2 35
Emerson,	11 14
Essex,	2 00
Fairview,	3 10
Griswold,	3 00
Hamburg,	5 00
Malvern,	1 93
Marne,	5 00
Mount Ayr,	3 00
Norwich,	2 50
Panora,	4 00
Red Oak,	4 91
Shelby,	4 50
Shenandoah,	6 40
Walnut,	4 00
	<hr/>
	68 13

PRESBYTERY OF DES MOINES.

Chariton,	9 08
Dallas Centre,	5 00
Des Moines Westminster,	2 52
Dexter,	3 70
Earlham,	1 50
Grimes,	6 00
Indianola,	6 00
Knoxville,	17 00
Leon,	5 00
New Sharon,	85
Newton,	13 39
Plymouth,	3 00
Promise City,	2 90
Russell,	2 40
Seymour,	2 00
South Des Moines,	3 00
Winterset,	10 00
	<hr/>
	93 34

PRESBYTERY OF DUBUQUE.

Bethel,	3 00
Dubuque 1st,	4 00
Dubuque 2d,	10 00
Dubuque Ger.,	6 00
Farley,	2 50
Independence 1st,	19 37
Independence Ger.,	3 00
Lansing 1st,	8 50
Lansing Ger.,	1 00
Lime Spring,	1 50

Manchester,	\$6 00
Pine Creek,	3 00
Prairie,	5 00
Zion,	2 75
	<hr/>
	75 62

PRESBYTERY OF FORT DODGE.

Battle Creek,	2 20
Bethel,	3 00
Boone,	7 50
Calliope,	8 16
Carroll,	2 86
Cherokee,	10 00
Coon Rapids,	3 00
Dedham,	1 00
Denison,	2 00
Estherville,	2 00
Fonda,	2 00
Fort Dodge,	27 15
Ida Grove,	2 00
Liberty,	2 30
Manning,	3 50
Odelbolt,	2 00
Plymouth Co.,	6 80
Pomeroy,	3 00
Sac City,	16 06
Sanborn,	3 10
Sioux City,	10 00
Spirit Lake,	2 00
Storm Lake,	1 00
Vail,	7 48
Wheatland Ger.,	2 00
	<hr/>
	132 11

PRESBYTERY OF IOWA.

Birmingham,	6 65
Burlington 1st,	5 25
Fairfield,	18 13
Keokuk Westminster,	16 27
Kossuth 1st,	1 00
Lebanon,	2 00
Martinsburgh,	5 98
Mediapolis,	2 08
Middletown,	1 16
Mount Pleasant 1st,	5 00
Mount Pleasant German,	4 00
Ottumwa,	13 06
Winfield,	3 00
	<hr/>
	83 58

PRESBYTERY OF IOWA CITY.

Bethel,	5 00
Crawfordsville,	2 25
Davenport 1st,	10 00
Hermon,	2 40
Iowa City,	9 00

Keota,	\$0 90	Hartford,	\$9 33
Malcolm,	3 35	Howard,	2 00
Narengo,	2 50	Hunnewell,	1 00
Muscatine 1st,	7 00	Kedron,	1 00
Muscatine German,	2 00	LeRoy,	1 40
Nolo,	1 15	Marion,	26 05
Princeton,	4 00	Maxson,	3 00
Scott,	2 53	Melvern,	3 00
Summit,	4 80	Morris Co.,	1 40
Tipton,	5 55	Mulvane,	1 00
Unity,	3 00	New Salem,	4 07
Washington,	5 31	Newton,	12 00
West Branch,	1 00	Parkerville,	2 00
West Liberty,	2 80	Peabody,	10 00
What Cheer,	3 00	Pleasant Unity,	1 00
Williamsburgh,	3 00	Queenemo,	3 00
Wilton Junction,	0 00	Walnut Valley,	4 00
Personal,	31	Waverly,	6 17
		Wellington,	2 10
	85 85	Wichita,	25 00
		Winfield,	31 88

PRESBYTERY OF WATERLOO.

Cedar Valley,	4 00
Clarksville,	3 50
Conrad,	3 50
East Friesland German,	8 00
Eldora,	3 30
Greene,	1 00
Grundy Centre,	5 00
Janesville,	6 00
Kamrar,	4 80
La Porte City,	8 80
Marshalltown,	8 78
Salem,	15 23
Tama City,	1 00
Toledo,	4 25
Union,	3 50
Waverly,	3 80
West Friesland,	1 00
Williams,	3 25

Total from the Synod of
Iowa,

88 51
752 82

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Arkansas City,	10 00
Belle Plaine,	11 00
Burlington,	6 00
Eldorado,	31 88
El Paso,	12 00
Elmendorf,	6 10
Emporia 1st,	14 81
Emporia Welsh,	6 00
Eureka,	3 00
Fairview,	2 00
Florence,	3 00

PRESBYTERY OF HIGHLAND.

Baileyville,	3 35
Blue Rapids,	2 39
Frankfort,	1 00
Hiawatha,	6 00
Highland,	1 00
Holton 1st,	8 11
Irving,	1 00
Marysville,	8 00
Nortonville,	4 00
Washington,	4 98
Willis,	2 50
	42 33

PRESBYTERY OF INDIAN TERRITORY.

Achena,	1 00
Fort Sill,	10 00
Krebs,	2 50
McAlester,	7 00
Muscogee,	5 00
North Fork,	1 00
Nuyaka,	5 00
Pheasant Hill,	1 00
Savanna,	4 00
Wealaka,	2 00
Wewoka,	16 78
Wheelock,	1 00
Personal,	5 00
	61 20

PRESBYTERY OF LARNED.

Chase,	6 24
Dodge City,	1 00

Ellinwood,	\$2 05
Freeport,	2 00
Halsted,	4 75
Harper,	5 00
Hutchinson,	30 00
Kingman,	5 85
Larned,	8 30
Leesburgh,	4 54
Lyons,	16 00
McPherson,	38 22
Medicine Lodge,	1 00
Pleasant Valley,	2 20
Spearville,	4 95
Sterling,	7 00
	<hr/>
	139 10

PRESBYTERY OF NEOSHO.

Carlyle,	1 70
Chanute,	5 38
Columbus,	5 25
Erie,	11 50
Fairview,	1 55
Fort Scott,	17 16
Geneva,	4 60
Girard,	10 00
Humboldt,	3 25
Liberty,	1 00
Louisburgh,	2 30
McCune,	2 00
Monmouth,	3 40
Moran,	4 00
Mound Valley,	2 00
Neosho Falls,	5 25
Osage 1st,	9 69
Oswego,	10 00
Ottawa,	21 55
Parsons,	15 91
Pleasanton,	3 00
Princeton,	6 32
Richmond,	3 60
Yates Centre,	6 80
	<hr/>
	157 21

PRESBYTERY OF OSBORNE.

Bow Creek,	1 00
Hays City,	2 00
Norton,	6 85
Oberlin,	3 00
Osborne,	7 00
Phillipsburg,	1 00
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	20 85

PRESBYTERY OF SOLOMON.

Ashton,	85
Belleville,	3 55
Bennington,	12 62
Carlton,	1 00
Cawker City,	1 00

Clyde,
Concordia,
Culver,
Delphos,
Fort Harker,
Glasco,
Glen Elder,
Herrington,
Lincoln Centre,
Mankato,
Mount Pleasant,
Mulberry French,
Poheta,
Saltville,
Scotch Plains,
Solomon,
Sunny Side,
Wilson,

PRESBYTERY OF TOPEKA.

Armourdale,
Auburn,
Bethel,
Lawrence,
Leavenworth 1st,
Manhattan,
North Topeka,
Olathe 1st,
Perry,
Riley Centre German,
Sharon,
Spring Hill,
Vineland,
Wamego,

Total from the Synod of
Kansas,

8

SYNOD OF KENTUCKY

PRESBYTERY OF EBENEZER

Ashland,
Augusta,
Covington 1st,
Dayton,
Falmouth,
Flemingsburgh,
Frankfort,
Greenup,
Lexington 2d,
Maysville,
Mount Sterling,
Newport Columbia Street,
Paris,
Sharpsburgh,

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APPENDIX.

99

PRESBYTERY OF LOUISVILLE.

Hopkinsville,	\$1 50
Louisville 4th,	3 50
Louisville Central,	10 00
Louisville Walnut St.,	9 55
Louisville Warren Memorial,	16 98
Olivet,	3 50
Pewee Valley,	5 00
Plum Creek,	1 00
Shelbyville 1st,	5 50

56 53

PRESBYTERY OF PENNSYLVANIA.

Columbia,	5 00
Danville 2d,	10 00
Harrodsburgh,	6 00
Richmond,	2 00

23 00

Total from the Synod of Kentucky,	270 73
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SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Birmingham,	5 00
Detroit 1st,	113 05
Detroit Calvary,	5 00
Detroit Central,	39 00
Detroit Fort St.,	101 91
Detroit Jefferson Ave.,	133 00
Detroit Memorial,	3 80
Detroit Trumbull Ave.,	9 15
Detroit Union,	20 00
Detroit Westminster,	151 33
Erin,	3 00
Howell,	5 00
Milford,	5 00
Mount Clemens,	13 00
Pontiac,	50 00
Saline,	8 50
South Lyon,	11 69
Stony Creek,	4 00
Ypsilanti,	36 00

720 43

PRESBYTERY OF GRAND RAPIDS.

Big Rapids Westminster,	10 00
Crooked Lake,	1 00
East Jordan,	5 00
Grand Haven,	4 08
Grand Rapids Westminster,	2 56
Harbor Springs,	2 00
Ionia,	10 58
Ludington,	8 75

Mackinaw City,	\$3 00
Montague,	4 00
Muir,	9 00
Petoskey,	7 00
Tustin,	2 00
Personal,	20 00

88 97

PRESBYTERY OF KALAMAZOO.

Cassopolis,	2 22
Constantine,	4 00
Edwardsburgh,	6 40
Kalamazoo 1st,	35 00
Kalamazoo North,	2 00
Kendall,	3 00
Richland,	5 75

58 37

PRESBYTERY OF LANSING.

Brooklyn,	9 50
Concord,	3 29
Hastings,	3 78
Homer,	5 48
Parma,	1 39
Stockbridge,	3 50
Windsor,	4 00

30 94

PRESBYTERY OF MONROE.

Adrian,	34 10
Coldwater,	7 70
Erie,	2 00
Hilldale,	14 38
Jonesville,	19 36
Monroe,	8 00
Petersburg,	1 00
Tecumseh,	45 00

131 54

PRESBYTERY OF SAGINAW.

Bay City,	66 34
East Saginaw,	7 00
Emerson,	10 53
Lafayette and Emerson,	3 33
Lapeer,	5 64
Marlette 1st,	4 00
Marlette 2d,	4 00
Midland City,	5 00
Morrice,	4 50
Vassar,	7 75
Personal,	50 00

168 09

Total from the Synod of Michigan,	1198 34
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SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.

Amboy,	\$2 00
Blue Earth City,	6 00
Delhi,	3 00
Jackson,	7 42
Kasota,	2 76
Le Seuer,	20 50
Luverne,	3 00
Pipestone,	1 00
St. James,	1 00
St. Peter's Union,	8 75
Tracy,	2 50
Wells,	4 50
Westminster,	18 83
Windom,	2 00
Woodstock,	1 14
	<hr/>
	84 40

PRESBYTERY OF RED RIVER.

Angus,	2 00
Crookston,	4 00
Fergus Falls,	1 82
Hallock,	3 77
Maine,	1 80
Moorhead,	4 00
Western,	2 00
	<hr/>
	19 39

PRESBYTERY OF ST. PAUL.

Empire,	2 00
Farmington,	4 00
Hastings,	5 00
Minneapolis 1st,	38 05
Minneapolis 5th,	5 00
Minneapolis Andrew,	12 75
Minneapolis Bethlehem,	5 75
Minneapolis Franklin Ave.,	11 00
Minneapolis Highland Park,	6 35
Minneapolis Shiloh,	3 30
Minneapolis Westminster,	199 58
Oak Grove,	7 10
Red Wing,	2 00
Rice's Point,	5 73
Shakopee,	3 15
St. Cloud,	11 35
St. James,	2 00
St. Paul Central,	167 22
St. Paul East,	10 50
St. Paul House of Hope,	51 63
Stillwater,	8 43
Vermilion,	4 00
Willmar,	2 00
	<hr/>
	567 89

PRESBYTERY OF WINONA.

Albert Lea,	\$8 68
Chatfield,	6 32
Lake City,	23 53
Le Roy,	9 61
Rochester,	6 05
Winona 1st,	9 00
	<hr/>
	63 19
Total from the Synod of Min-	
nesota,	734 87

SYNOD OF MISSOURI.

PRESBYTERY OF OSAGE.

Appleton City,	6 65
Butler,	5 00
Centre View,	1 00
Holden,	15 15
Jefferson City,	13 20
Kansas City 1st,	4 00
Kansas City 2d,	90 46
Montrose,	4 00
Nevada,	3 00
Raymore,	11 00
Sedalia,	11 00
Sharon,	3 70
Sunny Side,	1 25
Warrensburg,	4 00
Westfield,	5 00
	<hr/>
	178 41

PRESBYTERY OF OZARK.

Carthage,	11 95
Ebenezer,	11 90
Eureka Springs,	2 00
Joplin,	6 14
Lehigh,	1 25
Ozark Prairie,	3 00
Springfield Calvary,	29 65
Springfield 2d,	5 00
Webb City,	1 50
	<hr/>
	72 39

PRESBYTERY OF PALMYRA.

Bethel,	2 50
Brookfield,	7 00
Glasgow,	3 25
Hannibal 1st,	10 00
Kirksville,	8 00
Salisbury,	1 00
	<hr/>
	31 75

PRESBYTERY OF PLATTE.

Albany,	\$2 15
Avalon,	1 00
Chillicothe,	1 30
Craig,	1 00
Gallatin,	2 00
Graham,	1 88
Grant City,	4 75
Hackberry,	1 00
Hamilton,	3 50
Knox,	1 00
Martinsville,	1 00
Maryville,	13 00
New Hampton,	1 00
New Point,	6 73
Oregon,	9 77
Parkville,	7 60
Rosendale,	1 00
Savannah,	1 90
St. Joseph Westminster,	10 00
	<hr/>
	71 58

PRESBYTERY OF ST. LOUIS.

Bethel German,	31 50
Cuba,	2 00
Emmanuel German,	5 00
Ferguson,	4 70
Ironton,	1 00
Nazareth German,	3 00
Rolla 1st,	3 00
Salem 1st,	2 30
St. Louis 1st,	10 00
St. Louis 1st German,	10 00
St. Louis 2d,	100 00
St. Louis 2d German,	4 00
St. Louis Lafayette Park,	17 00
St. Louis McCausland Ave.,	3 00
St. Louis Washington Ave.,	25 00
St. Louis Westminster,	5 94
Webster Grove,	8 38
Zion German,	6 00
Personal,	10 00
	<hr/>
	251 82

Total from the Synod of Missouri,

605 95

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Axtel,	1 00
Bloomington,	2 00
Blue Hill,	3 04
Hastings,	36 00
Kenesaw,	1 00
Minden,	3 50
Red Cloud,	3 00

Republican City,	\$4 00
Superior,	5 00

58 54

PRESBYTERY OF KEARNEY.

Central City,	6 20
Clontibret,	1 00
Fullerton,	2 50
Kearney,	16 31
North Loup,	5 07
Ord City,	5 50

36 58

PRESBYTERY OF NEBRASKA CITY.

Auburn,	5 61
Beatrice,	11 55
Blue Springs,	3 39
Falls City,	1 50
Hebron,	2 00
Hickman German,	1 00
Humboldt,	5 17
Liberty,	3 00
Meridian German,	5 50
Nebraska City,	4 75
Plattsmouth,	11 00
Seward,	4 00

58 47

PRESBYTERY OF NIOBRARA.

Atkinson,	3 30
Madison,	3 50
Niobrara,	2 50
Oakdale,	7 00
Ponca,	1 00
Wayne,	3 00

20 30

PRESBYTERY OF OMAHA.

Bellevue,	13 00
Blackbird Hills,	2 50
Blair,	4 55
Columbus,	5 12
Craig,	4 00
Fremont,	7 00
Lyons,	3 00
Marietta,	1 67
Omaha 2d,	66 53
Schuyler,	4 55
Silver Creek,	2 00
Stronesburg,	1 00
Wahoo,	3 35

118 27

Total from the Synod of Nebraska,

292 16

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Batanga,	\$2 00
Benita,	2 00
Corisco,	2 00
Gaboon,	6 00
Ogové,	2 00
	<hr/>
	14 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	30 00
Clinton,	24 28
Connecticut Farms,	4 00
Cranford,	18 11
Elizabeth 1st,	157 75
Elizabeth 2d,	45 01
Elizabeth 3d,	36 92
Elizabeth Westminister,	222 45
Elizabethport Marshall St.,	19 42
Lamington,	13 00
Lower Valley,	5 00
Metuchen,	7 47
Perth Amboy,	17 50
Plainfield 1st,	7 77
Plainfield Crescent Ave.,	200 00
Pluckamin,	17 78
Rahway 1st,	15 00
Rahway 2d,	15 00
Rahway German,	2 00
Roselle,	21 69
Springfield,	21 34
Westfield,	12 01
Woodbridge,	15 00
Personal,	5 00
	<hr/>
	933 38

PRESBYTERY OF JERSEY CITY.

Arlington,	10 25
Englewood,	57 02
Hackensack,	6 00
Hoboken 1st,	26 10
Jersey City 1st,	32 00
Jersey City 2d,	9 00
Jersey City Bergen 1st,	72 00
Norwood,	2 00
Passaic,	20 79
Paterson 1st German,	1 00
Paterson 2d,	20 00
Paterson 3d,	10 00
Rutherford 1st,	56 87
West Hoboken,	15 00
	<hr/>
	338 03

PRESBYTERY OF MONMOUTH.

Allentown,	20 00
Asbury Park,	12 00

Barnegat,	\$2 00
Beverly,	21 00
Bordentown,	22 44
Burlington,	19 24
Calvary,	3 00
Columbus,	3 00
Cranbury 1st,	6 00
Cranbury 2d,	59 18
Delanco,	10 54
Englishtown,	2 00
Farmingdale,	12 00
Forked River,	2 00
Freehold 1st,	71 25
Hightstown,	32 40
Jacksonville,	2 31
Jamesburg,	10 00
Keyport,	1 00
Lakewood,	4 10
Manasquan,	14 56
Manchester,	6 00
Matawan,	10 65
Mount Holly,	8 75
Ocean Beach,	4 94
Oceanic,	9 00
Plumstead,	4 65
Providence,	2 72
Red Bank,	5 00
Shrewsbury,	10 00
South Amboy,	2 00
Tennent,	13 18
Tuckerton,	2 00
Whiting and Shamong,	1 00
	<hr/>
	409 91

PRESBYTERY OF MORRIS AND ORANGE.

Chatham,	12 00
Chester,	10 00
Dover,	37 35
East Orange 1st,	32 38
German Valley,	5 00
Madison,	79 36
Mendham 1st,	6 95
Mendham 2d,	12 00
Mine Hill,	5 00
Morris Plains,	12 00
Morristown 1st,	95 80
Myersville German,	1 00
New Vernon,	11 31
Orange 1st,	110 00
Orange 2d,	38 05
Orange Bethel,	10 10
Orange Central,	100 00
Orange German,	1 00
Parsippany,	5 88
Pleasant Grove,	4 00
Rockaway,	16 00
Schooley's Mountain,	1 00
South Orange,	14 84

St. Cloud,	\$4 00
Succasunna,	5 00
Summit Central,	21 75
	<hr/>
	651 77

PRESBYTERY OF NEWARK.

Caldwell,	18 24
Lyon's Farms,	13 17
Montclair,	89 00
Newark 1st,	24 51
Newark 2d,	45 09
Newark 3d German,	5 00
Newark 6th,	10 00
Newark Bethany,	2 00
Newark Calvary,	5 59
Newark Central,	17 25
Newark High Street,	44 00
Newark Park,	26 85
Newark Roseville,	111 68
Newark South Park,	89 59
Newark Wickliffe,	30 00
Newark Woodside,	12 00
	<hr/>
	543 97

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	7 00
Amwell 1st,	5 00
Amwell 2d,	4 00
Amwell United 1st,	9 25
Bound Brook,	18 00
Dayton,	11 00
Dutch Neck,	10 00
Ewing,	29 60
Flemington,	27 89
Frenchtown,	20 00
Hamilton Square,	6 00
Holland,	4 00
Hopewell,	2 25
Kingston,	15 00
Kingwood,	2 00
Kirkpatrick Memorial,	5 50
Lambertville,	28 00
Milford,	18 00
New Brunswick 1st,	40 68
New Brunswick 2d,	5 00
Pennington,	20 35
Princeton 1st,	125 45
Princeton 2d,	13 95
Princeton Witherspoon St.,	1 85
Stockton,	3 00
Titusville,	6 00
Trenton 1st,	100 00
Trenton 3d,	56 45
Trenton 4th,	42 00
Trenton 5th,	5 00
Trenton Prospect St.,	93 36
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	735 58

PRESBYTERY OF NEWTON.

Belvidere 1st,	\$5 00
Belvidere 2d,	26 68
Blairstown,	36 46
Bloomsbury,	6 53
Branchville,	19 20
Danville,	5 00
Delaware,	11 00
Greenwich,	12 87
Hackettstown,	15 00
Hope,	1 00
Mansfield 2d,	2 00
Marksboro',	1 50
Newton,	15 00
North Hardiston,	15 00
Oxford 1st,	5 55
Oxford 2d,	5 00
Papakating,	3 90
Phillipsburg,	3 00
Stanhope,	5 34
Stewartsville,	13 00
Stillwater,	7 00
Wantage 2d,	5 00
Yellow Frame,	4 40
	<hr/>
	224 43

PRESBYTERY OF WEST JERSEY.

Atlantic City,	9 00
Billingsport,	50
Blackwood,	20 00
Bridgeton 1st,	30 00
Bridgeton 2d,	20 25
Camden 2d,	7 00
Cape Island,	10 00
Cedarville 1st,	8 77
Cedarville 2d,	3 00
Clayton,	20 00
Cold Spring,	5 00
Deerfield,	10 00
Elmer,	2 00
Greenwich,	25 73
May's Landing,	1 00
Millville,	17 70
Pittsgrove,	25 00
Salem,	40 14
Swedesborough,	2 00
Vineland,	5 00
Wenonah,	25 00
Williamstown,	9 00
Woodstown,	10 00
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	306 09

Total from the Synod of
New Jersey, 4,157 16

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany 1st,	4 78
Albany 2d,	43 21

Albany 3d,	\$14 50	South Ryegate,	\$4 00
Albany 4th,	90 00	Taunton,	2 00
Albany 6th,	2 00	Windham,	16 26
Albany State St.,	71 50		
Albany West End,	5 00		91 38
Ballston Centre,	3 75		
Ballston Spa,	5 00		
Broadalbia,	1 00		
Carlisle,	6 50		
Charlton,	11 75		
Corinth,	1 00		
Gloversville,	24 00		
Jermain Memorial,	34 94		
Johnstown,	16 00		
Kingsboro',	8 00		
Mariaville,	6 00		
New Scotland,	6 00		
Rockwell Falls,	1 00		
Sand Lake	8 00		
Saratoga Springs 1st,	17 50		
Saratoga Springs 2d,	4 00		
Schenectady 1st,	22 75		
Schenectady East Ave.,	4 69		
Stephentown,	9 85		
West Galway,	3 00		
West Milton,	2 27		
West Troy,	1 00		
Personal,	3 00		
	431 99		
PRESBYTERY OF BINGHAMTON.			
Alton,	1 73		
Bainbridge,	9 35		
Binghamton 1st,	77 24		
Binghamton North,	3 00		
Binghamton West,	12 00		
Conklin,	7 55		
Cortland,	15 25		
Coventry,	8 00		
McGrawville,	6 29		
Nichols,	3 00		
Nineveh,	9 40		
Smithville Flats,	8 26		
Union,	7 10		
Waverly,	33 50		
Windsor,	9 60		
	211 27		
PRESBYTERY OF BOSTON.			
Antrim,	8 00		
Boston 1st,	16 32		
Boston 4th,	3 00		
East Boston,	5 00		
Fall River,	5 46		
Newburyport 1st,	26 19		
Providence,	1 00		
Quincy,	4 15		
PRESBYTERY OF CAYUGA.			
Auburn 1st,	130 34		
Auburn 2d,	12 02		
Auburn Calvary,	6 70		
Auburn Central,	16 06		
Auburn Westminster,	2 00		
Aurora,	19 20		
Cayuga,	7 00		

Genoa 1st,	\$8 50
Ithaca,	4 94
Meridian,	7 00
Owasco,	8 65
Port Byron,	10 00
Sennett,	12 00
Weedsport,	5 00
Personal,	5 00

254 41

PRESBYTERY OF CHAMPLAIN.

Au Sable Forks & Black Brook,	5 00
Chazy,	6 78
Keesville,	4 75
Mooers,	2 73
Peru,	3 00
Plattsburg,	17 78
Port Henry,	20 00

60 04

PRESBYTERY OF CHEMUNG.

Big Flats,	5 00
Burdett,	7 17
Dundee,	5 00
Elmira 1st,	54 39
Elmira Lake St.,	31 80
Hector,	6 37
Watkins,	37 49

147 22

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,	1 74
Catskill,	33 07
Greenville,	2 76
Hudson,	48 29
Spencertown,	9 00
Valatie,	6 00
Windham,	6 78
Personal,	2 50

110 14

PRESBYTERY OF GENESEE.

Attica,	17 67
Batavia,	42 48
Bethany Centre,	5 00
Byron,	5 00
Castile,	10 20
Corfu,	5 00
East Pembroke,	2 00
Elba,	3 10
Leroy,	24 00
North Bergen,	4 75
Perry,	10 00

Pike,	\$2 00
Warsaw,	60 00
Wyoming,	4 60

195 80

PRESBYTERY OF GENEVA.

Canandaigua,	10 65
Canoga,	4 75
Dresden,	1 54
Geneva 1st,	10 56
Oaks Corner,	8 00
Penn Yan,	37 00
Phelps,	7 06
Romulus,	9 50
Seneca,	33 10
Seneca Castle,	9 00
Seneca Falls,	15 00
Trumansburgh,	2 45
West Fayette,	3 00
Personal,	50 00

201 61

PRESBYTERY OF HUDSON.

Amity,	6 00
Chester,	29 00
Circleville,	4 00
Clarkstown German,	2 00
Cochecton,	5 00
Florida 1st,	14 18
Goodwill,	16 49
Goshen,	35 00
Greenbush,	2 00
Hamptonburgh,	14 00
Haverstraw 1st,	12 00
Haverstraw Central,	6 00
Hempstead,	1 00
Liberty,	1 00
Livingston Manor,	4 56
Middletown 1st,	28 50
Middletown 2d,	10 57
Montgomery,	11 00
Monticello,	1 00
Monroe,	28 00
Nyack,	3 40
Nyack Ger.,	1 00
Otisville,	2 00
Palisades,	2 00
Port Jervis,	20 00
Ramapo,	5 00
Ridgebury,	1 96
Rockland 2d,	1 14
Scotchtown,	8 00
Stony Point,	13 10
Unionville,	3 00
Washingtonville 1st,	70 50

West Town,	\$5 00	New York University Place, \$125 77	
White Lake,	2 00	New York Washington Heights, 10 00	
		Personal,	12 00
	369 40		1938 28
PRESBYTERY OF LONG ISLAND.		PRESBYTERY OF NIAGARA.	
Cutchogue,	5 00	Albion,	5 00
East Hampton,	10 00	Carlton,	4 00
Franklinville,	4 60	Holley,	17 33
Greenport,	8 00	Lewiston,	13 30
Mattituck,	5 00	Lockport 1st,	29 04
Middletown,	7 93	Lyndonville,	8 25
Moriches,	14 00	Medina,	8 68
Setauket,	12 40	Niagara Falls,	16 40
Shelter Island,	17 00		102 00
Southampton,	105 65		
Southold,	11 68		
West Hampton,	6 00		
	207 16	PRESBYTERY OF NORTH RIVER.	
PRESBYTERY OF LYONS.		Amenia,	15 00
East Palmyra,	12 79	Amenia South,	8 00
Galen,	5 00	Cold Spring,	8 00
Juniata,	2 00	Cornwall,	14 25
Lyons,	11 84	Freedom Plains,	18 05
Newark,	7 20	Highland Falls,	18 34
Sodus,	4 00	Hughsonville,	2 20
Wolcott 1st,	22 41	Kingston,	4 00
	65 24	Little Britain,	4 00
		Marlborough,	7 14
PRESBYTERY OF NASSAU.		Newburgh 1st,	33 00
Astoria,	3 00	Newburgh Calvary,	25 00
Babylon,	23 00	Pine Plains,	10 00
Freeport,	19 67	Pleasant Plains,	3 50
Huntingdon 1st,	16 74	Pleasant Valley,	8 76
Islip,	16 00	Poughkeepsie,	19 22
Jamaica,	21 54	Rondout,	16 20
Roslyn,	14 00	Wappinger's Creek,	20 00
Springfield,	6 00	Personal,	50
	119 95		236 16
PRESBYTERY OF NEW YORK.		PRESBYTERY OF OTSEGO.	
New York 1st,	498 47	Cherry Valley,	8 66
New York 1st Union,	8 10	Colchester,	1 00
New York 1st German,	5 00	Cooperstown,	16 58
New York 5th Av ,	936 13	Delhi 1st,	10 00
New York 13th Street,	36 00	Delhi 2d,	5 00
New York 84th St.,	18 89	East Springfield,	18 50
New York Allen Street,	2 00	Gilbertsville,	19 00
New York Bohemian,	1 00	Guilford Centre,	3 40
New York Brick,	6 89	Hamden,	2 00
New York Harlem,	50 40	Laurens,	1 00
New York Adams Memorial,	75 00	Middlefield Centre,	5 58
New York Mt. Washington,	23 49	New Berlin,	5 84
New York Phillips,	105 00	Oneonta,	12 00
New York Puritans,	24 14	Stamford,	10 00
		Unadilla,	12 42
		Personal,	2 00
			132 98

PRESBYTERY OF ROCHESTER.

Avon,	\$3 00
Brighton,	2 63
Brockport,	16 42
Dansville,	16 88
Geneseo Village,	63 19
Groveland,	13 05
Honeoye Falls,	3 00
Lima,	11 25
Moscow,	3 00
Mount Morris,	4 85
Ogden,	2 10
Ossian,	1 00
Rochester Brick,	90 00
Rochester 3d,	21 72
Rochester Central,	42 39
Rochester St. Peter's,	14 00
Rochester Westminster,	20 00
Rochester Memorial,	5 00
Sparta 1st,	12 00
Sparta 2d,	5 10
Victor,	7 00
Wheatland,	5 00
	<hr/>
	362 58

PRESBYTERY OF ST. LAWRENCE.

Adams,	3 00
Brownville,	1 00
De Kalb,	2 00
Dexter,	2 00
Gouverneur,	14 10
Morristown,	4 00
Oswegatchie 1st,	24 00
Oswegatchie 2d,	12 65
Potsdam,	5 30
Theresa,	7 75
Watertown 1st,	27 39
	<hr/>
	103 19

PRESBYTERY OF STEUBEN.

Angelica,	3 37
Arkport,	3 20
Bath,	34 00
Campbell,	6 00
Canisteo,	5 00
Canaseraga,	2 50
Corning,	7 21
Hammondsport,	5 41
Hornellsville,	8 00
Jasper,	6 85
Prattsburgh,	8 43
Pultney,	3 00
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	92 97

PRESBYTERY OF SYRACUSE.

Amboy,	13 50
Baldwinsville,	5 00

Cazenovia,	\$12 35
Fayetteville,	3 97
Fulton and Oswego Falls,	30 00
Jordan,	6 04
Marcellus,	2 11
Mexico,	15 55
Oneida Lake,	2 64
Onondaga Valley,	2 00
Oswego 1st,	8 17
Oswego Grace,	25 20
Ridgeville,	3 95
Skaneateles,	10 00
Syracuse 4th,	10 00
Syracuse Park Central,	23 60
	<hr/>
	174 08

PRESBYTERY OF TROY.

Argyle,	9 06
Brunswick,	10 73
Cambridge,	5 00
Chester,	2 00
Cohoes,	5 00
Green Island,	5 00
Hebron,	1 00
Hoosac Falls,	37 02
Lansingburg 1st,	34 56
Salem,	8 58
Sandy Hill,	1 00
Stillwater 1st,	4 00
Troy 1st,	200 00
Troy 2d,	181 56
Troy 9th,	30 00
Troy Mt. Ida Memorial,	7 00
Troy Oakwood Ave.,	8 75
Troy Westminster,	4 50
Troy Woodside,	38 36
Waterford,	43 11
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	636 23

PRESBYTERY OF UTICA.

Augusta,	1 91
Booneville,	9 46
Camden,	8 08
Clayville,	5 00
Clinton,	24 25
Deerfield,	2 00
Holland Patent,	4 17
Knoxboro',	12 34
Lowville,	5 00
Martinsburgh,	8 63
Mount Vernon,	16 07
Norwich Corners,	1 76
Oneida,	48 47
Oriskany,	5 25
Rome,	40 35
Sauquoit,	8 07
Turin,	4 16

Utica 1st,	\$36 07	PRESBYTERY OF PENNSA.	
Utica Bethany,	10 28	Alma,	\$1 00
Utica Memorial,	10 00	Ardoch,	1 00
Utica Westminster,	25 00	Arville,	2 00
Vernon Centre,	1 00	Bathgate,	5 25
Verona,	12 00	Bethel,	1 00
Waterville,	6 02	Bottineau,	5 00
West Camden,	6 30	Grafton,	5 00
Westernville,	6 00	Grand Forks,	10 00
Williamstown,	5 86	Hamilton,	2 00
Wolcott Memorial,	3 00	Mekinok,	5 00
	330 30	Osnabruck,	1 00
			38 25
PRESBYTERY OF WESTCHESTER.		Total from the Synod of North	
Bedford,	7 00	Dakota,	53 20
Bethany,	16 00		
Bridgeport 1st,	35 45	SYNOD OF OHIO.	
Darlen,	6 00	PRESBYTERY OF ATHENS.	
Gilead,	16 30	Amesville,	5 00
Greenburg,	76 35	Athens,	10 00
Hartford,	44 00	Bashan,	1 14
Huguenot Memorial,	3 00	Chester,	2 82
Katonah,	2 00	Gallipolis,	5 00
Mahopac Falls,	8 66	Matamoras,	4 25
New Rochelle,	36 77	Middleport,	6 04
Patterson,	4 00	New England,	2 86
Peekskill 1st,	52 65	New Plymouth,	6 90
Peekskill 2d,	7 93	Syracuse,	1 42
Pleasantville,	6 00		45 95
Port Chester,	10 10		
Rye,	35 66	PRESBYTERY OF BELLEFONTAINE.	
Sing Sing,	98 49	Bellefontaine,	30 55
South East,	5 00	Belle Centre,	12 35
South Salem,	9 25	Crestline,	8 70
Stamford 1st,	64 27	De Graff,	2 00
Thompsonville,	14 25	Forest,	2 00
Tremont,	17 39	Galion,	7 00
West Farms,	15 00	Huntsville,	3 00
Yonkers 1st,	43 00	Patterson,	6 00
Yonkers Day Spring,	5 00	Spring Hills,	1 40
Yonkers Westminster,	6 89	Upper Sandusky,	5 50
Yorktown,	8 00	Urbana,	9 66
	654 61	West Liberty,	82
Total from the Synod of			88 98
New York,	7,767 61		
SYNOD OF NORTH DAKOTA.		PRESBYTERY OF CHILLICOTHE.	
PRESBYTERY OF FARGO.		Brainbridge,	8 29
Fargo,	8 80	Bloomington,	18 91
Lisbon,	2 00	Bourneville,	7 44
Tower City,	1 00	Chillicothe 1st,	32 00
Wheatland,	1 00	Chillicothe 3d,	5 00
Personal,	2 15	Concord,	6 00
	14 95	Frankfort,	4 00
		French,	4 00
		Greenfield,	25 86

Greenland,	\$2 00
Hillsborough,	36 65
Mt. Pleasant,	4 10
New Petersburg,	10 12
North Fork,	5 25
Pisgah,	5 00
Salem,	12 81
Waverly,	5 00
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	192 43

PRESBYTERY OF CINCINNATI.

Bantam,	50
Bethel,	4 09
Bond Hill,	14 00
Cincinnati 1st,	12 00
Cincinnati 1st German,	5 00
Cincinnati 2d,	193 71
Cincinnati 2d German,	2 00
Cincinnati 4th,	15 00
Cincinnati 6th,	10 00
Cincinnati 7th,	24 75
Cincinnati Cummins ville,	10 28
Cincinnati Mt. Auburn,	50 00
Cincinnati Poplar St.,	3 00
Cincinnati Walnut Hills,	53 16
Cincinnati Westminster,	10 00
Cleves,	2 00
Clifton,	12 00
College Hill,	8 11
Delhi,	5 00
Elizabeth and Berea,	1 00
Glendale,	21 43
Lebanon,	9 60
Loveland,	14 81
Madisonville,	3 00
Mason and Somerset,	4 00
Monterey,	1 75
Montgomery,	8 00
Morrow,	9 00
Pleasant Run,	2 00
Reading and Lockland,	3 00
Sharonville,	3 00
Somerset,	2 00
Springdale,	8 00
Venice,	5 00
Westwood,	1 00
Williamsburgh,	3 00
Wyoming,	45 00
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	579 19

PRESBYTERY OF CLEVELAND.

Ashtabula,	16 69
Brecksville,	7 00
Cleveland 1st,	174 92
Cleveland 2d,	225 00
Cleveland Euclid Ave.,	59 63
Cleveland Miles Park,	8 00

Cleveland North,	\$20 00
Cleveland Wilson Ave.,	3 00
East Cleveland,	7 00
Independence,	1 00
Milton,	2 00
Northfield,	6 00
Orwell,	3 00
Parma,	2 00
Rome,	3 36
Willoughby,	22 00
Personal,	20 00
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580 60

PRESBYTERY OF COLUMBUS.

Central College,	10 08
Columbus 1st,	50 00
Columbus 2d,	66 22
Columbus Hoge,	8 00
Columbus Westminster,	10 00
Greenfield,	7 16
Lancaster,	4 02
Lithopolis,	12 00
London,	15 17
Mifflin,	5 02
Rush Creek,	6 00
Scioto,	1 10
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194 77

PRESBYTERY OF DAYTON.

Bell Brook,	3 00
Blue Ball,	2 37
Clifton,	19 20
Dayton 1st,	90 83
Dayton 4th,	11 50
Dayton Memorial,	11 95
Dayton Park,	4 12
Franklin,	1 00
Greenville,	5 00
Hamilton,	13 30
Jacksonburg,	2 38
Middletown,	15 07
New Carlisle,	12 00
New Jersey,	4 59
New Paris and Ebenezer,	2 00
Oxford,	20 87
Piqua,	21 00
Seven Mile,	8 62
Somerville,	2 00
South Charleston,	8 22
Springfield 1st,	53 00
Springfield 2d,	28 43
Troy,	18 37
Washington,	30 00
Xenia,	22 50
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	411 32

PRESBYTERY OF HURON.

Bloomville,	\$2 00
Elmore,	7 01
Fostoria,	26 75
Fremont,	50 00
Milan,	5 50
Norwalk,	9 11
Republic,	1 00
Sandusky,	8 00
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	109 37

PRESBYTERY OF LIMA.

Blanchard,	2 00
Bluffton,	1 00
Columbus Grove,	3 00
Delphos,	57
McComb,	2 00
Ottawa,	6 50
Rockport,	1 80
Shane's Crossing,	3 00
St. Mary's,	5 00
Turtle Creek,	3 00
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	27 87

PRESBYTERY OF MAHONING.

Alliance Westminster,	7 00
Beloit,	2 00
Brookfield,	2 00
Canton,	31 95
Champion,	2 00
Clarkson,	1 00
Columbiana,	4 00
East Palestine,	2 00
Ellsworth,	22 80
Hanover,	3 00
Hubbard,	9 30
Leetonia,	5 09
Massillon 2d,	37 23
Middle Sandy,	3 00
Mineral Ridge,	2 00
Newton,	5 00
New Lisbon,	15 31
Niles,	4 00
North Jackson,	5 00
Poland,	7 00
Salem,	6 57
Vienna,	7 07
Warren,	13 70
Youngstown 1st,	69 97
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	267 00

PRESBYTERY OF MARION.

Berlin,	1 00
Chesterville,	5 07
Delaware,	13 00
Iberia,	3 00

Liberty,	\$2 00
Marion,	16 00
Marysville,	8 02
Mount Gilead,	6 29
Mount Pleasant,	6 75
Pisgah,	2 00
Radnor and Thompson,	5 00
Richwood,	2 00
Trenton,	12 19
York,	1 50
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	83 82

PRESBYTERY OF MAUMEE.

Delta,	3 69
Lost Creek,	3 25
Toledo 1st,	13 26
Toledo 1st German,	2 00
Toledo 3d,	2 00
Tontogony,	4 25
West Bethesda,	6 00
West Unity,	4 00
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	38 45

PRESBYTERY OF PORTSMOUTH.

Eckmansville,	2 00
Felicity,	1 00
Hanging Rock,	5 02
Ironton,	10 00
Jackson,	2 00
Mount Leigh,	8 70
Portsmouth 1st,	73 15
Portsmouth 1st German,	9 00
Portsmouth 2d,	26 81
Ripley,	8 75
Russellville,	5 00
Sardinia,	1 70
West Union,	2 00
Winchester,	2 00
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	157 13

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	61
Bealsville,	2 00
Bellaire 2d,	16 00
Bethel,	3 00
Beulah,	80
Buffalo,	20 95
Cadiz,	65 00
Caldwell,	6 00
Crab Apple,	9 81
Kirkwood,	17 52
Lore City,	1 00
Mount Pleasant,	40 75
New Athens,	18 62
Nottingham,	20 75
Olive,	1 00

Powhattan,	\$2 00
Rock Hill,	4 00
Senecaville,	1 00
Short Creek,	10 15
St. Clairsville,	23 00
Washington,	9 00
West Brooklyn,	1 00
Wheeling Valley,	7 00
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	280 96

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	6 00
Annapolis,	3 00
Bacon Ridge,	4 50
Beech Spring,	8 00
Bethel,	13 67
Bethesda,	6 00
Carrolton,	11 00
Centre Unity,	1 00
Corinth,	7 00
Cross Creek,	4 20
Dell Roy,	7 72
East Liverpool,	38 90
East Springfield,	2 25
Harlem,	4 00
Hopedale,	3 00
Long's Run,	4 42
Madison,	2 00
Monroeville,	2 00
New Philadelphia,	5 00
Pleasant Hill,	1 00
Richmond,	6 30
Ridge,	1 00
Salineville,	2 00
Steubenville 1st,	16 57
Steubenville 2d,	21 75
Steubenville Old,	2 00
Toronto,	4 50
Two Ridges,	6 00
Unionport,	2 00
Wellsville,	37 00
Yellow Creek,	12 00
Personal,	5 00
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	250 78

PRESBYTERY OF WOOSTER.

Ashland,	10 79
Belleville,	8 00
Berlin,	2 00
Bethel,	2 00
Canal Fulton,	7 00
Chester,	2 40
Congress,	3 81
Creston,	3 17
Fredericksburg,	26 00
Hayesville,	3 00
Hopewell,	22 97
Jackson,	4 10

Lexington,	\$3 22
Mansfield,	8 65
Mount Eaton,	5 00
Nashville,	1 00
Orange,	3 00
Orrville,	3 77
Savannah,	8 24
Shreve,	4 95
Wooster 1st,	40 45
Wooster Westminster,	18 86
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192 38

PRESBYTERY OF ZANESVILLE.

Brownsville,	9 00
Clark,	4 00
Coshocton,	34 00
Dresden,	10 65
Granville,	9 20
Hanover,	3 40
High Hill,	3 00
Homer,	2 20
Jefferson,	2 00
Jersey,	52 00
Keene,	9 00
Madison,	14 95
Mount Vernon,	8 00
Newark 1st,	3 00
Newark Salem German,	2 06
New Concord,	4 00
Norwich,	7 00
Pataskala,	4 00
Roseville,	1 00
Utica,	11 30
Zanesville 1st,	9 00
Zanesville Putnam,	2 00
Personal,	2 00
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206 76

Total from the Synod of
Ohio, 3,707 76

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	5 00
Clear Lake 1st (Kelseyville),	2 00
Clear Lake 2d (Lakeport),	3 00
Healdsburg,	6 00
Mendocino,	4 67
Napa,	39 66
Petaluma,	4 00
San Rafael,	50 05
Santa Rosa,	14 00
St. Helena,	11 00
Tomales,	7 00
Two Rocks,	11 20
Vallejo,	15 00
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172 58

PRESBYTERY OF LOS ANGELES.	
Grand View,	\$5 00
Los Angeles 3d,	9 00
Los Angeles Boyle Heights,	2 75
Orange,	15 55
Pasadena,	15 00
San Bernardino,	1 00
San Buenaventura,	4 00
San Gorgonia,	3 00
San Pedro,	2 60
Santa Barbara,	12 50
	<hr/>
	70 40

PRESBYTERY OF SACRAMENTO.	
Carson City,	4 25
Chico,	15 00
Elk Grove,	2 55
Grayson,	2 00
Merced,	11 00
Placerville,	5 00
Sacramento 14th St.,	2 00
Willows,	3 00
	<hr/>
	44 80

PRESBYTERY OF SAN FRANCISCO.	
Alameda,	15 30
Oakland 1st,	49 95
Oakland 2d,	4 00
San Francisco Calvary,	41 23
San Francisco Howard,	41 60
San Francisco Larkin St.,	4 00
San Francisco Olivet,	2 00
San Francisco Westminster,	24 00
West Berkeley,	3 55
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	185 63

PRESBYTERY OF SAN JOSÉ.	
Gilroy,	10 50
Los Gatos,	3 00
Milpitas,	2 00
San José,	15 00
San Leandro,	3 00
Santa Clara,	2 00
Watsonville,	10 00
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	45 50
Total from the Synod of Pacific,	518 91

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.	
Allegheny 1st,	64 77
Allegheny 1st German,	2 00

Allegheny Central,
Allegheny North,
Allegheny Providence,
Beaver,
Bellevue,
Bethlehem,
Bull Creek Glenshaw,
Cross Roads,
Emsworth,
Fairmount,
Freedom,
Glasgow,
Glenfield,
Hilands,
Hoboken,
Industry,
Leetsdale,
Long Island,
Millvale,
New Texas,
Pine Creek 1st,
Pine Creek 2d,
Plains,
Pleasant Hill,
Rochester,
Sewickly,
Sharpsburg,
Tarentum,
West Bellevue,

PRESBYTERY OF BLAIRSVILL

Beulah,
Black Lick,
Blairsville,
Braddock,
Conemaugh,
Congruity,
Cross Roads,
Ebensburg,
Greensburg,
Harrison City,
Irwin,
Latrobe,
Ligonier,
Murrysville,
New Alexandria,
New Salem,
Parnassus,
Pine Run,
Pleasant Grove,
Plum Creek,
Poke Run,
Unity,
Verona,

PRESBYTERY OF BUTLER.

Allegheny,	\$3 00
Amity,	5 38
Buffalo,	5 00
Butler,	25 00
Centre,	1 56
Centreville,	8 30
Clintonville,	2 00
Concord,	8 04
Fairview,	4 00
Grove City,	8 85
Harrisburg,	5 00
Harrisville,	7 00
Karns City,	2 00
Martinsburg,	3 00
Middlesex,	5 00
Mt. Nebo,	3 35
Muddy Creek,	6 67
New Hope,	2 15
New Salem,	5 00
North Butler,	2 58
North Liberty,	4 60
North Washington,	4 00
Petrolia,	1 00
Plain Grove,	18 80
Pleasant Valley,	7 00
Portersville,	3 00
Scrub Grass,	15 00
Summit,	5 00
Unionville,	2 27
Westminster,	4 00
Zelienople,	3 00
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	180 55

PRESBYTERY OF CARLISLE.

Big Spring,	16 53
Bloomfield,	13 78
Burnt Cabins,	2 00
Carlisle 2d,	43 77
Chambersburg Central,	14 58
Chambersburg Falling Spring,	60 00
Dauphin,	5 00
Duncannon,	16 00
Gettysburg,	5 00
Green Castle,	20 00
Green Hill,	1 00
Harrisburg Market Square,	77 95
Harrisburg Pine St.,	107 42
Harrisburg Westminster,	15 36
Lower Path Valley,	9 00
McConnellsburg,	4 05
Mechanicsburg,	21 22
Mercersburg,	20 01
Middle Spring,	15 00
Monaghan,	4 00
Newport,	6 40
Petersburg,	3 00
Robert Kennedy Memorial,	5 00

8

Rocky Spring,	\$3 50
Shermansdale,	3 81
Shippensburg,	14 00
Silver's Spring,	6 00
St. Thomas,	4 63
Upper Path Valley,	4 00
Waynesboro',	17 87
Wells Valley,	3 00
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	542 88

PRESBYTERY OF CHESTER.

Avondale,	6 25
Berwyn Trinity,	7 00
Bryn Mawr,	116 57
Charlestown,	65
Chester 1st,	10 00
Chester 3d,	31 93
Christiana,	3 00
Coatesville,	17 58
Darby 1st,	5 00
Darby Borough,	12 00
Dilworthtown,	2 00
Downingtown Central,	8 34
East Whiteland,	24 96
Faggs Manor,	11 40
Glen Riddle,	1 00
Great Valley,	17 50
Honeybrook,	14 50
Kennett Square,	8 00
Marple,	13 00
Middletown,	4 00
New London,	8 00
Oxford 1st,	51 00
Penningtonville,	7 00
Phoenixville,	7 00
Wayne,	10 00
West Chester 1st,	19 14
Westgrove,	8 00
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	424 82

PRESBYTERY OF CLARION.

Beech Woods,	17 40
Brockwayville,	4 50
Callensburg,	5 00
East Brady,	2 00
Elkton,	8 00
Greenville,	10 00
Licking,	3 75
Mt. Pleasant,	1 00
New Rehoboth,	8 50
Oak Grove,	2 00
Oil City 2d,	2 68
Perry,	4 14
Pisgah,	13 00
Reynoldsville,	3 15
Ridgway,	5 15
Sligo,	3 00

West Millville	\$2 00	Hublersburg,	\$3 19
Wilcox,	6 10	Huntingdon,	20 39
Worthville,	1 00	Kylertown,	3 30
		Lewistown,	41 25
	101 37	Lick Run,	3 33
		Little Valley,	5 00
PRESBYTERY OF ERIE.		Lost Creek,	8 84
Cambridge,	5 00	Lower Spruce Creek,	9 00
Couneautville,	2 59	Lower Tuscarora,	6 00
East Greene,	1 00	Mann's Choice,	4 40
Edinboro',	1 00	Mapleton,	1 00
Erie Ist.,	39 40	Martinsburg Gibson's Memorial,	1 00
Erie Chestnut St.,	6 87	McVeytown,	1 00
Erie Park,	40 00	Mifflintown,	31 10
Franklin,	17 09	Milesburg,	6 15
Garland,	9 00	Mount Union,	13 00
Girard,	10 82	Newton Hamilton,	13 87
Gravel Run,	6 00	Orblsonia,	2 37
Greenville,	43 00	Osceola,	6 15
Hadley,	2 13	Penfield,	6 20
Harbor Creek,	5 00	Peru,	5 20
Harmonsburg,	2 00	Petersburg,	7 21
Irvington,	2 00	Port Royal,	6 00
Jamestown,	4 00	Robertsdale,	1 00
Kerr's Hill,	92	Saxton,	2 21
Meadville Ist.,	8 83	Shaver's Creek,	3 00
Meadville 2d.,	7 76	Shellsburg,	3 50
Mercer 2d.,	8 00	Shirleysburg,	2 00
North East,	23 00	Sinking Valley,	12 00
Oil City Ist.,	19 07	Spring Creek,	7 00
Pleasantville,	8 17	Spruce Creek,	26 61
Salem,	1 50	Upper Tuscarora,	10 00
Springfield,	6 28	Waterside,	1 56
Sugar Creek,	2 00	Williamsburgh,	13 00
Sugar Creek Memorial,	3 00	Winterburn,	2 00
Titusville,	38 05	Woodland,	1 00
Union,	3 11	Yellow Creek,	1 05
Venango,	5 18		
Warren,	5 00		506 28
Waterford,	3 60		
Wattsburgh,	12 72	PRESBYTERY OF KITTANNING.	
Westminster,	3 50	Apollo,	10 00
		Bethel,	1 20
	353 58	Bethesda,	3 15
		Boiling Spring,	5 50
PRESBYTERY OF HUNTINGDON.		Cherry Tree,	6 30
Alexandria,	20 00	Clinton,	3 00
Altoona Ist.,	39 37	Concord,	1 00
Altoona 2d.,	8 10	Currie's Run,	10 00
Bedford,	10 00	East Union,	1 60
Bellefonte,	33 00	Elder's Ridge,	14 00
Bethany,	11 00	Elderton,	16 00
Beulah,	7 00	Freeport,	17 69
Birmingham,	29 54	Gilgal,	3 00
Bradford,	1 50	Glade Run,	11 00
Clearfield,	20 82	Harmony,	3 00
Fruit Hill,	2 87	Homer,	7 45
Holidaysburgh,	28 20	Indiana,	42 15
Houtzdale,	5 00	Jacksonville,	4 00

Kittanning 1st,	\$30 81
Kittanning 2d,	7 84
Leechburgh,	18 00
Marion,	6 50
Mount Pleasant,	4 00
Plumville,	1 00
Rayne,	2 25
Rockbridge,	2 00
Rural Valley,	3 00
Saltsburgh,	11 60
Slate Lick,	25 16
Strader's Grove,	2 88
Washington,	9 00
West Glade Run,	4 07
West Lebanon,	5 00
Worthington,	8 96
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	339 11

PRESBYTERY OF LACKAWANNA.

Ararat,	2 00
Archbald,	2 00
Ashley,	1 00
Athens,	5 00
Bennett,	3 10
Carbondale,	60 93
Coalville,	16 80
Franklin,	8 00
Gibson,	5 00
Great Bend,	25 20
Harmony,	6 00
Hawley,	8 00
Herrick,	9 00
Honesdale,	29 76
Langclyffe,	27 00
Mehoopany Creek,	1 00
Meshoppen,	2 00
Monroeton,	13 00
Montrose,	24 00
Mount Pleasant,	1 00
Nanticoke,	5 00
Nicholson,	3 00
Orwell,	2 35
Pittston,	40 00
Plains,	2 00
Rushville,	6 00
Scranton 1st,	90 00
Scranton 2d,	5 00
Scranton German,	1 00
Scranton Green Ridge Ave.,	32 00
Scranton Washburn St.,	12 67
Shick's run,	1 00
South Wilkesbarre,	16 20
Stevensville,	9 70
Susquebanna Depot,	3 00
Sylvania,	2 00
Terrytown,	2 00
Towanda,	42 50
Troy,	14 37

Tunkhannock,	\$23 86
Warren,	2 35
West Pittston,	20 00
Wilkesbarre 1st,	52 19
Wilkesbarre Memorial,	13 46
Wyalusing 1st,	6 00
Wyoming,	13 00
Personal,	150 00
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	824 44

PRESBYTERY OF LEHIGH.

Allentown,	15 16
Audens Reid,	10 00
Bethlehem,	5 00
Easton 1st,	41 00
Easton Brainerd,	25 82
Hazleton,	52 50
Mahanoy City,	14 35
Mauch Chunk,	68 70
Port Carbon,	17 60
Portland,	3 25
Pottsville 1st,	10 16
Reading 1st,	53 10
Shawnee,	2 00
Slatington,	7 00
South Bethlehem,	1 00
South Easton,	2 00
Summit Hill,	4 29
Tamaqua,	29 13
Upper Mount Bethel,	5 75
Weatherly,	5 00
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	372 69

PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany,	23 12
Beech Creek,	2 51
Bloomsburg,	30 05
Brier Creek,	1 00
Buffalo,	5 15
Chillisquaque,	3 50
Great Island,	20 00
Grove,	25 00
Hartleton,	11 35
Holland Run,	3 00
Linden,	2 00
Lycoming,	40 00
Lycoming Centre,	6 12
Mahoning,	54 04
Mifflinburg,	6 38
Milton,	21 29
Montoursville,	3 42
Muncy,	5 00
New Berlin,	5 65
Orangeville,	2 00
Pennsdales,	2 00
Renovo,	7 00
Shamokin,	12 00

Mount Pisgah,	\$6 00	Little Beaver,	\$2 48
Mount Washington,	6 18	Mahoning,	6 00
North Branch,	1 00	Mt. Pleasant,	7 00
Oakdale,	14 00	Neshannock,	7 61
Phillipsburgh,	2 00	New Brighton,	13 00
Pittsburgh 1st,	126 66	New Castle 1st,	36 00
Pittsburgh 2d,	53 96	North Sewickly,	1 00
Pittsburgh 3d,	202 28	Petersburgh,	2 00
Pittsburgh 6th,	21 00	Pulaski,	3 97
Pittsburgh 7th,	6 00	Rich Hill,	7 75
Pittsburgh Bellefield,	24 00	Sharon,	10 00
Pittsburgh Central,	5 00	Sharpsville,	4 00
Pittsburgh East Liberty,	192 73	Unity,	11 00
Pittsburgh 43d St.,	31 86	West Middlesex,	5 00
Pittsburgh Grace Memorial,	2 50	Westfield,	5 00
Pittsburgh Lawrenceville,	15 ■■		
Pittsburgh Park Ave.,	34 28		166 24
Pittsburgh Shady Side,	180 08		
Raccoon,	40 00		
Sharon,	10 78		
Swissvale,	44 00		
Valley,	2 05		
West Elizabeth,	7 25		
Wilkinsburgh,	20 ■■		
	1,405 41		

PRESBYTERY OF REDSTONE.

Belle Vernon,	6 00
Brownsville,	4 00
Connellsville,	5 63
Dunbar,	11 00
Dunlap's Creek,	13 08
Fair Chance,	3 50
George's Creek,	2 00
Greensboro',	2 ■■
Laurel Hill,	4 53
Leisenring,	10 48
Long Run,	15 40
McClellandtown,	5 50
McKeesport,	67 04
Mt. Pleasant,	15 38
Mt. Vernon,	3 25
New Providence,	7 00
Pleasant Unity,	3 92
Rehoboth,	4 00
Round Hill,	9 00
Somerset,	2 50
Tent,	11 00
Uniontown,	23 73
West Newton,	30 13
	263 07

PRESBYTERY OF SHENANGO.

Beaver Falls,	12 00
Clarksville,	7 00
Hopewell,	20 43
Leesburgh,	5 00

PRESBYTERY OF WASHINGTON.

Allen Grove,	2 00
Cameron,	3 00
Claysville,	21 05
Cove,	5 00
Cross Creek,	25 00
East Buffalo,	14 75
Fairview,	10 00
Forks of Wheeling,	21 00
Frankfort,	7 00
Moundsville,	12 00
Mt. Olivet,	3 00
Mt. Pleasant,	2 00
Mt. Prospect,	10 00
New Cumberland,	22 00
Pigeon Creek,	5 75
Upper Buffalo,	33 53
Upper Ten Mile,	6 00
Washington 1st,	40 50
Washington 2d,	9 17
Waynesburgh,	2 55
Wellsburgh,	3 74
West Liberty,	5 25
West Union,	7 00
Wheeling 1st,	45 03
Wheeling 2d,	16 00

332 32

PRESBYTERY OF WELLSBORO'.

Beecher Island,	4 00
Coudersport,	3 00
Elkland and Osceola,	3 00
Farmington,	4 00
Wellsboro',	5 85

19 85

PRESBYTERY OF WESTMINSTER.

Bellvue,	8 60
Cedar Grove,	5 00

Centre,	\$20 40	Piney Falls,	\$1 0
Chestnut Level,	5 65	Rockwood,	1 0
Christ Chapel,	50 00	Spring City,	1 0
Columbia,	24 80	Personal,	26 0
Donegal,	2 00		
Leacock,	10 00		40 5
Little Britain,	2 00		
Marietta,	17 00		
Middle Octomara,	6 00		
Pine Grove,	5 25		
Slate Ridge,	10 00		
Slateville,	6 00		
Strasburgh,	11 50		
Union,	15 00		
Wrightsville,	5 00		
York 1st,	2,071 53		
York Calvary,	7 52		
	2,283 25		

PRESBYTERY OF WEST VIRGINIA.

Cranberry,	1 00
French Creek,	7 70
Gnatty Creek,	2 23
Grafton,	10 00
Kanawha,	4 66
Morgantown,	8 30
Newburgh,	1 50
Parkersburgh 1st,	18 00
Slaterville,	1 00
Winfield,	3 91
Personal,	10 00
	66 30

Total from the Synod of
Pennsylvania, 13,323 04

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Chuckey Vale,	3 00
College Hill,	40
Greenville,	13 00
Jeroldstown,	1 00
Kingsport,	1 00
Mount Lebanon,	3 00
Oakland,	5 00
Salem,	7 00
St. Marks,	1 00
Timber Ridge,	2 00
	36 40

PRESBYTERY OF KINGSTON.

Bethel,	2 00
Chattanooga Park Place,	1 00
Grassy Cove,	1 56
Huntsville,	5 00
Mount Zion,	2 00

Piney Falls,	\$1 0
Rockwood,	1 0
Spring City,	1 0
Personal,	26 0

PRESBYTERY OF UNION.

Baker's Creek,	1 0
Clover Hill,	1 0
Cloyd's Creek,	3 8
Hopewell,	2 5
Knoxville 2d,	20 7
New Market,	2 0
Rockford,	2 0
St. Paul,	7 0
Tabor,	1 0
Westminster,	2 4
Personal,	2 0

45 4

Total from the Synod of Ten-
nessee, 122 4

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin 1st,	18 3
Brownwood,	2 0
Lampasas,	5 7
Lipe Springs,	1
Milburn,	1
San Antonio Madison Square,	6 0

32 3

PRESBYTERY OF NORTH TEXAS.

Denison,	24 8
Gainesville,	6 5
Jacksboro',	3 4

34 8

PRESBYTERY OF TRINITY.

Dallas 2d,	4
Dallas German,	6

1 0

Total from the Synod of Texas, 68 2

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

Helena,	18 3
Miles City,	6 0
Missoula,	4 0
Stevensville,	2 1

30 5

PRESBYTERY OF UTAH.

Ephraim,	\$11 70
Evanston,	1 50
Hyrum,	2 00
Manti,	12 00
Mt. Pleasant,	4 90
Ogden,	10 00
Payson,	3 75
Richfield Mission,	3 00
Salt Lake City 1st,	2 00
Springville,	57 00
	<hr/>
	107 85

PRESBYTERY OF WOOD RIVER.

Logan Brick,	15 00
Total from the Synod of Utah,	153 36

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland,	28 07
Big River,	2 28
Hudson,	15 00
	<hr/>
	45 35

PRESBYTERY OF LA CROSSE.

Galesville,	2 58
La Crosse 1st,	3 99
Manston German,	50
Neillsville,	2 00
	<hr/>
	9 07

PRESBYTERY OF LAKE SUPERIOR.

Escanaba,	6 00
Florence,	14 00
Iron Mountain,	8 95
Ishpeming,	9 00
Marinette,	5 00
Martel,	1 00
Negaunee,	11 48
Oconto,	14 46
St. Ignace,	3 00
	<hr/>
	72 89

PRESBYTERY OF MADISON.

Baraboo,	\$5 44
Beloit 1st,	7 00
Beloit German,	3 00
Cambria,	5 00
Cottage Grove,	1 00
Kilbourne City,	3 31
Madison 1st,	10 72
Platteville,	4 00
Prairie du Sac,	10 30
Reedsburgh,	8 19
Richland Centre,	4 00
	<hr/>
	61 96

PRESBYTERY OF MILWAUKEE.

Beaver Dam 1st,	10 00
Delafield,	1 00
Milwaukee Grace,	4 35
Milwaukee Holland,	5 00
Milwaukee Immanuel,	50 00
Milwaukee Perseverance,	3 06
Ostburgh,	3 00
Ottawa,	66
Pike Grove,	4 75
Richfield,	1 00
Stone Bank,	2 00
Waukesha,	8 50
West Granville,	2 00
	<hr/>
	95 22

PRESBYTERY OF WINNEBAGO.

Appleton Memorial,	5 00
Fond du Lac 1st,	3 17
Marshfield,	4 50
Merrill,	2 00
Oxford,	2 50
Ripon,	1 75
Shawano,	2 43
Stevens Point,	13 15
Wausau,	10 81
	<hr/>
	45 31
Total from the Synod of Wisconsin,	329 80

Total receipts from Churches.....	\$39,395 91
“ “ Interest from Invested Funds.....	4,507 25
“ “ Individual Contributions.....	2,483 64
	<hr/>
Total.....	\$46,386 80

1888.

FIFTIETH

ANNUAL REPORT
160541

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

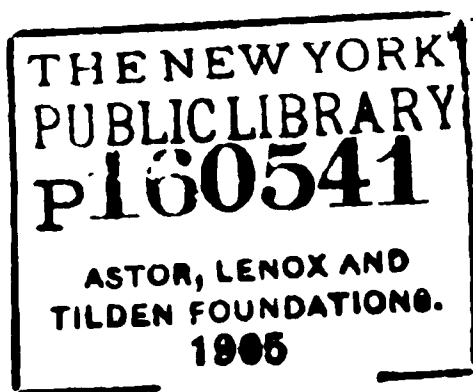
IN THE

United States of America.

**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
PHILADELPHIA, PA., MAY, 1888.**

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1334 CHESTNUT STREET.
1888.

77 N.M.



FIFTIETH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-School Work respectfully presents to the General Assembly its Fiftieth Annual Report, covering the year beginning April 1, 1887, and closing March 31, 1888. The term of office of the following gentlemen expires in May, 1888, viz. :

MINISTERS.

Rev. William Brenton Greene, Jr.,
Rev. Loyal Young Graham, D.D.,
Rev. William Dayton Roberts, D.D.,
Rev. Robert H. Fulton, D.D.

ELDERS.

Archibald McIntyre,
William L. Dubois,
Francis B. Reeves,
William W. Allen.

It will also be necessary for the Assembly to take action in reference to the election of Elder John H. Watt, appointed by the Board in the place of Mr. William L. Mactier.

The first important event of the year covered by this Report was the lamented death of the General Secretary of the Board, the Rev. John W. Dulles, D.D. As this sad event was reported to the last Assembly, and as a Minute adopted by the Board, giving an account of the Christian and noble life of this eminent servant of the Church, and of the high esteem in which he was held, was printed in connection with the last Report, it is unnecessary at this time to do more than mention the fact.

On the 10th day of May, the Rev. Elijah R. Craven, D.D., pastor of the Third Presbyterian Church of Newark, N. J., was unanimously elected as the successor of Dr. Dulles. As, however, that gentleman was a member of the Special Committee on the affairs of the Board that had been appointed by the Assembly of 1886, and that was about reporting to the Assembly of 1887, he declined taking the appointment into consideration until after the Assembly had acted on the report of the Special Committee.

REORGANIZATION OF THE BOARD.

In accordance with the direction of the General Assembly, the following gentlemen, appointed by that body, met in the Publication House, Philadelphia, on June 21, and organized themselves as the PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, viz.:

TERM TO EXPIRE IN JUNE, 1888.

MINISTERS.

Rev. William Brenton Greene, Jr.,
Rev. Loyal Young Graham, D.D.,
Rev. William Dayton Roberts, D.D.,
Rev. Robert H. Fulton, D.D.

ELDERS.

William L. Dubois.

TERM TO EXPIRE IN JUNE, 1889.

Rev. Charles A. Dickey, D.D.,
Rev. Robert M. Patterson, D.D.,
Rev. John S. Sands, D.D.,
Rev. Charles Wood, D.D.

Robert H. Hinckley,
William Brockie,
Charles H. Biles.

TERM TO EXPIRE IN JUNE, 1890.

Rev. Henry C. McCook, D.D.,
Rev. Benjamin L. Agnew, D.D.,
Rev. Thomas A. Hoyt, D.D.

Samuel C. Perkins,
John Scott,
Robert N. Willson.

There were absent from this meeting Messrs. Edward P. Borden, Archibald McIntyre and William Wood, of the class of 1888; Mr. William L. Mactier, of the class of 1889, and the Rev. William P. Breed, D.D., and Mr. George S. Graham, of the class of 1890. Letters signifying their acceptance of their appointment and assigning satisfactory reasons for absence were received from the Rev. Dr. Breed and Messrs. McIntyre

and Graham. A letter was received from Mr. Mactier at this meeting, and letters from Messrs. Borden and Wood at subsequent meetings, declining to serve, on the ground that they were not elders. The names of the first three mentioned were entered as members of the Board, in their respective classes. Elders Francis B. Reeves, William W. Allen and John H. Watt were at subsequent meetings elected, subject to the approval of the General Assembly, in the places respectively of Messrs. Borden, Wood and Mactier.

The organization was effected by the election of the Rev. Charles A. Dickey, D.D., as Temporary President, and the Rev. Willard M. Rice, D.D., as Temporary Recording Clerk.

A communication was received from the Rev. William H. Roberts, D.D., Stated Clerk of the General Assembly, containing four documents, viz.:

1. Report of the Special Committee on the Board of Publication, 1887;
2. Report of the Standing Committee on Publication, 1887;
3. Miscellaneous resolutions of the Assembly affecting the Board;
4. Certificate of the election of the members of the Board of Publication and Sabbath-School Work.

After the reception of the foregoing, a committee was appointed to nominate permanent officers; and subsequently, on the report of the committee, the following-named gentlemen were elected, viz.:

President—REV. WILLIAM P. BREED, D.D.

Vice-President—HON. ROBERT N. WILLSON.

Secretary—REV. ELIJAH R. CRAVEN, D.D.

Superintendent of Sabbath-School and Missionary Work—REV. JAMES A. WORDEN, D.D.

Editorial Superintendent—REV. J. R. MILLER, D.D.

Business Superintendent—JOHN A. BLACK.

Recording Clerk—REV. WILLARD M. RICE, D.D.

Treasurer—S. D. POWEL.

All these gentlemen subsequently signified their acceptance and entered upon the duties of their respective offices. With the exception of the Treasurer, Mr. Powel, they all continue

in the active discharge of their duties. That honored and faithful servant of the Church departed this life on the 24th day of August, and October 6 the Rev. C. T. McMullin was elected as his successor.

The work of the Board was at once arranged in the three Departments directed by the General Assembly, namely, SABBATH-SCHOOL AND MISSIONARY, EDITORIAL, and BUSINESS; and committees on all these Departments were appointed. A code of By-laws, a copy of which will be presented to the Assembly's Standing Committee on this Board, was as speedily as possible prepared and adopted in accordance with the plans set forth in the report of the Special Committee to the General Assembly of 1887.

WORK OF THE BOARD.

The year, we are thankful to be able to state, has been one of prosperity, as will appear from the statements concerning the several Departments. As prefatory, however, to these statements, it may here be said that the business of the Board is in a flourishing condition; that a large number of new and valuable books have been published and distributed; that the circulation of the periodicals has considerably increased; that the debt resting upon the Missionary Department at the beginning of the year has been paid; that the number of contributing churches and the amount of contributions to the Sabbath-school and Missionary Fund have so largely increased, and so large a reduction has been made in the expenditures, that we begin the new year with a balance of \$24,000, and are thus enabled to place at once in the field as Sabbath-school missionaries, for the four months of their vacation, *fifty-five* students of our various theological seminaries.

It should also here be stated that the wisdom manifested by the last General Assembly in ordering a reorganization of the Departments of this Board has been fully manifested. During the year not only have the newly-organized Departments worked together in perfect harmony, but there has not been the slightest threatening of friction among them.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The changes directed by the General Assembly of 1887 as to the nature, scope and control of this Department have been made. As now organized, it unites in itself the MISSIONARY and SABBATH-SCHOOL departments of the old Board.

NEW EPOCH IN THE MISSIONARY WORK.

The action of the Assembly not only required the consolidation of two previously distinct Departments, but also important changes in the nature of the work to be performed. The instructions of the Assembly were as follows:

1. That in the work of the Sabbath-School and Missionary Department, as previously declared by the Assembly, the main emphasis is to be laid upon Sabbath-school work and religious visitation among the spiritually destitute; and the selling of books, while still continued so far as it can be usefully done, is to be in all cases strictly subsidiary to these more directly benevolent and religious labors.

2. That as an expression of this policy the field agents of this Board shall hereafter be designated "Sabbath-school Missionaries of the Board of Publication [and Sabbath-School Work]."

3. That inasmuch as the extension of the Board's work herein contemplated requires the appointment of missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their selection and appointment carefully made by the Board. No missionary of the Board shall labor within the bounds of a Presbytery except with the approval and under the supervision of the Presbytery or its appropriate committee.

4. That the Board be recommended to revise its statistical blanks in such a way as will more satisfactorily show the nature and results of the work of its Sabbath-school missionaries.

Full details of all the changes made necessary by these instructions cannot be given in the body of this Report. Everything, however, that is not herein set forth in the statement concerning the appointment of Sabbath-school Missionaries, will

appear from the manual of "Instructions to the Sabbath-school Missionaries" and the blank Forms of Report issued to these missionaries,—copies of which will be submitted to the Assembly's Standing Committee on this Board.

WORK OF THE DEPARTMENT.

The functions of this Department are four, viz.: 1. The appointment and superintendence of Sabbath-school missionaries; 2. The elevation and improvement of the Sabbath-school work of our churches; 3. The distribution of our literature by grants and by missionary sales; 4. The collection and presentation to the Assembly of Sabbath-school statistics.

APPOINTMENT OF MISSIONARIES OF HIGH CHARACTER AND ABILITY.

This, the Assembly declared, was required by the extension of the work contemplated. In carrying out this instruction the Board notified all the colporteurs in its employ that their services would be dispensed with on the expiration of their existing commissions, reserving to itself, however, the right of recommissioning any whom it might select. The qualifications of the entire body of colporteurs and of others who were recommended for commissions were carefully considered, and the following have been appointed:

SABBATH-SCHOOL MISSIONARIES NOW IN THE SERVICE OF THIS BOARD.

	SYNODS.
James W. Annett,	Pacific.
Rev. Daniel S. Baker,	Tennessee.
James C. Gowlland,	Minnesota.
J. D. Irwin,	Iowa.
Rev. D. A. Jewell,	Michigan.
George Perry,	Dakota.
Rev. J. C. Sefton,	Indian Territory.
Alex. Ross,	Michigan.
R. F. Sulzer,	Minnesota.
Rev. C. C. Hembree,	Kansas.
G. P. Williams,	North Dakota.
E. W. Stevenson,	Kentucky.
Thomas Haug,	Dakota.
E. F. Knickerbocker,	Nebraska.

The number employed, it must be acknowledged, is small. In view, however, of the great debt that rested upon us at the beginning of the year, and of the importance of selecting men of high grade, the Board deemed it right to proceed slowly. Where important interests are involved it is far better to lay deep and solid foundations than to strive after immediate results.

The work performed by these men is, considering the smallness of their number, highly gratifying. A statement of the work of each will be found in the appendix. It may be briefly summarized as follows: families visited, 26,986; meetings addressed, 1,133; Sabbath-schools visited, 621; Sabbath-schools organized, 73; number of teachers in schools organized, 332; number of scholars in schools organized, 2,812; number of volumes sold, 10,074; number of volumes given away, 13,033; pages of tracts and periodicals gratuitously distributed, 1,051,126. (The reports as to the number of teachers and scholars are defective.)

THEOLOGICAL STUDENTS APPOINTED SABBATH-SCHOOL MISSIONARIES.

Encouraged by the large increase in contributions, the Board recently resolved to commission *fifty-five* students of the junior classes of our theological seminaries during the long vacation. The following are the names and fields of those recommended by the faculties of their respective institutions, and appointed to labor as Sabbath-school missionaries during May, June, July and August, 1888. It is probable that others will be commissioned before the close of the seminary terms. It is confidently expected that blessed results both to the young men themselves and to the missionary work of the Church will follow these appointments.

PRINCETON SEMINARY.

W. A. Annin, Minnesota.	W. F. Gibbons, Minnesota.
C. E. Hays, Kansas.	E. P. Dunlap, Kansas.
C. E. McGinnis, Kansas.	R. W. Mason, Minnesota.
E. D. Miller, Kansas.	James W. Doughty, Michigan.
C. H. Whitaker, Minnesota.	Stanley K. Phraner.
J. W. Williams, Nebraska.	John W. Thompson.
W. S. Bannerman, Michigan.	

AUBURN SEMINARY.

C. H. Fenn, Dakota.

T. E. Sherman, Dakota.

T. J. Hedges, Dakota.

WESTERN SEMINARY.

Cyrus G. Allen, Minnesota.

E. K. Johnson, Michigan.

Albert Cooper, Kansas.

W. L. Lyle, Nebraska.

J. H. Sutherland, Kansas.

J. B. Wallace, Michigan.

T. N. Weaver, Minnesota.

W. J. Montgomery, Jr., Kentucky.

W. K. Weaver, Kentucky.

E. J. Lindsay, Minnesota.

Henry Webb, Minnesota.

W. S. McNees, Minnesota.

A. M. Criner, Minnesota.

C. A. Clark, Kentucky.

LANE SEMINARY.

John B. Creswell, Dakota.

Charles O. Shirey, Minnesota.

Edgar C. Mason, Minnesota.

W. H. Loyd, Kansas.

UNION SEMINARY.

H. T. Beatty, Dakota.

James Palmer, Michigan.

B. B. Bigler, Dakota.

H. L. Jacob, Dakota.

W. H. Hannaum, Dakota.

W. R. Dawson, Dakota.

W. R. Stearly, Minnesota.

F. D. McRae, Dakota.

A. E. Beach, Kentucky.

William T. McElveen, Michigan.

William P. Thomas, Nebraska.

M'CORMICK SEMINARY.

Leonard Keeler, Nebraska.

A. T. Bell, Kansas.

George Bergen, Michigan.

D. J. McKinnon, Kansas.

J. H. Cooter, Kansas.

C. H. Johnson, Minnesota.

T. G. Bradshear, Minnesota.

W. H. Lingle, Nebraska.

J. C. McKnight, Dakota.

It should be clearly understood that the expense of placing these young men in their respective fields and of supporting them, together with the enlarged grants that doubtless will result from their labors, will go far toward exhausting the balance with which we begin the year.

ELEVATING AND IMPROVING THE SABBATH-SCHOOL WORK OF OUR CHURCHES.

Another of the functions of this Department is "to devise such measures as will tend to arouse a deeper interest in the Sabbath-school work of our denomination, to make such work more thorough and useful, to bring about a more careful and

earnest study of God's Word, and to awaken Christians, and especially Presbyterians, to the prime importance of bringing the gospel into the hearts and lives of the youth of our churches."

In endeavoring to accomplish these important ends, we have been aided by the co-operation of the Sabbath-school committees and associations of well-nigh all our presbyteries, by great numbers of the pastors and stated supplies of our churches, and by the vast majority of our eighty-four thousand Sabbath-school officers and teachers. The means employed have been chiefly the following:

1. *Visitation by the Superintendent.*—Although the chief portion of the time of the Superintendent of this Department has been engrossed by office work, he has attended conventions or institutes at Philadelphia, Baltimore, Wilmington (Del.), Allegheny (Pa.), Chicago, Minneapolis, Scotland (Dak.), etc. He has delivered addresses at all these places, presenting practical methods of Sabbath-school work, and inciting to more diligent study of standard works on the Scriptures. He has also delivered lectures on Sabbath-school work to the students of the Western Theological Seminary.

By the unanimous and cordial invitation of the faculty of Union Theological Seminary, in Virginia, of the southern Church, he gave a similar course of lectures to the students of that institution, which was also attended by the students of Hampden Sidney College. It scarcely needs to be said that the southern brethren received him with all the fraternal hospitality and courtesy for which Presbyterians in Virginia are distinguished.

2. *Prizes for Reciting the Westminster Shorter Catechism.*—During the latter part of 1887, the Board authorized the Superintendent to offer as a prize to every one of the youth of our churches and Sabbath-schools, who should be certified to the Department as having committed to memory this Catechism since January 1, 1887, and as having recited it correctly since December 1, 1887, a copy of the ruby edition of the Oxford Bible.

The responses to this offer have been so prompt and numerous as to manifest that there has been a revival of the study of the Catechism throughout the Church. During the months of December, January, February and March, 606 certificates were received and the same number of Bibles awarded. These have been given not only in English but in German, French, Spanish, Chinese, and in one of the dialects of India.

To defray the expense of this distribution, the Board has an available Bible fund. There is no immediate prospect that the fund will be exhausted. Should it become so, an appeal will at once be made to the Church to replenish it.

3. *Graded Supplemental Lessons*.—For some time the committee on this Department has had under consideration a scheme proposing that, in addition to the study of the system of the International Sabbath-school Lessons, every scholar in Presbyterian Sabbath-schools should be taught to commit to memory—1. Certain portions of the Holy Scriptures. 2. The Creed and the Shorter Catechism; the names and structure of the books of the Bible; some brief system of Bible chronology and Bible geography; a short outline of Bible history; and a brief résumé of the Form of Government of our Church, and of the nature and work of each of our boards.

A plan of Graded Supplemental Lessons has at last been digested by which, if adopted in our schools, this desirable end will be effected. The plan, *in extenso*, will be found in the appendix to this report.

4. *The Bible Correspondence School*.—Auxiliary to the foregoing is the Bible Correspondence School. This enterprise, although not under the direct supervision of the Board, is conducted by the Superintendent of Sabbath-school and Missionary Work. It has received the approval of many synods and General Assemblies, and it is believed to have effected much good in the line of its operations.

The aim of this school is to train Sabbath-school workers, and to quicken and guide to more thorough study of the Bible. Its nine thousand members are found in almost every state and territory of our country, and in Mexico, Brazil, West Indies,

Canada, England, China, Japan and New Zealand. These students are pursuing its course of lessons in Bible study and Bible teaching with energy and patience. The Publication Committee of the Southern Church continues to co-operate in its conduct. It is proper to add that it is carried on without expense to the Board.

5. *Missionary Letters to Contributing Schools.*—As a means of increasing the knowledge of our scholars concerning missionary work, and of increasing their interest therein, the plan has been adopted of sending quarterly to each contributing school a letter from one of our Sabbath-school missionaries. This means, although only recently put into operation, has already been productive of good results, which give a bright promise for the future.

GRANTS AND MISSIONARY SALES.

The third function of this Department is the distribution of our literature, by grant to those who need and are unable to purchase, and by sale by missionaries.

Appropriate grants of Bibles, hymnals, tracts, library books, lesson helps and periodicals are made to missions, churches, Sabbath-schools, theological seminaries, families and individuals. They are made, when for large amounts, upon application accompanied by appropriate recommendation, by the committee subject to the approbation of the Board. Within exceedingly limited amounts they may be made by Sabbath-school missionaries subject to the approval of the Superintendent, and within more extended limits by the Superintendent in conference with the Secretary.

Great care is exercised in making these grants to churches and schools, lest they should be injured by receiving aid before having done all in their power to purchase their own supplies. Experience has shown that many are stimulated to healthful activity by the promise of partial assistance. None are refused aid when there is reason to believe that they have taxed themselves to the extent of their ability, or that they are totally unable to purchase.

The wide sweep of the benefaction of this Department is seen in the fact that grants have been made not only to applicants in almost every state and territory in the Union, to the freedmen and whites of the South, to schools established by home missionaries in Utah and among the Indians, but to schools in Canada, and to mission stations in China, India, Persia, Turkey, Liberia, Gaboon, Brazil and Mexico.

The total amount of grants for the year has been, of books, 18,905; and of pages of tracts, lesson helps and periodicals, 2,950,153.

The sales by missionaries amount to 10,074 volumes. This great decrease in missionary sales is principally due to the greatly reduced number of missionaries.

SABBATH-SCHOOL STATISTICS.

The fourth function is to collect and report to the General Assembly Sabbath-school statistics.

Only 22 of our 182 home presbyteries have failed to report the exact condition of their Sabbath-schools. A tabular statement of these reports will be found in the appendix to the Minutes of the General Assembly. The following summary is made from the reports for the year closing April 1, 1887. We regret that it is impracticable before going to press to present a summary of the reports of the present year.

Number of Sabbath-schools reported,	5,741
Number of officers,	23,153
Number of teachers,	61,191
Number of scholars,	669,883
Average attendance,	434,082
Average attendance at church,	175,322
Received into full communion,	27,051
Total scholars in full communion,	75,310
Baptized scholars,	79,857
Baptized scholars received into full communion,	11,146
Number of books in libraries,	778,640
Number of schools in which Shorter Catechism is taught,	4,255
Number of schools using Westminster Lesson Helps,	4,762
Amount given to our Church boards,	\$128,367
Amount given to other benevolent objects,	\$190,931

The reports, both of last year and this, relating to the number of scholars in full communion, the number of baptized scholars, and the number of baptized scholars received into full communion, are defective; in other respects the reports are approximately correct.

The great number received into full communion—27,051, or more than 4 per cent. of the whole number of scholars—is cause for special gratitude to our heavenly Father.

CHILDREN'S DAY.

The yearly festival of our Sabbath-schools was celebrated Sabbath, June 12, 1887, as never before. The day was observed with appropriate services by no less than 1500 schools. Over 200,000 copies of the exercises prepared for that day were used. The Sabbath-schools contributed on that occasion to the Missionary Department of this Board over \$15,000. Preparations are making for the still more general observance of the day on the 10th of June. Copies of the Children's Day exercises are sent free, in sufficient numbers for use, to all Presbyterian Sabbath-schools applying for them, together with envelopes for the contributions of the scholars. It is earnestly desired that every school will on that day make a liberal contribution. We trust to receive from this source for the work of the coming year a still larger amount than was contributed in June last.

FINANCIAL STATEMENT.

During the years 1885, 1886 and 1887 a balance against this Department had been accumulating. On April 1, 1887, it amounted to within \$70 of \$25,000. When it is considered that the receipts for the year from all sources had not reached \$50,000, it is clear that the debt of \$25,000 was proportionate to a debt against the Home or Foreign Board of at least \$300,000.

By this indebtedness the Board was so burdened that it was compelled to stand well-nigh helpless before the millions of youth in our land without a Sabbath-school or a church.

THE DEBT PAID.

The story of the extinction of this debt is soon told. The Board retrenched; it cut down expenses to the quick. On Children's Day, June 12, the Sabbath-schools made offerings so large as nearly to remove the incubus. The good work was finished by the increased contributions of churches and schools during the following months.

ENLARGED GIFTS TO SABBATH-SCHOOL AND MISSIONARY WORK.

The total amount of receipts for this Department from April 1, 1887, to March 31, 1888, was \$73,381.68, which is an increase of \$23,630.39 over the receipts of last year. This is the largest sum ever received by this Board for missionary purposes. It is worthy of special notice that this increase was not derived from legacies or the special gifts of wealthy individuals; only \$2,729.10 was obtained from bequests and \$2,663.08 from individual contributors, while \$56,885.13 (an increase of \$17,489.22) came directly from churches and Sabbath-schools. It should also be mentioned that the *increase* came altogether from the latter; whilst there was a falling off in the receipts from the churches of \$70.88, there was a gain from the schools of \$17,560.10.

The most encouraging fact connected with this gain is that, counting a church and its Sabbath-school as one, 624 more churches contributed this year than during the year ending March 31, 1887. Are we not justified in the hope that those churches that have begun this good work will continue their contributions, and that others will be added to their number?

THE WORK YET TO BE DONE.

There are, according to the latest educational report (that of 1884-85), 17,169,391 persons of a school age in the United States. Of these there are not more than 7,169,391 in Sabbath-schools. In other words, there are 10,000,000 persons of school age outside of all Sabbath-schools, Roman Catholic or Protestant. Of these neglected ones, the State of New York has 885,000; Pennsylvania, 570,000; Ohio, 540,000; Indi-

ana, 410,000; Illinois, 618,000; Michigan, 330,000; Minnesota, 288,000; Missouri, 587,000; Kentucky, 365,000; Iowa, 334,000; Kansas, 240,000; Nebraska, 128,000; California, 189,000; Maine, 150,000; Massachusetts, 140,000; Wisconsin, 120,000. The Church has not gathered into her schools two fifths of the youth of the United States, and at the same time the number is increasing at double the ratio in which she is reaching them.

The harvest is plenteous and increasing; the laborers are few.

ADVANTAGES OF SABBATH-SCHOOL MISSIONARY WORK.

Sabbath-school mission work is one of the most economical and effective means of evangelizing the unreached millions in the land. The quickest and cheapest way to build up churches in new or godless districts is to establish mission Sabbath-schools. This is now universally admitted. In one city of our country, one hundred and fifty churches, and among them some of the strongest, can trace back their origin to such schools. Nor is this form of evangelization confined to cities. In all portions of our land there are multitudes of churches that have had a similar origin. The Church that now gathers the children will be the Church of the future; and that, not merely for the reason that she possesses those who will become the men and women of the future, but because the blessing of Christ will rest upon those who care for the little ones.

There are still other advantages. There is in the Presbyterian Church an immense amount of latent talent that should be utilized. There are hundreds of young men in our communion who have not had the benefit of collegiate and theological training, but who are eminently fitted for this work. By laboring in this field not only will they be gathering the children for Christ, but they will be the efficient pioneers of the ordained home missionaries. On this subject the following communications are significant. Many more might be quoted, but these will suffice.

The honored senior Secretary of the Home Board thus writes :

I learn that you are making more and more of your Missionary Department, which I suppose is in the line of Sabbath-school missionary work. Whether it be so or otherwise, I should like to work with you hand in hand, and have our men help your men and your men help our men. Wherever you send a Sabbath-school missionary I should like to know of it, that I may send his name to our synodical missionary for that post. I am sure the two could play into each other's hands, and work greatly to the advantage of both.

The following has been received from the synodical missionary of the Synod of Dakota :

Brother H— [a recently-appointed Sabbath-school missionary] is doing a grand work. He has stirred up E—, where our church had lost heart and was about concluding that nothing could be done. He has put two schools into running order, besides the one at E—. I have heartily approved his work, and given him pointers on other places near, and at the next meeting of presbytery will see that he has work mapped out that will last him all summer.

We very much need a Sabbath-school missionary for the Black Hills, and no less do we need a man for Central and Southern Dakota presbyteries.

It needs not that more be said to show that Sabbath-school mission work is one of the most efficient instrumentalities for bringing the Church into full activity in the effort to evangelize our land. In the light of her increased contributions during the past year, the Board looks to the Church with assured confidence for the means of bringing this instrumentality into more powerful operation during the year on which we have entered.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

From churches,	\$33,841 10		
From Sabbath-schools,	23,044 03		
	<hr/>	\$56,885 13	
Individual contributions (in- cluding \$218.50 for Horse and Wagon Fund),		2,881 58	
Interest on invested funds,	3,969 42		
Legacies, etc. (per Trustees),	2,729 10		
	<hr/>	6,698 52	
		<hr/>	\$66,465 23
Profits on sales by missionaries,			1,091 29
Two thirds net profits for the year from the Business Department,			5,825 16
			<hr/>
			\$73,381 68

EXPENDITURES.

1. For salaries to Sabbath-school missionaries,	\$6,516 03	
2. For expenses of Sabbath-school mission- aries,	2,190 77	
3. For freights on publications forwarded to missionaries, and on grants by committee,	200 53	
4. For net value of grants by the Sabbath- school and Missionary Committee and its missionaries,	3,794 44	
5. For salary, travelling and incidental ex- penses of Superintendent of Sabbath- school Work,	4,081 75	
6. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above,	4,336 02	
7. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	380 38	
8. For printing of exercises, missionary let- ter, collection envelopes, circulars, etc., for "Children's Day,"	1,943 37	
9. From Horse and Wagon Fund,	108 60	
	<hr/>	
Total,	\$23,551 89	
Add balance due by Missionary Fund, April 1, 1887,	24,935 49	
	<hr/>	48,487 38
		<hr/>
Balance in favor of Missionary Fund, April 2, 1888,		\$24,894 30

EDITORIAL DEPARTMENT.

This Department as now organized unites in itself the Publishing and Periodical Departments of the old Board. The following embodies a presentation of the work of the year.

BOOKS AND TRACTS.

During the year the following new works have been published:

BOUND VOLUMES.

No. 1336. **IN THE HOSPITAL AT ELMRIDGE.** By Ella Rodman Church. 16mo. Price, \$1.

In the present volume of the "Elmridge Series" the young people and their governess meet with an unwelcome interruption in their studies, which, however, leads to scenes of novel interest, and to the study of a fresh subject while they are "In the Hospital at Elmridge."

No. 1337. **RESCUED FROM THE STREET.** A story for boys. By Margaret E. Winslow. 16mo. Price, \$1.

One of the most serious problems of modern Christian work is city evangelization—how to reach the neglected poor. Here we have a book in the line of the solution of this problem. It is the story of some newsboys. We are shown vivid pictures of their life, their hardships, their temptations. Then we see the hand of Christ reached out in the efforts of his people to help and to rescue.

No. 1338. **THE SOLDIER'S WARD; or, Saved for Martyrdom.** A sequel to "Walter Harmsen." Translated from the Dutch of E. Gerdes by Rev. Daniel Van Pelt. 16mo. Price, \$1.25.

Those who have read "Walter Harmsen" will be ready at once to welcome this sequel. It introduces us to some of the practices and machinations of the Jesuits, and gives us glimpses of the sufferings caused by this order. The interest centres in Antoine Moreau, whose

character is not wholly fictitious. After suffering under the power of the Inquisition, Antoine is finally released from prison by his friends, but only to die in their hands shortly after.

No. 1339. **BROKEN PITCHERS.** By Mrs. A. K. Dunning.
16mo. Price, \$1.

This pleasant story is intended to show that the failure of our little plans may not be failures in life, because God has a plan for each one of us, and his plan may be carried out when ours are all broken. It is a story of three young girls. "I should hardly know you to be the same girl," said Grace's father. "You used to be so thoughtless, so impetuous, so careless of others. Now you seem to think of every one else before yourself." "I have learned much during the past year," said Grace. "I have learned that self-indulgence does not bring happiness, that the path of duty is the path of beauty, and I have also learned to appreciate my home."

No. 1340. **AFTER THE FAILURE; or, A Loss and a Gain.**
By Annette Lucile Noble. 16mo. Price, \$1.15.

It was a bad failure, which involved others besides the family of Mr. Barton. Doris was suddenly thrown out of a home of luxury, and compelled to think and act for herself. Many a young girl in such circumstances would have given up in despair, but she did not. Her misfortune was the making of her. She met it calmly, with common sense and with readiness for hard work, and she grew in it into rich beauty and strength.

No. 1341. **SUNDAY EVENINGS AT ELMRIDGE.** By Ella Rodman Church. 16mo. Price, \$1.15.

In this number of the "Elmridge Series" we turn away from the fields of nature to the Holy Scriptures. We have here the Sunday evening talks of the young governess with her little people. The talks are about the children of the Bible. The stories are well told, in a familiar, conversational way. The book will be an admirable one for mothers to read to their children on the Sabbath evenings.

No. 1342. **THE HEIR OF ATHOLE.** By Julia McNair Wright. 16mo. Price, \$1.15.

Barry, the tramp, is more the hero than Philip, the heir of Athole. Barry is not an antic play of fancy. He represents the heathenism that marches side by side with the splendid enlightenment of the nineteenth century. Barry arrives at manhood so thoroughly let alone by both church and state that his soul possesses as little as is possible besides its original innate ideas, while his native disposition is harmless. In the

story he comes in contact with the Bible and with religion, and we see the development of his soul-life.

No. 1343. **WIDENING CIRCLES.** By Minnie E. Kenney.
16mo. Price, \$1.

A young girl comes home from school with a purpose in her heart to make her life useful. She begins on about as hopeless a set of objects as one ordinarily finds. These are a family of neighbors who, through drink and indolence, have gotten down almost as low as possible. Our young friend takes hold first of a ragged boy belonging to this household, and through him she reaches his father and mother, both drunkards; and by her influence they are all lifted up, and they and their home are completely transformed.

No. 1344. **MRS. WINCHESTER'S KITCHEN; or, The One Talent Improved.** By Helen E. Brown. 16mo.
Price, \$1.

The book tells how one plain woman, with quite ordinary gifts and advantages, made her life very helpful to many neighbors by faithfully using what God had given her. It is a book Christian mothers may read with real profit, as they will be sure to get from it many suggestions as to homely yet effective ways of doing good.

No. 1345. **THE BOYS OF RIVERTON.** By Emily Gilmore.
16mo. Price, \$1.

It is a story of the way the young minister's wife helped in the church work, by gathering the boys whom no one was caring for, and who were not anxious to be cared for, and organizing them into a little society of their own for self-improvement. The book is full of working suggestions. Boys themselves will be profited by the story.

No. 1346. **THE WEST BEACH BOYS.** By Margaret E. Winslow. 16mo. Price, \$1.15.

The West Beach was a plain summer resort where a number of bright boys came together in their vacation. The book narrates the experiences of the boys, who organized themselves into a league and spent a profitable summer. Very much valuable information on various subjects was given to the boys by the Rev. Mr. Martin, the father of two of them. Boys will relish the book, and boys' parents will be helped by it.

No. 1347. **LITTLE NEIGHBORS AT ELMRIDGE.** By Ella Rodman Church. 16mo. Price, \$1.15.

The present volume is in the form of conversations between the young governess and her little people. We learn very much about many

“little neighbors,” such as mice, bats, rats, cats, squirrels, moles, toads, etc. We see much to interest us in these creatures as we get acquainted with them.

No. 1348. **TERENCE O'DOWD; or, Romanism To-day. An Irish Story Founded on Facts.** By Tom O'Shaughnessey. 16mo. Price, \$1.15.

The story is one of great interest. It carries us right into the heart of Irish Roman Catholic home-life and church-life, and we see in vivid pictures, not overdrawn, yet faithfully portrayed, the actual facts as they are occurring to-day in that strange, sad land. The author, in his introduction, announces his purpose to be to instruct and awaken the people of the Protestant churches to a clearer conception of nineteenth-century Romanism in countries where its power is uncontrolled.

No. 1349. **OLYMPIA MORATA.** Translated from the French of Jules Bonnet by Grace Patterson. 16mo. Price, 85 cents.

The name of Olympia Morata is one that is well worth being revived. She lived in the sixteenth century, and her story takes us back to the time of the great movements, the Renaissance and the Reformation, with both of which the life of this young woman was closely connected. We learn much of the story of the Reformation in Italy and the sufferings it brought to those who espoused its principles. The personal history of Olympia shows her suffering much in the cause of Christ, but ever loyal and devoted.

No. 1350. **LENCHEN'S BROTHER and THE PLATZBACKER OF PLAUE.** Translated from the German by Mary E. Ireland. 16mo. Price, \$1.15.

This volume contains two delightful little stories, which will be read with great interest by the scholars who use the Sabbath-school library. Both stories have an excellent moral tone, teaching good practical lessons, and also illustrating the working of divine providence in the interest of those whose lives are true to the principles of divine truth.

No. 1351. **A SINGLE STRAND; or, A Year at Mount Holyoke Seminary.** By Anna S. Reed. 16mo. Price, \$1.15.

This book takes us into the well-known Mount Holyoke Seminary, and introduces us to its inner life. The author has given us a delightful story, which will prove inspiring to all young readers. Those who have read Miss Reed's "A Full Surrender" do not need any assurance

that the author's work is well done, and that the lessons of this new book are toward the deepening of the earnestness and the intensifying of the consecration of Christian young people.

No. 1352. **EARLY WESTERN LIFE.** By Mrs. J. B. Rideout. 16mo. Price, 85 cents.

We have here an unvarnished story of frontier life. The scenes are graphically portrayed, and we learn much of the hardships to which early western settlers were exposed.

No. 1353. **BOTH SIDES ; or, Jonathan and Absalom.** By Rev. Rufus S. Green, D.D. 16mo. Price, 85 cents.

There are parts of the Old Testament which are wellnigh unexplored territory even to many Bible readers. In a certain sense this is true of the stories of Jonathan and Absalom. Dr. Green has done good service in preaching a course of sermons to young men on these two young men of the Old Testament. The title of his book explains the author's aim, which is to show one noble life and one ruined by its own folly. The olden stories are interpreted in the light of to-day. The book is an excellent one to put into the hands of young men.

No. 1354. **OUR GIRLS AT CASTLEWOOD.** By Mrs. C. N. Wilder. 16mo. Price, \$1.15.

This is the story of a party of bright young city girls spending their summer vacation in a quiet country place. They become possessed of a desire to become helpful, and in the little church they find abundant opportunity to do good. Certain poor families also are the better for their stay. The girls themselves are interesting as character studies.

No. 1355. **HOME ANIMALS.** By Ella Rodman Church. 16mo. Price, \$1.15.

In this volume of the "Elmridge Series" we learn many interesting things about some very familiar animals, such as horses, dogs, cows, etc. The book is constructed on the same plan as the previous ones of the same series—in the form of conversations between a governess and her children.

No. 1356. **HINTS TO YOUNG MEN.** By Rev. John Leyburn, D.D. 16mo. Price, 60 cents.

Dr. Leyburn has long been one of the most eloquent preachers of Baltimore. This volume contains a course of sermons on the Prodigal Son, addressed to young men.

No. 1357. FROM CAVE TO PALACE; or, The Anointed Shepherd. By Rev. Edwin McMinn. 16mo. Price, \$1.15.

The story of David's life is here told in a bright, interesting and instructive way. The narrator is supposed to live in Solomon's days, and we have here the story as it seemed at that time.

THE WESTMINSTER QUESTION BOOK FOR 1888. 18mo. Price, 15 cents.

The Westminster Question Book for 1888 is uniform with former volumes of the series, save that it is better and more helpful. It contains the International Lessons for the year, with golden texts, home readings for all the days of the year, lesson plans, notes, questions, practical thoughts, and maps. It is a complete hand-book of the lessons. It is published in the same form as heretofore, and contains 192 pages. Price \$12 per hundred, net. In smaller quantity than one hundred at the same rate.

16mo TRACTS.

No. 338. CHRISTIAN TEMPERANCE. Treated in a Series of Questions and Answers. By Rev. William O. Campbell, D.D. Pp. 32.

This valuable tract was prepared under the direction of the General Assembly's Permanent Committee on Temperance. It presents the subject in terse and convenient form.

No. 339. THE LIBERALITY OF ORTHODOXY. By Rev. Thomas D. Logan. Pp. 32.

A refutation of the charge that orthodoxy is narrow and illiberal.

No. 340. INSTANT SALVATION. By the Instant Acceptance of a Mediator and Surety. By Rev. James Gall. Pp. 64.

Showing how a sinner may instantly receive salvation by accepting Christ as his Saviour.

No. 341. IMMEDIATE SALVATION FOR THE CHIEF OF SINNERS. By Rev. James Gall. Pp. 32.

Being an abridgment of "Instant Salvation." Intended chiefly for putting into the hands of inquirers.

No. 342. THOU ART THE MAN. By Rev. Watson J. Young.
Pp. 8.

Showing that the truths of God's Word have direct personal application to each individual.

No. 343. UNRECOGNIZED CONVERSIONS. By Rev. William Aikman, D.D. Pp. 8.

Based upon the thought that there are very many persons who are really Christians, who are not themselves conscious of the fact, supposing that some further change is necessary.

18mo TRACT.

No. 221. HISTORY OF INFANT BAPTISM. By James H. Potts, D.D. Pp. 44.

The author treats the subject in a very thorough way. The tract is one that all believers in infant baptism will find instructive.

THE DUTY OF THE CHURCH IN THE CONFLICT BETWEEN CAPITAL AND LABOR. By the Rev. Robert Ellis Thompson, D.D., Professor in the University of Pennsylvania. Price, 5 cents.

A timely tract, whose title explains its purport.

THE FIRST GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. By Rev. John DeWitt, D.D. Pp. 32.

A paper read before the Presbyterian Historical Society—the history of the first Assembly in this country.

A SKETCH OF THE HISTORY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. From the Earliest Time to the Year 1887. By Rev. W. H. Roberts, D.D. Pp. 32.

Prepared at the request of the Centennial Committee with a view to help those who wish to know the facts of the history of Presbyterianism in this country.

CHILDREN'S-DAY EXERCISE. By Rev. James A. Worden, D.D.

Prepared specially, with hymns and music and Scripture readings, for use on Children's Day.

PERIODICALS.

During the year no changes have been made in the form of any of the periodicals, nor have any new ones been added. There has been a continued increase in circulation, as the figures of the Business Department will show. The continued favor with which our periodicals have been received is very gratifying. A brief description of each of our periodicals is here given.

THE WESTMINSTER TEACHER.

The Westminster Teacher is issued monthly. It is a handsome magazine, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, and is also used by many adult scholars. It contains full and varied expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in *applying the truths* of Holy Scripture to the consciences and lives of pupils. Warm commendations of the work in the TEACHER have been received from all parts of the world and from many workers in other denominations. This magazine also gives each month valuable editorial and contributed articles. It is published in octavo form, 40 pages, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted in grade to senior classes. Price, \$12 per hundred, net.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible classes. It is issued

quarterly, and each number contains full lesson work for the three months. It is an octavo of 32 pages, and is furnished at the low rate of \$12 for one hundred copies to one address for one year.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5; 100 copies six months, \$2.50, or 5 cents yearly for each scholar.

The *Question Book, Quarterly*, and *Lesson Leaf* are prepared by the Rev. W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is prepared by Mrs. G. R. Alden, and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5; six months, \$2.50, or 5 cents for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian

German congregations renders a large circulation of this leaf impossible. It is published therefore as a help which ought to be given to our excellent German people. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward has won its way to wide favor. It is designed for older young people, of intermediate and Bible classes. Its aim is to furnish articles of an instructive and elevating character, and yet to avoid being dull and heavy. The name of the paper is suggestive and fitly embodies its aims—to lead its readers on to better things, to inspire and help them upward and onward.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice monthly as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

The Sabbath-School Visitor is the oldest of the periodicals of the Board, but it has all the sprightliness and vigor of youth. It is adapted to a class of readers a little younger than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice a month, for the first and third Sabbaths of each month. It may, however, be taken once or twice monthly, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, for the second and fourth weeks. School subscrip-

tions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.

The Sunbeam is certainly one of the brightest little papers in the world. Its large circulation attests its popularity. It is a thing of beauty in its form, and it is always full of pure and pleasant things for the little ones. It is issued weekly and is finely illustrated. Single subscriptions, \$20 per 100 copies, for the year. No subscriptions taken for less than a month.

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, it is easy for schools that so desire to have one paper for every Sabbath. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

It is impossible to calculate the value of the work done on these various periodicals, or their influence as they go out with their pure, bright, beautiful pages, bearing holy, helpful thoughts and teachings. They carry into tens of thousands of homes cheer, instruction, inspiration and comfort. It cannot but be that vast good is accomplished by this ministry, the results of which can never be known in this life.

BUSINESS DEPARTMENT.

This Department, the organization of which remains unchanged, has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

From the statement printed on p. 37 it appears that 417,000 books and 18,443,021 periodicals have been published, which, together with 8,100 copies of the Annual Report, make a total of 18,868,121 publications for the year.

PLACING ON THE MARKET.

This work is performed by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, nineteen of which are in our own land, four in British America, and one in England. The subordinate agencies are as follows:

DEPOSITORIES AND BRANCH HOUSES.

- Baltimore, Md., S. W. Harman, 14 East Fayette Street.
- Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
- Buffalo, N. Y., Otto Ulbrich, 395 Main Street.
- Chicago, Ill., Chicago Depository, C. H. Whiting, 137 Wabash Avenue.
- Cincinnati, O., Western Tract Society, 176 Elm Street.
- Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.
- Denver, Col., Chain, Hardy & Co., 1609-1615 Arapahoe Street.
- Detroit, Mich., J. T. Burke, 189 Woodward Avenue.
- Halifax, N. S., MacGregor & Knight, 125 Granville Street.
- Harrisburg, Pa., S. W. Fleming, 32 North Third Street.
- Indianapolis, Ind., Rev. W. A. Patton, Room 8, corner Washington and Meridian Streets.
- London, Ont., N. T. Wilson, 180 Dundas Street.

London, England, Publications Com. Pres. Church of England, 14 Paternoster Square.

Minneapolis, Minn., Clark & McCarthy, 620 Nicollet Avenue.

Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

New York, N. Y., Ward & Drummond, 116 Nassau Street.

Pittsburgh, Pa., Board of Colportage, 612 Penn Avenue.

Portland, Oregon, J. R. Ewing, 69 Morrison Street.

San Francisco, Cal., San Francisco Depository, W. W. Brier & Son, 42 Geary Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., 1107 Olive Street.

Syracuse, N. Y., George A. Mosher, 70 South Salina Street.

Topeka, Kan., Armstrong & Neely, 825 Kansas Avenue.

Winnipeg, Manitoba, W. D. Russell, 560 Main Street.

In the case of periodicals, circulars also are addressed to pastors and Sabbath-school superintendents, and through their influential agency these publications are brought to the attention of churches and schools. In relation to both books and periodicals, our Sabbath-school missionaries exercise an important influence in bringing them to the notice of those who dwell in the sparsely settled and spiritually destitute sections of the land.

PERIODICALS.

Our periodicals form one great system of incalculable advantage to the Church. Some of these are at present published at a loss, whilst others return more or less profit. The entire system is largely remunerative. In the balance sheet will be found lists of these two classes. In explanation of the amount of balances against one of these classes, it should be said that they are accumulations of losses since the establishment of the papers. The deficit in the case of each for this year is as follows :

Westminster Primary Lessons,	.	.	.	.	\$412 77
Westminster German Leaf,	.	.	.	.	405 79
Forward,	.	.	.	.	4 88
Morning Star,	.	.	.	.	427 12
Westminster Primary Quarterly,	.	.	.	.	398 17
					<hr/>
Total deficit for the year,	.	.	.	.	\$1,648 73

The accumulated deficits are retained upon the balance sheet, since they are in fact of the nature of investments. The increasing circulation of all these papers gives promise that before many years each of them, with the exception of the German Leaf, will by its profits return all that has been advanced for its establishment. Forward, against which a large balance appears, it will be observed has already reached a self-sustaining basis. The German Leaf, it should be remarked, is published in accordance with a general recommendation of the Assembly, and its publication is a purely missionary enterprise.

REDUCTION OF PRICES.

During the year the price of all our octavo publications, except the Digests, has been reduced to \$1.25 a volume net and postage. Amongst the thirty-six volumes thus reduced in price, a list of which is given below, are some of the most valuable publications of the Board. It is probable that no set of books of like value, both as to contents and manufacture, is now offered to the reading community at so low a price.

Lime Street Lectures.
Hodge's History of Presbyterian Church.
Records of Presbyterian Church.
Owen on Justification.
Calvin's Institutes, 2 vols.
Pilgrim's Progress, illustrated.
McCrie's Life of Knox.
Minutes of General Assembly, 1789-1820.
Minutes of General Assembly, 1821-1835.
Bunyan's Holy War, fully illustrated.
Alexander's Practical Sermons.
Daille on Philippians.
Daille on Colossians.
Calvin's Letters, vol. 1.
Calvin's Letters, vol. 2.
Calvin's Letters, vol. 3.
Calvin's Letters, vol. 4.
Leighton on 1st Peter, 2 vols.
Davies' Sermons, 3 vols.
Lathrop on Ephesians.

Commentary on Ecclesiastes (Young).
 Laws of Ancient Hebrews (Wines).
 Pastoral Theology (Murphy).
 Life of John Huss, 2 vols.
 Westminster Bible Dictionary.
 Graham on Ephesians.
 Hodge's Lectures on Theology.
 Dale's Classic Baptism.
 Dale's Judaic Baptism.
 Dale's Johannic Baptism.
 Dale's Christic and Patristic Baptism.

SALES.

The sales for the year in books were . . .	\$99,862 10
The sales for the year in periodicals were . . .	117,726 03
Total,	<u>\$217,588 13</u>

This aggregate, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The aggregate includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.* There has been an advance upon the sales of last year—in books of \$639.50, in periodicals of \$10,311.16; a total advance of \$10,951.26.

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were, including balance April 1, 1887, \$346,472.53.

The entire expenditures have been \$273,098.85.

The balance in the treasury, April 2, 1888, is \$73,373.68.

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *sales by missionaries*, \$1,091.29 was received from those sales by the Sabbath-school and Missionary Department; see page 19. The Business Department sells all its publications to the Sabbath-school and Missionary Department at the uniform discount of 33½ per cent. from catalogue prices; the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

This balance includes not only the balances belonging to the different Departments of the Board and to the Bible Fund, but also the one due to "The Church at Home and Abroad."

NET PROFITS.

The net profits of the year have been \$8,737.73.

Of this sum, *two thirds*, or \$5,825.16, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the last General Assembly. The remaining *third*, or \$2,912.57, has been added to the capital stock.

CAPITAL STOCK.

This, at the beginning of the year, amounted to \$501,337.79 ; it is now reported at \$504,250.36.

To some it may seem strange that, in proportion to so large an amount of capital, the business has been so contracted and the net profits so small.

In reference to the amount of capital it may be said that much of what is so reported is unproductive. It consists of books in the library ; of stereotype plates of books for which there is very little demand ; of printed sheets of books and tracts that cannot in any considerable degree be placed at once upon the market ; of investments in periodicals that have not yet reached a paying basis ; and also of real estate. The reported value of real estate, or in other words of the Publication House, is upwards of \$152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance, however, with the well-known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than \$8,000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interests of the benevolent operations of the Church at large.

As to the matter of profits it should be remembered that the object for which the Board was established was not the making of

money, but the production of religious literature and its distribution at the lowest remunerative rates. It may also be said that the Board by the very nature of its work is precluded from the publication of those classes of books which are most generally salable, and on which the largest profits are made; and still further, that many of its publications, which are of exceeding value to the Church and especially to the ministry, yield little or no profit, and several of them are published at a loss.

In conclusion of this branch of the Report it may be said that it is probable that the active capital of the Board does not exceed \$200,000; and that even this amount, in view of the necessary line of the Board's operations, cannot be used for the accretion of profits with aught approaching the power with which it might be employed by an ordinary business publisher.

THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board continues to be the publisher of this magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine is selected by the Assembly's committee, and he works under their general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of sales of the magazine for the year were \$29,746.27. The number of copies published was 377,917.

A balance of \$13,082.10 now stands to the credit of this magazine in the books of the Treasurer.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.	
23 New Books,	85,000	
6 16mo Tracts,	20,000	
1 18mo Tract,	2,000	
3 Miscellaneous Publications,	9,000	
	<hr/>	
	116,000	
Reprints of former publications,	301,000	
	<hr/>	
		417,000

PERIODICALS.

Westminster Teacher,	775,506	
Westminster Lesson Leaf,	3,962,081	
Sabbath-School Visitor,	2,681,967	
Sunbeam,	6,122,215	
Westminster Quarterly,	937,208	
Westminster Primary Lessons,	866,630	
Westminster German Leaf,	90,088	
Forward,	1,199,673	
Morning Star,	1,328,158	
Westminster Primary Quarterly,	101,578	
	<hr/>	
		18,065,104
Annual Report,	8,100	
	<hr/>	
Aggregated publications of the year,		18,490,204

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 2, 1888.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$504,250 36
Merchandise, Philadelphia,	\$185,055 86	
In hands of S. S. missionaries,	2,367 65	
St. Louis Depository,	10,237 67	
Chicago Depository,	12,372 11	
San Francisco Depository,	3,767 22	
Portland, Oregon,	1,085 04	
Richmond, Va.,	884 66	
Omaha, Neb.,	1,244 77	
Denver, Col.,	725 52	
Topeka, Kan.,	1,651 47	
Boston, Mass.,	952 47	
London, Eng.,	353 52	
	<hr/>	
	\$220,697 96	
C. T. McMullin, Treasurer (Cash)—		
Of the Board,	\$60,291 58	
Of "The Church at Home and Abroad,"	13,082 10	
	<hr/>	
	73,373 68	
Real Estate,	152,133 33	
Perpetual Insurance,	4,720 00	
Library,	3,163 60	
Engravings,	20,930 39	
Stereotype Plates,	48,189 19	
Missionary Fund,		24,894 30
"Missionary Bible Fund,"		3,560 29
"The Church at Home and Abroad," amount due that magazine,		13,082 10
Westminster Teacher,		5,311 72
Westminster Lesson Leaf,		5,741 59
Sabbath-School Visitor,		5,045 96
The Sunbeam,		5,719 75
Westminster Quarterly,		5,928 77
Westminster Primary,	3,913 59	
Westminster German Leaf,	2,653 19	
Forward,	9,468 40	
Morning Star,	4,642 87	
Westminster Primary Quarterly,	1,702 64	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,	15,473 01	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,		348 90
Sundry Personal Accounts, Debit, for Periodicals,	85,433 58	
Sundry Personal Accounts, Credit, for Periodicals,		72,611 69
	<hr/>	
	\$646,495 43	\$646,495 43
	<hr/>	<hr/>

TREASURER'S REPORT.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work.*

1887.	Dr.		
April 1.	Balance on hand this date—		
	Of the Board,	\$14,107	56
	Of "The Church at Home and Abroad,"	18,116	58
1888.			\$32,224 14

March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$78,208	95
	St. Louis Depository,	8,417	21
	Chicago Depository,	2,791	06
	San Francisco Depository,	793	75
	Sabbath-school Missionaries,	5,510	42
			95,721 39
	From Rents of Building, etc.,		2,829 11
	From Profit and Loss account (special),		74 23
	From Interest account,		23 10
	From Periodicals—		
	Westminster Teacher,	\$25,576	67
	Westminster Lesson Leaf,	13,213	45
	Sabbath-School Visitor,	17,494	54
	The Sunbeam,	19,030	77
	Westminster Quarterly,	22,112	33
	Westminster Primary Lessons,	2,689	97
	Westminster German Leaf,	241	40
	Forward,	11,662	25
	Morning Star,	4,273	34
	Westminster Primary Quarterly,	1,431	31
			117,726 03
	From "The Church at Home and Abroad,"		29,746 27
	Missionary Department.		
	Contributions of Churches,	\$33,841	10
	Of Sabbath-schools,	23,044	03
			56,885 13
	Individual Contributions,		2,881 58
	Interest (per Trustees),	3,969	42
	Legacies, etc. (per Trustees),	2,729	10
			6,698 52
			66,465 23
	Profit on Books Sold,		1,091 29
	Two thirds profit of Business Department,		5,825 16
			73,381 68
	From "Missionary Bible Fund,"		571 74
1888.	CR.		\$352,297 69

March 31.	By Cash paid on account of Business Department (Statement No. 1),	\$218,437	95
	On acc't of Miss. Départ. (Stat. No. 2).	23,551	89
	On account of "The Church at Home and Abroad,"	34,780	75
	On account of "Missionary Bible Fund,"	2,153	42
			\$278,924 01
	Balance, Cash of the Board,	\$60,291	58
	"The Church at Home and Abroad,"	13,082	10
			\$73,373 68

PHILADELPHIA, April 2, 1888. C. T. McMULLIN, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-School Work, find the same correct; and that the amount in his hands, April 2, 1888, was seventy-three thousand three hundred and seventy-three dollars and sixty-eight cents (\$73,373.68).

PHILADELPHIA, April 16, 1888. WILLIAM BROCKIE, }
CHARLES H. BILES, } *Auditing Committee.*
WILLIAM W. ALLEN, }

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Printing,	\$12,349 43
Annual Report, proportion of,	218 13
Light,	15,890 84
Gas,	469 00
Electricity,	5,404 40
Printing,	1,934 63
Binding, Stitching and Cutting,	13,037 94
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc.,	3,473 58
Repairs,	368 23
Repairs and Repairs to Real Estate,	474 45
Utilities,	1,581 45
Insurance,	1,462 55
Postage,	15 33
Real Estate,	36,240 85
Real Estate,	41,006 54
Real Estate,	3,161 80
Real Estate,	20,609 75
Real Estate,	5,903 20
Real Estate,	3,874 98
Real Estate,	3,375 00
Real Estate,	3,500 00
Real Estate,	1,583 33
Real Estate,	258 33
Real Estate,	16,998 29
Real Estate,	788 00
Real Estate,	13,504 15
Real Estate (1888),	3,559 17
Real Estate,	31 13
Real Estate,	1,024 31
Real Estate,	106 00
Real Estate,	5,825 16
Real Estate,	\$218,437 95

STATEMENT No. 2.—SABBATH SCHOOL AND MISSIONARY DEPARTMENT.

Real Estate,	\$3,500 00
Real Estate,	1,250 00
Real Estate,	453 27
Real Estate,	6,516 03
Real Estate,	2,190 77
Real Estate,	200 53
Real Estate,	3,794 44
Real Estate,	518 53
Real Estate,	788 67
Real Estate,	83 15
Real Estate,	10 22
Real Estate,	812 18
Real Estate,	420 00
Real Estate,	160 29
Real Estate,	155 90
Real Estate,	64 19
Real Estate,	520 50
Real Estate,	61 25
Real Estate,	1,943 37
Real Estate,	108 60
Real Estate,	\$23,551 89

C. T. McMULLIN, Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-School Work.

1887.	DR.		
April 1.	To balance on hand this date,		\$7,629
1888.			
March 31.	To cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-School Work:		
	Platt Annuities (missionary),	\$141 00	
	McElheron Fund (missionary),	4 48	
	John C. Green Fund (missionary),	2,065 75	
	Howard Fund ($\frac{1}{2}$ Pub. Dept. and $\frac{1}{2}$ Miss.),	200 00	
	Gulick Fund (no specific directions),	50 00	
	From Provident Life and Trust Co., on balances,	241 84	
	On account of interest from funds invested and now held by the Trustees of the General Assembly:		
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books),	475 75	
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	331 47	
	Guthrie Fund (purchase of Bibles),	30 41	
	Woodbury Fund (Publication Committee),	96 00	
	Baldwin Fund (Publication Committee),	503 98	
	Seamen's Fund (distribution of religious literature among seamen),	25 52	
	Starr Fund (no specific directions),	8 47	
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00	
	On Legacy account:		
	Margaret Kelton, West Chester, Pa.,	33 97	
	Eliza M. Brinsmade, Rensselaer Co., N. Y.,	50 00	
	Eliz. Dayton, Basking Ridge, N. J.,	1,000 00	
	Mary Ann Faries, Philadelphia,	190 00	
	Harriet Sanborn, Newburyport, Mass.,	350 00	
	Judith Ann Ludlum, Jamaica, N. Y.,	257 79	
	Martha Moore, Cincinnati, O.,	50 00	
	Felix Negley, Jr., Allegheny Co., Pa.,	60 00	
	Other accounts:		
	Mortgage paid in part,	5,000 00	
	Alex. Guy, M.D., Oxford, O.,	100 00	
		11,285	
	Total,		\$18,914

1888.	Cr.	
March 31. By cash paid during the year, viz.:		
Interest to Missionary Fund,	\$3,969 42	
Legacies to Missionary Fund,	2,729 10	
Interest to "Missionary Bible Fund,"	268 28	
Reinvestments, Bonds and Mortgages,	10,000 00	
Interest,	5 56	
Expense of changing Corporate Title and Seal,	43 60	
	<hr/>	\$17,015 96
Balance on hand,		<hr/> \$1,898 96

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1888.

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars,	\$50,000 00
Other funds:	
Howard Fund,	\$4,000 00
Gulick Fund,	1,000 00
Platt Annuities, Nos. 1 to 6,	7,200 00
McElheron Fund,	100 00
Worrell Fund,	200 00
	<hr/> 12,500 00
	<hr/> \$62,500 00

Uninvested and awaiting disposition:

Legacies—Brinsmade,	\$50 00
Dayton,	1,000 00
Faries,	190 00
Sanborn,	350 00
Ludlum,	257 79
Moore,	50 00
Interest from Provident Life and Trust Company,	1 17
	<hr/> 1,898 96
Total of Trust Funds held by the Trustees,	<hr/> \$64,398 96

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1888.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is one thousand eight hundred and ninety-eight dollars and ninety-six cents (\$1,898.96). They have also examined the securities in his hands, amounting to sixty-two thousand five hundred dollars (\$62,500), and find them in the name of the Corporation.

WILLIAM BROCKIE, }
 CHARLES H. BILES, } *Auditing Committee.*
 WILLIAM W. ALLEN, }

PHILADELPHIA, April 16, 1888.

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board, also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the REV. E. R. CRAVEN, D.D., *Secretary*.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries, and reports, orders and other communications of these missionaries, to the REV. JAMES A. WORDEN, D.D., *Superintendent of Sabbath-school and Missionary Work*.

All manuscripts for Sabbath-school library books, also all matter offered for the WESTMINSTER TEACHER and the other periodicals, and all letters concerning the same, to the REV. J. R. MILLER, D.D., *Editorial Superintendent*.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to MR. JOHN A. BLACK, *Business Superintendent*.

Remittances of money and contributions, to the REV. C. T. McMULLIN, *Treasurer*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

[illegible]

PLAN OF GRADED SUPPLEMENTAL LESSONS.

EXPLANATORY.

FIRST.—THE DEPARTMENTS.

Each Sabbath-school which finds it practicable shall be divided into *three* departments.

I. *The Primary Department*, composed of scholars from five to ten years of age, studying the Westminster Primary Leaf or Quarterly.

II. *The Intermediate Department*, composed of scholars from ten to sixteen years of age, studying the Westminster Lesson Leaf or Question Book.

III. *Bible Classes*, composed of scholars from sixteen years old and upwards, studying the Westminster Quarterly or Question Book, Westminster Teacher or other recommended course.

It is, however, to be borne in mind that there are peculiar difficulties in the way of classifying and grading Sabbath-schools; therefore, the gradation and classification as to age and attainments should not be rigidly enforced in particular exceptional cases. Class ties should be carefully strengthened, and should not be sundered except for weighty reasons.

Unless there are special reasons to the contrary, the teachers should be promoted with their classes, at least to the end of their respective departments.

SECOND.—PROMOTIONS.

Promotions from one department to another, or where it is desired from one year to another within the same department, should be made on or near the first Sabbath in December of each year, on the report of the standing committee on promotions appointed by the pastor and superintendent. The committee should conduct an annual examination for the purpose of deciding what promotions should be made. The exercises connected with these promotions should be determined by the pastor and superintendent.

THIRD.—THE RELATIONS OF THIS SYSTEM OF GRADED SUPPLEMENTAL LESSONS TO THE INTERNATIONAL SERIES OF SABBATH-SCHOOL LESSONS.

1. The object of these Supplemental Lessons is not to become substitutes for the International Lessons, but to supplement those lessons.

2. It is not contemplated that their introduction should shorten the time given to the regular lessons in the session of the school. The lesson time should be lengthened *ten minutes*, and the first ten minutes should be devoted to the Supplemental Lessons. At the expiration of ten minutes the superintendent should give a signal for the classes to

begin the study of the International Lessons. It may be expedient, however, for a superintendent to determine what time for teaching the Supplemental Lessons will be most appropriate for his own school.

FOURTH.—ADVANTAGES OF THIS SYSTEM.

1. The International Series of Lessons was never intended to confine the scholars to an exclusive study of the Bible. There are many things outside of and beyond these International Lessons which every scholar in our Sabbath-schools should learn.

2. This scheme furnishes a system of thorough instruction in those elementary and fundamental things which are indispensable.

3. The offer of promotion is a proper and powerful stimulus to better study of all the lessons.

4. Scholars will obtain much accurate knowledge, which, being stored in the memory, will prove a permanent acquisition.

5. Scholars will be induced by this system to remain in the school permanently, or at least until this course of lessons is finished.

LIST OF LESSONS.

I. FOR THE PRIMARY DEPARTMENT.

1. The Lord's Prayer.
2. Catechism for Young Children.
3. The Ten Commandments.
4. The Creed.
5. Verses of Scripture selected by the teacher.

II. FOR THE INTERMEDIATE DEPARTMENT.

FIRST COURSE.—PART I.

1. Westminster Shorter Catechism, Questions and Answers, 1-19.
2. Names of the Books of the New Testament.
3. Psalms I. and XXIII.
4. Hymns, "Rock of Ages," "Jesus, Lover of my Soul."

PART II.

1. Westminster Shorter Catechism, Questions and Answers, 20-38.
2. Names of the Books of the Old Testament.
3. The Beatitudes, Matthew V. 1-12.
4. Names of the Twelve Patriarchs.
5. Names of the Twelve Apostles.
6. Hymns, "All Hail the Power of Jesus' Name," "There is a Fountain Filled with Blood."
7. Review of the work of Parts I. and II.

SECOND COURSE.—PART I.

1. Westminster Shorter Catechism, Questions and Answers, 39-57
2. Biography of the Old Testament.

3. Psalms XIX., XXVII.

4. Hymns, "I Love Thy Kingdom, Lord," "Just as I am, without One Plea."

PART II.

1. Westminster Shorter Catechism, Questions and Answers, 58–107.

2. Biography of the Old Testament.

3. Psalms XLVI., LI.

4. Hymns, "From Greenland's Icy Mountains," "My Faith Looks up to Thee."

THIRD COURSE.—PART I.

1. Church Government Catechism, to be prepared by

2. Review of Shorter Catechism.

3. Psalms XC., XCI.

4. Hymns, "Nearer, my God, to Thee," "Come, Thou Fount of Every Blessing."

5. Brief drill in Bible geography.

PART II.

1. Bible history and chronology.

2. Review of Shorter Catechism.

3. Catechism of Church Government (continued).

4. Psalms CIII., CXXXIII.

5. Hymns, "A Charge to Keep I Have," "How Firm a Foundation."

III. FOR BIBLE CLASSES.

FIRST COURSE.—PART I.

1. To what do Presbyterians give?

2. Review of Westminster Catechism.

3. Review of Church Government Catechism.

4. Romans VIII. and XII.

5. Hymns, "Sun of my Soul, Thou Saviour Dear," "Stand up, Stand up for Jesus."

6. Bible history and chronology.

PART II.

1. The Passover Feast.

2. The Feast of Tabernacles.

3. The Great Day of Atonement.

4. Review of the Westminster Catechism.

5. Sermon on the Mount.

SECOND COURSE.—PART I.

System of theology contained in the Westminster Shorter Catechism.

PART II.

System of theology contained in the Westminster Shorter Catechism.

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1887, TO APRIL 1, 1888.

SYNOD OF ATLANTIC.					
PRESBYTERY OF ATLANTIC.					
	Sab-schs.	Churches.		Sab-schs.	Churches.
Goodwill,	\$4 72	\$2 00	Kissimmee,	\$8 38	\$1 00
New Haven,	5 69		Lakeland,		1 00
			Seneca,		10 00
			Sorrento,		10 00
			Titusville,		2 63
	<u>10 41</u>	<u>2 00</u>		<u>8 38</u>	<u>29 63</u>
PRESBYTERY OF EAST FLORIDA.			PRESBYTERY OF YADKIN.		
Candler,		2 93	Danville Holbrook St.,	2 00	
Crescent City,	2 00	1 00	Greensboro' St. James,	3 45	
Hawthorne,	1 50		St. Paul,	1 00	
Mill Cove,	3 00			<u>6 45</u>	
St. Andrew's Bay,	12 51		Total from Synod		
	<u>19 01</u>	<u>3 93</u>	of Atlantic,	71 11	35 56
PRESBYTERY OF FAIRFIELD.			SYNOD OF BALTIMORE.		
Calvary,	2 00		PRESBYTERY OF BALTIMORE.		
Lebanon,	4 36		Aberdeen, Grove ch.,		11 63
Little River,	2 00		Annapolis,	20 02	
Nazareth,	3 20		Baltimore 1st,	5 00	100 00
	<u>11 56</u>		Baltimore 2d,	55 00	
			Baltimore 12th,	7 00	5 00
			Baltimore Abbott		
			Chapel,	5 00	2 00
			Baltimore Boundary		
			Ave.,		18 02
			Baltimore Broadway,		3 00
			Baltimore Canton,	5 00	
			Baltimore Central,		85 09
			Baltimore Faith		
			Chapel,	66 31	
			Baltimore Fulton		
			Ave.,	5 00	2 00
			Baltimore Knox,		2 00
			Baltimore Lafayette		
			Square,	5 00	5 00
			Baltimore Light St.,	11 70	
			Baltimore West-		
			minster,	50 00	
			Barton,	12 00	
PRESBYTERY OF KNOX.					
Macon Washington					
Ave.,	3 00				
New Hope,	1 75				
	<u>4 75</u>				
PRESBYTERY OF M'CLELLAN.					
Calvary Chapel,	1 30				
Mattoon,	5 00				
Mt. Pisgah,	4 25				
	<u>10 55</u>				
PRESBYTERY OF SOUTH FLORIDA.					
Auburndale,		3 00			
Eustis,		2 00			

	Sab-echa.	Churches.		Sab-echa.	Churches.
Bel Air,		\$5 00	Wilmington Han-		
Bethel,	\$7 80	6 50	over St.,	\$20 65	\$15 00
Churchville,		6 76	Wilmington Rod-		
Cumberland,	40 00		ney St.,	15 57	
Deer Creek Harmony,		15 00	Wilmington West,	26 35	28 65
Ellerslie,	5 00		Zion,	10 00	10 00
Emmitsburg,		26 34			
Fallston,		1 00		489 49	344 12
Frederick City,		9 25			
Frostburg,	13 30	1 00	PRESBYTERY OF WASHINGTON CITY.		
Govanstown,		5 00	Albright,		2 00
Granite,		30	Alexandria,	13 46	7 25
Hagerstown,	10 00	6 00	Big Oak,	6 00	
Hampden,	28 00		Balston,		5 00
Havre de Grace,		5 00	Darnestown,		4 50
Mouat Paran,		30	Falls Church,	7 29	5 00
New Windsor,		45	Georgetown West St.,		15 00
Piney Creek,	15 19		Hyattsville,		4 07
Taneytown,		24 43	Manassas,		1 00
Zion,		1 00	Mt. Zion,	3 00	
	366 32	347 07	Russell Grove,	14 42	
			Vienna,	6 75	
			Washington 1st,	40 35	28 02
			Washington 4th,		28 00
			Washington 6th,	7 22	10 00
			Washington Assem-		
			bly,	10 00	11 00
			Washington Coven-		20 00
			ant,		
			Washington 15th St.,	10 00	
			Washington Metro-		10 95
			politan,		
			Washington N Y.		109 25
			Ave.,		2 68
			Washington North,		5 00
			Washington Unity,	7 05	31 84
			Washington Western,		
			Washington West-		10 00
			minster,		
				125 54	310 56
			PRESBYTERY OF RIO DE JANEIRO.		
			Bahia,		8 00
			Total from Synod		
			of Baltimore,	981 35	1009 75
			SYNOD OF COLORADO.		
			PRESBYTERY OF BOULDER.		
			Boulder,	2 50	2 00
			Fort Collins,	5 00	5 00
			Greeley,	12 30	
			Laramie,		4 00
			Longmont,		7 00
			Timnath,	6 00	1 05
			Valmont,		1 27
				25 80	20 32

PRESBYTERY OF NEW CASTLE.

Blackwater,	13 88	
Chesapeake City,		7 00
Cool Spring,	6 77	
Delaware City,		14 21
Dover,	13 00	20 00
Drawyer's,	8 00	
Elkton,		12 00
Felton,	5 06	
Forest 1st,	5 00	20 00
Grace,	16 00	
Green Hill,	50 00	8 00
Head of Christiana,	18 00	
Lewes,	17 70	
Lower Brandywine,		9 21
Manokin,	30 88	2 00
Milford,		20 00
Newark,		5 00
New Castle 1st,	31 87	20 23
Pencader,	11 00	5 00
Pitt's Creek,	16 18	
Port Deposit,		11 75
Port Penn,	2 40	2 90
Rehoboth (Md.),	4 57	
Rock,	12 70	5 00
Smyrna,	10 12	4 50
Snow Hill,		1 00
Stockton,	10 00	
St. George's,	8 43	
Westminster,	16 36	
West Nottingham,		15 33
White Clay Creek,		7 24
Wicomico,	10 00	
Wilmington Cen-	100 00	100 00
tral,		

PRESBYTERY OF DENVER.

	Sab-schs.	Churches.
Brighton,		\$7 00
Central City,	\$16 00	
Denver Capitol Ave.,	16 00	6 65
Denver Highland,	4 25	
Denver 23d Ave.,	11 20	13 29
Denver Westminster,	22 25	
Freeland,	6 30	
Golden,	4 85	
Idaho Springs,	13 00	
	<hr/> 93 85	<hr/> 26 94

PRESBYTERY OF GUNNISON.

Leadville,		16 60
Pitkin,	3 00	
Poncha Springs,	3 30	
Salida,	7 60	
	<hr/> 13 90	<hr/> 16 60

PRESBYTERY OF PUEBLO.

Canon City,		38 00
Colorado Springs,	34 22	45 25
Durango,		3 00
Elmoro,		2 00
Mesa,	8 20	38 00
Pueblo,		14 95
Silver Cliff,		2 00
Table Rock,	7 00	
	<hr/> 49 42	<hr/> 143 20

PRESBYTERY OF SANTA FÉ.

Albuquerque,	40 00	10 00
Jemes,		2 00
Las Cruces,	2 00	
Ocate,		2 00
Pajarito,		2 00
Phoenix,		2 00
Santa Fé,	9 75	
Taos,		2 00
	<hr/> 51 75	<hr/> 20 00

Total from Synod
of Colorado, 234 72 227 06

SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.

Baker City,		1 00
Joseph,		1 00
Lewiston,	6 75	
Spokane Falls,	18 99	
Weston,		1 00
	<hr/> 25 74	<hr/> 3 00

PRESBYTERY OF OREGON.

	Sab-schs.	Churches.
Albany,		\$1 00
Albina,		7 00
Ashland,		3 00
Astoria,		7 00
Brownsville,		2 25
Crawfordsville,		1 25
East Portland,		6 20
Eugene City,		5 00
Independence,		2 00
Phoenix,	\$5 00	
Portland 4th,	11 85	
Portland Calvary,		38 65
Salem,	12 47	
Tualitin Plains,		6 00
Yaquina Bay,		3 00
	<hr/> 29 32	<hr/> 82 35

PRESBYTERY OF PUGET SOUND.

Ellensburg,		26 60
La Camas,		1 00
Nooksack,	8 50	
Olympia,	5 25	
Port Townsend,	2 15	
Seattle,	5 00	
Snohomish City,		1 00
Tacoma,	24 00	21 50
	<hr/> 44 90	<hr/> 50 10

Total from Synod
of Columbia, 99 96 135 45

SYNOD OF DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	30 00	
Big Stone City,	3 70	
Brandford,	5 00	
Britton,	5 35	
Gary,	1 00	4 00
Hillsdale,	6 10	
La Foon,		2 00
Raymond,	2 00	
Uniontown,	10 00	
	<hr/> 63 15	<hr/> 6 00

PRESBYTERY OF CENTRAL DAKOTA.

Altoona,		2 00
Artesian City,	50	
Blunt,	9 60	2 00
Howell,		1 32
Huron,		21 77
Madison,		3 00
Miller,		2 75

	Sab-schs.	Churches.
Miner,	\$3 31	
Rapid City,	4 91	
Woonsocket,	4 30	
	<hr/>	<hr/>
	22 62	\$32 84

PRESBYTERY OF DAKOTA.

Yankton Agency,		1 00
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PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,	2 30	1 00
Bridgewater,		4 00
Canistota,		1 00
Canton,	3 50	
Dell Rapids,	6 00	
Kimball,	2 33	
Lennox 1st Ger.,		4 00
Mitchell,		2 00
Montrose,	3 00	
Parker,	6 00	
Sioux Falls,		15 00
Tyndall,		2 00
White Lake,		1 00
	<hr/>	<hr/>
	23 13	30 00
Total from Synod of Dakota,	108 90	69 84

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	2 00	10 00
Baldwin,		3 00
Bethel,	3 10	
Blair,		5 10
Carlinville,	6 92	
Carlyle,	3 71	
Carrolton,		1 77
Chester,	10 00	4 00
Collinsville,		5 00
Greenfield,	6 00	
Hillsboro',		13 00
Lebanon,		5 00
Litchfield,	21 00	4 00
Plum Creek,		1 40
Raymond,	4 25	3 70
Salem Ger.,		5 40
Staunton,	9 50	2 00
Sugar Creek,		1 30
Trenton,		2 00
Virden,	4 60	2 10
Whitehall,	2 57	
Woodburn Ger.,		5 00
Yankeetown,	3 60	
Zion Ger.,		4 71
	<hr/>	<hr/>
	77 25	78 48

PRESBYTERY OF BLOOMINGTON.

	Sab-schs.	Churches.
Bement,		\$13 12
Bloomington 1st,		21 44
Bloomington 2d,	\$24 13	23 00
Buckley,	4 25	
Champaign,		21 27
Chatsworth,	6 25	
Chenoa,	13 50	
Clarence,		4 00
Clinton,	18 00	11 12
Cooksville,	4 75	
Danville,	7 28	12 00
El Paso,	10 27	
Gibson City,	12 26	3 00
Gilman,		4 30
Heyworth,		7 00
Homer,	2 75	
Hoopeston,		7 00
Mahomet,	5 80	
Mansfield,	2 60	
Minonk,		6 38
Monticello,		1 65
Normal,	13 25	
Onarga,		5 00
Philo,	8 00	
Pontiac,	17 50	
Rankin,		2 00
Towanda,	7 05	
Urbana,	11 08	
Watseka,	5 00	
Wenona,	3 00	9 00
	<hr/>	<hr/>
	176 72	151 28

PRESBYTERY OF CAIRO.

Anna,		8 08
Bridgeport,	8 00	4 00
Cairo,		8 30
Carbondale,		5 00
Carmi,		4 73
Centralia,		5 13
Du Quoin,	13 30	3 25
Enfield,	10 00	5 00
Fairfield,	2 50	6 52
Galum,		4 35
Golconda,		22 00
Harrisburg,		4 00
McLeansboro',		1 00
Mt. Vernon,	3 13	4 02
Nashville,	5 40	
Richview,	4 30	
Shawneetown,		14 90
Tamaroa,		2 50
Wabash,	10 00	
	<hr/>	<hr/>
	56 63	102 78

PRESBYTERY OF CHICAGO.

	Sab-schs.	Churches.
Austin,		\$0 77
Braidwood,	\$6 00	
Chicago 1st,		100 00
Chicago 1st Ger.,		3 00
Chicago 2d,		109 64
Chicago 4th,	146 09	568 76
Chicago 5th,		14 00
Chicago 6th,		37 69
Chicago 8th,		18 83
Chicago Campbell Park,	13 00	
Chicago Covenant,		53 06
Chicago 41st St.,		14 06
Chicago Fullerton Ave.,		12 90
Chicago Westminster,		35 00
Glenwood,		1 00
Homewood,		2 00
Hyde Park 1st,	34 60	160 92
Joliet 1st,	3 46	10 00
Joliet Central,	48 18	9 00
Kensington,	25 95	
Lake Forest 1st,		118 88
Manteno,		14 00
Maywood,		5 00
Oak Park,	10 01	38 05
Peotone,		10 00
Ste. Anne 2d,		3 50
Wheeling Ger.,	4 00	
Will,		2 00
Wilmington,	11 54	4 20
Woodlawn Park,	13 52	
	<hr/>	<hr/>
	316 35	1346 26

PRESBYTERY OF FREEPORT.

Belvidere,		28 00
Cedarville,	1 00	3 00
Freeport 1st,		19 09
Freeport 2d,		4 94
Galena 1st,	5 42	
Galena Ger.,		1 10
Galena South,		5 00
Hanover,	14 75	
Harvard,	3 00	
Middle Creek,		11 50
Oregon,	8 10	
Ridgefield,	11 29	
Rockford 1st,		6 00
Rockford Westminster,	2 30	6 07
Rock Run,	8 24	
Warren,	2 00	
Willow Creek,		21 22
Winnebago,		5 00
	<hr/>	<hr/>
	56 10	110 92

PRESBYTERY OF MATTOON.

	Sab-schs.	Churches.
Arcola,	\$10 00	
Beckwith Prairie,		\$1 00
Charleston,	8 00	
Grandview,		3 00
Hebron,	15 00	
Kansas,		11 00
Mattoon,		4 00
Morrisonville,		1 10
Mt. Olivet,	2 00	
Neoga,		16 67
Oakland,		3 00
Palestine,	5 00	1 55
Pana,		1 00
Prairie Bird,		2 00
Robinson,	10 00	3 25
Shelbyville,	2 00	
Shobonier,	5 00	
Taylorville,	4 00	4 00
Tower Hill,		2 00
Tuscola,	4 70	
Vandalia,	27 47	5 00
West Okaw,		3 00
	<hr/>	<hr/>
	93 17	61 57

PRESBYTERY OF OTTAWA.

Au Sable Grove,	8 90	5 14
Aurora,		2 20
Brookfield,	4 00	
Earlville,		4 00
Oswego,	4 38	1 30
Park,	5 00	
Paw Paw,		2 00
Plato 1st,		5 00
Rochelle,	16 75	
Union Grove,		17 78
Waltham,		2 00
Waterman,		8 00
	<hr/>	<hr/>
	39 03	47 42

PRESBYTERY OF PEORIA.

Astoria,	5 60	
Elmira,		9 03
Elmwood,	4 64	
Eureka,	5 45	
Farmington,		6 00
French Grove,		3 00
Galesburg,	16 55	
Ipava,	5 08	
Knoxville,	20 00	
Lewistown,	37 84	48 09
Oneida,		2 00
Peoria 1st,	21 72	26 50
Peoria 2d,		44 96
Peoria Bethel,	4 25	
Peoria Grace,		24 04

	Sab-echa.	Churches.
Princeville,	\$8 00	
Prospect,	20 00	\$12 00
St. Davids,	5 00	
Washington,	8 20	4 00
Yates City,		6 37
	<hr/>	<hr/>
	162 33	185 99

PRESBYTERY OF ROCK RIVER.

Albany,	2 10	2 00
Aledo,		3 95
Arlington,	5 27	
Ashton,	13 14	7 00
Centre,		7 60
Dixon,	10 86	
Edgington,	14 70	7 00
Franklin Grove,		3 00
Fulton,	6 00	1 00
Garden Plain,	5 50	5 00
Geneseo,		17 00
Hamlet,		6 00
Kewanee,	2 10	
Milan,	2 30	
Millersburgh,	3 00	4 00
Morrison,		17 85
Newton,	19 27	5 00
Norwood,		4 00
Peniel,	5 00	4 00
Perryton,		4 00
Pleasant Ridge,		1 50
Princeton,	11 30	14 85
Rock Island Broad- way,	14 15	13 05
Sterling,	20 06	20 64
	<hr/>	<hr/>
	134 75	147 44

PRESBYTERY OF SCHUYLER.

Appanoose,		5 00
Augusta,	16 00	
Bardolph,	7 30	
Brooklyn,		2 96
Burton Memorial,	10 00	3 00
Bushnell,		3 00
Camp Point,	5 00	
Carthage,	16 00	
Clayton,	2 00	3 00
Doddsville,		4 17
Elvaston,	7 00	3 00
Fairmount,		1 00
Hamilton,	6 85	
Hersman,		3 00
Huntsville,		2 77
Kirkwood,	12 69	
Liberty,		1 00
Macomb,		15 00
Monmouth,	35 00	11 26
New Salem,		1 00

	Sab-echa.	Churches.
Olive,		\$2 85
Oquawka,		3 20
Perry,	\$5 00	5 00
Prairie City,	4 00	4 00
Rushville,		10 00
Salem German,		3 00
Wythe,	9 40	
	<hr/>	<hr/>
	136 24	87 21

PRESBYTERY OF SPRINGFIELD.

Chatham,	4 25	
Decatur,	9 10	10 00
Farmington,		3 00
Greenview,		3 00
Irish Grove,		4 00
Jacksonville Central,	9 69	
Jacksonville State St.,		45 55
Jacksonville West- minster,		23 91
Macon,		4 00
Mason City,		8 36
North Sangamon,		13 74
Petersburgh,		5 89
Pisgah,		13 04
Springfield 1st,	7 60	120 89
Springfield 2d,		10 17
Springfield 2d Por'gse,	5 45	
Sweet Water,		3 00
Unity,		5 90
Virginia,		25 00
Winchester,	8 00	
Personal,		5 66
	<hr/>	<hr/>
	44 09	305 11

Total from Synod
of Illinois, 1292 66 2624 46

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		4 36
Benton,		1 00
Bethany,	14 09	22 88
Beulah,	7 30	3 00
Covington 1st,	3 00	
Crawfordsville Centre,	28 43	
Dayton,		3 50
Delphi,	7 63	
Fowler,		1 00
Frankfort,		15 00
Ladoga,	2 00	1 92
Lafayette 1st,	7 18	5 48
Lafayette 2d,		21 18
Lebanon,	6 66	08
Lexington,	12 00	
Marshfield,		66
Montezuma,	3 34	
Newtown,		7 00

	Sal-schs.	Churches.
Oxford,	\$6 25	\$1 00
Pleasant Hill,		2 00
Rockville,	12 51	4 20
Romney,		4 00
Rossville,		3 08
Russellville,	6 35	
State Line,		64
Terhune,	1 79	
Union,		1 00
Waveland,	8 64	5 97
West Lebanon,		58
Williamsport,		2 67
	<hr/>	<hr/>
	127 17	112 20

PRESBYTERY OF FORT WAYNE.

Auburn,	2 00	3 00
Elhanan,		1 00
Elkhart,	46 26	11 53
Fort Wayne 1st,		27 83
Fort Wayne 2d,		6 16
Fort Wayne 3d,		12 58
Goshen,	25 97	
Kendallville,	5 00	8 75
La Grange,	2 48	3 27
Lima,	10 00	4 73
Ossian,		5 77
Pierceton,	3 00	
Warsaw,		8 00
Waterloo,		2 00
	<hr/>	<hr/>
	94 71	94 62

PRESBYTERY OF INDIANAPOLIS.

Acton,		1 00
Bethany,	2 60	3 00
Carpentersville,	2 00	
Columbus,	6 55	
Danville,		1 00
Edinburgh,	5 26	
Franklin 1st,		17 30
Greencastle,	9 53	8 25
Greenfield,	2 30	
Greenwood,	9 00	
Hopewell,		14 78
Indianapolis 1st,		13 07
Indianapolis 3d,		42 89
Indianapolis 5th,	10 00	
Indianapolis 6th,	2 00	
Indianapolis 7th,		5 00
Indianapolis 12th,		4 50
Indianapolis Tabernacle,		16 10
Southport,		3 00
White Lick,	3 00	
	<hr/>	<hr/>
	52 24	129 89

PRESBYTERY OF LOGANSPORT.

	Sal-schs.	Churches.
Bethel,		\$3 00
Concord,		4 00
Crown Point,	\$3 00	2 00
Goodland,	8 60	3 00
La Porte,	31 41	19 79
Logansport Broad-		
way,	6 68	10 35
Michigan City,	7 10	6 14
Mishawaka,		5 00
Monticello,	15 70	
Remington,	10 20	
Rochester,	5 00	3 60
South Bend 1st,	23 52	8 46
South Bend 2d,		1 00
Union,		2 95
Valparaiso,	23 33	
West Union,		1 00
	<hr/>	<hr/>
	134 54	70 29

PRESBYTERY OF MUNCIE.

Centre Grove,	2 00	
Hartford,	6 11	3 00
Hopewell,		2 00
Marion,		3 00
Muncie,	8 37	9 74
New Cumberland,	4 34	5 00
Peru,	2 44	9 43
Tipton,	8 00	
Union City,	13 84	
Wabash,		8 22
Winchester,		4 25
Xenia,		2 00
	<hr/>	<hr/>
	45 10	46 64

PRESBYTERY OF NEW ALBANY.

Bedford,	5 00	
Brownstown,	2 03	
Charlestown,	6 27	
Crothersville,	5 38	
Hanover,	3 00	5 50
Jeffersonville,		7 10
Leavenworth,	14 85	
Madison 1st,	35 00	10 10
Madison 2d,	5 92	
Mitchell,	6 00	
New Albany 1st,		21 25
New Albany 3d,	21 75	
New Philadelphia,	2 76	
North Vernon,	5 28	
Pleasant Hill,	1 80	
Pleasant Township,	8 00	
Seymour,		3 40
Sharon Hill,		3 21
Smyrna,		1 92
Vernon,	8 00	

	Sab-sechs.	Churches.
Evay,	\$3 48	
Walnut Ridge,		\$1 00
	134 50	53 48

PRESBYTERY OF VINCENNES.

Brazil,	16 08	
Carlisle,	5 08	
Claiborne,	4 50	6 00
Evansville Grace,	29 85	13 75
Evansville Walnut St.,		30 00
Graysville,		5 00
Mt. Vernon,	10 00	4 30
Oakland City,		1 00
Petersburg,		2 00
Sullivan,		4 00
Terre Haute Central,		15 75
Terre Haute Moffat St.,	3 00	3 00
Upper Indiana,	10 00	
Vincennes,	38 40	9 70
Washington,	9 00	6 00
Worthington,	2 50	
	128 41	100 50

PRESBYTERY OF WHITE WATER.

Aurora,	2 50	2 50
Cambridge City,	14 08	
Connersville 1st,	10 00	
Greensburgh,	16 90	
Harmony,		6 50
Knightstown,	3 25	65
Liberty,		12 18
Mount Carmel,		5 00
Richmond,		13 07
Rushville,		8 00
Shelbyville,		24 25
Shelbyville Ger.,	5 00	
Union,	10 00	
	61 73	72 15
Total from Synod of Indiana,	778 40	679 77

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHEROKEE NATION.

Vinita,	6 80
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PRESBYTERY OF CHOCTAW.

Atoka,	13 00	
Boggy Depot,	2 00	
Caddo,	4 50	
Krebs,	5 00	
San Bois,		3 05
Wheelock,	5 00	
	29 50	3 65

PRESBYTERY OF MUSCOGEE.

	Sab-sechs.	Churches.
Achena,		\$2 50
Muscogee,		7 00
Noyaka,		7 00
Wealaka,		6 05
Wewaka,		9 25
		31 80
Total from Synod of Indian Territory,	26 10	35 45

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	8 37	
Bethel,		2 00
Blairstown,	13 50	
Cedar Rapids 1st,		71 12
Cedar Rapids 2d,	17 00	
Centre Junction,	1 50	
Clarence,	7 00	
Lyons,		4 00
Marion,	17 00	
Mechanicsville,	11 13	
Newhall,	2 69	
Onalwa,		4 60
Scotch Grove,	1 50	
Vinton,		15 00
Watkins,	1 65	
Wyoming,	6 90	5 52
	88 33	102 24

PRESBYTERY OF COUNCIL BLUFFS.

Afton,	6 23	
Carson,	3 00	
Casey,	3 00	
Clarinda,		7 90
Conway,		6 25
Creston,		3 00
Emerson,	7 37	4 00
Essex,	10 00	2 25
Griswold,	2 77	5 00
Hamburg,	2 66	
Lenox,	4 26	
Malvern,		3 21
Marne,	8 49	
Menlo,	3 01	4 00
Mount Ayr,	4 00	4 00
Neola,	3 85	6 00
Panora,	6 00	
Red Oak,	21 75	
Shelby,	5 78	
Shenandoah,	6 00	25
Sidney,	13 51	
Walnut,		12 2
Woodbine,		1 1
	111 68	58

PRESBYTERY OF DES MOINES.

	Sub-schs.	Churches.		Sub-schs.	Churches.
Albia,	\$11 30		Denison,	\$3 08	
Allerton,		\$3 00	Fairview,	4 55	
Chariton,		7 80	Fonda,		\$3 00
Dallas Centre,	1 37	6 00	Fort Dodge,	28 09	21 67
Des Moines Central,		15 47	Glidden,	5 00	2 00
Des Moines West-			Grand Junction,	6 65	
minster,	7 10		Liberty,	3 00	
Dexter,	14 10		Manning,	1 35	
East Des Moines,	7 80	15 73	Meriden,		3 00
Garden Grove,	2 00		O'Brien Co., Scotch,	2 42	
Grimes,	13 11	7 00	Odelbolt,	2 00	
Humeston,		75	Paton,	3 00	
Indianola,		6 00	Pleasant Valley,	1 50	2 45
Knoxville,	13 00	3 00	Pomeroy,		1 51
Laurel,		1 00	Sac City,	10 00	5 50
Leon,	6 35	1 65	Schaller,		6 00
Lineville,	2 50		Spirit Lake,		2 00
Minburn,	2 40		Storm Lake,	5 81	
Moulton,		1 00	Vail,	8 61	
New Sharon,	3 80		Wheatland Ger.,		2 00
Newton,	14 00	8 00		147 42	56 68
Plymouth,		4 00			
Promise City,		2 45			
Russell,	8 00				
Seymour,		2 55			
	106 83	85 40			

PRESBYTERY OF DUBUQUE.

Bethel,	2 50	5 50	Birmingham,	7 10	2 00
Centretown Ger.,		2 00	Bloomfield,	5 42	
Dubuque 1st,		9 00	Bonaparte,	3 05	
Dubuque 2d,	25 00	10 00	Burlington 1st,		5 57
Dubuque Ger.,	5 00	10 00	Fairfield,	16 55	
Hazleton,		2 00	Keokuk Westminster,	10 51	17 02
Hopkinton,		4 64	Keot,	14 17	
Independence 1st,	50 00	25 00	Kossuth 1st,	4 09	1 00
Jesup,	7 74	1 00	Libertyville,		2 00
Laasung 1st,	13 40	2 50	Martinsburgh,	4 90	
Manchester,		4 00	Mediapolis,		3 06
Pleasant Grove,	4 75		Middletown,		30
Waukon Ger.,		7 60	Morning Sun,	7 14	
	108 29	83 24	Mount Pleasant 1st,		2 82
			Mount Pleasant German,		3 00
			New London,		1 30
			Ottumwa,	25 95	
			Primrose,	3 26	
			Sharon,	4 74	
			Shuman,		1 70
			St Peter's Evangelical,		3 00
			Troy,		1 75
			Union,		1 50
			Winfield,	7 00	2 00
				113 88	48 02

PRESBYTERY OF FORT DODGE.

Alta,	6 10	1 00			
Ashton,	4 15				
Battle Creek,	5 23				
Bethel,	6 00	1 00			
Boone,	10 11				
Burt,	1 50	1 55			
Calliope,	6 59				
Carroll,	6 00				
Cherokee,	7 00				
Churdan,		4 00			
Dana,	7 00				

PRESBYTERY OF IOWA CITY.

Crawfordsville,	3 50	
Davenport 1st,	6 00	22 46
Fairview,		2 65
Hermon,		1 22
Iowa City,	5 78	5 00
Keota,		1 80

	Sab-schs.	Churches.
Malcolm,	\$5 00	\$3 00
Marengo,	5 96	3 89
Montezuma,	3 10	
Muscatine 1st,		6 00
Muscatine German,		1 00
Nolo,		60
Oxford,	9 00	
Prairie Dale,	2 34	
Princeton,	5 18	
Scott,	6 43	
Sigourney,	2 91	
Sugar Creek,	2 00	2 00
Summit,	13 50	
Tipton,		5 16
Unity,		2 00
Washington,	15 00	2 13
West Branch,		2 00
West Liberty,	10 00	5 00
What Cheer,		3 25
Wilton Junction,	9 50	8 00

105 20 77 16

PRESBYTERY OF WATERLOO.

Ackley,	5 00	
Clarksville,	8 00	
Dysart,	6 50	
East Friesland Ger.,		2 00
Grundy Centre,	17 00	
Janesville,		3 00
Kamrar,		5 00
La Porte City,	4 00	5 00
Marshalltown,		3 00
Morrison,	7 00	
Rock Creek,		1 00
Salem,	7 24	6 65
Tama City,	6 00	
Toledo,	18 30	
Tranquility,	7 00	11 25
Waterloo,	9 00	3 00

95 04 39 90

Total from Synod
of Iowa, 876 77 550 75

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Arkansas City,	13 90	16 00
Belle Plaine,	9 53	2 47
Big Creek,		3 16
Burlington,		14 92
Caldwell,		8 00
Council Grove,		3 00
El Paso,		3 00
Elmendaro,	6 50	
Emporia 1st,	19 12	
Emporia Welsh,	5 00	3 00

	Sab-schs.	Churches.
Eureka,	\$4 35	\$1 00
Fairview,		1 00
Hartford,	3 75	2 00
Howard,	3 56	
Marion,	30 00	12 00
Peabody,	8 00	8 00
Peotone,	5 00	2 00
Quenemo,	2 00	
Salem Township,	1 25	
Union,		2 00
Waverly,	5 53	3 50
Wellington,		2 00
White City,	4 74	1 00
Wichita,	39 10	
Wichita Mission,	5 00	
Wilson,	13 00	
Winfield,		22 00
	179 33	110 05

PRESBYTERY OF HIGHLAND.

Axtel,	5 25	
Blue Rapids,	9 66	
Clifton,	5 00	
Corning,		8 00
Effingham,		1 00
Hiawatha,		5 00
Highland,	6 00	
Holton 1st,	16 79	
Huron,		1 00
Lancaster,		2 15
Marysville,		3 00
Netawaka,	4 62	
Nortonville,		1 50
Troy,	7 05	
Washington,	6 53	4 15
Willis,	4 50	
	65 40	25 80

PRESBYTERY OF LARNED.

Bazine,		3 00
Chase,	4 10	
Dodge City,		5 00
Garden City,	15 15	
Great Bend,	7 00	5 00
Halsted,		5 00
Harper,	10 00	
Hutchinson,		28 00
Iuka,	7 00	
Kingman,	9 00	6 77
Kinsley,	12 50	
Larned,	5 00	5 00
Leesburgh,	6 00	
Lyons,		11 00
McPherson,	12 99	
Medicine Lodge,		1 30
Ness City,		2 00

	Sab-schs.	Churches.
Spearville,		\$5 00
Sterling,		7 00
	<hr/>	<hr/>
	\$88 74	84 07

PRESBYTERY OF NEOSHO.

Baxter Springs,		4 20
Carlyle,	9 90	
Central City,	1 57	
Chanute,		5 00
Coffeyville,		1 00
Columbus,		3 70
Elk City,	4 40	
Erie,	4 50	
Fairview,		1 25
Fort Scott,	27 40	
Garnett,	5 39	1 50
Geneva,	3 60	
Girard,		15 00
Humboldt,	14 25	5 25
Iola,	20 17	6 00
Lake Creek,	3 65	
Liberty,		75
McCune,	3 00	
Moran,		2 00
Mound Valley,	3 30	
Neodesha,	7 50	
Neosho Falls,	6 56	
Oswego,	20 00	
Ottawa,		13 88
Pittsburgh,	2 50	
Princeton,	7 63	14 16
Richmond,	4 06	2 00
Thayer,	5 04	
Walnut,	4 41	
Weir City,	5 00	
Yates Centre,	6 10	
	<hr/>	<hr/>
	166 33	79 29

PRESBYTERY OF OSBORNE.

Grainfield,	2 40	1 00
Norton,	8 60	
Osborne,	7 50	2 00
Russell,		3 00
	<hr/>	<hr/>
	18 50	6 00

PRESBYTERY OF SOLOMON.

Abilene,	48 93	25 80
Belleville,	7 00	3 00
Beloit,	20 79	
Bennington,	4 66	3 00
Blue Stem,		1 00
Carlton,		2 37
Cawker City,		2 00
Clyde,	7 28	4 00
Concordia,		15 52

	Sab-schs.	Churches.
Culver,		\$1 00
Dillon,		1 50
Ellsworth,	\$11 00	4 00
Fort Harker,		2 00
Glen Elder,		1 00
Herrington,		2 00
Kanopolis,		1 00
Lincoln Centre,		4 00
Mankato,	16 74	
Mount Pleasant,		2 00
Mulberry French,		1 00
Salina,	7 00	
Solomon,		5 00
Wilson,		3 00
	<hr/>	<hr/>
	123 40	84 19

PRESBYTERY OF TOPEKA.

Auburn,	4 65	4 00
Bethel,	5 00	5 00
Clinton,		3 00
Edgerton,	7 00	2 00
Gardner,	5 50	
Junction City,	20 00	
Lawrence,		12 06
Leavenworth 1st,	50 00	15 00
Manhattan,		13 75
North Topeka,	2 50	4 50
Olathe 1st,	2 39	
Oskaloosa,		5 00
Pauline,		1 00
Perry,	4 80	
Sharon,	1 30	
Topeka 1st,	33 09	8 70
Vineland,	7 42	
Wakarusa,		1 50
Wamego,	3 00	2 00
Wyandotte,		16 00
	<hr/>	<hr/>
	146 65	93 51

Total from Synod
of Kansas,

788 35 482 91

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Covington 1st,	41 72	
Dayton,		2 65
Ebenezer,		6 38
Falmouth,		3 00
Flemingsburgh,		24 50
Frankfort,		17 35
Greenup,	5 20	
Lexington 2d,		82 25
Ludlow,	1 00	
Maysville,		4 65
Mount Sterling,		14 69
New Concord,		7 00

	Sab-schs.	Churches.
Newport Columbia St.,		\$1 00
Paris,		7 45
Sharpsburgh,		4 00
	<hr/>	<hr/>
	\$47 92	174 92

PRESBYTERY OF LOUISVILLE.

Cloverport,		2 00
Hopkinsville,	9 60	
Kuttawa,		1 00
Louisville 4th,		9 00
Louisville Central,		15 00
Louisville Knox,	2 00	
Louisville Walnut St.,	30 00	8 90
Louisville Warren Memorial,		30 29
Olivet,	9 00	3 00
Owensboro' 1st,	7 07	10 00
Pewee Valley,	5 00	6 00
Princeton 1st,	3 00	4 30
Shelbyville 1st,		4 00
	<hr/>	<hr/>
	65 67	93 49

PRESBYTERY OF PENNSYLVANIA.

Concord,		1 00
Harrodsburgh,	10 00	
Knox,		4 67
Lebanon 1st,	12 56	
Livingston,		1 00
Paint Lick,		7 50
	<hr/>	<hr/>
	22 56	14 17

Total from Synod of Kentucky,	136 15	282 58
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SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		18 42
Detroit 1st,		110 63
Detroit Calvary,	4 32	5 00
Detroit Central,	15 00	20 00
Detroit Fort St.,		70 71
Detroit Jefferson Ave.,	46 48	201 00
Detroit Memorial,	37 05	7 90
Detroit 3d Ave.,		16 82
Detroit Trumbull Ave.,		21 21
Detroit Westminster,	75 32	
Erin,		3 00
Holly,	5 47	
Howell,	7 06	
Milford,	5 00	
Mount Clemens,		6 00

	Sab-schs.	Churches.
Pontiac,	\$23 71	\$29 26
Saline,	15 37	3 50
South Lyon,	14 76	
Stony Creek,	7 00	
Unadilla,	3 00	
	<hr/>	<hr/>

259 54 513 45

PRESBYTERY OF GRAND RAPIDS.

Big Rapids Westminster,	8 00	10 00
Boyne Falls,		1 14
Cadillac,	7 50	7 00
Crooked Lake,	1 00	
East Jordan,		5 20
Ferrysburgh,	2 65	
Grand Haven,	23 03	17 53
Grand Rapids Westminster,	42 01	
Greenwood,	7 50	2 00
Harbor Springs,	2 25	
Ionia,	7 97	5 26
Ludington,	12 00	
Mackinaw City,		5 00
Muir,	11 00	
Petoskey,	13 00	8 21
Sebewa,		4 00
Spring Lake,	20 00	
Personal,		20 00
	<hr/>	<hr/>
	157 91	85 34

PRESBYTERY OF KALAMAZOO.

Buchanan,	8 06	
Burr Oak,		1 00
Decatur,	10 36	
Edwardsburgh,	36 50	3 58
Kalamazoo 1st,		16 00
Kalamazoo North,	3 25	3 60
Paw Paw,	3 87	
Plainwell,	1 10	
Richland,		9 50
Schoolcraft,		4 40
Three Rivers,		4 39
	<hr/>	<hr/>
	63 14	42 47

PRESBYTERY OF LANSING.

Albion,		4 45
Battle Creek,	8 50	
Brooklyn,	14 15	
Concord,	3 50	1 98
Eckford,	8 66	
Hastings,	6 50	
Homer,	10 81	
Lansing 1st,		1 00
Lansing Franklin St.,	11 22	
Mason,		20 00

	Sab-schs.	Churches.
Parma,		\$0 75
Sunfield,	\$5 50	
Tekonsha,	3 12	2 48
	<hr/>	<hr/>
	71 96	30 66

PRESBYTERY OF MONROE.

Adrian,		31 00
Blissfield,	3 00	2 44
Coldwater,	27 00	1 45
Hillsdale,	14 95	
Jonesville,	24 10	
Monroe,		6 00
Petersburg,	9 60	
Quincy,	10 00	
Raisin,		4 57
Reading,	6 15	
Tecumseh,	28 39	37 00
	<hr/>	<hr/>
	123 19	82 46

PRESBYTERY OF SAGINAW.

Alcona,	13 00	
Au Sable and Osceola,	2 28	
Bay City,		15 56
Cass City,	6 21	
Coleman,	1 50	
East Saginaw,		3 58
Emerson,		8 00
Flint,	27 00	
Ithaca,		5 36
Lafayette 2d,		1 00
Lapeer,	16 83	7 00
Linden,	3 60	
Marlette 1st,		6 00
Marlette 2d,		4 00
Midland City,	10 50	5 50
Morrice,	2 20	4 00
Mundy,	10 00	
Saginaw,		70 17
Saginaw City,	6 07	
Taymouth,	4 00	
Vassar,	11 14	2 96
Verona,	5 22	
Westminster,	21 54	
	<hr/>	<hr/>
	141 09	133 13

Total from Synod
of Michigan,

816 83 887 51

• SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.

Amboy,		8 00
Balaton,	2 35	
Blue Earth City,	19 50	5 00
Currie,	1 82	

	Sab-schs.	Churches.
Delhi,	\$1 75	\$3 25
Fulda,	4 90	
Jackson,	13 69	
Lake Crystal,	2 25	
Le Seuer,	20 00	
Luverne,		2 00
Lyons,	1 00	
Madelia,	5 25	4 00
Pipestone,		1 00
St. James,		3 00
Wells,		2 00
Westminster,	22 92	13 84
Winnebago City,		1 00
	<hr/>	<hr/>
	95 43	43 09

PRESBYTERY OF RED RIVER.

Angus,	3 25	
Crookston,	7 25	
Euclid,	3 00	
Evansville,	2 00	
Fergus Falls,	8 21	2 32
Hallock,	1 50	
Moorhead,		1 05
Western,		2 00
	<hr/>	<hr/>
	25 51	5 37

PRESBYTERY OF ST. PAUL.

Duluth 1st,		153 12
Duluth 2d,		1 00
Farmington,		2 00
Hastings,		2 00
Howard,		1 00
Litchfield,		8 42
Merriam Park,		7 19
Minneapolis 1st,	15 07	26 15
Minneapolis 5th,		5 00
Minneapolis Andrew,		43 00
Minneapolis Beth- lehem,	7 00	
Minneapolis Frank- lin Ave.,	12 57	4 10
Minneapolis High- land Park,		2 92
Minneapolis Shiloh,	4 08	5 62
Minneapolis West- minster,	10 00	60 39
Oak Grove,		7 05
Shakopee,		4 00
St. Cloud,	13 95	4 82
St. Croix Falls,	7 66	
St. Paul 9th,		1 00
St. Paul Central,		83 25
St. Paul Dayton Ave.,	35 50	30 38
St. Paul East,		3 00
St. Paul Goodrich Ave.,		12 30
St. Paul House of Hope,	82 95	

	Sab-schs.	Churches.		Sab-schs.	Churches.
St. Paul Westmin-ster,	\$5 00	\$1 50	Joplin,		\$8 45
Stillwater,		9 37	Springfield Calvary,	\$20 00	
Taylor's Falls,	5 00			<hr/>	<hr/>
Tower,		2 75		36 30	25 94
Vermilion,		2 00	PRESBYTERY OF PALMYRA.		
White Bear Lake,		2 00	Bethel,	3 45	
Willmar,		1 61	Big Creek,	3 00	
	<hr/>	<hr/>	Edina,		8 90
198 78		486 94	Glasgow,	6 70	
PRESBYTERY OF WINONA.			Kirkville,		3 00
Chatfield,		4 68	Macon,	2 00	2 00
Fremont,		3 50	Milan,	3 50	
Kasson,	3 60		Moberly,	12 75	
La Crescent,	1 25	2 23	Salisbury,	5 30	
Lake City,		15 45	Shelbyville,	6 50	
Le Roy,	1 55			<hr/>	<hr/>
Owatonna,	6 55			43 20	13 90
Preston,		3 00	PRESBYTERY OF PLATTE.		
Rochester,		15 50	Cameron,	7 40	
Winona 1st,	25 00		Carrollton,	10 75	5 50
	<hr/>	<hr/>	Chillicothe,	11 00	
37 95		44 36	Craig,	9 05	
Total from Synod of Minnesota,	357 67	579 76	Graham,		1 00
			Grant City,	7 75	
SYNOD OF MISSOURI.			Hackberry,		1 00
PRESBYTERY OF OSAGE.			King City,		1 00
Brownington,	7 00		Knox,	1 25	
Butler,	7 40	5 00	Maryville,		26 65
Clinton,	5 35	3 60	Mound City,		10 65
Deepwater,	2 00	4 00	New Point,		2 70
Holden,	13 50	7 75	Parkville,	18 00	15 80
Jefferson City,	13 03		Rosendale,		1 00
Kansas City 1st,	15 00		Savannah,		1 50
Kansas City 4th,		3 00	St. Joseph West-		
Kansas City 5th,		3 63	minster,	10 00	20 00
Knob Noster,	9 00	3 00	Union Star,		1 00
Malta Bend,	16 40			<hr/>	<hr/>
Nevada,	10 00			75 20	87 80
Raymore,	20 10	11 40	PRESBYTERY OF ST. LOUIS.		
Salt Springs,	5 00		Bethel German,	3 00	6 00
Sedalia,	3 00		Bethlehem,	6 25	
Sharon,		3 45	Bristol,		1 00
Shell City,		4 50	Carondelet,	20 00	
Sunny Side,	10 90	1 10	Cote Brilliante,		25 00
Tipton,		2 00	Cuba,		2 00
Westfield,	3 21	5 00	De Soto,	9 14	
	<hr/>	<hr/>	Emmanuel German,		5 00
140 89		57 43	Iron-ton,	10 50	
PRESBYTERY OF OZARK.			Joachim,	12 10	
Ash Grove,	2 25		Marble Hill,		2 00
Bolivar,	7 80		Rock Hill,	10 00	
Carthage,		11 25	Rolla 1st,	9 00	1 00
Ebenezer,	6 25	6 24	Salem German,		2 00
			St. Charles 1st,		2 30
			St. Louis 1st,		25 00

	Sab-achs.	Churches.
St. Louis 2d,	\$68 40	\$100 00
St. Louis 2d Ger.,		3 00
St. Louis Glasgow		2 00
Av.,		
St. Louis Lafayette	100 25	63 35
Park,		
St. Louis McCaus-		4 00
land Av.,		11 71
St. Louis Mem'l Tab.,		15 00
St. Louis Washing-		
ton Av.,		
St. Louis Westmin-	15 00	
ster,	53 00	
Webster Grove,		1 00
White Water,		5 00
Zoar,		
	316 64	276 36
Total from Synod		
of Missouri,	612 23	461 43

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Aurora,	4 25	
Beaver City,		3 70
Blue Hill,	5 00	
Edgar,		3 00
Hanover German,		4 00
Hansen,	2 60	
Hastings,		25 00
Kenesaw,	4 58	
Minden,	10 20	8 00
Nelson,		60
Red Cloud,	5 60	2 40
Republican City,	2 00	3 00
Wilsonville Furnas,		2 30
	34 31	52 09

PRESBYTERY OF KEARNEY.

Buffalo Grove Ger.,		1 85
Burr Oak,	3 00	
Central City,	10 00	
Clontibret,		2 00
Fullerton,	24 01	1 90
Gibbon,	5 00	1 00
Kearney,	13 55	6 72
North Loup,		5 43
North Platte,	3 97	
Ord City,		10 00
Plum Creek,	5 00	
St. Edwards,	3 50	
Shelton,		1 50
Wilson,		3 00
Wood River,	7 42	2 00
	75 45	35 40

PRESBYTERY OF NEBRASKA CITY.

	Sab-achs.	Churches.
Adams,		\$3 00
Auburn,	\$5 81	5 35
Beatrice,		20 32
Bennett,	4 60	
Blue Springs,		2 10
Fairmont,	6 00	
Falls City,	10 08	3 00
Firth,	1 46	
Hebron,		3 00
Helena,	5 41	
Hickman Ger.,		6 60
Hopewell,	2 50	
Humboldt,	7 28	3 50
Liberty,		3 00
Lincoln,		53 86
Nebraska City,	18 87	
Palmyra,	2 75	
Pawnee City,		14 00
Plattsmouth,		11 65
Salem,	7 66	3 90
Seward,	7 54	
Sterling,	6 00	
Table Rock,	6 00	
Tamora,	7 42	
Union,	2 00	
	100 38	132 87

PRESBYTERY OF NIOMARA.

Cleveland,	2 65	
Inman,	5 00	1 00
Madison,	10 00	
Millerboro',	1 62	
Niobrara,		2 00
Norden,		1 00
Oakdale,	9 31	4 00
Ponca,	5 45	2 00
South Fork,	3 00	
Wakefield,	5 19	
Wayne,	4 00	
West Union,	4 00	
	50 22	10 00

PRESBYTERY OF OMAHA.

Ambler Place,		2 00
Blair,	12 65	
Craig,		5 00
Fremont,	28 86	17 00
Hooper,	1 50	
Lyons,	16 50	
Marietta,		2 50
Omaha 2d,		40 38
Omaha Castellar St.,	9 01	7 00
Omaha North,		16 31
Omaha Southwest,	22 27	
Osceola,	6 00	3 00

	Sab-schs.	Churches.
Schuyler,		\$4 25
South Omaha,		1 00
Stronesburg,	\$12 00	
Wahoo,	14 22	
Waterloo,	8 00	3 00
Webster,		2 40
	<hr/>	<hr/>
	131 01	103 84
Total from Synod of Nebraska,	391 37	334 20

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bata,	1 00
Benita,	2 00
	<hr/>
	3 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	13 00	30 00
Bethlehem,		14 19
Burnt Mills,	6 60	
Clarksville,	6 50	1 00
Clinton,	17 94	15 14
Connecticut Farms,		3 00
Cranford,		8 00
Dunellen,		4 00
Elizabeth 1st,	100 00	114 40
Elizabeth 2d,		63 26
Elizabeth 3d,	41 59	
Elizabeth Madison Av.,	16 92	4 00
Elizabeth Westmin- ster,	85 00	136 98
Elizabethport,		18 84
Lamington,	9 70	14 30
Lower Valley,		5 00
Metuchen,	13 52	9 57
Perth Amboy,		32 65
Plainfield 1st,		10 51
Plainfield Crescent Av.,	50 00	150 00
Pluckamin,	17 11	8 20
Rahway 1st,		9 11
Rahway 2d,		10 00
Rahway Ger.,		2 00
Roselle,		20 59
Springfield,	35 77	
Westfield,		14 38
Woodbridge,		8 00
	<hr/>	<hr/>
	413 65	707 12

PRESBYTERY OF JERSEY CITY.

Arlington,	8 86
Carlstadt Ger.,	1 45
Englewood,	27 34

	Sab-schs.	Churches.
Hackensack,	\$9 37	\$5 00
Hoboken 1st,	12 00	20 00
Jersey City 1st,		23 50
Jersey City Bergen 1st,	25 00	72 85
Jersey City Clare- mont,	8 20	10 00
Jersey City Scotch,	20 00	10 00
Newfoundland,	20 00	
Norwood,		2 27
Passaic,		2 50
Paterson 1st,	10 00	2 00
Paterson 2d,		30 00
Paterson 3d,		10 00
Paterson Westmin- ster,	16 00	
Rutherford Park,	28 74	32 95
West Hoboken,	10 00	
West Milford,	3 35	1 00
	<hr/>	<hr/>
	162 66	259 72

PRESBYTERY OF MONMOUTH.

Allentown,		20 00
Asbury Park,	27 50	
Barnegat,	3 00	
Beverly,	38 44	25 35
Bordentown,	15 31	5 95
Burlington,		24 67
Calvary,		2 00
Columbus,	12 00	2 00
Cranbury 1st,		10 15
Cranbury 2d,	36 28	5 00
Cream Ridge,		3 00
Delanco,	12 32	
Englishtown,	29 15	
Farmingdale,		16 00
Forked River,		2 00
Freehold 1st,	36 00	
Hightstown,	20 00	27 55
Jacksonville,		1 63
Jamesburg,	10 00	
Lakewood,		7 00
Manalapan,	10 00	
Manasquan,		13 41
Manchester,	10 00	
Matawan,		7 39
Mount Holly,		12 09
Ocean Beach,	5 00	3 00
Oceanic,	18 95	7 00
Plattsburg,		3 00
Plumstead,	4 25	2 03
Point Pleasant,	9 00	
Providence,	5 77	5 00
Red Bank,		11 30
Shrewsbury,		10 00
South Amboy,	4 00	
Tom's River,	7 28	3 65

	Sab-schs.	Churches.
Tuckerton,	\$3 62	\$1 38
Whiting and Shamong,		1 00
	<hr/> 317 87	<hr/> 232 55

	Sab-schs.	Churches.
Newark South Park,		\$41 34
Newark Woodside,	\$13 00	8 00
	<hr/> 425 71	<hr/> 504 03

PRESBYTERY OF MORRIS AND ORANGE.

Chatham,	20 10	14 83
Chester,		10 00
Dover,		20 01
East Orange 1st,	40 00	64 59
Fairmount,	4 15	
Flanders,	3 55	5 00
German Valley,		5 00
Hanover,		15 00
Logansville,	1 00	
Madison,		59 52
Mendham 1st,		5 63
Mendham 2d,		12 00
Mine Hill,		3 00
Morris Plains,		7 00
Morristown South St.,	25 00	47 14
Mt. Freedom,		5 77
Mt. Olive,	7 63	
Myersville Ger.,		1 00
New Vernon,	18 77	10 00
Orange 1st,	100 00	75 00
Orange 2d,	28 36	103 84
Orange Bethel,		9 45
Orange Central,		150 00
Parsippany,		6 00
Rockaway,	19 60	
South Orange,	15 93	17 17
St. Cloud,		4 00
Succasunna,		5 63
Summit Central,		41 44
Whippany,		1 00
	<hr/> 284 09	<hr/> 699 02

PRESBYTERY OF NEWARK.

Caldwell,	16 78	14 00
Lyon's Farms,		10 24
Montclair,	100 00	52 69
Newark 1st,		34 00
Newark 1st Ger.,		3 00
Newark 2d,	32 13	43 50
Newark 2d Ger.,	10 00	
Newark 3d,	58 70	79 71
Newark 3d Ger.,		5 00
Newark 6th,	10 00	
Newark Bethany,	25 63	3 00
Newark Calvary,	50 00	6 25
Newark Central,	15 60	
Newark High St.,	34 00	22 64
Newark Memorial,	9 87	
Newark Park,		78 64
Newark Roseville,	50 00	102 02

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	6 00	
Amwell 1st,		3 00
Amwell 2d,		3 60
Amwell United 1st,		4 00
Bound Brook,		17 00
Dayton,		15 42
Dutch Neck,		10 00
Ewing,		24 90
Flemington,	20 00	40 47
Frenchtown,	9 00	15 00
Hamilton Square,		5 00
Holland,		5 00
Hopewell,	11 15	3 60
Kingston,		13 00
Kingwood,	2 00	
Kirkpatrick Mem.,		6 50
Lambertville,	45 83	31 00
Lawrence,		14 39
Lawrenceville,		15 00
Milford,		18 00
New Brunswick 1st,	25 00	42 33
New Brunswick 2d,		5 00
Pennington,		14 51
Princeton 1st,	68 93	24 32
Princeton Wither- spoon St.,	5 52	1 00
Stockton,	8 00	
Titusville,		4 00
Trenton 1st,	6 35	175 87
Trenton 2d,		16 64
Trenton 3d,	17 00	20 00
Trenton 4th,		30 00
Trenton 5th,		7 00
Trenton Bethany,	17 76	1 00
Trenton Prospect St.,	34 54	104 00
	<hr/> 277 08	<hr/> 690 55

PRESBYTERY OF NEWTON.

Andover,	3 37	4 64
Asbury,		12 00
Belvidere 1st,		5 00
Belvidere 2d,	14 15	15 65
Blairstown,		43 26
Bloomsbury,		5 85
Branchville,		13 00
Danville,	8 00	
Deckertown,	11 80	4 00
Delaware,	10 93	3 00
Greenwich,		5 00
Hackettstown,		15 00
Harmony,	26 21	

	Sab-schs.	Churches.
Knowlton,	\$6 06	
La Fayette,	5 35	\$2 00
Mansfield 2d,	9 32	5 50
Marksboro',	10 75	7 36
Musconetcong Valley,	14 09	5 00
Newton,	15 10	15 00
New Hampton,	5 00	
North Hardiston,		15 00
Oxford 1st,	8 60	8 00
Oxford 2d,		3 12
Phillipsburg,	7 00	10 76
Stanhope,		2 35
Stewartsville,	5 00	6 00
Stillwater,	5 00	5 00
Wantage 2d,	8 25	5 00
Yellow Frame,		6 79
	<hr/>	<hr/>
	173 98	223 28

PRESBYTERY OF WEST JERSEY.

Atco,	3 70	
Atlantic City,	23 78	29 25
Berlin,	2 50	
Billingsport,	7 55	
Blackwood,	17 54	10 00
Bridgeton 1st,	35 00	15 00
Bridgeton 2d,		17 00
Camden 1st,		25 00
Camden 2d,	3 12	5 00
Cape Island,	14 29	11 00
Cedarville 1st,		8 24
Cedarville 2d,		2 00
Cold Spring,	24 32	
Deerfield,	17 15	8 00
Glassborough,		1 00
Gloucester City,		5 00
Greenwich,		18 36
Janvier,	12 08	
May's Landing,	6 00	
Merchantville,	9 41	
Millville,		6 00
Salem,	2 00	42 95
Swedesborough,	6 00	
Tuckahoe,		2 00
Vineland,		2 00
Waterford,	3 50	
Wenonah,	40 00	25 00
Williamstown,	7 35	10 00
Woodbury,		11 50
Woodstown,	6 35	
Pleasantville,		3 00
	<hr/>	<hr/>
	241 64	257 30
Total from Synod of New Jersey,	2296 68	3576 57

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

	Sab-schs.	Churches.
Albany 2d,		\$6
Albany 3d,		1
Albany 4th,		2
Albany 6th,	\$7 00	
Albany State St.,		7
Albany West End,		.
Amsterdam 1st,		.
Amsterdam 2d,		4
Ballston Centre,		.
Ballston Spa,		1
Broadalbin,		.
Carlisle,	4 20	.
Charlton,	5 00	1
Corinth,		.
Esperance,		.
Garfield,	5 00	
Gloversville,		1
Greenbush,	9 32	
Jefferson,	5 00	
Jermain Memorial,		.
Johnstown,		1
Kingsboro',		.
Mariaville,		.
New Scotland,	2 50	.
Princeton,		.
Rockwell Falls,		.
Saratoga Springs 1st,	3 75	.
Saratoga Springs 2d,		.
Schenectady 1st,	11 00	1
Schenectady East Av.,		.
Stephentown,		4
Voorheesville,	7 65	
West Milton,		2
West Troy,		2
	<hr/>	<hr/>
	60 42	369
PRESBYTERY OF BINGHAMTON.		
Bainbridge,		7
Binghamton 1st,	59 61	60
Binghamton North,	8 02	2
Binghamton Ross Memorial,		10
Binghamton West,	28 00	
Cannonsville,	5 20	
Conklin,		3
Cortland,	28 24	24
Coventry,	16 69	
Deposit,		6
McGrawville,		7
Nichols,		2
Nineveh,		16
Smithville Flats,	14 00	4
Waverly,	26 50	12
Bevier St.,	7 31	
	<hr/>	<hr/>
	193 57	158

PRESBYTERY OF BOSTON.

	Sub-schs.	Churches.
Antrim,	\$8 00	\$8 00
Boston 1st,		4 19
Boston 4th,		10 00
East Boston,	12 00	10 00
Fall River,		4 00
Holyoke,	9 87	
Londonderry,	10 20	3 20
Lonsdale,	3 00	
Lowell,	8 00	8 00
Manchester 1st,	3 75	
New Bedford,	2 00	
Newburyport 1st,		18 00
Newburyport 2d,		15 00
Providence,	17 00	3 00
St. Andrews,		75
Quincy,		2 00
South Farmington,		2 85
South Ryegate,		4 78
Taunton,	2 00	
Windham,	18 11	4 83
Worcester,	9 50	
Woonsocket,		2 00
	103 43	100 60

PRESBYTERY OF BROOKLYN.

Brooklyn 1st,	50 00	
Brooklyn 6th Ger.,		3 00
Brooklyn Ainslie St.,	21 55	5 00
Brooklyn Classon Av.,		20 00
Brooklyn Duryea,		10 00
Brooklyn Cumberland St.,		3 00
Brooklyn Franklin Av.,		15 86
Brooklyn Greenpoint,		6 00
Brooklyn Greene Av.,		17 50
Brooklyn Lafayette Av.,	100 00	
Brooklyn Memorial,		75 81
Brooklyn Mt. Olivet,	10 57	3 90
Brooklyn Siloam,	2 00	1 00
Brooklyn South 3d St., E. D.,	20 00	30 22
Brooklyn Throop Av.,		33 50
Brooklyn Trinity,		16 94
East Williamsburgh German,		2 00
Edgewater 1st,		36 90
West New Brighton Calvary,	25 00	5 06
	229 12	284 69

PRESBYTERY OF BUFFALO.

Buffalo 1st,	20 00
Buffalo Bethany,	20 60
	16 00

Sub-schs. Churches.

Buffalo Calvary,		\$15 00
Buffalo Central,		25 87
Buffalo Covenant,		3 00
Buffalo North,		20 00
Buffalo Westminster,		82 10
Golden,	\$5 50	
Connewago,	6 00	5 00
Ellicottville,	7 50	
East Aurora,	9 00	6 00
East Hamburg,	7 00	
Fredonia,	17 00	10 00
Franklinville,		6 00
Jamestown,		89 00
Lancaster,		10 00
Olean,	33 25	12 50
Panama,	4 64	
Portville,		10 00
Ripley,	7 40	
Sherman,		10 00
Silver Creek,	4 00	7 00
Springville,	4 30	5 70
Tonawanda,		5 00
United Mission,	2 44	
	127 63	368 17

PRESBYTERY OF CAYUGA.

Auburn 2d,	25 00	11 24
Auburn Calvary,		5 11
Auburn Central,		25 78
Auburn Westminster,		3 00
Aurora,		16 68
Cayuga,		5 47
Dryden,		8 06
Genoa 1st,	7 56	8 25
Genoa 3d,		1 00
Meridian,		3 00
Owasco,		6 10
Port Byron,	4 00	
Scipioville,	1 25	
	37 81	92 69

PRESBYTERY OF CHAMPLAIN.

Au Sable Forks and Black Brook,		5 00
Champlain,	13 26	
Chateaugay,	2 66	
Chazy,		8 69
Essex,	5 00	
Peru,		5 00
Port Henry,	10 00	
	30 92	18 69

PRESBYTERY OF CHEMUNG.

Big Flats,	16 00	13 00
Breesport,	4 50	

[illegible]

	Sab-echs.	Churches.		Sab-echs.	Churches.
Southold,		\$16 00	New York Union		
West Hampton,	\$25 00	8 00	Tabernacle,	\$13 00	
	78 92	183 20	New York Zion Ger.,		\$4 00
				193 46	1571 43
PRESBYTERY OF LYONS.			PRESBYTERY OF NIAGARA.		
East Palmyra,	5 00	11 30	Albion,		6 00
Galen,	19 62	16 23	Carlton,	5 25	
Newark,	24 00	15 90	Holley,	40 15	9 10
Rose,		11 75	Lewiston,	12 50	2 00
Sodus,	4 10	4 75	Lockport 1st,	5 45	
Wolcott 1st,		5 30	Lockport 2d Ward,		1 00
	52 72	64 23	Lyndonville,	13 50	4 00
			Niagara Falls,	21 08	
			Shawnee,	1 30	
			Somerset,	5 70	
PRESBYTERY OF NASSAU.				104 93	22 10
Astoria,		2 50	PRESBYTERY OF NORTH RIVER.		
Freeport,	6 00	12 50	Amenia,		20 00
Hempstead,		23 59	Amenia South,		8 86
Huntingdon 1st,	3 00		Bethlehem,		37 00
Jamaica,		13 79	Cold Spring,		3 35
Newtown,		5 00	Cornwall,		5 45
Oyster Bay,	3 00		Freedom Plains,	6 23	14 00
Roslyn,	48 51		Kingston,		5 00
Smithtown,	26 00		Little Britain,	8 10	3 00
Springfield,	35 10	3 00	Lloyd,		6 60
	121 60	60 38	Malden,		3 00
			Marlborough,	6 82	8 00
PRESBYTERY OF NEW YORK.			Matteawan,	21 33	13 00
New York 1st,		165 18	Milton,	1 00	
New York 1st Union,	30 03		Newburgh 1st,	40 00	
New York 5th Av.,		1059 90	Newburgh Calvary,	12 03	10 69
New York 7th,	53 36		Pleasant Valley,		6 67
New York 13th St.,		36 60	Poughkeepsie,	50 00	16 89
New York Alexander			Rondout,		32 00
Chapel,	35 90		Wappinger's Creek,		2 00
New York Brick			Westminster,	11 82	
Church Chapel,		8 00	Wallkill,	1 00	
New York Central				158 33	195 51
Park,	12 75		PRESBYTERY OF OTSEGO.		
New York Harlem,		5 00	Cherry Valley,		16 38
New York Knox,		2 00	Colchester,	3 11	
New York Madison			Delhi 1st,		7 00
St. German,		5 00	Delhi 2d,		5 00
New York Memorial,		5 00	East Springfield,	11 00	13 00
New York Mount			Gilbertsville,		6 00
Washington,		44 25	Hobart,	24 00	
New York Park,		17 69	Middlefield Centre,		5 80
New York Phillips,		50 00	Milford,		6 00
New York Puritans,		23 37	Oneonta,		15 36
New York Sea and			Otego,	1 00	
Land,	19 11		Stamford,		8 00
New York Spring St.,		10 00			
New York Univers-					
ity Place,	29 31	136 91			

	Sub-schs.	Churches.		Sub-schs.	Chur
Unadilla,	\$5 17		Watertown 1st,		\$21
Cooperstown,		\$13 92	Watertown Stone St.,	\$15 47	11
	44 28	96 46		71 17	174

PRESBYTERY OF ROCHESTER.

Avon,		1 00
Avon Central,		2 00
Brighton,	2 00	4 88
Brockport,	4 18	9 26
Caledonia,	10 00	
Dansville,		10 88
Fowlesville,		7 79
Genesee 1st,		11 50
Genesee Village,	25 00	30 00
Groveland,	9 25	8 83
Honeoye Falls,		3 00
Lima,	16 34	12 00
Mendon,		1 00
Mount Morris,		4 00
Nunda,		8 00
Ogden,		6 50
Ossian,		2 00
Pittsford,	3 00	3 00
Rochester 1st,	6 13	51 89
Rochester Brick,		88 92
Rochester Central,		50 81
Rochester Emmanuel,		70
Rochester St. Peter's,	69 40	10 00
Rochester Calvary,		4 00
Rochester Westminster,		18 00
Rochester Memorial,		7 00
Rochester North,		9 00
Sparta 1st,	3 01	15 00
Sparta 2d,	4 20	9 00
Springwater,		2 00
Sweden,		6 25
Victor,		4 00
	152 51	399 41

PRESBYTERY OF ST. LAWRENCE.

Adams,	11 27	
Brownville,		1 00
Canton,	6 00	
Carthage,	14 42	
De Kalb Junction,	5 79	
Dexter,		1 00
Gouverneur,		107 90
Hammond,		7 00
Morristown,	1 34	4 88
Oswegatchie 1st,	12 00	
Oswegatchie 2d,	4 88	6 12
Potsdam,		6 40
Sackett's Harbor,		2 77
Theresa,		2 37

PRESBYTERY OF STURDEN.

Addison,	8 80	31
Almond,	28 15	1
Angelica,	8 37	
Arkport,	10 00	
Ashport,		
Bath,		30
Campbell,	16 00	
Canisteo,		6
Canaseraga,		6
Corning,		6
Cuba,		3
Hornellsville,		6
Howard,	11 50	
Jasper,	14 83	6
Painted Post,	30 00	
Pultney,	8 00	2
Rushford,		2
	123 65	100

PRESBYTERY OF SYRACUSE.

Baldwinsville,		2
Canastota,	10 00	
Cazenovia,		16
Constantia,	2 50	
East Syracuse,		2
Fayetteville,		2
Fulton,		15
Hannibal,	5 00	
Jordan,	4 17	
Lenox,	5 00	
Marcellus,		1
Mexico,		17
Oneida Lake,	7 24	
Onondaga Valley,	6 86	3
Oswego 1st,		15
Oswego Grace,		12
Pompey,	8 85	
Ridgeville,		2
Skaneateles,		4
Syracuse 1st,		47
Syracuse 1st Ward,		3
Syracuse 4th,		14
Syracuse Park Central,		21
Syracuse Memorial,		5
	49 62	186

PRESBYTERY OF TROY.

Argyle,		2
Brunswick,		11
Cambridge,		1

PRESBYTERY OF PENNINA.			PRESBYTERY OF CHILLICOTHE.		
	Sub-achs.	Churches.		Sub-achs.	Churches.
Ardoch,		\$4 04	Bagota,		\$1 00
Arvilla,		4 00	Bainbridge,	\$4 00	
Bathgate,	\$9 47		Belfast,	7 25	
Bethel,		2 00	Bloomingsburg,	6 81	9 31
Elkmont,		2 00	Chillicothe 1st,		30 00
Grafton,	6 25		Chillicothe 3d,	10 00	7 32
Hamilton,		2 00	Chillicothe Mem.,	11 31	
Inkster,		2 00	French,		2 00
Mekinok,	6 50		Greenfield,	8 00	17 00
Minnewaukon,	3 75		Greenland,	5 00	
Osnabrock,		1 00	Hillsborough,		23 35
Westminster,	7 00	2 00	Marshall,	1 50	
	32 97	20 04	Mt. Pleasant,	16 75	3 75
Total from Synod of North Dakota,	75 21	27 53	New Market,	10 50	
			New Petersburg,	10 00	
			North Fork,	3 45	
			Pisgah,	16 00	
			Salem,	19 19	
			Washington C. H.,	15 47	7 87
			Waverly,		5 00
				145 23	106 50
SYNOD OF OHIO.			PRESBYTERY OF CINCINNATI.		
PRESBYTERY OF ATHENS.					
Amesville,	17 00		Avondale,		36 44
Athens,	11 00		Bantam,	2 50	
Bashan,	3 40		Batavia,		2 50
Bristol,	7 87		Bethel,	8 00	3 75
Deatur,	3 34		Bond Hill,	14 25	
Marietta,	3 00		Calvary,	4 38	
Matamoras,	8 20		Cincinnati 1st,	10 00	13 00
McConnellsville,	30 00	3 00	Cincinnati 1st Ger.,		5 00
Middleport,	22 92		Cincinnati 2d,		228 26
New England,		7 75	Cincinnati 2d Ger.,		2 00
New Plymouth,	9 50		Cincinnati 3d,		15 00
Pleasant Grove,	8 60		Cincinnati 5th,	25 17	
Pomeroy,	14 37		Cincinnati 6th,	31 25	
Stockport,	5 57		Cincinnati 7th,	50 50	28 65
	142 77	10 75	Cincinnati Bethany,	20 00	
			Cincinnati Central,		70 04
PRESBYTERY OF BELLEFONTAINE.			Cincinnati Cummins-		
Bellefontaine,	22 80	11 81	ville,	40 00	8 03
Belle Centre,	2 32	2 30	Cincinnati Mt. Au-		
Buck Creek,	5 00	5 00	burn,	27 24	9 54
Bucyrus,		3 56	Cincinnati Poplar St.,	10 60	3 00
Crestline,	9 75	10 32	Cincinnati Walnut		
De Graff,		4 00	Hills,		64 32
Galion,	7 15	11 00	Cincinnati Westmin-		
Huntsville,	11 60		ster,		10 00
Marseilles,	13 00	5 00	Cleves,		2 00
Patterson,		32	Chilton,		12 00
Rushsylvania,	4 00	6 00	College Hill,	18 77	18 87
Spring Hills,	7 93	1 16	Elizabeth and Beres,		1 00
Upper Sandusky,	3 00	5 00	Glendale,		15 70
Urbana,	7 65	11 23	Goshen,	4 15	3 00
West Liberty,	5 00	81	Harrison,	24 00	
	98 20	77 51	Lebanon,		1 75

	Sab-schs.	Churches.
Loveland,		\$6 19
Madisonville,	\$10 09	
Mason and Pisgah,	11 00	
Montgomery,		15 00
Morrow,	12 75	2 00
New Richmond,	17 85	
Pleasant Ridge,	16 06	7 21
Reading and Lock-		
land,	17 00	5 50
Sharonville,		2 61
Somerset,	5 50	2 00
Springdale,		7 32
Venice,	20 00	
Westwood,	9 10	1 00
Wyoming,		35 00
	<hr/> 410 16	<hr/> 637 68

PRESBYTERY OF CLEVELAND.

Akron,	10 00	6 00
Ashtabula,	17 57	
Cleveland 1st,		84 96
Cleveland 2d,	100 00	95 40
Cleveland Beckwith,		7 00
Cleveland Calvary		
Chapel,	21 00	5 00
Cleveland Case Av.,	25 63	58 33
Cleveland Euclid Av.,		46 49
Cleveland Miles Park,	38 36	7 00
Cleveland Wilson Av.,		4 00
Cleveland Woodland		
Av.,		10 00
East Cleveland,		12 00
Guilford,	11 20	5 00
Independence,	3 00	
Kingsville,	2 42	
Milton,	5 00	
Northfield,	2 50	3 11
North Springfield,	9 49	
Orwell,	2 00	5 36
Rome,	5 54	
Willoughby,	15 00	8 00
	<hr/> 268 71	<hr/> 357 65

PRESBYTERY OF COLUMBUS.

Bethel,		1 75
Blendon,	10 21	
Bremen,		2 05
Central College,		7 10
Circleville,	14 00	
Columbus 1st,	18 33	31 94
Columbus 2d,	11 06	17 11
Columbus 5th Av.,	19 10	
Columbus Westmin.,	32 35	26 00
Greenfield,		2 27
Groveport,		1 00
Lancaster,	10 49	6 00

	Sab-schs.	Churches.
Lithopolis,	\$8 00	\$3 00
London,	15 00	
Lower Liberty,	14 00	
Mifflin,		2 32
Mount Sterling,		3 70
Rush Creek,		4 50
	<hr/> 152 54	<hr/> 108 74

PRESBYTERY OF DAYTON.

Bell Brook,	6 00	
Blue Ball,	16 00	
Clifton,	8 00	15 14
Dayton 1st,	56 59	
Dayton 4th,		18 00
Dayton Memorial,		7 87
Dayton Park,		6 00
Dayton 3d St.,		69 40
Eaton,	4 91	
Franklin,	10 00	2 00
Greenville,		5 00
Hamilton,		24 95
Monroe,	5 00	
New Carlisle,		8 00
New Jersey,	7 11	4 25
Piqua,		26 84
Seven Mile,		5 05
Somerville,	1 00	11 00
South Charleston,	9 73	9 10
Springfield 1st,		51 00
Springfield 2d,	27 55	16 73
Troy,	3 54	40 40
Washington,	19 00	
Xenia,		15 86
Yellow Springs,	12 50	13 50
	<hr/> 186 93	<hr/> 350 09

PRESBYTERY OF HURON.

Bloomville,	9 50	
Elmore,	14 00	2 00
Fostoria,		10 00
Fremont,	6 00	21 00
Genoa,	4 40	
Green Springs,	7 57	
Milan,		10 35
Norwalk,	5 00	12 59
Sandusky,		11 75
Tiffin,		3 00
	<hr/> 46 47	<hr/> 70 69

PRESBYTERY OF LIMA.

Blanchard,		7 00
Bluffton,	9 35	
Celina,		3 00
Columbus Grove,		3 00
Delphos,	11 33	

	Sab-schs.	Churches.
Lima Main St.,	\$20 44	\$4 38
McComb,		6 00
Mount Jefferson,		1 00
North Baltimore,		62
Ottawa,	9 52	
Rockport,	6 00	
Shane's Crossing,		2 50
Sidney,	10 00	
Van Wert,	30 05	
	<hr/>	<hr/>
	96 69	27 50

PRESBYTERY OF MAHONING.

Alliance 1st,		2 00
Alliance Westminster,		6 00
Canfield,		5 02
Canton,	37 69	3 00
Champion,		2 00
Columbiana,		4 00
East Palestine,		3 00
Ellsworth,		14 00
Hubbard,		2 00
Kinsman,	15 00	
Leetonia,		5 00
Massillon 2d,		59 63
Middle Sandy,		5 67
Mineral Ridge,	11 55	2 00
Newton,		10 00
Niles,		4 00
North Benton,		6 00
North Jackson,	16 00	
Poland,	20 00	6 00
Salem,		5 56
Vienna,	5 22	
Warren,		10 40
Youngstown 1st,		57 13
Youngstown Belmont Av.,		1 00
	<hr/>	<hr/>
	105 46	213 41

PRESBYTERY OF MARION.

Berlin,		1 00
Cardington,	5 00	
Chesterville,	12 93	5 62
Delaware,		17 00
Delhi,		3 00
Iberia,		3 00
Jerome,		4 15
Liberty,		4 00
Marion,	20 45	10 00
Marysville,		4 68
Milford Centre,	5 54	
Mount Gilead,	6 75	6 85
Ostrander,	7 00	10 25
Providence,	2 50	1 00
Radnor and Thompson,		6 30

Trenton,		\$4 58
West Berlin,		4 50
	<hr/>	<hr/>
	\$60 17	85 93

PRESBYTERY OF MAUMEE.

Bowling Green,	20 30	35 00
Bryan,		14 00
Defiance,	36 30	
Delta,		1 70
Highland,	3 10	
Toledo 1st,		43 40
Toledo 1st Ger.,		2 00
Toledo 3d,		5 90
Tontogony,	5 25	
West Bethesda,		5 00
West Eagle Creek,	1 04	
West Unity,		3 00
Weston,	8 06	
	<hr/>	<hr/>
	74 05	110 00

PRESBYTERY OF PORTSMOUTH.

Cedron,		4 00
Decatur,	8 00	
Eckmansville,	14 28	
Feesburg,		1 00
Felicity,		1 50
Georgetown,	8 00	
Hanging Rock,		8 00
Higginsport,	9 50	
Ironton,	15 00	7 25
Mineral Springs,	2 00	
Mount Leigh,		4 00
Portsmouth 1st,		35 50
Portsmouth 1st Ger.,		4 00
Portsmouth 2d,	25 00	24 90
Ripley,		11 50
Rome,	1 61	
Russellville,	8 21	
West Union,	3 00	
Winchester,		2 00
	<hr/>	<hr/>
	94 60	103 70

PRESBYTERY OF ST. CLAIRSVILLE.

Barnesville,		15 50
Bealsville,	5 00	
Bellaire 2d,		9 00
Bethel,	16 00	
Beulah,		1 00
Buffalo,		32 10
Cadiz,	49 03	
Caldwell,		1 00
Cambridge,	15 09	
Coal Brook,		2 10
Concord,		2 00
Crab Apple,		6 50

	Sab-secs.	Churches.		Sab-secs.	Churches.
Farmington,		\$1 35	Chester,		\$3 00
Kirkwood,		8 50	Congress,	\$15 00	3 97
Martin's Ferry,		18 25	Creston,		4 50
Mount Pleasant,	\$13 36	8 79	Fredericksburg,	7 00	30 00
Nottingham,		13 34	Hayesville,	3 25	
Powhattan,	14 00		Holmesville,	6 00	5 00
Rock Hill,	6 00	3 76	Hopewell,	24 00	
Scotch Ridge,	5 00		Jackson,	11 67	7 00
Short Creek,	2 50	9 00	Lexington,	7 25	
St. Clairsville,		20 00	Loudonville,	2 00	
West Brooklyn,		1 00	Mansfield,		11 50
Westchester,	1 35		McKay,	9 00	
Wheeling Valley,	1 75	10 00	Millersburg,		4 25
			Nashville,	1 25	1 00
	129 08	163 32	Orange,		2 00
PRESBYTERY OF STEUBENVILLE.			Plymouth,	5 00	
Bacon Ridge,		1 75	Savannah,	18 10	7 85
Bakersville,		3 30	Wayne,		1 31
Beech Spring,		10 00	West Salem,		5 00
Bethel,		15 72	Wooster 1st,	6 60	33 59
Bethesda,		3 00		138 79	139 38
Bethlehem,	12 23		PRESBYTERY OF ZANESVILLE.		
Bloomfield,	2 92		Bladensburg,	3 00	
Buchanan Chapel,	2 00		Brownsville,	13 50	
			Chandlersville,	5 36	5 04
Carrolton,		9 00	Clark,	10 00	5 00
Corinth,		8 60	Coahocton,		12 25
Cross Creek,		3 00	Dresden,	5 75	13 20
Dell Roy,		7 00	Duncan's Falls,	6 54	3 80
East Liverpool,	37 35	17 60	Granville,	40 00	18 50
East Springfield,	10 00	5 00	Hanover,	6 85	
Hopedale,		3 00	High Hill,	25 00	
Irondale,	10 00	3 77	Homer,	7 56	3 00
Lima,	3 00	11 00	Jefferson,		4 00
Linton,		2 25	Jersey,	18 70	2 25
Madison,		2 50	Keene,	10 00	15 00
New Philadelphia,	6 71	3 00	Kirkersville,		3 00
Oak Ridge,		4 00	Madison,	8 00	43 50
Potter Chapel,		18 25	Mount Vernon,	50 00	
Richmond,		4 05	Newark 1st,	11 25	
Ridge,		1 00	Newark 2d,	37 00	5 00
Salineville,		2 00	New Concord,	7 00	3 00
Steubenville 1st,	20 00	19 97	New Lexington,		3 44
Steubenville 2d,		20 66	Norwich,	6 00	
Steubenville Old,		2 00	Pataskala,		2 70
Sull Fork,	10 46		Renville,	6 30	
Toronto,	14 00		Roseville,	10 00	
Two Ridges,	2 25		Unity,	9 00	
Waynesburg,	7 74		Utica,	12 44	6 00
Wellsville,	12 00	40 00	Warsaw,	6 50	6 00
Yellow Creek,		7 00	West Carlisle,	5 00	
	150 66	227 82	Zanesville 1st,	20 00	26 42
PRESBYTERY OF WOOSTER.				340 75	180 20
Apple Creek,	17 17	10 00	Total from Synod		
Ashland,		8 16	of Ohio,	2641 26	2971 00
Belleville,	5 50	1 25			

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

	Sab-schs.	Churches.
Arcata,		\$5 00
Covelo,	\$8 50	
Healdsburg,	7 45	2 60
Mendocino,		18 00
Napa,		65 60
Petaluma,		5 00
San Rafael,	12 83	17 15
Santa Rosa,	17 00	16 00
Tomales,		4 00
Two Rocks,	7 00	6 00
	<hr/>	<hr/>
	52 78	139 35

PRESBYTERY OF LOS ANGELES.

Arlington,		21 55
Carpenteria,		1 00
Colton,	20 00	
Glendale,		2 70
Grand View,		25 00
Los Angeles 3d,	5 04	23 11
Los Angeles Boyle Heights,	6 05	5 00
Ojai,		9 00
Orange,		9 15
Pasadena,	53 61	
Pomona,	22 30	
San Buenaventura,		8 00
San Diego,		33 03
San Gorgonia,	12 49	
San Pedro,	11 50	
Santa Ana,	28 85	
Santa Barbara,		10 00
Tustin,	15 00	
Wilmington,	7 00	
	<hr/>	<hr/>
	181 84	147 54

PRESBYTERY OF SACRAMENTO.

Bear Creek,	5 00	
Bethel,		2 00
Carson City,		5 00
Chico,		7 00
Columbia,	5 00	
Elk Grove,		2 50
Elko,		4 00
Marysville,	6 30	
Merced,	5 00	5 00
Modesto,	3 25	12 00
Placerville,	5 50	3 00
Red Bluff,		5 00
Sacramento 14th St.,	10 00	1 00
Sacramento West-		
minster,	68 00	
Stillwater,	1 50	

	Sab-ehs.	Churches.
Vacaville,	\$0	45
Willows,	1	50
	<hr/>	<hr/>
	109	50 \$46 50

PRESBYTERY OF SAN FRANCISCO.

Alameda,		15 40
Berkeley 1st,		15 80
Danville,	15 70	
San Francisco 1st,		50 00
San Francisco Calvary,		60 20
San Francisco Central,		13 00
San Francisco How-		
ard St.,	40 00	15 00
San Francisco Lar-		
kin St.,	2 40	5 00
San Francisco Welsh,	10 00	
San Francisco West-		
minster,		15 70
San Pablo,	2 00	8 00
West Berkeley,	4 25	
	<hr/>	<hr/>
	74 35	198 10

PRESBYTERY OF SAN JOSE.

Cayucas,		3 16
Centreville,	5 00	
Gilroy,		5 00
Livermore,	3 00	
Los Gatos,		5 75
Milpitas,	5 75	6 00
Pleasanton,		3 00
Pleasant Valley,		2 10
San José,	33 46	
San Leandro,	13 50	
Watsonville,		5 00
	<hr/>	<hr/>
	60 71	30 01
Total from Synod of Pacific,	479 18	561 50

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny 1st Ger.,	5 00	1 93
Allegheny McClure Av.,		33 00
Allegheny North,		23 25
Allegheny Providence,		41 00
Allegheny School St.,	35 00	
Bakerstown,		7 00
Beaver,	20 17	38 00
Bellevue,		5 00
Bethel,	13 02	2 00
Bridgewater,	50 00	
Concord,		1 00
Cross Roads,		6 06
Emsworth,	27 70	10 26

	Subschs.	Churches.		Subschs.	Churches.
Newport,	\$26 00		Brookville,	\$32 00	\$35 7
Petersburg,	2 38		Callensburg,	8 00	4 0
Shermansdale,	2 45	\$2 37	Clarion,	32 15	
Shippensburg,	10 00	18 00	Concord,	3 00	2 0
Silver's Spring,		6 00	East Brady,	15 00	
Steelton,		7 00	Edenburg,		1 0
Upper Path Valley,		3 00	Elkton,		16 3
Waynesboro',		16 80	Emlenton,	23 43	
Wells Valley,		2 00	Greenville,		7 0
			Leatherwood,	10 00	4 0
	248 55	457 87	Licking,	6 14	3 2
			Marionville,	18 00	
			Maysville,	2 76	

PRESBYTERY OF CHESTER.

Atglen,	3 06	
Avondale,	8 35	
Berwyn,	13 00	
Bryn Mawr,		17 19
Clifton Heights,	10 00	
Chester 1st,		28 64
Chester 2d,	5 16	
Chester 3d,	40 46	22 53
Cedar Grove,	10 00	
Coatesville,		20 25
Darby 1st,		1 00
Darby Borough,	28 20	12 00
Dilworthtown,		4 00
Doe Run,	6 72	
Downingtown Central,		10 47
East Whiteland,	20 62	
Fairview,		5 00
Forks of Brandywine,	16 00	15 46
Glen Riddle,		1 00
Great Valley,	14 00	8 25
Haysville,	4 00	
Honeybrook,		14 50
Kemblesville,	10 00	
Kennett Square,	7 50	
Marple,	7 00	39 42
Media,	10 40	
Middletown,		3 00
New London,	20 35	8 00
Oxford 1st,		74 20
Penningtonville,	11 00	
Phoenixville,	20 00	
Ridley Park,		4 20
Toughkenamon,	3 95	2 00
Upper Octorara,	37 54	
Wayne,		5 72
West Chester 1st,		24 94
Westgrove,	10 51	2 45
	317 82	324 22

PRESBYTERY OF CLARION.

Academia,	7 45	1 65
Beech Woods,	8 65	13 00
Bethesda,	5 62	3 00
Brockwayville,		3 32

Brookville,	\$32 00	\$35 7
Callensburg,	8 00	4 0
Clarion,	32 15	
Concord,	3 00	2 0
East Brady,	15 00	
Edenburg,		1 0
Elkton,		16 3
Emlenton,	23 43	
Greenville,		7 0
Leatherwood,	10 00	4 0
Licking,	6 14	3 2
Marionville,	18 00	
Maysville,	2 76	
New Bethlehem,	7 61	3 0
New Rehoboth,	8 30	7 2
Oak Grove,		2 0
Oil City 2d,		8 9
Perry,		5 0
Pisgah,		7 0
Reynoldsville,	8 85	3 0
Richland,	5 00	1 7
Ridgway,	10 58	
Rockland,	10 00	1 9
Scotch Hill,	3 00	1 0
Shiloh,	3 19	1 3
Sligo,		2 0
Tionesta,		1 0
Tylersburg,	4 00	1 0
West Millville,		2 0
Wilcox,	14 12	
	247 15	142 4

PRESBYTERY OF ERIE.

Atlantic,		1 3
Belle Valley,	11 17	5 2
Cambridge,	5 00	5 0
Cochranston,	15 00	3 0
Concord,		1 0
Conneautville,		3 3
Corry,	14 00	
Dempseytown,	3 75	
East Greene,	7 00	
Erie 1st,	40 00	35 0
Erie Central,		20 0
Erie Chestnut St.,	7 71	
Erie Park,	11 03	50 0
Evansburg,	13 00	
Fairfield,	14 25	4 5
Fairview,	5 50	
Franklin,	47 46	35 1
Fredonia,		6 3
Garland,		2 5
Girard,		10 0
Gravel Run,	4 31	5 0
Greenville,	41 49	16 0
Hadley,		3 1
Harbor Creek,	2 00	3 1
Harmonsbury,	3 00	

	Sub-achs.	Churches		Sub-achs.	Churches
Jamestown,		\$6 70	Mapleton,		\$5 00
Kerr's Hill,	\$8 44		Martinsburg,	\$12 32	2 00
Meadville 1st,	5 00		McVeytown,	3 00	
Meadville 2d,		7 00	Mifflintown,		32 10
Mercer 1st,	51	10 00	Milesburg,	5 63	6 00
Miles Grove Branch,	2 62		Milroy,		6 00
Mill Village,	9 35		Mount Union,	14 00	2 00
N. Clarendon,	5 05		Osceola,	28 37	
North East,	72 74		Penfield,	11 04	
Oil City 1st,	18 50	23 31	Peru,		3 50
Pittsfield,		2 50	Petersburg,		4 96
Pleasantville,	11 34		Phillipsburg,	14 27	
Sandy Lake,	7 00		Pine Grove,	16 81	6 67
Springfield,	6 00	2 41	Port Royal,		5 47
Stoneboro',	6 60		Saxton,	2 00	
Sunville,	3 60		Shade Gap,		3 46
Tideoute,	9 28		Shellsburg,		3 00
Titusville,		36 78	Sinking Creek,		3 40
Union,		2 00	Sinking Valley,	4 00	9 00
Utica,	12 28	6 00	Spring Creek,		7 00
Warren,	28 23	25 00	Spruce Creek,		22 00
Waterford,	1 50	3 00	Tyrone,	49 00	38 06
Waterloo,	1 00		Upper Tuscarora,		7 72
Wattsburgh,	3 50	2 80	Williamsburgh,	4 13	9 00
Westminster,	5 00		Warrior's Mark,	3 23	
	461 21	336 18		427 12	461 48

PRESBYTERY OF HUNTINGDON.

Alexandria,		16 00
Altoona 1st,		24 41
Altoona 2d,	7 82	11 67
Bald Eagle,		37
Bedford,	10 62	6 66
Bellefonte,	36 82	
Bethel,		1 75
Beulah,	4 23	
Birmingham,		19 91
Bradford,	24 16	31 34
Buffalo Run,		35
Clearfield,	52 72	18 30
Curwensville,	26 50	
Du Bois 2d,		14 00
Fruit Hill,	11 25	5 37
Hollidaysburgh,		67 98
Houtzdale,	2 30	2 79
Hublersburg,		2 00
Huntingdon,		8 45
Irvonia,		2 00
Kauffman,	7 00	
Lewistown,	29 42	17 49
Lick Run,		2 00
Little Valley,		2 00
Logan's Valley,	15 00	
Lost Creek,	4 30	9 90
Lower Spruce Creek,	7 00	8 00
Lower Tuscarora,	12 18	12 40
Mann's Choice,	3 00	

PRESBYTERY OF KITTANNING.

Apollo,	23 55	22 00
Atwood,		2 00
Bethel,	2 00	4 50
Boiling Spring,		2 50
Brady's Bend,		1 00
Centre,		2 00
Cherry Run,		4 00
Cherry Tree,		1 00
Clarksburg,		5 00
Clinton,		2 25
Crooked Creek,		4 00
Currie's Run,		37 00
East Union,		2 00
Ebenezer,		5 00
Elder's Ridge,		20 00
Elderton,		11 00
Freeport,	13 35	9 00
Gilgal,		2 00
Glade's Run,	20 00	6 00
Harmony,	11 25	2 23
Indiana,		35 00
Jacksonville,		9 00
Kittanning 1st,	8 00	11 00
Kittanning 2d,		2 00
Leechburgh,	10 00	11 00
Mahoning,		3 00
Marion,		4 60
Mechanicsburgh,		4 00
Middle Creek,		4 00

	Sab-sech.	Churches.		Sab-sech.	Churches.
Midway		\$1 00	Troy,	\$20 00	\$14 13
Parker City 1st,		3 00	Tunkhannock,		8 36
Plumville,		3 00	Uniondale,		1 00
Rayne,		1 13	Warren,	3 15	
Rockbridge,		2 00	West Pittston,		25 00
Rural Valley,		5 00	Wilkesbarre 1st,	25 85	68 10
Saltsburgh,	\$42 86	18 97	Wilkesbarre Covenant,		2 00
Slate Lick,		24 41	Wilkesbarre Mem.,		22 64
Smicksburgh,		1 00	Wyalusing 1st,		7 63
Tunnelton,		1 00	Wyoming,	1 67	2 50
Washington,	17 00	5 00	Wysox,	8 15	
West Glade Run,		10 00		377 35	669 50
West Lebanon,		2 00			
Worthington,		4 30			
	146 01	309 88			
PRESBYTERY OF LACKAWANNA.			PRESBYTERY OF LEHIGH.		
Ararat,	2 50		Allentown,	32 60	11 00
Archbald,	11 00	3 00	Allen Township,		5 00
Athens,		5 00	Audensreid,	10 00	
Canton,	10 00		Bangor,	13 23	
Carbondale,	22 92	63 44	Bethlehem,		10 00
Franklin,		4 58	Catasauqua 1st,		20 00
Gibson,	4 00	1 00	Easton 1st,		24 00
Great Bend,	14 39		Easton Brainerd,		32 08
Harmony,	16 50		East Stroudsburg,	8 50	
Harford,	8 13		Hazleton,	44 47	38 43
Hawley,	5 00	2 00	Mahanoy City,		5 00
Herrick,		3 00	Mauch Chunk,	14 67	45 03
Honesdale,	28 51	24 23	Mountain,	9 00	
Kingston,	28 65		Pen Argyle,	3 00	
Langclyffe,	6 50	5 00	Port Carbon,	5 00	10 00
Monroeton,	40 06	7 50	Pottsville 1st,		7 25
Montrose,	31 00		Reading 1st,	106 20	34 87
Mount Pleasant,		1 00	Reading Washington		
Mountain Top,	17 ■■	7 00	St.,		2 00
Nauticoke,			Sandy Run,	5 00	2 00
New Milford,	6 40		Shawnee,		
Nicholson,	2 80		Shenandoah,	5 00	
Orwell,	6 80	2 53	South Bethlehem,	5 00	1 00
Pittston,		41 70	South Easton,		1 62
Plains,		6 43	Stroudsburg,		5 00
Plymouth,		3 50	Summit Hill,	4 68	7 99
Providence,	15 00		Tamaqua,	2 00	20 00
Rushville,		5 00	Upper Mt. Bethel,	13 55	
Scranton 1st,		90 00	Weatherly,		10 00
Scranton 2d,		155 83	White Haven,		3 14
Scranton Green Ridge				281 90	301 41
Av.,		23 00	PRESBYTERY OF NORTHUMBERLAND.		
Scranton Washburn			Bald Eagle and Nit-		
St.,		16 00	tany,		11 27
Shickshinny,		1 00	Beech Creek,		2 66
Snowden Memorial,	4 00		Berwick,		5 00
South Wilkesbarre,	37 02	5 00	Bloomsburg,	22 00	27 86
Stevensville,		4 00	Brier Creek,		1 00
Susquehanna Depot,		2 00	Buffalo,	9 00	8 56
Towanda,		38 00	Great Island,	25 00	25 00
			Grove,	32 00	21 68

	Sab-schs.	Churches.
Hartleton,		\$5 00
Jersey Shore,	\$9 00	
Lycoming,		15 00
Lycoming Centre,	16 00	5 00
Mahoning,		80 85
Mifflinburgh,		6 00
Milton,		17 93
Montoursville,		2 00
Mooresburgh,	3 15	
Muncy,	14 03	
New Berlin,		5 64
Northumberland,		8 40
Orangeville,		1 00
Pennsdale,		4 00
Renovo,	7 00	
Shamokin,		4 54
Sunbury,	16 75	
Washington,	14 59	11 00
Williamsport 1st,	53 68	36 28
Williamsport 2d,	41 60	25 08
	<hr/>	<hr/>
	263 80	331 75

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,		185 30
Philadelphia 2d,		457 01
Philadelphia 3d,	52 92	
Philadelphia 10th,	19 26	121 00
Philadelphia 1st African,	10 33	
Philadelphia Bethany,	23 22	
Philadelphia Chambers,	36 85	25 00
Philadelphia Church of Peace,		5 00
Philadelphia Clinton St. Immanuel,	24 00	6 75
Philadelphia Evangelical,		13 09
Philadelphia Grace,	25 09	
Philadelphia Greenwich,		10 00
Philadelphia Mariner's,		5 25
Philadelphia South,	12 65	25 11
Philadelphia South-western,	8 00	4 75
Philadelphia South-wark 1st,	17 45	
Philadelphia Tabernacle,	44 30	116 50
Philadelphia Tabor,		13 00
Philadelphia Union,	11 63	4 67
Philadelphia Walnut St.,	105 84	312 66
Philadelphia West Spruce St.,	57 86	197 10
Philadelphia Westminster,		34 37

	Sab-schs.	Churches.
Philadelphia Whar-ton St.,	\$12 77	
Philadelphia Wood-land,		\$47 65
	<hr/>	<hr/>
	462 17	1584 21

PRESBYTERY OF PHILADELPHIA
CENTRAL.

Philadelphia Alex-ander,	21 86	34 36
Philadelphia Arch St.,	50 00	
Philadelphia Beacon,		5 00
Philadelphia Bethesda,		27 92
Philadelphia Bethle-hem,		10 00
Philadelphia Central,		14 14
Philadelphia Cohock-sink,		50 82
Philadelphia Colum-bia Av.,	10 00	14 79
Philadelphia Cove-nant,	117 61	12 00
Philadelphia Gaston,	12 75	5 00
Philadelphia Green Hill,	27 71	10 00
Philadelphia Hebron Memorial,		3 98
Philadelphia Kensing-ton,		13 00
Philadelphia Kensing-ton 1st,	260 00	
Philadelphia Mantua 2d,	12 81	2 00
Philadelphia Mem.,		50 67
Philadelphia North,		22 20
Philadelphia North Broad St.,	16 13	50 00
Philadelphia North-ern Liberties 1st,		24 76
Philadelphia North-minster,	50 00	38 78
Philadelphia Olivet,	86 37	45 09
Philadelphia Oxford,	50 00	
Philadelphia Patter-son Memorial,		1 00
Philadelphia Prince-ton,	50 00	273 31
Philadelphia Rich-mond,		2 66
Philadelphia Susque-hanna Av.,		11 00
Philadelphia Temple,		42 00
Philadelphia Trinity,	15 00	12 00
Philadelphia Tioga,		5 00
Philadelphia West Arch St.,		29 92
Philadelphia West Park,	37 74	10 00

[illegible]

	Sub-schs.	Churches.
Laurel Hill,	\$9 00	
McClellandtown,	3 00	
McKeesport,	104 76	
Mt. Pleasant,	12 87	
Mt. Pleasant Reunion,	8 00	
Mt. Vernon,	3 00	
New Providence,	\$18 50	4 50
Pleasant Unity,	2 43	
Rehoboth,	13 53	
Round Hill,	11 00	
Scottdale,	35 20	4 00
Sewickley,	17 50	5 00
Somerset,	4 00	1 50
Tant,	4 00	6 00
Tyrone,		1 67
Uniontown,	53 07	17 57
West Newton,	17 50	12 07
	192 90	269 85

PRESBYTERY OF SENNARCO.

Beaver Falls,	14 00	
Clarksville,	7 06	
Hopewell,	19 35	
Leesburgh,	13 00	6 00
Little Beaver,		3 24
Mahoning,		6 50
Mt. Pleasant,		5 25
Neshannock,		14 64
New Brighton,		22 78
New Castle 1st,		11 85
New Castle 2d,	11 13	14 00
Petersburgh,		1 50
Princeton,		2 00
Pulaski,		3 68
Rich Hill,		3 25
Sharpville,		6 00
Unity,	4 00	9 00
West Middlesex,		3 28
	47 48	136 03

PRESBYTERY OF WASHINGTON.

Allen Grove,	2 00	
Bethlehem,	2 78	
Burgettstown,	12 03	20 00
Cameron,	6 00	3 00
Claysville,		23 60
Cove,		4 00
Cross Creek,	12 50	17 50
Cross Roads,	20 00	
East Buffalo,	6 70	12 50
Forks of Wheeling,	16 00	20 00
Frankfort,		5 00
Lower Buffalo,		4 03
Moundsville,	8 00	7 00
Mt. Olivet,	5 00	8 34
Mt. Pleasant,		1 00

	Sub-schs.	Churches.
Mt. Prospect,	\$16 70	
New Cumberland,		\$20 00
Upper Buffalo,		41 77
Upper Ten Mile,		14 00
Washington 1st,	33 37	52 71
Washington 2d,	45 90	18 00
Waynesburgh,	10 00	
Wellsburgh,	10 62	9 00
West Alexander,		15 00
West Liberty,		5 32
West Union,	18 00	
Wheeling 1st,	58 43	49 50
	279 25	356 30

PRESBYTERY OF WELLSBORO'.

Allegheny,		1 00
Beecher Island,		3 00
Coudersport,	6 20	
Eikland and Osceola,	3 00	2 00
Farmington,	5 00	3 00
Lawrenceville,	6 67	
Osceola,	3 00	
Tioga,	3 39	
Wellsboro',	8 00	7 09
	35 26	16 09

PRESBYTERY OF WESTMINSTER.

Bellvue,		6 00
Cedar Grove,		5 00
Centre,	4 02	9 48
Chestnut Level,	5 19	3 92
Christ Chapel,		229 80
Columbia,		13 58
Donegal,		2 00
Lancaster Memorial,		1 00
Leacock,		14 03
Lebanon 4th,	30 00	
Little Britain,		3 40
Marietta,	32 00	14 00
Middle Octorara,	1 25	6 07
Mount Joy,	14 50	
New Harmony,		4 14
Pequea,		5 00
Pine Grove,	18 00	3 00
Slate Ridge,	11 00	10 00
Slateville,	4 70	17 81
Stewartstown,		18 15
Strasburgh,	3 85	
Union,		9 00
Wrightsville,	15 00	
York 1st,	55 31	73 66
York Calvary,		22 61
York Westminster,	9 64	8 00
	204 46	480 66

PRESBYTERY OF WEST VIRGINIA.		
	Sab-sechs.	Churches.
Onasville.	\$2 00	
Elk Garden,	8 50	
Fairmount,	6 00	
Grafton,		\$5 00
Morgantown,	13 50	
Parkersburgh 1st,		12 21
Ravenswood,	11 00	
Sisterville,	7 52	
Terra Alta,	4 75	
Winfield,	3 00	
	56 27	17 21

Total from Synod
of Pennsylvania, 6240 79 9972 78

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.		
Chucky Vale,	5 04	
College Hill,	2 20	
Elizabethton,	2 00	
Greenville,	7 00	
Jonesboro',	12 00	
Mount Bethel,		4 00
St. Marks,	3 00	
	3 00	32 34

PRESBYTERY OF KINGSTON.		
Grassy Cove,	1 00	
Wartburg,	1 00	
	2 00	

PRESBYTERY OF UNION.		
Hopewell,	80	
Knoxville 2d,	9 00	
Knoxville 4th,	6 43	
Mt. Zion,	3 00	
New Market,	6 00	
New Providence,	5 28	
Tabor,	1 20	1 00
	1 20	31 51
Total from Synod of Tennessee,	4 20	65 75

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.		
Austin 1st,	5 00	15 00
Brownwood,	12 77	39
Georgetown,		1 00
Lampasas,	3 00	
New Orleans Ger.		2 00
San Antonio Madi- son Square,		3 00
	20 77	21 39

PRESBYTERY OF NORTH TEXAS.		
	Sab-sechs.	Churches.
Denison,		
Gainesville,	\$5 00	
Jacksboro',	7 50	
Seymour,		1 50
Throckmorton,		85
	12 50	14 70

PRESBYTERY OF TRINITY.		
Albany,		4 00
Dallas 2d,	5 60	
	5 60	4 00
Total from Synod of Texas,	38 87	40 09

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.		
Bozeman,	31 00	15 80
Butte,	20 00	
Deer Lodge,	21 72	2 00
Helena,	28 64	37 85
Miles City,		5 00
Missoula,	5 00	
White Sulphur Springs,	18 66	2 30
	125 03	62 85

PRESBYTERY OF UTAH.		
American Fork,		6 00
Ephraim,		11 00
Hyrum,	2 20	
Logan,	7 00	18 00
Manti,		13 00
Mt. Pleasant,		2 00
Ogden,	7 75	
Payson,	4 00	
Rayfield,	4 00	3 00
Spanish Fork,	4 00	
Spring City,	2 00	
Springville,	5 00	
Toquerville,	1 00	
	36 95	53 00

PRESBYTERY OF WOOD RIVER.		
Franklin,	9 70	
Malad,	3 80	
Montpelier,	10 70	
Richmond,	3 45	5 00
Smithfield,	3 25	
	30 90	5 00
Total from Synod of Utah,	192 88	120 85

SYNOD OF WISCONSIN.				Sab-schs.		Churches.	
PRESBYTERY OF CHIPPEWA.							
Big River,							
Hudson,	\$35 25		\$4 62				
Superior,	7 00						
	42 25		4 62				
PRESBYTERY OF LA CROSSE.				Sab-schs.		Churches.	
Bangor,			1 00				
Galesville,	3 64		3 55				
La Crosse 1st,	1 19						
Mauston Ger.,	3 62						
North La Crosse,	4 00		4 00				
West Salem,			3 00				
	12 45		11 55				
PRESBYTERY OF LAKE SUPERIOR.				Sab-schs.		Churches.	
Crystal Falls,	10 00						
Detour,	6 44						
Escanaba,	13 00						
Florence,	12 86						
Ford River,	4 50						
Iron Mountain,	5 70						
Ishpeming,	11 00		15 00				
Marinette,	40 00						
Negaunee,	8 18		10 65				
St. Ignace,			4 00				
Sault Ste. Marie,			15 00				
	111 68		44 65				
PRESBYTERY OF MADISON.				Sab-schs.		Churches.	
Baraboo,			4 79				
Beloit 1st,			7 00				
Beloit Ger.,			2 00				
Cambria,	1 53						
Cottage Grove,			10				
Janesville,			11 00				
Kilbourne City,	2 63		2 70				
Lodi,	10 00						
Madison 1st,			43 04				
Oregon,			2 00				
Platteville,			5 30				
PRESBYTERY OF MILWAUKEE.				Sab-schs.		Churches.	
Portage,	\$5 38		\$6 85				
Poynette,	8 34		2 35				
Prairie du Sac,			7 82				
Verona,			1 00				
	27 88		95 95				
PRESBYTERY OF WINNEBAGO.				Sab-schs.		Churches.	
Barton,	5 00						
Beaver Dam 1st,	22 00		3 00				
Cambridge,			3 00				
Delafield,	5 12		2 00				
Delavan,			3 00				
Milwaukee Calvary,			39 52				
Milwaukee Holland,			5 00				
Milwaukee Immanuel,			50 00				
Ostburgh,			3 00				
Ottawa,			37				
Pike Grove,			11 07				
Richfield,			1 00				
Somers,	13 00						
Waukesha,			9 25				
West Granville,			1 00				
	45 12		131 21				
Total from Synod of Wisconsin,				349 29		310 98	
Total receipts from Churches.....				\$33,841 10			
" " Sabbath-schools.....				23,044 03			
" " Interest from Invested Funds.....				3,969 42			
" " Legacies, etc. (per Trustees).....				2,729 10			
" " Individual Contributions.....				2,881 58			
Total				\$66,465 23			
To this add profit on books sold by Sabbath-school missionaries.				1,091 29			
Two thirds profit of Business Department.....				5,825 16			
Total.....				\$73,381 68			

1889.

FIFTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

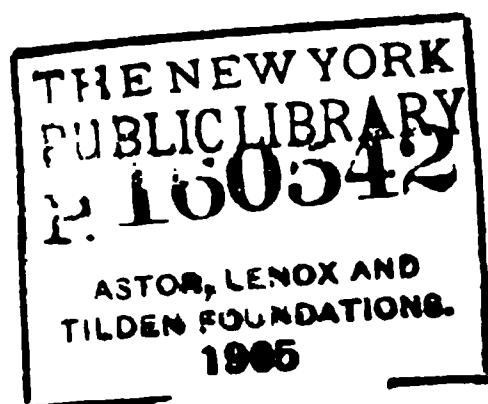
United States of America.

**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
NEW YORK, N. Y., MAY, 1889.**

**PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,**

No. 1334 CHESTNUT STREET.

1889.



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REPORT OF THE STANDING COMMITTEE

ON

THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

The report of the Standing Committee on Publication and Sabbath-school Work having been amended, was adopted, and is as follows :

The Standing Committee on the Board of Publication and Sabbath-school Work would respectfully submit the following report :

Our first inquiries were directed to the Sabbath-school work—a most important agency in the evangelistic operations of our beloved Church ; and it is with devout thanksgiving to God that your Committee found this department of the Board's work conducted in accordance with the principles adopted at the reorganization of the Board two years ago, and the results have been in a high degree satisfactory.

The operations of the department may be divided into three general classes, namely :

1. The organization of new schools ;
2. The strengthening of schools already in operation ; and,
3. The securing of the co-operation of old and strong schools in the support of the work.

To secure the organization of new schools, missionaries are employed. We highly commend the employment of well-qualified ministers or laymen as permanent missionaries. Of these, thirty-four are in the service at this time, with seventy theological students now in commission, who will labor during their vacation. This is a large increase of the working force on the Sabbath-school field, and seems to be justified by the results of their labors.

The missionaries report the establishment of 831 schools, with 3416 teachers and 29,615 scholars. This ingathering of neglected youth and adults into the Sabbath-school fold was accomplished by exploring destitute neighborhoods, travelling 177,567 miles, making 4113 addresses and visiting 45,834 families. They also encouraged and aided 1885 schools ; they donated 33,123 volumes of our excellent literature, gave away 2707 Bibles and Testaments and 1,631,267 pages of tracts.

We also find that the Missionary Committee granted 14,002 pages, making a total of 1,645,278 pages of choice religious reading.* Though the employment of students is temporary, involving considerable expense, the usefulness of their appointment is demonstrated by the fact that more than one half of the 831 schools were established by these sons of the prophets. In their labors with the people and for the people, these young men gained valuable knowledge and experience.

The Board, for the extension of Sabbath-schools and for the encouragement of voluntary labors, offered gratuitously the appliances necessary to begin a school and a selection from our valuable literature, on condition that the school thus established should be approved by the committee appointed by the presbytery within whose bounds it is located. As a result of this offer 117 schools were organized.

The fields occupied by our Sabbath-school missionaries not only include the sod houses and dug-outs of Nebraska, Dakota, Montana and Utah, but our missionaries have taken the Bible-school, with its divine text-book, oral religious instruction and Christian literature, into the sunny South, and planted its banner amid the cabins of the freedmen and the humble homes of the poor whites. This department of the work is capable of indefinite extension and full of hopefulness. The impressible and confiding mind of the young is ready to receive the good seed of the word, to learn of Christ and his great salvation, and to realize the uplift of the gospel, intellectually, socially and religiously. Every consideration of interest and duty, of patriotism and religion, touches the great loving heart of the Presbyterian Church and impels its Board in charge of the Sabbath-school work to push with energy, wisdom, faith, liberality and love its Sabbath-school operations, wherever the people sit in moral darkness and in the shadows of spiritual death.

Your Committee consider the contributions of our Sabbath-schools in support of the Sabbath-school Missionary Department of vital importance, both in the education of our young people in the principles and practice of Christian beneficence and in the funds they contribute to sustain the work. We heartily approve of the methods adopted by the Board to connect by correspondence those that give and those that receive. Let the contributors know by communication with the missionary where the money has gone and how it is expended. The simple story of connecting the demand and the supply, establishing

* The Committee granted 14,002 *books* and 6,373,058 pages. The total grants were 47,125 *books* and 8,004,325 pages. (See page 29.)—E. R. CRAVEN, *Secretary*.

the school, the introduction of the library, the singing of sweet gospel hymns and the study of the Holy Scriptures would interest the givers and deepen their purpose of ministering to the spiritual necessities of those who are famishing for the bread of life and those that they would win to Christ, his service and his Church.

The increased interest in the Children's Day and its observance indicates progress in the right direction. This will exalt the Sabbath-school in the estimation of the scholars, help to hold them under religious instruction and to hold on to the Church of their parents in loving confidence and intelligence.

PUBLICATIONS OF THE YEAR.

The Board has published during the year 21 new books, 10 different Sabbath-school periodicals, besides 325,000 programmes for Children's Day, aggregating nearly 20,000,000 copies, an edition of the Shorter Catechism and 6650 of its Annual Reports. The material and workmanship in the reproduction of our books and periodicals are excellent. Good paper, clear type, solid binding and beautiful illustrations the taste of our people demands. Books written by the best authors, at home or abroad, instructive, pure, interesting and attractive, thrown vigorously on the market at the lowest price, will be in demand, appreciated and purchased through the length and breadth of the Presbyterian Church and in the regions beyond.

The Children's Day has become an established part of the Sabbath-school operations of very many, if not the most, of our stronger churches, and has become not only the means of spiritual edification, but also a mode of securing pecuniary aid for this important work. If the programme for the services of the day was more simple in arrangement and in the selection of subjects, especially of hymns and tunes, a larger number of schools would participate.

Your Committee has duly considered the overture sent to the General Assembly from the Presbytery of Athens, Synod of Ohio, requesting the General Assembly to order the publication, in detail, of the duties of "Superintendent of Sabbath-school and Missionary Work," for the information of the Church. The Committee would recommend that the request be granted, and that the Board of Publication be instructed to make such a concise statement of his relation to the Board and his special duties as they may deem best to reach the object of this overture.

The overtures from the Presbyteries of Transylvania and Erie, on the subject of revision and substitution of the Church Hymnal, were

carefully considered. We concur substantially in the views expressed in the last Annual Report of the Board, as found on pages 5 and 6, with the opinion that any change made should be in the form of a new book, rather than in revision as suggested in the overture. It is recommended that the Board should proceed in this important matter, availing itself of such outside aid as may be obtainable, and to report the results of their action to the next General Assembly.

In answer to the memorial from the Presbytery of New Castle with reference to a cheaper edition of the Standards, in order to their more general circulation, your Committee would report that the Board of Publication has already taken action in this regard, and has published a cheap edition of the Standards at ten cents per copy. We would earnestly recommend that pastors and elders co-operate in securing the circulation of our Standards, so that every Presbyterian family may be supplied.

The memorial from the Presbytery of Baltimore we also answer as above, adding that we recommend the presbyteries to raise the means to secure a copy of the Digest for the use of the sessions of all our churches.

On accounts and finances we have respectfully to report as follows :

The limited time in which our examinations were made renders it impossible to give the various matters involved that careful consideration which their importance demanded ; nevertheless we have spent considerable time in performing the duties imposed. The fact that the Auditing Committee appointed by the Board has certified to the correctness of the Treasurer's Report would seem to preclude investigation in that direction. This, however, does not indicate the principles on which the finances are administered. The statement of receipts and expenditures, as found in the printed report, appears to be correct.

We find from these statements the total amount of business transacted during the year, in round numbers, to be \$230,000. On this the total gross profits are \$81,000, and the total expense the large amount of \$74,000 ; and of this (namely \$74,000) the amount paid for salaries seems to be \$37,000, which does not include the salaries of missionaries in the field. Thus, out of the business amounting to \$230,000, the net profits are only \$6600. In the future we hope for a better exhibit in the Business Department.

It further appears that the Business Department charges the Missionary Department a commission of thirty per cent. on all purchases, a burden we hope the Board will soon be able to remove. In view of

the facts stated in our report, the Committee recommend the following resolutions :

1. That we hereby express our confidence in the Board, and in their devotion to the great interests intrusted to them.

2. That the Board of Publication be requested to confer with the publication societies of the various evangelical bodies, with reference to the joint publication of such Christian literature as is not denominational.

3. That while the General Assembly approves the ordinary policy of the Board of Publication in placing its imprint upon its publications, and especially deems it right to thus characterize all books and tracts which inculcate our peculiar denominational views, yet it is believed that the Board's usefulness would be much increased by omitting its distinctive imprint from some of its undenominational books and such other literature as contributes to the general evangelistic work common to all branches of the Christian Church. In such cases, the Board is hereby given discretion to issue editions, or parts of editions, with the name of the Secretary and Business Superintendent, or other appropriate name, as an imprint.

4. That we earnestly press on our ministry, our eldership and our people the duty of personally laboring for the circulation of our invaluable literature and periodicals, and urge them to a larger liberality in contributing the means needed for strengthening and broadening the operations of the Board.

5. That this General Assembly urges all our presbyteries to consider and devise some means of introducing in all our churches a copy of our Standards, including the Confession of Faith, Form of Government, Book of Discipline, Directory of Worship and the Catechisms.

6. We also recommend the election as members of the Board of Rev. Stephen H. Dana, D.D., in place of Rev. W. P. Breed, D.D., deceased ; Rev. C. P. H. Nason, in place of Rev. John S. Sands, D.D., who resigned on account of ill health ; and for re-election, *Ministers*—C. A. Dickey, D.D., Robert M. Patterson, D.D., LL.D., Charles Wood, D.D. ; *Ruling Elders*—Robert H. Hinckley, Esq., John H. Watt, Esq., William Brockie, Esq., Charles H. Biles, Esq.

Respectfully submitted in behalf of the Committee.

B. W. CHIDLAW,
Chairman.

Attest :

WILLIAM H. ROBERTS,
Stated Clerk.

REPORT OF THE COMMITTEE ON BILLS AND OVERTURES
UPON
OVERTURES FROM CERTAIN PRESBYTERIES ON PROCURING A
PUBLISHING OUTFIT FOR THE BOARD.

The report of the Committee on Bills and Overtures on procuring a publishing outfit by the Board of Publication was amended, adopted, and is as follows :

The Committee recommend that a committee of five business men be appointed, whose duty it shall be to make a thorough examination into so much of the business of the Publication House as may be necessary to determine if it be advisable for the Board to purchase a complete outfit of type, printing-presses, folding-machines and other labor-saving machinery; that it be the duty of said committee to devise some plan or method by which the publications of the Board can be brought before the members of the Presbyterian Church throughout the United States; that it shall also be its duty to ascertain whether it is possible to reduce the price of books, tracts and so forth below the present list; and that it is hereby instructed to confer with the Business Committee of the Board of Publication on all the matters referred to the committee, and that this Special Committee and the Business Committee of the Board make a joint report thereon to the next General Assembly.

A true extract.

WM. H. ROBERTS,
Stated Clerk.

The General Assembly of 1889 appointed the Committee on the Publishing Outfit of the Board of Publication as follows :

Henry E. Simmons, Chairman (New York),
William H. Scott (Philadelphia),
Thomas Kane (Chicago),
William D. Johnson (Pittsburgh),
John S. Crowell (Dayton).

Attest :

WM. H. ROBERTS,
Stated Clerk.

FIFTY-FIRST ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-first Annual Report, covering the year beginning April 1, 1888, and closing March 31, 1889. The term of office of the following gentlemen will expire in June, 1889, viz. :

MINISTERS.

Rev. Charles A. Dickey, D.D.,
Rev. Robert M. Patterson, D.D.,
Rev. John S. Sands, D.D.,
Rev. Charles Wood.

ELDERS.

Robert H. Hinckley,
John H. Watt,
William Brockie,
Charles H. Biles.

DEATH OF THE PRESIDENT OF THE BOARD.

It becomes the sad duty of the Board to report the death of its venerated and beloved president, the Rev. William P. Breed, D.D. After a brief illness, he, full of years and honor, departed this life on the 14th of February last. A special meeting of the Board was immediately called, at which it was resolved that, in respect to the memory of Dr. Breed, the office of president should remain unfilled until the next annual meeting in June; a committee also was appointed to draft an appropriate minute. On the day of the funeral the store was closed and the officers, members and employes of the Board attended the public services.

At the stated meeting of the Board, February 26, the following minute was reported and was unanimously adopted:

This Board deeply laments the removal by death of its late president, the Rev. William P. Breed, D.D. His long experience in the cause of publication and missionary distribution of religious literature, both before and after the reunion of our Church, well fitted him for the leadership of the body to which that cause was entrusted. For many years he has stood at our head, a warm, earnest and intelligent champion of the work of this Board. None of us could excel him in devotion to its interests. Few, if any, gave so much of thought and prayer for its prosperity. His voice was often raised in its behalf, and his pen put into language many vigorous appeals for its support.

As an example to follow, and as a stimulus to incite, we shall greatly miss his life among us.

His presence and companionship were a benediction. Strong and vigorous with manly qualities, moved by profound convictions, earnest and bold in his adherence to what he believed to be the truth and duty, he was also a tender, gentle, courteous, considerate, Christian man, whom none knew but to love and revere.

We have no memories of him which are not fragrant with pleasant thoughts and helpful suggestions toward a better life.

We lay him away from sight, therefore, not to pass out of memory, but ever to be remembered as one of the best of friends and the wisest of counsellors, as well as a beautiful type of a Christian man and minister.

SPECIAL REPORT ON THE PROPOSED REVISION OF THE HYMNAL.

On pages 71 and 72 of the Minutes of the General Assembly of 1888 is to be found the following:

The Committee on Bills and Overtures reported: . . .

Overture No. 17, from the Presbytery of Madison, asking that the Board of Publication and Sabbath-school Work be directed to prepare a revised edition of the Hymnal, with alterations and additions; to incorporate with one edition of the same a suitable selection from the Psalms and other Scriptures for responsive reading, and to furnish all editions of the book to the churches as nearly as possible at cost price.

It is recommended that the Assembly approve the request for a revision of the Hymnal, and that the whole overture be referred to the Board of Publication [and Sabbath-school Work], to be reported upon next year. Adopted.

The Board referred this action of the General Assembly to the Editorial Committee, and by that committee it was referred to a sub-committee which brought in the following report. This report was unanimously adopted by the Editorial Committee, and subsequently with like unanimity by the Board, and is now submitted to the General Assembly :

To the Editorial Committee of the

Board of Publication and Sabbath-school Work.

The sub-committee appointed to consider the matters referred to in the action of the General Assembly of 1888, to be found upon pages 71 and 72 of the Minutes as published, reports as follows :

1. That at the present time the only subject which the said action of the General Assembly brings before the Board is the mere consideration of the matters referred to therein, and the formation of a suitable recommendation relative thereto to be submitted to the next meeting of the General Assembly.

2. The first point for consideration is a question as to the expediency of preparing and publishing a revision of the Hymnal.

Your sub-committee is of the opinion that it is not advisable to recommend such a revision.

The Hymnal has had a large sale, and is now in use in many churches. In some sections of the country it has been generally adopted by the churches of our denomination. Though, like all other books of the same character, it has met unfavorable criticism, it has many friends who have found that it supplies their wants to their great satisfaction. The present sources of demand will exist for many years to come, in all probability, and it seems undesirable either to discontinue the publication of the book in its present form, or to put forth a revision of it which would necessarily cast a reflection upon the original form, and tend to check sales which will otherwise yet be likely to be made. Any substantial revision would inevitably so alter the book that the original and revised editions could not be used together except at a great disadvantage and inconvenience.

The sub-committee, however, has given careful consideration to a question which is closely allied to that first mentioned, viz., whether or not it is advisable to have a new book of Psalms, Hymns and Tunes prepared and published.

Consultation has been had with persons technically familiar with hymnology and sacred music.

To a considerable extent, also, the sub-committee has become advised of the views of many in our churches upon the subject.

It is, no doubt, true that there is a demand increasing from year to year, that our Board shall publish another and independent Hymnal, possibly not so voluminous as the present book, which shall contain a careful and choice selection of words and music, deferential to existing uses and associations, and yet meeting, in a large degree, the want now generally felt for the fruits of modern progress in congregational tune-making, and the growing appreciation of the better, richer and more spiritual quality of versification.

The sub-committee is in full sympathy with this desire, and is convinced that this is a fit time to move in the direction indicated, by making a recommendation to the General Assembly that leave shall be given to this Board to enter upon the preparation of such an independent work.

3. The other subject embraced in the action of the General Assembly is the question of the advisability of embodying in a separate edition of a revised Hymnal a selection of the Psalms and other Scriptures for responsive reading.

Upon this subject the Assembly expressed no judgment of approval or disapproval, whereas it did, in terms, approve the proposition for a revision of the Hymnal.

The sub-committee, therefore, deems it proper for the Board to proceed with caution upon this branch of the matters referred to it.

Whether or not it is desirable for various churches of our denomination to adopt different orders of worship, including responsive reading, according to their respective preferences and without any ecclesiastical sanction to any given form embracing the same features, is a question about which the members of

Your sub-committee entertain an entire harmony of opinion, **B**ut it is their conviction that the whole subject is one in regard **t**o which the Board should attempt to follow, rather than lead, **t**he General Assembly.

It is, therefore, recommended as expedient that the Board **s**hall ask the General Assembly to be relieved from the duty of **m**aking any report or recommendation upon the matter in ques-
tion.

In consequence of what has been thus stated, the sub-com-
mittee advises that the committee report to the Board the fol-
lowing resolutions for adoption by the Board, viz. :

1. That it is the judgment of this Board that it is not ex-
pedient to publish a revision of the Hymnal now published by
the Board.

2. That, in the judgment of this Board, it is desirable to
prepare and publish a new and independent book of hymns
and tunes for use in public religious worship, and the General
Assembly is respectfully requested to give their approval to
the Board's entering upon such a work.

3. That the General Assembly is respectfully requested to
discharge the Board from the duty of making any recommenda-
tion in regard to the incorporation of selections from the Scrip-
tures for responsive reading in any book of praise which may
be published.

WORK OF THE BOARD.

The year, we are glad to report, has been one of continued prosperity. The departments have worked together in har-
mony, and all have been prospered in their respective opera-
tions, as will appear from the special statements concerning
them. As preliminary to these statements it may be said that
the business is in a reasonably good condition ; that circulation
of the periodicals is increasing ; that many interesting and
valuable books and tracts have been published ; that the
number of contributing churches and Sabbath-schools, and the
amount of contributions, have increased ; that the number of
well-qualified Sabbath-school missionaries has been augmented ;

that a large number of Sabbath-schools have been organized, some of which have already developed into churches; and, finally, that we close the year with a balance of \$34,818.66 in the Missionary Fund. This will enable us to place about seventy theological students in the field as Sabbath-school missionaries for labor during the four months of their vacation, and to increase the number of permanent missionaries for service in fields not yet occupied.

The selection of the permanent representatives of the Board has been thus far made with great care, but we believe that the character of the work which has been accomplished justified the deliberation and caution which have been exercised. We propose to proceed in the same manner toward a much wider occupancy of needy territory, if the Church will support the efforts of the Board.

“PAPERS FOR THE PEOPLE.”

The Board has in contemplation the issuing of a monthly series of popular papers on living themes. These papers, entitled “Papers for the People,” are not to exceed in length *thirty-two* 16mo pages. We expect them to be prepared by prominent and able men, not only in our branch of the Presbyterian Church, but in the Southern Church and in the churches of Great Britain and Canada. A large number of distinguished writers have already promised to become contributors. We hope to be able to commence the publication of the series in the approaching autumn.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

With gratitude to the great Head of the Church, the report is presented of the second year of the practical working of this Department of the Board, as reorganized by the General Assembly of 1887. Many are the evidences of the divine approval of the efforts to reach and to gather into Sabbath-schools neglected children, and to disseminate among the destitute a pure Christian literature. The reports of our missionaries show the organization, during the year just closed, of more than three times as many schools as in any previous year of the Board's history, and the gathering into mission-schools of three times as many scholars as in any former year. The plan of temporarily commissioning, as Sabbath-school missionaries, juniors from our theological seminaries, has proved successful. The receipts of this Department have been larger this year than ever before. None of the missionaries have been taken from us by death, and but little time has been lost on account of sickness. The synods and presbyteries on mission fields have recognized the value of our work, and have given it their hearty approval.

INCREASE OF CONTRIBUTIONS.

The total receipts of the Department during last year were \$75,130.68. In order to show the entire amount contributed, it will be necessary to add to the above the sums derived from legacies, etc., which have come into the hands of the Trustees of the Board, and which amount to \$13,301.43;* so that the entire sum received directly by the Department, and by the Trustees for it, is \$88,432.11. The total amount received by the Department, and by the Trustees for it, exceeds that of last year by \$13,132.64.

* Misprinted in Assembly's edition \$14,301.43.—E. R. CRAVEN, *Secretary*.

18 FIFTY-FIRST ANNUAL REPORT OF THE BOARD OF [May,
THE APPOINTMENT AND SUPERINTENDENCE OF SABBATH-SCHOOL
MISSIONARIES.

The Report of last year gave the names of *fourteen* Sabbath-school missionaries under commission by this Board on April 1, 1888. Of these, *three* are no longer in our employ, viz., C. C. Hembree, G. P. Williams and E. W. Stevenson. Since that date the following persons have been commissioned as permanent Sabbath-school missionaries :

Name.	Synod.	Name.	Synod.
George W. Vansickle,	Atlantic.	Hugh Hammond,	Kansas.
William H. Dover,	New Jersey.	J. B. Currens,	South Dakota.
C. F. Brause,	Tennessee.	George T. Dillard,	Atlantic.
Daniel Morrison,	South Dakota.	Edwin H. Grant,	South Dakota.
Arthur F. Bishop,	Utah.	John Ross,	Ind. Ter.
Joseph Brown,	Wisconsin.	W. J. Hayden,	Missouri.
Frank L. Moore,	Colorado.	R. J. Young,	Indiana.
John S. McClung,	Kansas.	E. E. Saunders,	North Dakota.
L. V. Nash,	Nebraska.	William Henry,	Pennsylvania.
W. T. Jackson,	Kansas.	H. C. McBurney,	Pacific.
W. H. Long,	Catawba.	David Brown,	Catawba.
Charles Shepherd,	Columbia.	L. L. Downing,	Catawba.
H. H. Boone,	Catawba.	J. D. Crockett,	Missouri.

Of the above-named, James D. Crockett and Arthur F. Bishop retired from our service during the year, and the commission of W. H. Dover expired March 31. We commence the new year with *thirty-four* permanent Sabbath-school missionaries in commission, an increase of *twenty* over the number reported last year.

Besides the permanent missionaries just mentioned, 56 juniors from the different theological seminaries were in the employ of the Board during last summer.

CO-OPERATION BY PRESBYTERIES.

It was directed by the General Assembly (see Minutes of 1887, p. 104) that, while the selection and appointment of missionaries should be in the hands of the Board, "No missionary of the Board shall labor within the bounds of a presbytery, except with the approval and under the supervision of the presbytery or its appropriate committee." This Department is

under great obligations to the chairmen and the members of the Committees on Publication and Sabbath-school Work of all the presbyteries within whose bounds our work has been carried on, for the time, thought and labor which have been expended in counselling and guiding our missionaries. Much of the success of the work is due to the fidelity of the presbyterial committees.

RESULTS OF THE YEAR'S WORK OF THE SABBATH-SCHOOL MISSIONARIES.

We give, on page 29, a summary of work performed, according to synods and states. Careful attention is solicited to this résumé.

In addition to the foregoing, there are indirect results of the plans of this Department. On June 19, 1888, the following resolution was unanimously adopted :

The Board of Publication and Sabbath-school Work authorizes the Superintendent of Sabbath-school and Missionary Work to offer Westminster Lesson Helps for teachers and scholars, and illustrated Sabbath-school papers for scholars, sufficient in number to supply all for one year, and five copies of the Westminster Sabbath-school Hymnal with music, and thirty copies of the same without music, for the use of the same, to any man or woman in the United States who will organize a Presbyterian Sabbath-school. This offer is made on these conditions :

1. That the Sabbath-school is organized with the approval of the Committee on Publication and Sabbath-school Work of the presbytery in which it is established.

2. That the committee of presbytery endorses the application of said school for aid from this Board.

The fruits borne by this action have demonstrated its wisdom. In response to the offer 117 Sabbath-schools have been organized, and supplied with lesson-helps, periodicals and hymn-books. The schools thus established by the zeal and earnestness of men and women on the ground are among our very best mission enterprises. These 117 schools, added to the 831 directly organized by the efforts of the missionaries, make a total of 948 Sabbath-schools organized within the year.

An examination of the summary on page 29 will show that

in certain states special exertions have been made by this Department. For instance, in Kansas 114 schools have been planted. In the great state of Minnesota, so rapidly filling up from the four quarters of the earth, the number of schools established reached 145. Nebraska has become a great reservoir for the inflowing tide of immigration, and there 104 schools were established. In the vast plains of the two Dakotas, 151. In eastern Kentucky it was found that there are more than fifteen counties without a church-building or a Sabbath-school, and that there, ignorance, intemperance and lawlessness abound. These facts have led to the putting forth of special efforts to reach the dwellers in the mountain regions of that state; and there, 113 schools were organized. It is impossible further to particularize. A close study of the summary is needed to gain a full understanding of the work.

Upon examination it will be seen that in the schools organized by missionaries, and under the special offer of the Board, 37,000 persons were gathered during the year to receive Christian instruction.

WILL THESE NEW SABBATH-SCHOOLS LIVE?

The difficulty of so planting Sabbath-schools that a reasonable hope of their permanency may be cherished is fully appreciated by this Department. The Superintendent emphatically instructs the missionaries to *establish* Sabbath-schools and not simply to *organize* them. This Board prefers to have comparatively few schools, that are thoroughly established, well officered, and so located as to afford a fair prospect of their living and of their growth into churches, rather than double or treble the number planted only to die. It is probable, however, that, notwithstanding all our efforts, many of the schools that have been organized will succumb to their unfavorable surroundings. In many communities there is scarcely a person to be found who is capable of superintending a Sabbath-school, and in such places there is a general scarcity of material from which to select teachers. Sabbath-schools planted in such localities will naturally wane and die for want of competent instructors.

Our reports, however, show that about six sevenths of the schools become permanent. Many, it is to be regretted, are obliged to intermit their sessions during the winter. But a school maintained only through the summer is better than no school at all, and God will bless every faithful effort to teach his truth. Emphatic directions are given to all the missionaries to place the schools, whenever possible, under the care of the session of the nearest Presbyterian church. Where there is no neighboring church, request is made for the co-operation of the synodical missionary of the state, and of the presbyterial committees on Home Missions and on Publication and Sabbath-school Work.

In order, however, to the complete conservation of the fruits of the work of our laborers, it is necessary that means and men be furnished to the Board of Home Missions to enable it to send out hundreds of additional ministers to cultivate the fields opened up by the pioneer work of the Sabbath-school missionaries.

WORK OF THE STUDENT MISSIONARIES.

Of the 948 new Sabbath-schools, 491, or more than one half, were organized by the juniors from the theological seminaries. From all parts of the field there came good tidings of their labors in preaching publicly and from house to house, in planting schools, in holding meetings for social prayer and conference, and in distributing the word of God and Christian literature. According to their own testimony, too, not the least of the results of their labors is the reflex influence upon themselves. The man who has learned the art of seeking and finding the lost sheep while traversing the broad prairies or toiling up mountain ravines or exploring vast forests, will make all the better pastor because of these experiences.

The following is extracted from a letter written by the Rev. Dr. Kendall, Secretary of the Board of Home Missions, to the Superintendent of this Department:

This gives me an opportunity to call your attention to the various notices we have received of your Sabbath-school boys during the last summer from all the West where they labored. Two or three times

something has been published in "The Church at Home and Abroad," which I hope you have noticed. Wherever these students went they did magnificent service for us as well as for you. I think you have struck a rich vein.

SEMINARY JUNIORS COMMISSIONED FOR THE SUMMER OF 1889.

The Board was so well satisfied with the success of the student force last year that it has already commissioned over 70 juniors for the coming summer: 17 from Princeton Seminary, 5 from Auburn, 13 from the Western, 7 from Lane, 12 from Union, 13 from McCormick, 1 from San Francisco, 2 from Biddle University, and 2 from Lincoln.

CHURCHES—THE OUTGROWTH OF MISSION SABBATH-SCHOOLS.

This Department constantly recognizes and urges upon its missionaries that Sabbath-school mission work is for the Church of Christ. The Church is regarded by it as the divinely-ordained teacher, preacher and reformer of the world, and its missionaries are instructed to establish and sustain Sabbath-schools in such places and in such a way as to afford reasonable hope that they may become organized churches. Many churches already have been reported to us as having grown out of schools planted by our missionaries. In the course of time it is hoped that a large proportion of these schools will develop into completely-organized churches, supporting their own pastors.

MISSION WORK AMONG THE COLORED PEOPLE IN THE SOUTH.

Into the vast mass of ignorance, superstition and poverty represented by the greater portion of the southern negroes, this Board has begun to send its missionaries. Above all things these people need instruction in the Bible. Five colored Sabbath-school missionaries have been selected with the utmost care, and are now laboring in Virginia, North Carolina, South Carolina and Florida. The sympathy and

prayers of the ministers, elders and members of the Church are requested for this new and difficult work.

TESTIMONY FROM THE MEN ON THE GROUND AS TO THE NEED
AND VALUE OF SABBATH-SCHOOL MISSIONARY WORK.

The sentiment of the entire West and Northwest can be ascertained from the following specimen extracts from the actions of the synods.

The Synod of Minnesota, last October, unanimously adopted the following report made by the Standing Committee on this Board :

It is with joy that your committee is able to report the last year as a sort of jubilee year in the Sabbath-school Department of our work. We are safe in saying it is the best year we have ever had—a year marked by unusual activity and aggressiveness. This year will go down to history as the new-departure year. The Board of Publication and Sabbath-school Work has this year become in truth what it was formerly only in name—a missionary Board. By order of the General Assembly the Sabbath-school missionary work has become a chief feature of this Board, and Sabbath-school missionaries have been sent into the most destitute parts of our land.

The Synod of South Dakota bears witness thus :

Our anticipations that the Sabbath-school work undertaken by this Board would have large and precious results for us seem certain to be realized. The reports from the presbyteries confirm this belief. In the Presbytery of Aberdeen, 41 Sabbath-schools were organized by these missionaries, and its Sabbath-school membership doubled.

A correspondent of one of our papers, describing the impression made by this work in the Synod of Iowa, writes :

The Sabbath-school missionary work of our Church has quite changed the aspect of things in relation to our Publication Board. The chord has been struck that makes music in all Presbyterian hearts, viz., missionary work for the children in destitute places.

THE DISTRIBUTION OF PRESBYTERIAN LITERATURE BY GRANTS
AND BY SALES OF MISSIONARIES.

While emphasizing the distinctively Sabbath-school mission idea, this Department also emphasizes the unspeakable import-

ance of the dissemination of the Holy Scriptures and of a pure and orthodox literature. Thousands of Bibles and Testaments, and no less than 47,125 volumes, have been gratuitously distributed during the year. The missionaries have also *sold* between five and six thousand volumes, the net value of which was \$7,222.11, and which at catalogue prices would have brought \$10,833.16. During the year 944 grants of lesson-helps and periodicals were made to Sabbath-schools, besides 433 grants of books and tracts. The net value of grants of books, tracts and periodicals was \$11,524.65, which, at catalogue prices, would be \$14,915.37. It is worthy of note that this Department made during the last year not only more grants, but gave away a larger amount in money value, than in almost any year of the history of the Board. So numerous are the applications for grants, and so difficult are they of thorough investigation, that the Department has adopted, with the approval of the Board, the following rules:

RULES RESPECTING GRANTS.

I. The application of a minister for publications for himself, or for distribution, shall be *prima facie* evidence of its propriety.

II. The application of every individual not a minister, for a grant of publications for his personal use or for distribution, must be accompanied by the endorsement of the pastor or the session of his church.

III. The application of a church or a Sabbath-school must be accompanied by the endorsement of its church session, and of the Committee on Publication and Sabbath-school Work of its presbytery.

It is proper to remark that these rules are not intended to govern Sabbath-school missionaries in making grants.

CO-OPERATION OF THE AMERICAN BIBLE SOCIETY.

This Board expresses its appreciation of the valuable help of the American Bible Society in making liberal grants to this Department of Bibles and Testaments for gratuitous distribution. That noble society has not denied a single application of this Department for such purposes.

THE ELEVATION AND IMPROVEMENT OF SABBATH-SCHOOLS
ALREADY EXISTING.

This is one of the functions of this Department. The endeavor has been made to execute it by the following methods:

1. *Bibles for Reciting the Shorter Catechism.*—The offer of a Bible to every scholar for memorizing the Shorter Catechism has continued to stimulate the study of this grand “form of sound words.” During the past year 2553 certificates were sent to the Department and the same number of Bibles were awarded for the correct recitation of the Catechism. The total number of Bibles given away since December, 1887, is 3105.

2. *Graded Supplemental Lessons.*—Some progress has been made in the preparation of the text-books of this series of lessons. Mrs. A. W. Knox is finishing the first year's book, which we now expect to have ready for publication by January 1, 1890.

3. *Visitation by the Superintendent.*—While a great number of institutes and conventions have been held in our presbyteries and synods, the head of this Department has been unable to attend as many of them as he desired. He has, however, either conducted, visited or addressed such meetings at Rushville, Indiana; Calypso Island, Pennsylvania; Zanesville and Cleveland, Ohio; Kirksville, Missouri; South Hadley and Springfield, Massachusetts; Albany, Yonkers and Fort Plain, New York; Baltimore, Maryland; Detroit, Michigan; Newton, Camden, Trenton, Somerville, Woodbury, Bridgeton, Clayton, New Jersey, etc., etc.

4. *Missionary Letters to Contributing Schools.*—Each Sabbath-school sending a contribution to this Department is assigned as part-support of a Sabbath-school missionary. Every three months the missionary sends to the Sabbath-school superintendent a letter, which it is intended he shall read to his school. This plan has received the warmest encomiums of Sabbath-school officers and teachers, and over two thousand schools now receive such quarterly letters.

5. *Children's Day.*—In the spirit of the commission “Feed

my lambs," the General Assembly has designated the second Sabbath in June as Children's Day. It has likewise recommended that, on that day, "every effort be used to make the occasion a precious means of grace to the children, on which the Lord will surely smile; and that the collections on this day be devoted to the Sabbath-school and missionary work of this Board."

A greater number of churches and Sabbath-schools observed Children's Day on June 10, 1888, than ever before. No fewer than 2200 schools were supplied with over 320,000 copies of the "Order of Exercises" prepared for use on that day. A sufficient number of copies of such "Order of Exercises" are sent free, on application, to all Presbyterian Sabbath-schools, together with suggestions, envelopes, etc. It is difficult to ascertain precisely the amount contributed on last Children's Day, in consequence of the fact that many of the contributions were sent in with those of churches; the amount, however, is considerably over \$22,000. It is hoped that the collections of Children's Day, 1889, will reach a still larger sum.

6. *Simple Appliances*.—Among the expedients adopted by the Board for rendering the Sabbath-school work more thorough, we mention the "Family Record of Bible Study at Home." This contains a system for home Bible-study in places where the Sabbath-schools may be closed during the winter, or where no school exists. It is designed, also, to stimulate the home study of the Bible lessons in places where the Sabbath-school is kept open.

Another expedient is a "Monthly Report"—a blank on which each Sabbath-school that has been organized by our men is expected to send a report each month to the missionary having special charge of it. By this means the missionary and also this Department are enabled to follow the history of every newly-established school.

SABBATH-SCHOOL STATISTICS.

The Department, in carrying out one of its duties, viz., that of collecting and reporting to the General Assembly the Sab

bath-school statistics of the churches, published in the Minutes of the last General Assembly a tabulated statement, which was marred by an important error in the number of officers, teachers and scholars. The summary should have read:

MEMBERSHIP.

No. of reporting Sabbath-schools,	5,137
No. of officers and teachers,	81,202
No. of officers, teachers and scholars,	837,737

RELATION TO CHURCH.

Average attendance of scholars at church,	173,288
Total number of scholars in full communion of Church,	95,635
Total number of baptized scholars,	93,673
No. of scholars received during year into full communion of Church,	23,762
No. of baptized scholars received during the year into full communion of Church,	12,862

EDUCATIONAL.

No. of schools in which Shorter Catechism is taught,	3,285
No. of schools using Westminster Lesson-Helps,	3,892
No. of books in libraries,	714,610

CONTRIBUTIONS.

To Sabbath-school work of Presbyterian Board,	\$22,961
To other Boards of Church,	153,457
To other benevolent objects,	170,334
To support of the school,	205,736

The figures under the heading "Relation to Church" are very imperfect, on account of the incompleteness of the returns. It is hoped that soon all of the important columns of our report will be generally filled.

Attention is called to the marked improvement in the contributions of the Sabbath-schools to the Sabbath-school missionary work of this Board and the other Boards of our Church, as shown in the above table, and as will appear in the summary to be printed in the appendix to the Minutes of this Assembly. If the future members of our Church are to be intelligent and regular givers, they must be educated in a thorough

knowledge of the work and needs of all our Boards and be trained to contribute to them all. Toward the accomplishment of these important ends constant efforts are being directed by this Department. It is cause for devout thanksgiving that although reports, not only from churches but from many presbyteries, are incomplete, what we have received suffice to show that there were received into the full communion of the Church 23,762 persons from our Sabbath-schools during the year ending April 1, 1888.

REPORT ON MISSIONARY BIBLE FUND.

Balance to credit of fund, April 2, 1888,	.	.	\$3,560 29
Received during the year,	.	.	339 60
			<hr/>
			\$3,899 89
Paid out during the year, for Bibles which were given as rewards for reciting the Shorter Cate- chism, and expenses attending the same,	.	.	3,143 29
			<hr/>
Balance in the fund, April 1, 1889,	.	.	\$756 60

N. B.—In the above amount expended is included the value of 1551 Bibles on hand for distribution, April 1, 1889.

SUMMARY OF SABBATH-SCHOOL MISSIONARY WORK FROM APRIL 1, 1888, TO APRIL 1, 1889.

SYNODS.	STATES.	Sabbath-schools organized.	No. of Teachers.	No. of Scholars.	Sabbath-schools addressed.	Sabbath - schools visited or otherwise aided.	Vols. given away.	Pages of Tracts & Periodicals given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles travelled.
Pacific, Atlantic, Indiana, Indian Territory, Iowa, Kansas, Kentucky, Michigan, Minnesota, Missouri, Utah, Nebraska, Catawba, North Dakota, South Dakota, Catawba, Tennessee, Columbia, Pennsylvania, New Jersey, Colorado, Wisconsin,	California, Florida, Indiana, Indian Territory, Iowa, Kansas, Kentucky, Michigan, Minnesota, Missouri, Montana, Nebraska, North Carolina, North Dakota, South Dakota, Virginia, Tennessee, Washington Territory, West Virginia, New Jersey, Wyoming, Wisconsin,	11 9 6 22 11 114 113 65 145 20 1 104 8 78 78 5 12 15 3 16	39 26 30 72 49 627 634 810 677 100 3 889 31 231 279 22 50 83 9 65	279 190 269 1,109 438 4,189 5,249 2,488 4,679 1,020 31 3,206 262 1,922 2,387 307 353 640 89 518	48 5 25 32 50 177 185 213 190 57 8 172 64 70 271 12 43 11 16 4 7 39	51 1 25 30 50 219 179 228 217 28 8 177 59 82 250 6 151 10 19 4 9 82	1,613 20 476 1,399 570 4,367 3,187 2,631 3,693 267 7 3,981 1,200 2,052 4,132 177 1,095 167 1,194 108 62 725	68,740 7,458 18,491 67,173 40,100 152,399 105,817 165,484 168,126 85,444 786 186,447 61,593 57,282 178,177 20,965 210,285 8,006 56,800 13,288 1,870 56,536	37 3 54 230 152 311 175 197 219 2 218 121 414 351 40 103 7 40 22 11	1,871 91 735 2,393 318 5,247 1,979 6,795 5,141 1,088 66 3,378 2,308 1,929 5,911 604 2,207 707 1,276 942 149 949	55 34 126 87 468 349 388 597 156 17 459 99 844 640 12 98 22 72 1 25 164	4,788 1,585 6,343 2,782 20,987 7,094 11,003 23,752 7,074 8,184 20,192 4,308 30,127 20,366 1,227 2,221 1,748 2,335 8,076 3,375
Grants by Sabbath-school and Missionary Committee,		831	8,416	29,615	1,699	1,885	83,123	1,631,267	2,707	45,884	4,113	177,567
							14,002	6,373,058				
							47,125	8,004,325				

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Balance on hand, April 2, 1888,		\$24,894 30
From churches,	\$33,155 52	
From Sabbath-schools,	29,114 45	
Individual contributions,	3,715 54	
Interest on invested funds,	4,193 29	
	<hr/>	\$70,178 80
Profits on sales by missionaries,		490 52
Two thirds net profits for the year from the Business Department,		4,461 36
		<hr/>
		\$100,024 98

EXPENDITURES.

1. For salaries to Sabbath-school missionaries,	\$31,799 78	
2. For expenses of Sabbath-school missionaries,	5,257 68	
3. For freights on publications forwarded to missionaries, and on grants by committee,	537 15	
4. For net value of grants by the Sabbath-school and Missionary Committee and its missionaries, including cash grant of \$150 for publication of Cherokee literature,	11,524 65	
5. For one third of salary of Secretary and Treasurer,	1,916 66	
6. For salary, travelling and incidental expenses of Superintendent of Sabbath-school Work,	3,715 92	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above,	5,490 92	
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	1,004 11	
9. For printing of exercises, missionary letter, collection envelopes, circulars, etc., for "Children's Day,"	3,759 45	
10. For horse and wagon for Sabbath-school missionaries (\$100 being from special fund),	200 00	
	<hr/>	65,206 32
Balance in favor of Missionary Fund, April 1, 1889,		\$34,818 66

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new works have been published:

BOUND VOLUMES.

No. 1358. **THE SILENT MAN'S LEGACY.** By Annette Lucile Noble, author of "The Professor's Girls," etc. 16mo. Price, \$1.25.

Once before we have met the same family in the author's book "The Professor's Girls." Here we have the story of the household during times of anxiety and considerable distress, and learn many good lessons on the true way to endure such experiences so as to get from them the discipline and strength they are designed to give. The book is specially adapted to young girls during and after school age. Its lessons are healthful and stimulating.

No. 1359. **SAVED BY GRACE; or, The Last Week in the Life of Davis Johnson, Jr.** By John D. Wells, D.D. 16mo. Price, 60 cents.

This is an interesting biographical sketch of a young man early called to his reward, but not until he had made deep impression for Christ upon those who knew him. The narrative should perpetuate this impression and lead other young people to devote their lives to Christ.

No. 1360. **THE Y'S AND THEIR WORK.** By Margaret E. Winslow, author of "Michal Ellis' Text," "Rescued from the Street," "West Beach Boys," etc. 16mo. Price, \$1.15.

This story has been written in the interest of Christian temperance, with the hope of arousing the young women of the land to still more earnest thought as to their duty and responsibility in the matter. The story itself is well told, as are all this author's stories. The evils of the drinking customs are shown as they exist in much fashionable "society." The work of the "Y's"—that is, of the Young Women's Christian Temperance Union—is well delineated. The book ought to do good, in

inspiring Christian young women everywhere to more earnest interest and effort in behalf of the cause of temperance, which is the cause of salvation for thousands.

No. 1361. **WHO WINS?** A story for boys. By Belle V. Chisholm. 16mo. Price, \$1.15.

This is a story of ordinary country life—just such life as thousands of boys and young men in Ohio, Indiana and other states will recognize as like their own. It presents both types of life, from boy to manhood. One sets out with many disadvantages of position and circumstances, but with true moral principle which nothing could swerve from the straight line of righteousness. The other starts with many advantages and opportunities, but lacking uprightness. We follow the two boys through their early years. The former's plans are thwarted, but he grows nobler through all discouragements. The latter is prospered in worldly ways, but his character remains the same or deteriorates. We see them both in later life when Archie Dinsmore is the honored and trusted man, and Noel Gilroy is still treacherous and unprincipled as when he was a student. The book is intended to show the value of sturdy moral right in a boy and the blessings to which it leads, and the course and end of the opposite character.

No. 1362. **SOME USEFUL ANIMALS.** By Ella Rodman Church. 16mo. Price, \$1.25.

The "Elmridge Series" of books is proving very popular. Young people are learning many interesting facts about the creatures God has made. The books make no pretensions to exhaustiveness as scientific treatises or manuals, but aim only to give such information as all intelligent young persons should have concerning the various objects considered, and to give it in a pleasant way that makes the task of reading an easy one. The present volume treats thus conversationally of "some useful animals." The children and young folks in many other homes have thus the privilege of enjoying in these bright pages what the little people of the Kyle home first enjoyed with their delightful governess.

No. 1363. **THE LOST FAITH AND DIFFICULTIES OF THE BIBLE AS TESTED BY THE LAWS OF EVIDENCE.** By T. S. Childs, D.D. 16mo. Price, 40 cents; cheap edition, 8 cents net.

Two exceedingly valuable articles are bound together in this handsome little volume. There are many in these days who have lost their faith and drifted away from their early teachings. To such as these and to all who have come to believe that our age has passed beyond the Bible, the incidents and arguments of this little book should be of service.

No. 1364. **MR. DARWING'S DAUGHTER.** By Helen B. Williams, author of "The Hastings," "Dr. Trent's Cousin," etc. 12mo. Price, \$1.25.

Mr. Darwing's daughter is a young woman of no more than ordinary gifts. She is not brilliant; neither is she particularly good. When the story opens she is entirely without experience. Her circumstances are hard and trying for a young girl. Hers is just such a life as thousands of motherless girls out of books are living these common days. But there is a perceptible growth in Bertha Darwing's character as she passes through her experiences of trial and defeat. That, we take it, is the lesson of the book—not how a girl may live a brilliant life, but how a girl in the hard conditions in which Bertha lived can make something of her life and grow continually in spiritual beauty and in moral strength and stature, emerging at last from her long discipline a noble woman.

No. 1365. **THE ALTAR OF EARTH.** By Mrs. T. S. Childs. 16mo. Price, 60 cents.

There are many people, even Christian people, whose ideas of the Old Testament sacrifices are very vague and inadequate. The object of this excellent little volume is to teach the meaning of those sacrifices and their typical relation to Christ as pictures of his one great sacrifice. This is done in the form of a series of letters from a Bible-class teacher to a pupil who is confused on the subject. The various Old Testament sacrifices are taken up and treated, and it is shown how they all pointed to Christ and had their fulfillment in him.

No. 1366. **MANUAL OF LAW AND USAGE.** Compiled from the Standards, the Acts and Decisions of the General Assembly of the Presbyterian Church in the United States of America. By Benjamin F. Bittinger, D.D. 16mo. Price, 75 cents, net.

We call special attention to Rev. Dr. B. F. Bittinger's "Manual of Law and Usage," recently issued by the Board of Publication and Sabbath-school Work. It includes all the subjects which relate to the government, the order and the discipline of the Presbyterian Church, and to the rights and duties of its membership. As Dr. W. H. Roberts says, "It is, in fact, an alphabetical index to the Government and Discipline of the Church and to the decisions of the General Assembly." It is a book which should be in the hands of all pastors and church officers. Its value is greatly enhanced by a copious analytical index. Dr. Bittinger, by reason of his familiarity with ecclesiastical matters, is admirably qualified for the preparation of such a work.

No. 1367. RUTHIE'S STORY. By Charles Stedman Newhall. 16mo. Price, 85 cents.

This little book is written in a delightful way. It is the story of Jesus told by one child to other children. There are six chapters—Ruthie and the Baby Jesus, Ruthie and the Boy Jesus, Ruthie and the Dear Christ Jesus, Ruthie and the Sleeping Jesus, Ruthie and the Risen Jesus, Ruthie and Jesus Now. Thus the whole story of our blessed Lord is given from his infancy to his ascension and his present work. The book is designed for little people. It contains more than forty illustrations, which will help to make the story real to the children. It is particularly suitable as a gift to a child at Christmas time.

No. 1368. A HUNGRY LITTLE LAMB. By Helen E. Brown. 16mo. Price, \$1.15.

This is a simple story simply told. Without any perfunctory preaching in it, it preaches through all its pages by its tender and elevated spirit and by the beautiful exemplifications of the mind of Christ in its incidents. The book is one which will interest quite young children, as it is written in plain and easy words, and its story is natural and true to life. It cannot fail to leave healthful impressions upon young readers. At the same time, it is a book which will prove helpful and very suggestive to older people, especially to teachers and to those who are interested in work among the children and among the poor in the mission fields of our thickly-populated cities.

No. 1369. MISSIONARY ENTERPRISES IN THE SOUTH SEA ISLANDS. By John Williams. With an introduction by the Rev. William P. Breed, D.D. 12mo. Price, \$1.25.

This intensely-interesting volume takes us back to one of the earlier stories of this century of missionary heroism. For twenty-two years John Williams wrought with apostolic fervor and apostolic success in the islands of the South Sea. At last he fell as a martyr at Eromango. This was about fifty years ago; and not long since word has come from Eromango that a monument has been erected there to the memory of John Williams, and that the man who laid the corner-stone of that monument was the son of the murderous savage that dealt the martyr the deadly blow. This narrative of the missionary work of John Williams reads like a new Acts of the Apostles. It is full of thrilling heroisms and wonderful successes. It is well in these days of missionary enthusiasm to go back and read again the record of such experiences.

No. 1370. BITS ABOUT INDIA. By Mrs. Helen H. Holcomb, of Allahabad, India, author of "Mabel's Summer in the Himalayas." 16mo. Price, \$1.00.

This little book is full of interesting facts about India, its people, its customs, its worship, its private and social life—the very things that really tell most concerning a country, and yet the very things which most writers are apt to overlook. The writer has long been a missionary resident in India, and is thoroughly familiar with the things of which she writes so pleasantly.

No. 1371. THE RELIGIONS OF THE WORLD. An Outline of the Great Religious Systems. By David James Burrell, D.D. 12mo. Price, \$1.25.

The ten chapters consider, in their order, Fetichism, The Religion of Ancient Egypt, Zoroastrianism, Brahmanism, Buddhism, The Religion of Greece, The Religion of the Norsemen, Confucianism, Islam, The True Religion. Under their several heads each system is outlined, so that readers acquire a knowledge of the character of all the great religions of the world. In the case of each the test is applied, "How would this system answer the question, 'What must I do to be saved?'" The book is written in a popular style, the author's aim being to furnish instruction not so much for the learned as for the many who, not having time for extended research, must have their reading in simple, plain, compact and concise terms. It is a book in which every working pastor will find in compendious form what he needs to make himself familiar with the subject. Our Sabbath-school superintendents and teachers will find the volume not only intensely interesting, but helpful to them in their work.

No. 1372. PRACTICAL RELIGION. A Help for the Common Days. By J. R. Miller, D.D., author of "Week-day Religion," "Silent Times," "Home Making," "In His Steps," etc. 16mo. Price, \$1.00.

This new book is designed to be a companion to the author's "Week-day Religion," which has met with such kindly and continued favor. "Practical Religion," as its title suggests, is meant to help its readers to live out the religion of Jesus Christ in their daily common lives. It consists of twenty-six chapters, the titles of which will give a fair idea of the scope of the book—The Sweet Odor of Prayer, The Blessing of Quietness, "Ye have Done it unto Me," Transformed by Beholding, Being Christians on Week-days, Compensation in Life, The Cost of Being a Blessing, Life as a Ladder, Seeds of Light, Looking at the Right Side, For Better or Worse, "Doe Ye Nexte Thynges," People as Means of Grace, Shall We Worry? A Word about Temper, Forward and not Back, The Duty of Forgetting Sorrow, People who Fail, Living Victoriously, Shut In, Helpful People, Tired Feet, Hands—A Study, Learning our Lessons, Broken Lives, Coming to the End.

No. 1373. **THE FLAW IN THE IRON; or, The Weak Place in the Character that Failed in Temptation.** By the Rev. J. A. Davis, author of "The Chinese Slave Girl," "Choh Lin," etc. 16mo. Price, \$1.25.

This book explains in its title its mission and message. Few lessons need more to be learned by boys in their school-days than those which are here taught. There are many temptations to leave flaws and weak spots in character covered up in the growing life. For a time they are not discovered, but there comes a day when the stress falls at the very point of weakness, and the man fails. The only way to be safe in all life's testings is to make the character perfectly honest and good throughout. This story illustrates this vital truth, and also shows well how such character may be formed.

No. 1374. **A CHURCH AND HER MARTYRS.** By the Rev. Daniel Van Pelt, author of "Walter Harmsen," etc. 16mo. Price, \$1.15.

This volume will prove of intense interest to all readers who desire to know the story of the Church of Holland. The first part is devoted to the history of the Church of Holland, and the second part to an account of the martyrs of Holland. The author lately spent a summer in the country of which he writes, making many researches and familiarizing himself with the places made memorable by the scenes of which he writes. This fact gives freshness to his descriptions. Few lands have a more intensely-interesting story than Holland, and young people in Bible-classes will find in this volume much to instruct them.

No. 1375. **MR. JOHN AND HIS BOYS.** By M. L. Wilder, author of "Our Girls at Castlewood," etc. 12mo. Price, \$1.25.

This book will have peculiar interest for boys. At the same time, it will prove valuable and suggestive to all who are engaged in work for boys, especially in missionary effort in behalf of the neglected classes of cities and large towns. It is the narrative of an experiment with a party of such boys, and tells first of their condition of homelessness and friendlessness, and then describes the effort that was made for their rescue. The pictures are not overdrawn. The experiment narrated is not an impracticable one. The results are not beyond those which might reasonably be expected from the methods of training and elevation adopted. The book will be read with avidity by young people in Sabbath-schools, and by their teachers as well.

No. 1376. UNDER THE PRUNING KNIFE. A story of southern life. By Mary Tucker Magill. 16mo. Price, \$1.15.

This is a strong story. Its characters are well defined and consistent throughout the book. The pictures of southern life are well drawn. The two sisters, Eva and Lin, are properly the heroines of the story. In Eva we have a woman who lived only for admiration and selfish enjoyment. She was very beautiful in face and form, but lacked those elements of character which are woman's true adornment, showing on the other hand gravest faults and blemishes which marred and wrecked her life. Lin was the reverse of her sister, lovely in disposition, unselfish, thoughtful, rich in all the qualities of true womanhood. The career of the two sisters is in keeping with their respective characters. Young women should gather much instruction from the story, which is well written and is of a high order of merit.

No. 1377. CONFIDENCE IN CHRIST; or, Faith that Saves. By the Rev. A. W. Pitzer, D.D. 16mo. Price, 40 cents.

In this little book the author explains and illustrates his subject in a way that will prove helpful to many who desire clear views of a most vital subject.

No. 1378. THE FATE OF THE INNOCENTS. A romance of the Crusades. By Margaret E. Winslow, author of "Cherie's Answered Prayer," "West Beach Boys," "Rescued from the Street," etc. 12mo. Price, \$1.25.

One of the most thrilling stories of middle-age history is that of the Crusade of the Children. It has been told often already in a fragmentary way, but in the present delightful volume the author has gathered all the available legends and traditions of this pathetic episode, and has wrought them into one connected account. The story is told in the form of chronicles. A thread of romance runs through the whole and binds it together, giving it a tender and sustained interest. The book is valuable for its life-like portraiture of the crusading times. Young people will find it interesting and inspiring.

THE WESTMINSTER QUESTION BOOK FOR 1889. 18mo. Price, 15 cents; for 100 copies, \$12.00.

It is on the same plan as that of the former volumes. It covers the International Lessons for the entire year, giving the full lesson passages, daily home readings, golden texts, lesson plans, explanatory questions, notes, practical teachings, general review questions and Catechism. It contains also valuable maps which will aid much in the study of the places of the lesson.

16mo TRACTS.

No. 344. PRESBYTERIANISM. By the Rev. William P. Breed, D.D. Pp. 32.

All Presbyterians ought to know the distinctive features of their own Church, in its government, doctrine and worship, and also the influence of Presbyterianism in history. These matters are all found in Dr. Breed's delightful tractate.

No. 345. THE DUTY OF THE STATE TO ABOLISH THE SALOON. A tract addressed to the Christian citizen. By the Rev. William O. Campbell, D.D. Pp. 32.

This tract has been prepared and issued for the Permanent Committee of the General Assembly on Temperance. The subject is one in which the whole country is now deeply interested.

No. 346. NEW ENGLAND PRESBYTERIANISM. By the Rev. William Brenton Greene, Jr. Pp. 16.

This is a most interesting story of Presbyterianism in New England, for the telling of which the author, through his pastorate in Boston, is peculiarly fitted.

18mo TRACT.

No. 222. "ALL THINGS ARE AGAINST ME." By the Rev. J. Fewsmith, D.D. Pp. 36.

Words of strong comfort for those Christians who feel that providences are against them.

32mo TRACTS.

No. 64. PHILIP MARTIN, THE PARDONED CONVICT. By the Rev. James McLeod, D.D. Pp. 16.

A real incident of the pardon of a convict and the effect produced upon the prisoner, used as an illustration of the effect of God's pardon upon the sinner.

No. 65. A SKEPTIC RECLAIMED. By the Rev. R. M. Patterson, D.D., LL.D. Pp. 16.

An incident of pastoral experience, showing how a wise, loving fidelity led a skeptic into light and peace. The tract will be valuable in many cases.

No. 66. CAN WE LEARN TO BE CONTENTED? By J. R. Miller, D.D. Pp. 16.

The question is answered in the line of St. Paul's experience, and hints are given on the way in which all may learn the lesson.

MISCELLANEOUS.

THE WESTMINSTER SHORTER CATECHISM. A fac-simile reproduction from an early English edition. Price, 25 cents.

This is interesting because of its ancient look. It was issued in May, 1838, as a centennial memorial.

MUSKOGEE HYMN-BOOK.

For use in missionary work among the Muskogee Indians.

CHILDREN'S DAY EXERCISE. By the Rev. James A. Worden, D.D.

Prepared specially, with hymns and music and Scripture readings, for use on Children's Day.

PERIODICALS.

During the year no changes have been made in the form of any of the periodicals, nor have any new ones been added. There has been considerable increase in circulation, as the figures of the Business Department will show. The continued favor with which our publications of this class have been received is very gratifying. A brief description of each of our periodicals is here given.

THE WESTMINSTER TEACHER.

The Westminster Teacher is issued monthly. It is a handsome magazine, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-class scholars. It contains full and varied expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in *applying the truths* of Holy Scripture to the consciences and lives of pupils. Warm commendations of the lesson-work in the **TEACHER** have been received from all parts of the world and from many workers in other denominations. This magazine also gives, each month, valuable editorial and contributed articles. It is published in octavo form, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs also to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted in grade to senior classes. Price, \$12 per hundred, net; single copies by mail, 15 cents.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible-classes. It is issued quarterly, and each number contains full lesson work for the three months. It is an octavo of 36 pages, and is furnished at the low rate of \$12 for one hundred copies to one address for one year; single copies, 20 cents.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5; or 5 cents yearly for each scholar.

The *Question Book*, *Quarterly*, and *Lesson Leaf* are prepared by the Rev. W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is prepared by Mrs. G. R. Alden, and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5; or 5 cents yearly for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian German churches renders a large and paying circulation of this leaf impossible. It is published, however, as a help which ought to be given to our excellent German people, even at a financial loss. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward continues to grow in favor. It is designed for older young people, of intermediate and Bible-classes. Its aim is to furnish articles of an instructive and elevating character, and yet to avoid being dull and heavy. The name of the paper is suggestive and fitly embodies its aims—to lead its readers on to better things, to inspire and help them upward and onward.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice a month as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

The Sabbath-School Visitor is the oldest of the periodicals of the Board, but it has all the sprightliness and vigor of youth. It is adapted to a class of readers a little younger than *For-*

ward. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice each month. It may, however, be taken either once or twice a month, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, and may be taken once or twice a month as desired. School subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.

The Sunbeam is certainly one of the brightest little papers in the world. Its large circulation attests its popularity. It is a thing of beauty in its form, and it is always full of pure and pleasant things for the little ones. It is issued weekly and is finely illustrated. School subscriptions, \$20 per 100 copies, for the year. No subscriptions taken for less than a month.

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

It is impossible to estimate the value of the work done on these various periodicals, or their influence as they go out with their pure, bright, beautiful pages, bearing holy, helpful thoughts and teachings. They carry into tens of thousands of homes cheer, instruction, inspiration and comfort. It cannot but be that vast good is accomplished by this ministry, the results of which can never be known in this life. We may

report a few figures, showing how many thousands of copies of these pages are sent out during the year, but no pen can write the story of the ministry accomplished by these leaves of the tree of life as they go with their messages to homes of rich and poor all over the land. We can only thank God for the privilege of preparing and issuing these periodicals, and leave with him the results.

BUSINESS DEPARTMENT.

This Department has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on p. 50 there have been published during the year 1,092,750 books and tracts and 19,393,679 periodicals, which, together with 6,650 copies of the Annual Report, make an aggregate of 20,493,079 publications for the year. There has been an increase over the publications of last year in books and tracts of 675,750 and in periodicals of 1,328,575, a total increase in books, tracts and periodicals of 2,004,325. There was a decrease of 1,450 in the number printed of copies of the Annual Report.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, nineteen of which are in our own land, three in British America and one in England. These agencies are as follows:

DEPOSITORY AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

Buffalo, N. Y., Otto Ulbrich, 395 Main Street.

Chicago, Ill., Chicago Depository, C. H. Whiting, 44 Madison Street.

Cincinnati, O., Western Tract Society, 176 Elm Street.

Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.

Denver, Col., Chain, Hardy & Co., 1609-1615 Arapahoe Street.

Detroit, Mich., J. T. Burke, 189 Woodward Avenue.

Harrisburg, Pa., S. W. Fleming, 32 North Third Street.

Indianapolis, Ind., Rev. W. A. Patton, 3½ East Washington Street.

London, Ont., N. T. Wilson, 180 Dundas Street.

London, England, Publication Com. Pres. Church of England, 14 Paternoster Square.

Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.

Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

New York, N. Y., Ward & Drummond, 711 Broadway.

Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, J. R. Ewing, 69 Morrison Street.

San Francisco, Cal., Brier & Dobbins, 42 Geary Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., 1107 Olive Street.

Syracuse, N. Y., George A. Mosher, 330 South Salina Street.

Topeka, Kan., Armstrong & Neely, 825 Kansas Avenue.

Troy, N. Y., Smyth & Co., 266 River Street.

Winnipeg, Manitoba, W. D. Russell, 560 Main Street.

It should also be mentioned that our periodicals are still further brought to the attention of churches and Sabbath-schools through the medium of circulars addressed to pastors and superintendents. Our Sabbath-school missionaries also perform an important work in bringing all classes of our publications to the notice of those who dwell in missionary districts.

It is proper further to state that, in accordance with the direction of the last General Assembly, a package of selected tracts was sent to every session in our Church, together with a circular setting forth the action of the Assembly. Subsequently to this, monthly circulars have been sent to every session, each circular presenting a list of our publications bearing on some particular subject, such as "Presbyterianism," "Prayer," "The Lord's Supper," "Amusements," etc.

PERIODICALS.

Our periodicals, including the lesson-helps, designed primarily for the use of Sabbath-school teachers and scholars, form an instrumentality of incalculable power, not only for beneficially influencing the young, but for the general diffusion of knowledge of the truth. They form one great system which

is not only of unspeakable advantage to the Church at large, but is remunerative to the Board. Some of these are published at a pecuniary loss; the deficiency, however, is more than counterbalanced by the gains upon the others. Lists of both these classes will be found on p. 51, in the balance sheet. The explanation of the amount of balances against one of these classes is the same as that given last year—they are the accumulation of losses since the establishment of the papers. They are retained upon the balance sheet as being of the nature of investments. All these, with the exception of the German Leaf, which must always be published at a loss, give promise not only of reaching a paying basis, but of ultimately liquidating the charge against them. The deficit in the case of each for the year is as follows:

Westminster Primary Lessons,	\$263 08
Westminster German Leaf,	495 52
Forward,	1,195 68
Morning Star,	854 28
	<hr/>
Total deficit for the year,	2,808 56

SALES.

The sales for the year in books were	\$109,210 14
The sales for the year in periodicals were	121,026 54
	<hr/>
Total,	\$230,236 68

This aggregate, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The aggregate includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.* There

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *sales by missionaries*, \$490.52 was received from those sales by the Sabbath-school and Missionary Department; see page 30. The Business Department sells all its publications to the Sabbath-school

has been an advance upon the sales of last year—in books of \$9,348.04, in periodicals of \$3,300.51; a total advance of \$12,648.55.

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were \$337,781.87. To this should be added the balance in the treasury April 2, 1888, making a total of \$411,155.55.

The entire expenditures have been \$326,471.78.*

The balance in the treasury, April 1, 1889, is \$84,683.77. This balance includes not only the balance belonging to the different Departments of the Board and to the Bible Fund, but also the one due to "The Church at Home and Abroad."

NET PROFITS.

The net profits of the year have been \$6,692.04.

Of this sum, *two thirds*, or \$4,461.36, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly. The remaining *third*, or \$2,230.68, has been added to the capital stock.

CAPITAL STOCK.

This, at the beginning of the year, amounted to \$504,250.36; it is now reported at \$506,481.04.

What was said last year in reference to the reported amount of capital it is proper here to repeat, and by repeating to emphasize:

"Much of what is so reported is unproductive. It consists of books in the library; of stereotype plates of books for which there is very little demand; of printed sheets of books and and Missionary Department at a uniform discount from catalogue prices; the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

* The apparent discrepancy between the preceding statements of "receipts" and "expenditures" and those given in the Treasurer's Report, page 52 ("cash received," \$415,616.91; "cash paid," \$330,933.14), is due to the fact that, in the report, each of the statements is increased by the amount paid over from the Business Department to the Sabbath-school and Missionary Department, viz., \$4,461.36.

tracts that cannot in any considerable degree be placed at once upon the market; of investments in periodicals that have not yet reached a paying basis; and also of real estate. The reported value of real estate, or in other words of the Publication House, is upwards of \$152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance, however, with the well-known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than \$8,000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interests of the benevolent operations of the Church at large.

“It is probable that the working capital of the Board does not exceed \$200,000; and that even this amount, in view of the necessary line of the Board's operations, cannot be used for the accretion of profits with aught approaching the power with which it might be employed by an ordinary business publisher.”

THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board continues to be the publisher of this magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine is selected by the Assembly's committee, and he works under its general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of sales of the magazine for the year was \$34,267.95. The number of copies published was 338,110.

A balance of \$13,277.56 now stands to the credit of this magazine in the books of the Treasurer.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
21 New Books,	81,000
1 Westminster Cheap Series,	1,000
3 16mo Tracts,	23,000
1 18mo Tract,	2,000
3 32mo Tracts,	8,000
1 Reproduction of Shorter Catechism,	1,500
1 Children's Day Exercises,	325,000
1 Publication in Muskokee,	1,000
	<hr/>
	442,500
Reprints of former publications,	650,250
	<hr/>
	1,092,75

PERIODICALS.

Westminster Teacher,	839,045
Westminster Lesson Leaf,	4,156,245
Sabbath-School Visitor,	2,895,156
Sunbeam,	6,659,570
Westminster Quarterly,	1,046,140
Westminster Primary Lessons,	876,692
Westminster German Leaf,	91,475
Forward,	1,323,084
Morning Star,	1,394,232
Westminster Primary Quarterly,	112,040
	<hr/>
	19,393,67
Annual Report,	6,65
	<hr/>
Aggregated publications of the year,	20,493,07

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1889.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$506,481 04
Merchandise, Philadelphia,	\$185,604 37	
In hands of S. S. missionaries,	2,959 27	
St. Louis Depository,	9,232 32	
Chicago Depository,	6,981 61	
San Francisco Depository,	3,501 85	
Portland, Oregon,	1,094 42	
Richmond, Va.,	797 96	
Denver, Col.,	579 58	
Topeka, Kan.,	1,323 51	
Boston, Mass.,	1,058 55	
London, Eng.,	398 98	
	<hr/>	\$213,532 42
C. T. McMullin, Treasurer (Cash)—		
Of the Board,	\$71,406 21	
Of "The Church at Home and Abroad,"	13,277 56	
	<hr/>	84,683 77
Real Estate,	152,133 33	
Perpetual Insurance,	4,720 00	
Library,	3,193 48	
Engravings,	21,519 50	
Stereotype Plates,	52,126 44	
Missionary Fund,		34,818 66
"Missionary Bible Fund,"		756 60
"The Church at Home and Abroad," amount due that magazine,		13,277 56
Westminster Teacher,		5,425 58
Westminster Lesson Leaf,		6,000 98
Sabbath-School Visitor,		5,382 85
The Sunbeam,		5,891 62
Westminster Quarterly Lessons,		6,050 94
Westminster Primary Lessons,	4,205 75	
Westminster German Leaf,	3,190 00	
Forward,	10,740 00	
Morning Star,	5,576 13	
Westminster Primary Quarterly,	1,637 22	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,	14,316 24	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,		96 15
Sundry Personal Accounts, Debit, for Periodicals,	92,480 68	
Sundry Personal Accounts, Credit, for Periodicals,		79,872 98
	<hr/>	<hr/>
	\$664,054 96	\$664,054 96

TREASURER'S REPORT.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of P
and Sabbath-school Work.*

1888.	Dr.		
April 2.	Balance on hand this date—		
	Of the Board,	\$60,291	58
	Of "The Church at Home and Abroad,"	13,082	10
1889.			\$
March 30.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$85,094	05
	St. Louis Depository,	8,440	47
	Chicago Depository,	7,504	33
	San Francisco Depository,	938	88
	Sabbath-school Missionaries,	7,222	11
			10
	From Rents of Building, etc.,		
	From Profit and Loss account (special),		
	From Periodicals—		
	Westminster Teacher,	\$26,324	40
	Westminster Lesson Leaf,	12,795	44
	Sabbath-School Visitor,	18,219	45
	The Sunbeam,	18,828	24
	Westminster Quarterly,	24,018	23
	Westminster Primary Lessons,	2,609	59
	Westminster German Leaf,	227	40
	Forward,	12,227	79
	Morning Star,	4,176	80
	Westminster Primary Quarterly,	1,599	20
			10
	From "The Church at Home and Abroad,"		
	<i>Missionary Department.</i>		
	Contributions of Churches, \$33,155 52		
	of Sabbath-schools, 29,114 45		
		\$62,269	97
	Individual Contributions,	3,715	54
	Interest (per Trustees),	4,193	29
		70,178	80
	Profit on Books Sold,	490	52
	Two thirds profit of Business Department,	4,461	36
	From "Missionary Bible Fund,"		
	Total,		\$41

1889.	Cr.		
March 30.	By Cash paid on account of Business De- partment (Statement No. 1),	\$228,511	04
	On acc't of Miss. Depart. (Stat. No. 2),	65,206	32
	On account of "The Church at Home and Abroad,"	34,072	49
	On account of "Missionary Bible Fund,"	3,143	29
			\$30
	Balance, Cash of the Board,	\$71,406	21
	"The Church at Home and Abroad,"	13,277	56
			\$8

PHILADELPHIA, April 1, 1889.

C. T. McMULLIN, *Tre*

The undersigned Auditing Committee, having examined the accounts McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct; and that the amount in his hands, April 1, 1889, is eighty-four thousand six hundred and eighty-three dollars and seven cents (\$84,683.77).

PHILADELPHIA, April 15, 1889.

CHARLES H. BILES, }
WILLIAM W. ALLEN, } *Auditing Com*
FRANCIS B. REEVES, }

STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising,	\$12,087 65
Annual Report, 1888, proportion of,	203 90
Binding,	13,804 69
Coal,	443 35
Copyrights,	7,179 75
Deficiency, "Church at Home and Abroad,"	94 14
Engravings,	1,323 12
Folding, Stitching and Cutting,	14,885 30
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	3,551 23
Gas,	411 75
Improvements and Repairs to Real Estate,	523 04
Incidentals,	2,214 68
Insurance,	1,505 20
Library,	29 88
Merchandise,	38,694 27
Paper,	47,612 13
Postage,	3,456 45
Printing,	22,799 45
St. Louis Depository,	5,215 18
Salaries: Secretary (two thirds),	2,555 56
Editorial Superintendent,	3,354 17
Business Superintendent,	4,416 67
Treasurer (two thirds),	1,277 78
Recording Clerk,	287 50
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	17,223 17
Stationery,	461 06
Stereotyping,	14,280 47
Tax on Real Estate (1889),	3,854 45
Tax, Mercantile,	40 50
Travelling Expenses,	657 19
Water Rent,	106 00
Two thirds of this year's net profit to Missionary Fund,	4,461 36
	<u>\$228,511 04</u>

STATEMENT NO. 2.—SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

Salary of Secretary (one third),	\$1,277 77
Salary of Superintendent of Sabbath-school and Missionary Work,	3,354 17
Salary of Treasurer (one third),	638 89
Salary of Clerks,	2,310 00
Salaries of Sabbath-school Missionaries,	31,799 78
Expenses of Sabbath-school Missionaries,	5,257 68
Freights,	537 15
Net value of Books, Tracts and Periodicals given away (including "Cherokee Literature," \$150),	11,524 65
Postage,	509 57
Printing, Stationery and Advertising,	1,143 64
Incidentals,	231 38
Boxes,	18 18
Proportion of Annual Report, 1888,	497 74
Proportion of Deficiency, "Church at Home and Abroad,"	360 41
Interest on annuities,	420 00
Commissions paid at St. Louis,	726 53
Commissions paid at Chicago,	226 29
Commissions paid at San Francisco,	51 29
Travelling expenses, Superintendent Sabbath-school and Missionary Work,	308 50
Other expenses, Superintendent Sabbath-school and Missionary Work,	53 25
Expenses of "Children's Day," 1888,	3,759 45
Horse and Wagon (\$100 from special fund),	200 00
	<u>\$65,206 32</u>

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1888.	DR.		
April 2.	To balance on hand this date,		\$1,898
1889.			
March 30.	To cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
	Platt Annuities (missionary),	\$333 50	
	McElheron Fund (missionary),	4 50	
	John C. Green Fund (missionary),	2,265 50	
	Howard Fund (½ Pub. Dept. and ½ Miss.),	200 00	
	Gulick Fund (no specific directions),	50 00	
	Worrell Fund (no specific directions),	10 00	
	From Provident Life and Trust Co., on balances,	78 80	
	On account of interest from funds invested and now held by the Trustees of the General Assembly:		
	Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books),	449 99	
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	358 15	
	Guthrie Fund (purchase of Bibles),	30 02	
	Woodbury Fund (Publication Committee),	94 10	
	Baldwin Fund (Publication Committee),	520 73	
	Seamen's Fund (distribution of religious literature among seamen),	27 00	
	Starr Fund (no specific directions),	8 52	
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00	
	On Legacy account:		
	Sarah B. Majors, Carlisle, Pa.,	93 21	
	Elizabeth Briant, Mt. Carmel, Ind.,	600 00	
	J. E. Brown, Kittanning, Pa.,	279 14	
	Anna M. Snodgrass, Doylestown, Pa.,	407 15	
	J. F. Bergen, Virginia, Ill.,	1,000 00	
	J. S. Newberry, Detroit, Mich.,	5,000 00	
	William Shear, New York,	4,646 93	
	Rev. John Robinson, Ashland, O.,	50 00	
	Anna Clark, Dauphin, Pa.,	25 00	
	Other accounts:		
	Mortgage paid (Platt annuity),	1,500 00	
	Alex. Guy, M.D., Oxford, O.,	200 00	
	Thomas Williams, Vernon, N. Y., donation in lieu of legacy,	1,000 00	
			19,251
	Total,		\$21,150
1889.	CR.		
March 30.	By cash paid during the year, viz.:		
	Interest to Missionary Fund,	\$4,193 29	
	Interest to "Missionary Bible Fund,"	255 02	
	Recording power of attorney,	1 50	
			\$4,449
	Balance on hand,		\$16,700

C. T. McMULLIN, *Treasurer*

PHILADELPHIA, April 1, 1889.

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars,	.	.	.	.	\$50,000 00
Other funds:					
Howard Fund,	.	.	.	.	\$4,000 00
Gulick Fund,	.	.	.	.	1,000 00
Platt Annuities,	.	.	.	.	5,700 00
McElheron Fund,	.	.	.	.	100 00
Worrell Fund,	.	.	.	.	200 00
					<hr/> 11,000 00
					<hr/> \$61,000 00

Temporarily invested:					
Legacies—Brinsmade,	.	.	.	.	\$50 00
Dayton,	.	.	.	.	1,000 00
Faries,	.	.	.	.	190 00
Sanborn,	.	.	.	.	350 00
Ludlum,	.	.	.	.	257 79
Moore,	.	.	.	.	50 00
Majors,	.	.	.	.	93 21
Briant,	.	.	.	.	600 00
Brown,	.	.	.	.	279 14
Snodgrass,	.	.	.	.	407 15
Bergen,	.	.	.	.	1,000 00
Newberry,	.	.	.	.	5,000 00
Shear,	.	.	.	.	4,646 93
Robinson,	.	.	.	.	50 00
Clark,	.	.	.	.	25 00
Other funds—Mortgage paid off,	.	.	.	.	1,500 00
Alexander Guy, M.D.,	.	.	.	.	200 00
T. Williams, donation,	.	.	.	.	1,000 00
					<hr/> \$16,699 22
Bank Interest,	.	.	.	.	1 17
					<hr/> 16,700 39
Total of Trust Funds held by the Trustees,	.	.	.	.	\$77,700 39

C. T. McMULLIN, Treasurer.

PHILADELPHIA, April 1, 1889.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is sixteen thousand seven hundred dollars and thirty-nine cents (\$16,700.39). They have also examined the securities in his hands, amounting to sixty-one thousand dollars (\$61,000), and find them in the name of the Corporation.

CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES,

}

Auditing Committee.

PHILADELPHIA, April 15, 1889.

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board, also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the REV. E. R. CRAVEN, D.D., *Secretary*.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries, and reports, orders and other communications of these missionaries, to the REV. JAMES A. WORDEN, D.D., *Superintendent of Sabbath-school and Missionary Work*.

All manuscripts for Sabbath-school library books, also all matter offered for the WESTMINSTER TEACHER and the other periodicals, and all letters concerning the same, to the REV. J. R. MILLER, D.D., *Editorial Superintendent*.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to MR. JOHN A. BLACK, *Business Superintendent*.

Remittances of money and contributions, to the REV. C. T. McMULLIN, *Treasurer*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

APPENDIX.

STATEMENT OF RECEIPTS FOR THE MISSIONARY FUND, FROM APRIL 2, 1888, TO APRIL 1, 1889.

SYNOD OF ATLANTIC.			Sab-schs. Churches.	
PRESBYTERY OF ATLANTIC.				
Bethlehem,	\$0 75			
Ebenezer,	6 08			
Goodwill,		\$6 00		
James' Island,	4 87			
New Haven,	6 43			
	<u>18 13</u>	<u>6 00</u>		
PRESBYTERY OF CATAWBA.				
Ben Salem,		62		
Bethlehem,	54			
Bethel,		1 12		
Cowans Ford,	3 07			
Davidson College,		39		
Ebenezer,	3 59			
E. W. Carpenters,		56		
Gastonia 2d,		50		
Good Hope,		81		
Lawrence Chapel,		1 50		
Love's Chapel,	1 46			
McClintock,		2 31		
Mt. Zion,		90		
Shiloh,	1 50	1 05		
Wadesboro',	1 20			
	<u>11 36</u>	<u>9 76</u>		
PRESBYTERY OF EAST FLORIDA.				
Berean,	1 60			
Candler,	3 60			
Palatha,	9 00			
Palmer,		50		
St. Andrew's Bay,	1 00			
	<u>15 20</u>	<u>50</u>		
PRESBYTERY OF FAIRFIELD.				
Calvary,	2 00			
Ebenezer,		1 00		
			Little River,	\$3 65
			Nazareth,	5 60
				<u>11 25</u>
				\$1 00
			PRESBYTERY OF KNOX.	
			Antioch,	1 00
			Augusta Christ,	4 85
			Columbus 2d,	1 35
			Macon Washington Ave.,	
				6 00
			Medway,	2 00
			Riceboro' 2d,	1 00
				<u>7 20</u>
				9 00
			PRESBYTERY OF MCLELLAN.	
			Anderson,	1 25
			Fair Forest,	
				1 30
			Immanuel,	2 00
			Mattoon,	6 13
				2 00
			Mt. Pisgah,	3 00
			Pleasant View,	4 18
			Walker's Chapel,	1 00
				<u>17 56</u>
				3 30
			PRESBYTERY OF SOUTH FLORIDA.	
			Bartow,	5 00
				2 00
			Eustis,	16 61
			Lakeland,	
				1 00
			Seneca,	84
			Sorrento,	2 09
			Titusville,	
				5 70
				<u>24 54</u>
				8 70
			PRESBYTERY OF YADKIN.	
			Boonville,	1 41
			Cameron,	
				1 65
			Danville Holbrook St.,	3 30
			Greensboro' St. James,	3 08
			Mebanesville,	1 25

	Sab-schs.	Churches.
Mocksville,	\$5 00	
Mt. Pleasant,	1 45	
Winston,	3 15	
Wilmington Chestnut St.,	2 00	\$1 00
	<hr/>	<hr/>
	20 64	2 65
Total from Synod of Atlantic,	125 88	40 91

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	19 75	
Asbland,	7 00	
Baltimore 1st,	23 67	50 00
Baltimore 2d,	44 60	
Baltimore 12th,	21 00	
Baltimore Abbott Chapel,		1 00
Baltimore Aisquith St.,	9 00	
Baltimore Boundary Ave.,		8 86
Baltimore Broadway,		5 00
Baltimore Brown Memorial,	25 00	118 80
Baltimore Faith Chapel,	44 02	5 00
Baltimore Lafayette Square,	18 68	4 28
Baltimore Fulton Ave.,	7 00	
Baltimore Light St.,	10 55	4 66
Baltimore Madison St.,		3 00
Baltimore Ridgeley St.,	22 23	
Baltimore Westminster,	59 00	
Barton,	12 75	
Bel Air,	15 00	5 00
Bethel,	11 00	
Breckenridge,	10 00	
Churchville,	9 60	
Cumberland,	39 00	
Deer Creek Harmony,		14 00
Ellicott City,		22 77
Ellerslie,	7 30	
Emmitsburg,	12 00	18 73
Fallston,	10 00	
Franklinville,	8 32	7 00
Frederick City,	3 97	
Frostburg,	15 00	
Granite,		24
Hampden,	6 00	
Havre de Grace,		2 00
Mount Paran,	11 00	30

	Sab-schs.	Churches.
New Windsor,		\$0 60
Paradise,		4 00
Piney Creek,		10 85
Taneytown,		21 39
The Grove,		14 32
Waverly,	\$18 81	
Zion,	6 32	
	<hr/>	<hr/>
	507 57	321 80

PRESBYTERY OF NEW CASTLE.

Blackwater,	8 05	
Buckingham,	11 88	
Chesapeake City,		5 00
Cool Spring,	7 35	
Dover,	20 00	14 00
Drawyer's,	27 00	
Elkton,		20 00
Federalsburgh,	4 23	
Frankford,	7 25	
Forest 1st,	13 58	29 72
Grace,	10 83	
Hickory Grove,	5 75	
Head of Christiana,	12 00	
Lewes,	15 47	
Lower Brandywine,	7 47	10 20
Manokin,	36 62	
Milford,	31 67	
New Castle 1st,	24 10	18 19
Pencader,	7 00	21 00
Pitt's Creek,		23 30
Port Deposit,	13 89	3 75
Port Penn,	6 40	3 75
Red Clay Creek,	33 00	
Rock,	5 00	5 00
Smyrna,	9 85	
Snow Hill,		3 00
Stockton,	11 00	
St. George's,	13 00	3 50
Westminster,	23 00	
West Nottingham,	10 41	15 57
White Clay Creek,	19 31	
Wicomico,	13 50	5 00
Wilmington Central,	102 00	66 82
Wilmington Hanover St.,	49 61	
Wilmington Olivet,		2 02
Wilmington Rodney St.,		29 07
Wilmington West,		24 00
Worton,	12 05	18 00
Zion,	12 51	10 00
	<hr/>	<hr/>
	584 78	330 89

PRESBYTERY OF WASHINGTON CITY.

Albright,	5 00
Alexandria,	10 06

	Sab-achs.	Churches.
Big Oak,	\$4 25	
Boyd's,	3 20	
Darnestown,		\$3 76
Hermon,	4 26	
Hyattsville,		2 46
Lewinsville,	10 60	
Manassas,	4 25	1 00
Mt. Hermon,	50	
Neelsville,	11 50	
Oak Grove,		50
Russell Grove,	4 25	
Vienna,	12 00	
Washington 1st,	5 50	31 13
Washington 4th,		48 38
Washington 6th,		10 00
Washington Assem- bly,	15 00	
Washington Coven- ant,	3 82	
Washington Gurley Miss.,	13 40	
Washington Metro- politan,	55 41	30 00
Washington N. Y. Ave.,	25 00	27 00
Washington North,	17 29	
Washington Unity,		14 09
Washington Western,	37 44	28 50
Washington West- minster,		15 00
	<hr/>	<hr/>
	242 73	211 82
Total from Synod of Baltimore,	1335 08	864 51

SYNOD OF CHINA.

PRESBYTERY OF PEKING.

Peking 2d ch.,	4 00
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SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Boulder,	7 00
Brush,	2 27
Evanston,	3 25
Fort Collins,	24 50
Greeley,	20 00
Laramie,	6 00
Longmont,	5 00
Otis,	2 00
Valmont,	89
	<hr/>
	52 50
	21 91

PRESBYTERY OF DENVER.

Black Hawk,	16 00
Denver Central,	32 05

	Sab-achs.	Churches.
Denver Capitol Ave.,	\$17 46	
Denver Highland,		\$3 00
Denver 23d Ave.,		15 47
Denver Westminster,	20 90	
Golden,	6 75	
Idaho Springs,	10 00	
	<hr/>	<hr/>
	71 11	50 52

PRESBYTERY OF GUNNISON.

Lake City,	6 10	
Leadville,		16 60
Poncha Springs,	4 03	
Salida,	8 00	
	<hr/>	<hr/>
	18 13	16 60

PRESBYTERY OF PUEBLO.

Alamosa,		6 00
Canon City,	22 25	40 00
Colorado Springs,	28 23	37 67
Durango,	5 55	4 55
Elmoro,	2 65	
Las Animas,		7 80
La Veta,		1 00
Mesa,	27 65	55 00
Monte Vista,		8 00
Monument,		3 90
Pueblo,		7 59
Silver Cliff,	10 00	2 00
Trinidad 1st,	10 00	
Valley View,		2 00
Walsenburg,	7 31	
	<hr/>	<hr/>
	113 64	175 51

PRESBYTERY OF SANTA FÉ.

Albuquerque,	20 65	
Florence,		1 00
Jemes,		2 00
Laguna,		3 00
Las Vegas,	3 70	20 10
Las Vegas Spanish,	1 00	2 00
Pajarito,		1 00
Phoenix,	12 00	
Santa Fé,	4 00	4 26
Taos,		2 00
Tombstone,	8 00	
	<hr/>	<hr/>
	49 35	35 36

Total from Synod of Colorado,	304 73	299 90
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SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.

Baker City,	2 00
Cœur d'Alene,	1 00

			SYNOD OF DAKOTA.		
			PRESBYTERY OF ABERDEEN.		
	Sub-schs.	Churches.	Sub-schs.	Churches.	
Davenport,		\$1 00	Aberdeen,	\$23 00	\$4 00
Pendleton,		1 00	Brandtford,	2 67	
Spokane Falls,		10 00	Britton,	12 10	
		15 00	Castlewood,	5 00	
PRESBYTERY OF OREGON.			Doland,	2 23	
Albany,	\$15 00		Ellendale,		3 56
Albina,		8 65	Gary,		2 00
Ashland,		4 00	Groton,	7 25	2 50
Brownsville,		2 50	Homer,	2 44	
Crawfordville,		2 50	La Grace,	2 35	
Dallas,		1 00	Meillette,		1 00
Eagle Point,		6 85	Oakes,	1 00	
East Portland,	2 00	4 25	Raymond,	6 50	
Eugene City,		7 00	Rondell,	12 00	
Gervais,		2 00	Uniontown,	11 00	
Grant's Pass,	5 67		Wilmot,		5 00
Independence,	2 69	1 00		86 44	19 00
Lebanon,	6 45		PRESBYTERY OF CENTRAL DAKOTA.		
Marion,	2 00		Artasian City,		2 00
Mispah,	2 60		Beulah,		2 12
Myrtle Creek,		1 00	Blunt,	9 00	
McCoy,		1 35	Brookings,		4 67
Octorara,		1 00	Dell Rapids,	2 25	
Pleasant Grove,		1 00	Ylandreau 2d,		4 35
Portland 1st,		37 50	Madison,		3 00
Portland Calvary,	27 50		Manchester,		2 00
Portland 4th,	19 68		Miller,	3 30	
St. John's,		1 00	Pierre,		2 00
Yaquina Bay,		5 00	Rapid City,	7 35	
	82 90	88 60	Sturgis,	5 00	
PRESBYTERY OF PUGET SOUND.			Woonsocket,		5 06
Ainslie,		2 50		26 00	25 20
Chehalis,	3 00		PRESBYTERY OF DAKOTA.		
Cosmopolis,	5 00		Pine Ridge Agency,		1 06
Cumminsville,	4 35		PRESBYTERY OF SOUTHERN DAKOTA.		
Ellensburg,	21 00		Alexandria,		2 00
Gig Harbor,	1 50		Bridgewater,	4 00	1 00
La Camas,		1 00	Canistota,		4 00
Montesano,		2 00	Canton,	1 35	3 00
Mount Pisgah,		2 55	Dell Rapids,	5 00	
Nooksack,	7 25	6 40	Harmony,		3 00
Olympia,		26 00	Kimball,	3 01	
Seattle,		10 00	Mitchell,		4 00
St. John's,		3 00	Parker,	9 73	
Sumner,		6 80	Scotland,		8 00
Tacoma,	22 08		Turner 1st Ger.,		5 00
Vancouver,	12 00	2 00	Tyndall,	2 50	4 50
	76 18	62 25	White Lake,		2 00
Total from Synod of Columbia,	159 00	165 85	Total from Synod of Dakota,	25 59	36 50
				138 93	81 76

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

	Sab-schs.	Churches.
Alton,	\$6 64	\$8 00
Blair,	9 75	
Butler,	1 05	
Carlyle,	13 35	
Carrolton,	8 88	3 36
Collinsville,	5 10	
Greenville,	11 00	
Jerseyville,		7 40
Lebanon,		3 00
Litchfield,	12 00	
Moro,	4 60	
Raymond,	5 55	
Salem Ger.,		4 50
Sparta,	15 00	6 35
Upper Alton,	3 60	
Virden,	6 61	
Woodburn Ger.,		5 00
Zion Ger.,	3 50	4 00
	<hr/> 106 63	<hr/> 41 61

PRESBYTERY OF BLOOMINGTON.

Bement,	24 00	
Bloomington 1st,	19 00	11 00
Bloomington 2d,		50 00
Cerro Gordo,	8 20	
Champaign,	10 00	
Chatsworth,	2 10	
Chenoa,	12 46	2 21
Clinton,		13 59
Colfax,	8 00	
El Paso,	10 00	
Fairbury,	12 37	
Farmer City,	5 50	
Gibson City,	14 00	
Gilman,		8 00
Heyworth,		5 00
Homer,	4 50	
Hoopeston,		5 00
Lexington,		5 00
Mahomet,	5 30	
Mansfield,	7 00	
Minonk,	7 35	
Monticello,	6 00	
Normal,	1 39	8 95
Onarga,		5 00
Paxton,	6 75	
Philo,	4 60	
Pontiac,	10 22	
Rankin,	4 03	
Reading,	2 56	
Roseville,		3 00
Sidney,	2 10	
Tolona,	8 03	
Urbana,	8 70	3 00
Watseka,		4 00

	Sab-schs.	Churches.
Waynesville,	\$3 00	
Wellington,	2 75	\$2 00
Wenona,	5 00	
	<hr/> 214 91	<hr/> 127 75

PRESBYTERY OF CAIRO.

Bridgeport,	7 00	
Cairo,	10 75	6 00
Carbondale,	4 00	5 00
Carmi,		5 47
Cartersville,		1 25
Centralia,	3 25	8 00
Cobden,		3 68
Du Quoin,	12 82	
Enfield,		21 46
Fairfield,		2 92
Friendsville,		1 35
Galum,		3 50
Golconda,		5 64
Harrisburg,	7 55	
McLeansboro',		1 00
Metropolis,	17 55	
Murphysboro',	12 00	
Nashville,	4 71	
Pisgah,		2 60
Sumner,	4 37	
Tamaroa,	4 05	5 00
Wabash,		2 70
	<hr/> 88 05	<hr/> 75 57

PRESBYTERY OF CHICAGO.

Bethany,	3 50	
Bloom,		10 00
Braidwood,	36 36	
Brookline,	6 42	
Chicago 1st Ger.,		2 00
Chicago 2d,		117 00
Chicago 3d,	76 74	
Chicago 4th,		335 09
Chicago 5th,	14 54	
Chicago 6th,		26 47
Chicago 8th,		82 99
Chicago Campbell Park,	6 63	
Chicago Covenant,	32 32	102 90
Chicago 41st St.,		60 23
Chicago Fullerton Ave.,	21 12	31 50
Chicago Holland,		1 00
Chicago Jefferson Park,		15 00
Chicago Scotch,	72 47	7 00
Dunton,	4 40	3 00
Elwood,	6 78	
Evanston,		56 20
Glenwood,		1 00
Highland Park,	10 00	

	Sab-schs.	Churches.
Homewood,		\$2 00
Hyde Park 1st,	\$67 45	40 45
Itaska,	6 65	
Joliet 1st,	40 00	
Joliet Central,	20 29	21 25
Lake Forest 1st,		87 24
Manteno,	10 00	
Maywood,		8 70
New Hope,	2 10	
Oak Park,	17 50	31 48
Peotone,		27 47
Pullman,	40 00	8 56
Riverside,		13 32
River Forest,	4 44	
Woodlawn Park,		11 32
	<hr/>	<hr/>
	499 71	1103 17

PRESBYTERY OF FREEPORT.

Apple River,	2 65	
Belvidere,	48 20	
Cedarville,		6 00
Foreston Ger.,	3 00	
Freeport 1st,		20 00
Freeport 3d Ger ,		2 00
Galena 1st,	16 30	9 68
Galena Ger.,		7 00
Galena South,	4 00	7 50
Hanover,		6 94
Lena,	6 42	2 00
Linn and Hebron,		3 00
Marengo,	17 32	21 14
Middle Creek,		12 00
Prairie Dell,		3 00
Ridgefield,	5 00	5 00
Rockford 1st,	3 62	
Rockford Westminster,	2 07	6 39
Rock Run,	6 00	
Winnebago,		20 00
Woodstock and Queen		
Anne,	1 86	3 00
Zion Ger.,	5 00	
	<hr/>	<hr/>
	121 44	134 65

PRESBYTERY OF MATTOON.

Casey,	1 50	
Charleston,	16 00	
Grandview,	2 50	
Hebron,	15 00	
Kansas,		5 00
Mattoon,		4 00
Morrisonville,	3 64	1 50
Neoga,		8 50
Newton,	19 50	
Oakland,	4 00	
Palestine,	3 00	
Pana,	5 50	1 40

Paris,		\$12 70
Pleasant Prairie,		6 00
Shelbyville,		5 00
Shobonier,	\$5 50	
Sipple,	4 32	
Taylorville,		12 00
Tower Hill,	8 00	
Tuscola,		8 03
Vandalia,		4 00
Walnut Prairie,	1 00	
West Okaw,		5 00
York,	1 00	
	<hr/>	<hr/>
	90 46	73 13

PRESBYTERY OF OTTAWA.

Aurora,	7 45	7 30
Earlville,	16 46	2 00
Grand Ridge,	16 75	
Morris,	10 25	12 00
Paw Paw,		3 00
Plato 1st,		4 50
Polo,	10 00	
Sandwich,		4 28
Waterman,		3 00
	<hr/>	<hr/>
	60 91	36 08

PRESBYTERY OF PEORIA.

Canton,		6 62
Elmira,	15 48	9 77
Elmwood,	5 03	
Eureka,	2 58	5 63
French Grove,		2 50
Galesburg,	14 32	
Knoxville,		13 02
Lewistown,	56 52	96 00
Low Point,	9 60	
Oneida,	7 25	2 00
Peoria 1st,		11 91
Peoria 2d,	13 62	39 06
Prospect,		21 00
Vermont,	2 50	
Washington,	10 77	
Yates City,	9 93	10 65
	<hr/>	<hr/>
	147 60	218 16

PRESBYTERY OF ROCK RIVER.

Aledo,	16 80	4 50
Alexis,	17 79	
Ashton,	13 36	
Calvary,		4 50
Coal Valley,	2 25	
Duck Creek,		8 65
Edgington,	5 75	8 50
Garden Plain,	5 70	5 00
Kewanee,	11 00	

	Sab-schs.	Churches.
Milan,	\$15 00	
Millersburgh,	3 75	\$4 00
Morrison,		10 55
Munson,	3 51	
Newton,		4 00
Norwood,		6 75
Peniel,	3 75	6 00
Perryton,	4 28	
Pleasant Ridge,	2 00	2 00
Princeton,	16 20	18 75
Rock Island Broad- way,		1 75
Sterling,	81 17	
	<hr/>	<hr/>
	202 31	84 95

PRESBYTERY OF SCHUYLER.

Appanoose,	3 00	
Augusta,	2 00	6 00
Bardolph,	1 40	2 15
Burton Memorial,		7 00
Camp Creek,		25 00
Camp Point,	11 19	
Carthage,	7 27	
Chili,	4 85	4 00
Clayton,	4 00	
Ebenezer,		7 55
Ellington Memorial,		9 00
Elvaston,	8 00	
Fairmount,		1 00
Hersman,		8 92
Kirkwood,		4 00
Liberty,	5 00	
Monmouth,	31 30	18 00
Mount Sterling,	16 36	20 30
New Salem,		7 00
Oquawka,		2 00
Perry,		4 00
Plymouth,		1 39
Prairie City,	9 44	5 56
Quincy 1st,	25 00	
Rushville,		10 00
Salem German,		5 00
Wythe,	10 81	4 53
	<hr/>	<hr/>
	139 62	152 40

PRESBYTERY OF SPRINGFIELD.

Bates,	4 10	
Brush Creek,	6 08	3 25
Chatham,	2 63	2 00
Farmington,		6 00
Irish Grove,	16 00	
Jacksonville 2d Portu- guese,	21 00	
Jacksonville Central Portuguese,	11 07	
Jacksonville West- minster,		7 51

	Sab-schs.	Churches.
Lincoln,	\$4 00	\$2 00
Macon,		1 00
Manchester,		1 00
Mason City,	5 20	7 25
Murraysville,		1 00
New Berlin,	4 10	
North Sangamon,		15 00
Petersburgh,	8 38	4 65
Pisgah,		14 13
Springfield 1st,	10 00	102 65
Springfield 2d,		19 40
Springfield 1st Por'gse,	3 00	
Springfield 2d Por'gse,	3 89	
Unity,	10 00	5 35
Virginia,		6 25
Winchester,	5 50	
	<hr/>	<hr/>
	114 95	198 44

Total from Synod
of Illinois, 1786 59 2245 91

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		2 05
Benton,		1 00
Bethany,		17 00
Bethel,		5 00
Clinton,	2 70	
Colfax,	5 56	
Covington 1st,	2 00	
Crawfordsville Centre,		15 00
Dayton,	10 33	19 00
Delphi,	4 19	
Fowler,		2 00
Frankfort,		18 00
Hopewell,	8 50	
Kirklin,		1 00
Ladoga,	7 10	
Lafayette 2d,		21 35
Lebanon,	12 11	1 00
Lexington,	4 00	
Newtown,	3 44	6 36
Oxford,	3 10	2 00
Prairie Centre,		3 35
Rock Creek,		2 00
Rockfield,		2 00
Romney,	10 00	
Sugar Creek,		2 00
Veedersburg,	4 55	
Waveland,	14 50	
Williamsport,	4 00	
	<hr/>	<hr/>
	96 08	120 11

PRESBYTERY OF FORT WAYNE.

Albion,		5 00
Auburn,	3 00	3 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Elkhart,		\$8 00	Valparaiso,	\$29 75	\$2 00
Fort Wayne 1st,		47 35	West Union,		3 00
Fort Wayne 3d,		7 62	Winamac,	6 30	
Highland,	\$10 00			<hr/>	<hr/>
Kendallville,	10 00	21 05		140 69	53 84
Kingsland,	7 75				
La Grange,		5 00	PRESBYTERY OF MUNCIE.		
Lima,	17 66	5 00	Anderson,		2 00
Ossian,		2 51	Centre Grove,	2 00	
Pierceton,	4 00		Hartford,	6 40	3 00
Warsaw,		11 50	Hopewell,		3 00
Waterloo,	1 00	1 00	Liberty,		10 30
	<hr/>	<hr/>	Muncie,	19 41	11 89
	53 41	117 03	New Cumberland,	3 80	
PRESBYTERY OF INDIANAPOLIS.			New Hope,		1 00
Acton,		1 00	Noblesville,	3 00	3 00
Bethany,		3 80	Peru,		5 00
Bloomington Walnut St.,		17 01	Tipton,	7 00	
Edinburgh,		10 57	Union City,	7 95	3 00
Greencastle,	11 12	2 00	Wabash,	20 00	8 25
Greenwood,	9 65		Xenia,		3 00
Hopewell,		11 00		<hr/>	<hr/>
Indianapolis 2d,		45 19		69 56	53 44
Indianapolis 5th,		2 25	PRESBYTERY OF NEW ALBANY.		
Indianapolis 7th,		4 50	Bedford,	12 00	5 00
Indianapolis 12th,		5 00	Brownstown,		3 75
Indianapolis Mem- orial,		12 66	Charlestown,	6 55	
Indianapolis Taber- nacle,		12 18	Crothersville,	7 35	
New Pisgah,	3 00		Hanover,		4 88
Southport,		2 20	Jeffersonville,	8 16	
White Lick,	3 70		Madison 1st,		27 25
	<hr/>	<hr/>	Madison 2d,		5 00
	27 47	129 36	Mitchell,	3 80	
PRESBYTERY OF LOGANSFORT.			New Albany 1st,		16 75
Bethel,		4 00	New Albany 2d,		2 15
Centre,	3 40		New Albany 3d,		17 00
Concord,	5 00	2 00	North Vernon,	6 20	
Crown Point,	5 00	4 00	Oak Grove,		1 40
Goodland,	10 00	4 00	Pleasant Hill,	4 77	
Hebron,	2 50		Pleasant Township,	8 00	
La Porte,	15 40	18 83	Salem,	5 30	
Lake Prairie,	6 00		Seymour,		1 00
Logansport 1st,		5 00	Sharon Hill,		2 00
Logansport Broad- way,	11 39		Smyrna,		1 00
Michigan City,	15 75		Vernon,	9 50	
Mishawaka,		3 00		<hr/>	<hr/>
Monticello,	10 00			71 63	87 18
Plymouth,	3 08		PRESBYTERY OF VINCENNES.		
Rensselaer,	7 34	6 01	Brazil,	20 00	
Rochester,	4 76		Evansville Grace,		38 98
South Bend 2d,	3 00		Evansville Walnut St.,		24 24
Tippecanoe,	2 02		Graysville,		3 00
Union,		2 00	Oakland City,		2 00
			Petersburg,		3 00
			Poland,		6 40
			Princeton,		12 00

	Sab-schs.	Churches.
n,		\$5 00
laute Cen-		
	\$9 15	7 00
laute Moffat		
	7 77	1 00
ndiana,	5 60	
ies,	5 78	
gton,		4 00
	<hr/>	<hr/>
	48 30	106 62

PRESBYTERY OF WHITE WATER.

		2 00
ille,	7 00	
dge City,		7 50
sville 1st,	10 00	
er,	3 57	
burgh,		17 47
y,		1 05
	3 46	3 30
stle,	6 00	
nd,	7 45	13 05
le,		5 00
a,	6 00	
ville,	28 16	
	<hr/>	<hr/>
	71 64	49 37

om Synod		
diana,	578 78	716 95

OF INDIAN TERRITORY.

PRESBYTERY OF CHEROKEE NATION.

iah,		3 00
bson,		12 50
,	1 61	
	<hr/>	<hr/>
	1 61	15 50

PRESBYTERY OF CHOCTAW.

	18 00	8 00
ing,	2 00	
		10 00
	5 00	
ck,	7 00	1 00
	<hr/>	<hr/>
	32 00	19 00

PRESBYTERY OF MUSCOGEE.

		1 00
ee,		48 00
		5 00
rk,	8 00	
a,		7 00
	<hr/>	<hr/>
	8 00	61 00
om Synod		
dian Territory,	41 61	95 50

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

	Sab-schs.	Churches.
Anamosa,	\$3 00	\$2 25
Blairstown,	16 42	
Cedar Rapids 1st,	58 73	
Cedar Rapids 2d,	45 00	
Cedar Rapids 3d,		8 50
Centre Junction,		2 70
Clarence,	6 58	
Delmar,		1 00
Garrison,		2 00
Linn Grove,		7 04
Lyons,		4 00
Marion,	26 68	5 15
Mechanicsville,	8 19	2 00
Monticello,	8 00	
Mt. Vernon,	14 00	11 67
Scotch Grove,	3 60	
Vinton,	13 20	
Wyoming,	10 00	6 21
	<hr/>	<hr/>
	213 40	52 52

PRESBYTERY OF COUNCIL BLUFFS.

Afton,	10 02	
Avoca,	3 00	
Bedford,	12 20	3 00
Clarinda,	16 51	23 65
Corning,		5 00
Council Bluffs,	26 46	
Creston,		4 00
Emerson,	12 25	
Essex,	8 55	
Griswold,		5 00
Guthrie Centre,		2 40
Lenox,	8 68	
Malvern,	5 78	2 66
Marne,	3 00	
Menlo,	12 25	
Mount Ayr,		12 00
Platte Centre,		4 80
Shelby,		3 00
Sidney,		7 00
Woodbine,	4 60	2 50
	<hr/>	<hr/>
	123 30	75 01

PRESBYTERY OF DES MOINES.

Albia,		8 73
Allerton,		5 10
Centreville,	4 25	
Chariton,	15 89	6 30
Colfax,	2 00	1 36
Dallas Centre,	12 00	5 00
Derby,	1 50	
Des Moines Central,		12 66
Dexter,		4 31

	Sab-schs.	Churches.
Earlham,		\$5 00
English 1st,		2 81
Grimes,	\$16 00	9 00
Humeston,	5 03	
Indianola,		7 00
Knoxville,	17 10	
Laurel,	6 30	2 00
Leon,	7 00	
Lineville,	2 00	
Lucas,		2 70
Minburn,	2 40	
New Sharon,	3 00	
Newton,		5 00
South Des Moines,	3 00	
Waukee,	5 85	
Winterset,	37 00	
	<hr/>	<hr/>
	140 32	76 97

PRESBYTERY OF DUBUQUE.

Bethel,	6 13	4 87
Centretown Ger.,		1 00
Dubuque 1st,	10 00	20 00
Dubuque Ger.,		6 00
Dyersville,		1 00
Hopkinton,		10 17
Independence 1st,	15 71	11 05
Independence Ger.,		2 00
Jesup,	10 62	
Lansing 1st,	10 00	3 70
Lime Spring,	4 00	
Pine Creek,		5 00
Pleasant Grove,		3 00
Rowley,		2 00
Sherrill's Mound,		4 00
Waukon Ger.,		8 00
Zion,		2 00
	<hr/>	<hr/>
	56 46	83 79

PRESBYTERY OF FORT DODGE.

Alta,	7 58	
Ashton,	1 15	
Bethel,	10 57	3 15
Boone,		12 00
Calliope,		13 00
Carroll,	9 00	
Cherokee,	12 00	
Dana,	6 00	3 60
Dedham,		1 00
East Cedar,	3 50	
Estherville,	1 71	
Fonda,	5 00	
Fort Dodge,	23 49	18 01
Grand Junction,	1 15	7 29
Ida Grove,		5 00
Lake City,		4 36
Manning,	5 00	

	Sab-schs.	Churches.
Meriden,	\$5 30	
O'Brien Co., Scotch,	7 25	\$2 00
Rockwell,		10 00
Sac City,	10 41	
Sanborn,		2 00
Sioux City,		8 53
Vail,	11 79	
Wheatland Ger.,		2 00
	<hr/>	<hr/>
	120 90	91 94

PRESBYTERY OF IOWA.

Birmingham,	20 45	3 10
Bloomfield,	6 86	
Burlington 1st,	25 94	5 32
East End,	7 48	
Fairfield,	15 79	12 52
Keokuk Bank St.,	3 58	
Keokuk Westminster,		18 56
Kirkville,		7 64
Kossuth 1st,	4 67	
Libertyville,	5 01	1 92
Mediapolis,	5 50	1 95
Middletown,		60
Morning Sun,	24 13	2 00
Mount Pleasant Ger.,		3 00
New London,		62
Ottumwa,	22 57	
Troy,	1 72	
Winfield,	15 00	
	<hr/>	<hr/>
	158 70	57 23

PRESBYTERY OF IOWA CITY.

Bethel,	5 60	
Crawfordsville,	7 60	45
Davenport 1st,		26 67
Davenport 2d,	7 00	
Deep River,	5 00	
Eldridge,	2 79	
Fairview,	6 50	3 60
Hermon,	4 30	
Ladora,	4 07	
Le Claire,	4 00	
Malcolm,	5 00	
Montezuma,		3 81
Mount Union,		3 00
Muscatine 1st,		7 00
Muscatine German,		2 75
Oxford,	4 00	
Princeton,	4 94	
Red Oak Grove,	2 24	
Sigourney,	6 05	
Sugar Creek,		4 00
Summit,	10 80	
Tipton,	19 00	
Unity,		3 00
Union,	5 00	3 00

	Sab-schs.	Churches.
ngton,	\$8 14	\$1 23
Liberty,	9 39	14 90
Junction,		13 00
	<hr/>	<hr/>
	121 42	85 81

PRESBYTERY OF WATERLOO.

		8 00
	3 00	
Falls,	6 70	8 60
Valley,	14 00	
ville,	6 00	
l,	6 60	
	7 00	
Friesland Ger.,	6 36	2 00
		6 35
y Centre,	15 76	
d Ger.,		12 00
ille,	1 35	1 75
r,		5 00
alltown,	18 00	
on,	9 60	2 75
	15 66	
	11 95	
ly,	17 00	5 00
Friesland,		1 00
ms,	13 50	
	<hr/>	<hr/>
	152 48	52 45

from Synod		
owa,	1086 98	575 72

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

ia,		2 00
n,	8 15	
Plaine,		7 00
reek,		2 00
rd,		2 00
game,	11 00	
gton,		2 25
y,	2 25	
wood Falls,	12 15	
do,	5 64	7 55
o,		2 00
daro,		3 33
ia 1st	20 00	
ia Arundel Av.,	7 00	
t,	3 00	
ce,		7 00
l,		12 00
ld,		2 00
alem	7 90	
n,		22 00
ly,	20 08	
ie,	8 00	
mo,		2 00

	Sab schs.	Churches.
Sedan,	\$1 00	\$3 60
Silver Creek,		1 00
Slate Valley,		1 00
Waverly,	10 00	
Wellington,	4 15	
Wichita Lincoln St.,		3 40
Wichita Oak St.,		1 00
Winfield,		8 00
	<hr/>	<hr/>
	120 32	90 53

PRESBYTERY OF HIGHLAND.

Axtel,	11 20	
Baileysville,	7 87	
Clifton,		15 23
Corning,		1 00
Effingham,	6 25	
Hiawatha,		10 00
Highland,	6 00	
Huron,	7 70	
Nortonville,		2 00
Troy,	6 68	2 01
Vermilion,		1 00
Willis,	6 91	
	<hr/>	<hr/>
	52 61	31 24

PRESBYTERY OF LARNED.

Anthony,	3 65	1 00
Burrton,		3 75
Coldwater,		2 00
Danville,	50	
Dodge City,	11 50	
Freeport,		75
Garden City,		10 00
Great Bend,	10 68	
Hutchinson,	14 00	29 50
Kingman,	4 00	
Leesburgh,		1 82
Marquette,	1 50	
McPherson,	15 00	40 00
Meade Centre,	4 07	
Medicine Lodge,	11 33	
Pratt Centre,	7 19	
Spearville,	3 00	2 90
Sterling,		5 00
	<hr/>	<hr/>
	86 42	96 72

PRESBYTERY OF NEOSHO.

Altamont,	2 40	1 65
Baxter Springs,	12 30	4 50
Carlyle,	3 65	2 64
Central City,	2 68	
Chanute,		5 77
Cherokee,	5 52	7 34
Cherryvale,	7 00	
Chetopa,	9 00	

	Sab-schs.	Churches.
Coffeyville,		\$5 97
Colony,	\$2 25	3 42
Elk City,	2 50	
Erie,	6 63	
Fairview,		62
Fort Scott,		16 46
Fredonia,		2 00
Garnett,	10 98	
Independence,	6 41	
Iola,		5 00
Lake Creek,	2 85	
La Cygne,	5 00	
Lone Elm,	3 25	
McCune,	2 75	
Monmouth,	3 03	1 08
Moran,		3 70
Neodesha,	10 28	
Osage 1st,		17 15
Oswego,	17 40	
Ottawa,		10 96
Paola,		3 00
Parsons,		12 00
Pittsburgh,		6 00
Princeton,	6 00	
Sugar Valley,	4 00	
Thayer,	5 65	
Toronto,	5 00	
Walnut,	4 78	
Weir City,	6 50	1 57
Yates Centre,	5 80	
	<hr/>	<hr/>
	153 61	110 83

PRESBYTERY OF OSBORNE.

Kill Creek,	1 35	
Norton,	5 70	
Oberlin,		1 00
Osborne,		3 00
Phillipsburg,		1 00
Prairie View,	2 00	
Russell,		4 00
Smith Centre,	3 00	
Wakeeny,	4 94	
	<hr/>	<hr/>
	16 99	9 00

PRESBYTERY OF SOLOMON.

Belleville,	10 00	5 00
Beloit,		8 00
Bennington,	6 00	
Blue Stem,		20
Cawker City,		2 00
Cheever,		4 00
Clyde,	5 00	3 00
Concordia,		8 55
Culver,		3 45
Delphos,	3 00	
Ellsworth,	5 00	1 00

	Sab-schs.	Churches.
Fort Harker,		\$1 00
Glasco,		6 00
Kanopolis,	\$1 32	
Minneapolis,	16 61	
Mulberry Creek,		50
Orbitello,		1 00
Salina,		22 41
Vesper,		20
Wilson,	3 50	
	<hr/>	<hr/>
	50 43	66 31

PRESBYTERY OF TOPEKA.

Auburn,	3 00	
Clay Centre,	7 70	3 40
Clinton,		5 00
Lawrence,		16 80
Leavenworth 1st,		42 00
Manhattan,	15 00	
North Topeka,	5 56	
Olathe 1st,	5 00	
Palmyra,	10 23	2 00
Perry,	6 65	
Riley Centre Ger.,		2 00
Sharon,	3 75	
Topeka 1st,	37 54	74 76
Topeka 3d,	6 65	
Vineland,	7 60	
Wakarusa,	1 00	
	<hr/>	<hr/>
	109 68	145 96
Total from Synod of Kansas,	590 06	550 59

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,	29 00	32 85
Covington 1st,	50 42	164 68
Dayton,		3 50
Ebenezer,	3 28	
Flemingsburgh,	16 92	
Frankfort,	48 25	17 17
Greenup,	12 00	4 00
Maysville,		3 00
Mount Sterling,	5 00	5 43
Paris,		7 00
Pikeville,	6 56	
Sharpsburgh,	2 00	6 00
	<hr/>	<hr/>
	173 43	243 63

PRESBYTERY OF LOUISVILLE.

Hodgensville,		1 00
Hopkinsville,	10 71	
Kuttawa,	4 00	2 00
Louisville 4th,	13 61	5 00
Louisville Central,		25 18

	Sab-achs.	Churches.		Sab-achs.	Churches.
Louisville Olivet,	\$50 00		Grand Haven,	\$14 64	
Louisville Walnut St.,	10 00	\$7 82	Grand Rapids West-		
Louisville Warren			minster,	\$19 74	
Memorial,	58 57		Ionis,		7 00
Owensboro' 1st,		12 30	Ludington,	13 00	
Pewee Valley,	13 35	6 00	Mackinaw City,		5 00
Plum Creek,		3 95	Montague,	5 20	7 00
Princeton 1st,		6 00	Muir,		3 00
Shelbyville 1st,		1 00			
				58 81	52 64
	160 24	70 26			

PRESBYTERY OF PENNSYLVANIA.

Danville 2d,	20 00	
Richmond,		2 00
	20 00	2 00
Total from Synod of Kentucky,	353 67	315 89

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		37 05
Detroit 1st,		87 59
Detroit Calvary,		2 00
Detroit Central,	21 63	
Detroit Fort St.,		73 91
Detroit Jefferson		
Ave.,	19 18	148 00
Detroit Memorial,	42 47	13 21
Detroit 3d Ave.,		4 14
Detroit Trumbull		
Ave.,		18 00
Detroit Union,		10 00
Detroit Westmin-		
ster,	53 33	62 37
Erin,		3 00
Holly,	5 00	
Howell,	15 79	
Milford,	5 00	
Mount Clemens,	2 00	6 00
Plymouth 2d,		8 00
Pontiac,	37 18	
South Lyon,		6 33
Stony Creek,	5 00	
Unadilla,	2 00	
Wyandotte,	16 03	
Ypsilanti,	2 48	25 00
	227 08	503 60

PRESBYTERY OF GRAND RAPIDS.

Big Rapids West-		
minster,	15 87	
East Jordan,		12 00
Evart,	5 00	4 00

PRESBYTERY OF KALAMAZOO.

Buchanan,	10 37	
Cassopolis,	6 00	
Decatur,	10 00	
Edwardsburgh,	23 91	
Kalamazoo North,	34 67	2 00
Kendall,		10 00
Niles,		21 58
Plainwell,	2 25	
Richland,	8 00	8 28
Schoolcraft,		5 00
Sturgis,		9 00
Three Rivers,		1 00
	95 20	56 86

PRESBYTERY OF LANSING.

Albion,		5 00
Battle Creek,	16 39	
Brooklyn,	16 15	
Concord,		1 69
Hastings,	3 00	
Homer,		7 00
Jackson,	7 48	80
Lansing Franklin St.,	5 51	80
Marshall,	2 64	4 28
Mason,		10 00
Oneida,	7 00	
Parma,		27
	58 05	29 84

PRESBYTERY OF MONROE.

Adrian,		17 50
Blissfield,	4 00	3 66
Coldwater,	22 30	
Erie,	4 60	1 00
Hillsdale,		32 00
Jonesville,	11 30	
Monroe,		7 00
Petersburg,	4 25	
Quincy,	6 35	
Raisin,		3 00
Tecumseh,	35 64	38 00
	88 44	102 16

PRESBYTERY OF SAGINAW.

	Sub-achs.	Churches.
Au Sable & Osceola,	\$14 50	
Bad Axe,	4 54	
Bay City,		\$13 45
Brookfield,	4 85	
Calkinsville,	1 34	
Cass City,		3 19
Coleman,	1 50	
Corunna,		5 00
Emerson,	18 50	
Flint,	16 35	
Flynn,	1 00	
Gaines,	25	
Gladwin 1st,	2 00	
Grace,	2 00	4 00
Immanuel,	6 00	1 00
Ithaca,	18 50	
Lafayette 2d,		1 14
Lapeer,	5 00	19 68
Linden,	12 75	
Marlette 1st,		3 17
Marlette 2d,	1 00	
Midland City,	13 55	2 10
Morrice,	4 00	2 25
Mount Pleasant,	3 56	
Saginaw,	6 30	
Saginaw City,	4 97	
South Saginaw,	6 05	
Taymouth,	2 00	
Vassar,	2 00	3 50
Westminster,	52 48	
	203 99	58 48
Total from Synod of Michigan,	731 57	803 58

SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.

Amboy,		2 00
Blue Earth City,	14 00	
Currie,		36
Delhi,		4 00
Kasota,	8 54	5 08
Le Seuer,		16 90
Luverne,		2 00
Madelia,		4 50
Mankato,	15 00	
Pipestone,	1 60	3 60
St. James,		4 00
St. Peter's Union,	10 00	8 50
Tracy,	10 55	
Westminster,	25 00	10 85
Windom,		2 03
Winnipeg City,		4 22
	84 69	68 04

PRESBYTERY OF RED RIVER.

	Sub-achs.	Churches.
Angus,	\$5 60	
Bethel,	69	
Davis,	7 63	
Euclid,	6 81	
Hallock,	1 50	
Knox,	1 57	
Red Lake Falls,		\$6 00 00
Warren,	1 00	
	24 80	6 00 00

PRESBYTERY OF ST. PAUL.

Duluth 1st,		29 60 00
Farmington,	5 58	
Howard,		4 00 00
Litchfield,		8 92 00
Macalester,		5 02 00
Merriam Park,		6 29 00
Minneapolis 1st,		17 52 00
Minneapolis 5th,		5 00 00
Minneapolis Andrew,		25 00 00
Minneapolis Beth- lehem,	11 50	7 42 00
Minneapolis Bloom- ington Ave.,	26 45	11 32 00
Minneapolis Frank- lin Ave.,		11 60 00
Minneapolis High- land Park,		16 68 00
Minneapolis House of Faith,	4 67	
Minneapolis River- side,		2 42 00
Minneapolis Shiloh,	14 50	
Minneapolis Stewart Memorial,	4 37	1 00 00
Minneapolis West- minster,	48 32	113 75 00
Oak Grove,		5 85 00
Red Wing,	20 00	2 52 00
Spring Grove,		1 00 00
St. Cloud,	15 70	
St. James,	4 30	6 07 00
St. Paul Bethlehem,		1 59 00
St. Paul Central,		99 54 00
St. Paul Dayton Ave.,	52 93	25 17 00
St. Paul Goodrich Ave.,	4 00	1 00 00
St. Paul House of Hope,	41 15	
St. Paul North,	9 39	
St. Paul Park,	6 20	
Stillwater,	15 15	5 96
Taylor's Falls,		1 00
White Bear Lake,		1 00
Winsted,		1 00
	284 21	417 30

PRESBYTERY OF WINONA.

	Sab-schs.	Churches.
	\$1 00	
	6 24	
	\$15 50	
	5 50	
	5 15	
nt,	4 00	
,	5 00	
	4 00	3 00
,	20 25	
st,	25 00	
er.,		2 00
	<hr/>	<hr/>
	84 40	12 24

m Synod

esota, 478 10 503 58

MOD OF MISSOURI.

PRESBYTERY OF OSAGE.

ton,	5 57	
		7 00
		2 60
,	3 75	
r,	4 00	4 00
orial,	4 14	
	9 00	8 40
nce,	25 00	
City,	16 16	
ty 1st,		20 62
ty 2d,		106 69
d,	3 50	
		12 41
		40 55
	1 35	4 00
	8 70	
,		2 00
le,	6 00	1 50
	3 35	5 00
	<hr/>	<hr/>
	90 52	214 77

PRESBYTERY OF OZARK.

e,		2 00
	6 37	
	9 50	13 65
	8 59	3 80
prings,		4 00
	8 90	
l,		1 00
	7 00	
		5 25
airie,		7 00
d Calvary,	50 00	23 75
d 2d,		6 70
ns,	8 07	
k,	7 52	2 00
	<hr/>	<hr/>
	105 95	69 15

PRESBYTERY OF PALMYRA.

	Sab-schs.	Churches.
Brookfield,	\$19 31	
Edina,		\$6 00
Hannibal 1st,	44 80	32 25
Kirksville,	10 00	4 25
La Grange,	4 00	
Milan,	4 25	
Moberly,	6 00	
New Cambria,	2 00	
New Providence,	11 75	
Shelbyville,	2 20	
	<hr/>	<hr/>
	104 31	42 50

PRESBYTERY OF PLATTE.

Akron,		6 90
Cameron,		10 00
Chillicothe,	12 50	2 31
Craig,		7 00
Fairfax,		3 00
Gallatin,	7 20	
Grant City,		8 68
Hamilton,		2 00
King City,	6 85	
Knox,		2 40
Lathrop,	3 25	
Maryville,		25 85
Mound City,		6 76
New Hampton,		50
New Point,	5 10	3 00
New York Settle-		
ment,		2 20
Oregon,		3 15
Parkville,		10 00
Rosendale,		1 00
Savannah,		1 50
St. Joseph West-		
minster,	3 00	12 00
Tarkio,		3 60
Wheeling,	1 00	
	<hr/>	<hr/>
	38 90	111 85

PRESBYTERY OF ST. LOUIS.

Bethel German,	4 00	14 00
Bristol,		1 00
Carondelet,	20 00	
Cote Brillante,		15 00
Cuba,		2 00
De Soto,	11 56	
Emmanuel German,	2 00	5 00
Marble Hill,		2 00
Poplar Bluffs,		7 62
Rolla 1st,	5 20	2 00
Salem 1st,	5 85	
Salem German,		5 00
St. Louis 1st Ger.,		5 00
St. Louis 2d,	167 65	100 00

	Sab-schs.	Churches.
St. Louis 2d Ger.,		\$10 00
St. Louis Biddle		
Market Miss.,	\$49 00	
St. Louis Glasgow		
Av.,		11 75
St. Louis Lafayette		
Park,	100 00	20 00
St. Louis McCaus-		
land Av.,		3 00
St. Louis North,		5 00
St. Louis Westmin-		
ster,	10 15	
Webster Grove,		40 75
White Water,		1 00
Zoar,	3 50	5 00
	<hr/>	<hr/>
	378 91	255 12
Total from Synod		
of Missouri,	718 59	693 39

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Aurora,	7 25	
Axtell,	2 00	
Ayr,	1 65	4 21
Beaver City,		4 00
Blue Hill,	6 55	5 00
Culbertson,	1 91	
Edgar,	2 65	5 35
Hanover German,		3 00
Hansen,	13 25	2 00
Hastings,	2 00	12 00
Holdredge,	17 60	
Marquette,	7 43	
Minden,	10 50	
Nelson,		1 26
Oscoe,	10 00	
Oxford,	4 02	
Red Cloud,		3 00
Republican City,		8 00
Stamford,	5 00	
Verona,	3 49	
Williamsburg,	1 10	
Wilsonville,	6 11	
	<hr/>	<hr/>
	102 51	47 82

PRESBYTERY OF KEARNEY.

Berg,		50
Burr Oak,		1 00
Cherry Creek,		1 60
Central City,	17 49	
Fullerton,	7 82	
Hope,		8 05
Kearney,	11 58	20 45
North Loup,		11 70
North Platte,	11 50	

	Sab-schs.	Churches.
Ord City,	\$4 00	
Plum Creek,		\$7 60 0
St. Edwards,		10 00 0
Shelton,		1 00 00
Velte,		2 40 0
Wilson,	11 76	
	<hr/>	<hr/>
	64 15	64 30 0

PRESBYTERY OF NEBRASKA CITY.

Alexandria,	4 72	
Auburn,	5 28	
Beatrice,		24 80 8
Bennett,	8 51	
Blue Springs,	6 23	
Fairmont,	10 35	
Falls City,	4 00	
Firth,	2 82	
Goshen,	4 10	
Hebron,		4 25 5
Hickman Ger.,		6 00 0
Hubbell,	5 24	
Humboldt,	10 00	3 40 0
Lincoln,		39 00 0
Palmyra,	3 03	
Pawnee City,	15 00	
Plattsmouth,	11 41	
Plattsmouth Ger.,	2 00	
Salem,	5 35	2 00 0
Sterling,	6 00	2 20 0
Table Rock,		7 00 0
Tamora,	3 63	
Tecumseh,		16 00 0
	<hr/>	<hr/>
	107 67	104 81

PRESBYTERY OF NIOBRARA.

Atkinson,		2 00
Cleveland,		52
Hartington,	21 34	
Oakdale,	6 85	7 54
Ponca,		2 28
Saint James,	98	
Stuart,	2 15	
	<hr/>	<hr/>
	31 32	12 34

PRESBYTERY OF OMAHA.

Ambler Place,	5 50	2 00
Belle Centre,		3 20
Bellevue,		15 00
Black Bird Hills,		1 00
Blair,	12 20	
Blue Ridge,		1 00
Columbus,	6 25	
Craig,		5 00
Fremont,		11 03
Hooper,		3 30

	Sab-echs.	Churches.
	\$15 00	
a,	26 83	
. 1st,		\$35 71
. 2d,	14 25	
Castellar St.,		4 14
. Knox,	13 12	
. Walnut Hill,		22 00
a,	4 56	
er,		4 39
sburg,		3 00
ab,	5 00	
,		13 55
oo,	10 00	
ir,		3 00
	112 71	127 32
from Synod		
braska,	418 36	356 59

NOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

o,	1 00
o,	2 00
o,	1 00
o,	7 00
o,	1 00
	12 00

PRESBYTERY OF ELIZABETH.

g Ridge,	58 60
dem,	15 92
o,	20 10
sticant Farms,	5 00
rd,	5 93
sth 1st,	68 86
sth 2d,	72 09
sth 3d,	39 85
sth Madison	
o,	3 26
sth Marshall	
	20 21
sth Westmin-	
	62 81
sthport,	8 22
gton,	13 28
r Corner,	5 00
Valley,	5 00
en,	34 03
Amboy,	82 77
eld 1st,	20 00
eld Crescent	
	150 00
min,	10 03
y 1st,	6 26
y 2d,	10 00
o,	18 55

Springfield,	Sab-echs.	Churches.
Westfield,	\$17 00	
Woodbridge,	10 65	
	8 00	
	\$211 60	759 14

PRESBYTERY OF JERSEY CITY.

Arlington,		5 00
Englewood,		34 59
Hackensack,	11 27	6 00
Hoboken 1st,	15 00	
Jersey City 1st,	31 51	10 00
Jersey City 2d,		7 52
Jersey City Bergen		
1st,		29 77
Jersey City Clare-		
mont,		27 50
Jersey City Scotch,	15 61	10 00
Jersey City West-		
minster,	18 00	
Newfoundland,	19 00	
Passaic,	7 54	3 79
Paterson 1st,		15 00
Paterson 1st Ger.,		4 00
Paterson 2d,	60 00	
Paterson 3d,		12 00
Paterson Ch. of Re-		
deemer,		75 00
Rutherford Park,	40 31	13 78
West Hoboken,	23 00	20 00
West Milford,	5 00	
	246 24	273 95

PRESBYTERY OF MONMOUTH.

Allentown,	9 56	20 00
Asbury Park,	66 37	
Barnegat,	2 00	8 52
Bass River,	10 00	
Beverly,	42 92	21 08
Bordentown,		26 67
Burlington,	11 68	21 87
Calvary,	20 43	
Columbus,		12 00
Cranbury 1st,		7 25
Cranbury 2d,		5 00
Cream Ridge,		3 00
Englishtown,		2 00
Farmingdale,		50 00
Forked River,		7 00
Freehold 1st,	29 64	52 02
Hightstown,	13 54	21 46
Helmetta,	3 00	
Jacksonville,	5 00	
Jamesburg,		10 00
Lakewood,		9 56
Manalapan,		5 14
Manasquan,	15 48	18 38

	Sub-schs.	Churches.			
Manchester,	\$9 00	\$6 00	PRESBYTERY OF NEWARK.		
Matawan,	25 31	17 11		Sub-schs.	Churches.
Moorestown,		1 93	Bloomfield 1st,		\$56 27
Mount Holly,		13 23	Caldwell,		85 01
Ocean Beach,	8 81	1 00	Lyon's Farms,	\$50 00	8 69
Oceanic,	4 70	7 00	Montclair,	40 49	59 12
Plattsburg,		2 00	Newark 1st,		53 15
Plumstead,		3 88	Newark 1st Ger.,		5 00
Providence,	5 00		Newark 2d,	33 95	41 43
Shrewsbury,	23 00	10 00	Newark 2d, Jay Miss.,	50 00	
South Amboy,	2 00		Newark 3d,	40 72	254 06
Tennent,		15 40	Newark 6th,		5 00
Tuckerton,	5 00		Newark Bethany,	25 00	1 00
Whiting and Shamong,		1 17	Newark Calvary,	25 00	7 77
	312 44	379 77	Newark Central,		16 65
			Newark High St.,	34 00	38 93
			Newark Knox,	6 50	
			Newark Memorial,		6 51
			Newark Park,	25 00	
			Newark Roseville,		113 00
			Newark South Park,	19 49	134 27
			Newark Woodside,	35 00	7 00
				385 15	892 87
PRESBYTERY OF MORRIS AND ORANGE.			PRESBYTERY OF NEW BRUNSWICK.		
Boonton,	18 37		Alexandria 1st,	11 06	
Chatham,		16 38	Amwell 1st,		10 00
Chester,		10 00	Amwell 2d,		3 25
Dover,		18 06	Bound Brook,		20 00
Dover Welsh,		2 00	Dayton,		22 00
East Orange 1st,	00 00		Dutch Neck,		25 00
Fairmount,	7 00	1 00	Ewing,		7 62
Flanders,	7 00		Flemington,		32 17
German Valley,	4 17		Frenchtown,	16 00	1 50
Hanover,		18 60	Hamilton Square,	7 50	5 40
Hillside,		30 00	Holland,	10 00	
Little Brook,	5 00		Hopewell,	10 17	3 11
Madison,	80 51	89 68	Kingston,	15 00	
Mendham 2d,		14 00	Kingwood,		1 00
Mine Hill,		4 00	Kirkpatrick Mem.,	6 00	3 00
Morris Plains,	3 87		Lambertville,	50 26	39 00
Morristown 1st,	29 89	50 00	Little York,	1 00	
Morristown South			Milford,		13 12
St.,	20 72	90 96	Milham Mission,	14 50	
Mt. Freedom,		30 70	New Brunswick 1st,	47 93	25 73
Mt. Olive,	9 00		New Brunswick 2d,	30 00	
Myersville Ger.,		1 00	Pennington,		18 71
New Vernon,	17 30	5 00	Princeton 1st,	61 86	39 12
Orange 1st,	100 00	120 00	Princeton 2d,	10 00	20 63
Orange 2d,		30 33	Princeton Wither-		
Orange Bethel,		10 39	spoon St.,	10 50	1 00
Orange Central,		100 00	Stockton,		5 00
Parsippany,		6 00	Titusville,	9 27	10 00
Pleasant Grove,	17 00	4 60	Trenton 1st,		134 10
Pleasant Valley Ger.,		3 00	Trenton 2d,		18 10
Rockaway,	23 13	00 00	Trenton 3d,	18 90	15 00
Schooley's Mountain,		2 00	Trenton 4th,	65 50	30 00
South Orange,	20 33	7 37	Trenton 5th,	14 73	
South Orange, Vails-					
burg Mission,	50 00				
St. Cloud,	32 24				
Succasunna,		8 30			
Summit Central,		37 29			
Whippany,	3 50	1 50			
	483 93	736 66			

	Sab-ach. \$	Churches.		Sab-ach. \$	Churches.
Trenton Bethany,	\$29 11		Glooucester City,	\$3 27	\$3 00
Trenton Prospect St.,	20 00	\$84 70	Green Creek,	2 00	
Union Dale,	5 06		Greenwich,		18 28
	465 61	588 26	Haddonfield,	18 56	
PRESBYTERY OF NEWTON.			Hammonton,	6 00	
Andover,	4 05		Holly Beach,	2 50	
Asbury,	4 00	20 00	Jericho,	50	
Bearystown,		4 00	May's Landing,	8 20	
Belvidere 1st,		5 00	Merchantville,	19 50	
Belvidere 2d,		22 25	Millville,	12 64	8 00
Blairstown,		93 98	Pleasantville,	5 00	
Bloomsbury,		8 27	Pittsgrove,		10 00
Branchville,		13 00	Salem,	22 38	26 99
Danville,	9 00		Swedesborough,	2 88	2 00
Delaware,	10 00	2 00	Tuckahoe,	5 00	
Greenwich,		5 00	Vineland,	15 00	
Hackettstown,	16 13	15 00	Waterford,	3 00	
Harmony,	16 13	8 00	Wenonah,	30 00	200 00
La Fayette,	5 00		Williamstown,	4 11	38 17
Mansfield 2d,		6 00	Woodbury,	27 82	34 67
Marksboro',	10 00	4 10	Woodstown,		15 07
Newton,	14 89	15 00		346 68	529 32
North Hardiston,	9 00	15 00	Total from Synod of New Jersey,	2605 73	4467 75
Oxford 1st,	6 13	21 36			
Phillipsburg,	6 28				
Phillipsburg West-			SYNOD OF NEW YORK.		
minster,	5 00	4 80	PRESBYTERY OF ALBANY.		
Sparta,	10 52		Albany 2d,		67 00
Stanhope,		2 66	Albany 3d,		12 22
Stewartsville,	14 46	6 00	Albany 4th,		25 00
Stillwater,	5 00	5 00	Albany 6th,		1 00
Swartwood,		1 00	Albany State St.,		56 82
Wantage 2d,		11 25	Albany West End,		5 00
Yellow Frame,	8 50	7 21	Amsterdam 2d,		38 86
	154 09	295 88	Carlisle,		6 50
PRESBYTERY OF WEST JERSEY.			Charlton,		7 70
Abscon,	5 00		Corinth,	8 51	
Atco,	2 53		Espérance,		4 00
Atlantic City,	30 80		Galway,	3 00	
Berlin,	3 00		Groversville,	50 00	11 00
Billingsport,	7 50	1 00	Jefferson,		4 00
Blackwood,	15 47	10 00	Johnstown,	60 00	10 00
Bridgeton 1st,	60 00	25 00	Kingsboro',	7 00	5 20
Bridgeton 2d,		17 46	Mariaville,		6 00
Bridgeton West,		38 10	Mayfield,	4 24	
Camden 1st,		25 00	Northampton,		1 50
Camden 2d,		5 00	Northville,		1 90
Cape Island,	12 89	19 00	Princetown,	9 06	5 20
Cedarville 1st,		9 58	Sand Lake,	8 00	4 33
Cedarville 2d,	5 08		Saratoga Springs 1st,	3 90	
Clayton,		10 00	Saratoga Springs 2d,		9 00
Cold Spring,		5 00	Schenectady 1st,	39 22	52 68
Deerfield,	13 06	8 00	Schenectady East Av.,	23 31	
East Bridgeton,	3 27		Schenectady Park Pl.		
			Miss.,	10 00	

	Sab-acha.	Churches.
Stephentown,	\$5 00	\$4 25
Voorheesville,	8 00	
West Galway,		1 00
West Milton,		1 00
West Troy,		10 00
	236 18	367 79

PRESBYTERY OF BINGHAMTON.

Bainbridge,	12 86	8 04
Binghamton 1st,	53 86	52 32
Binghamton 1st Berier St.,	10 00	
Binghamton North,	24 16	3 00
Binghamton Ross Memorial,	13 00	
Binghamton West,	50 00	
Cannonsville,	7 00	
Conklin,	5 00	
Cortland,	22 43	12 88
Coventry,	20 00	
Deposit,	8 83	11 45
Masonville,	14 56	
McGrawville,		10 00
Nineveh,	14 40	26 65
Owego,	25 00	10 00
Preble,		2 00
Waverly,		32 00
Whitney's Point,	2 60	
Windsor,	6 00	
	289 70	168 32

PRESBYTERY OF BOSTON.

Antrim,	8 00	17 00
Boston 1st,	9 73	11 00
Boston 4th,		11 00
Boston Scotch,	5 00	
East Boston,		15 00
Lawrence Ger.,	8 35	
Litchfield,	11 50	
Londonderry,	5 10	3 40
Lonsdale,	5 00	
Lowell,	10 00	5 00
Manchester West'ater,	4 00	
Newburyport 1st,		25 86
Newburyport 2d,	25 02	
Newport Grace,	27 00	
Providence,	14 23	10 00
Quincy,		2 00
South Framingham,	6 17	3 00
South Ryegate,		3 00
Windham,	17 00	
Woonsocket,	5 00	
Worcester,	6 00	
	167 10	106 25

PRESBYTERY OF BROOKLYN.

	Sab-acha.	Churches.
Brooklyn 5th Ger.,	\$5 00	
Brooklyn Ainslie St., \$12 56		
Brooklyn Classon Av.,	10 00	
Brooklyn Cumberland St.,	25 00	
Brooklyn Duryea,	25 00	14 00 00
Brooklyn Franklin Av.,		5 00 00
Brooklyn Greenpoint,		10 00 00
Brooklyn Greene Av.,		12 72 5
Brooklyn Hopkins St. Ger.,		5 00 00
Brooklyn Lafayette Av.,	50 00	
Brooklyn Memorial,		56 91 6
Brooklyn Mt. Olivet,		5 58 2
Brooklyn Ross St.,	64 84	
Brooklyn Prospect Heights,	20 00	
Brooklyn South 3d St., R. D.,	20 00	40 58 2
Brooklyn Throop Av.,	45 00	25 00 00
Brooklyn Trinity,		15 00 00
Edgewater 1st,		26 80 0
West New Brighton Calvary,		6 75
	262 40	238 3

PRESBYTERY OF BUFFALO.

Allegany,	2 00	
Alden,		1 00
Buffalo 1st,		10 00
Buffalo Bethany,	11 00	
Buffalo Breckenridge St.,	17 00	
Buffalo Calvary,	25 00	
Buffalo Central,	16 00	9 16
Buffalo East,	5 00	9 00
Buffalo Lafayette St.,		6 19
Buffalo North,		35 76
Buffalo Wells St.,		2 00
Buffalo West Side,		1 00
Buffalo Westminster,		109 12
Buffalo Ch. of Covenant,		2 00
Colden,	5 00	
Connewago,		5 50
Dunkirk,	18 60	
East Aurora,	7 00	
East Hamburg,	10 33	2 00
Franklinville,	10 00	
Fredonia,		19 00
Gowanda,		3 03
Jamestown,		90 00
Lancaster,		5 00
Olean,		36 03

	Sab-echa.	Churches.		Sab-echa.	Churches.
na,	\$2 10		Havana,	\$13 50	
r,	14 00		Hector,	13 80	
ille,		\$20 00	Horse Heads,	17 00	
nan,		8 00	Mecklenburgh,	16 00	
Creek,	5 00	7 00	Newfield,	5 75	
gville,	11 11		Southport,		\$3 00
vanda,	21 00		Spencer,	6 69	
ield,		23 96	Tyrone,		5 00
all Creek,	4 16				
				139 34	39 99
	185 14	404 75			

PRESBYTERY OF CATUGA.

rn 1st,		90 60
rn 2d,	20 19	11 85
rn Calvary,	14 00	5 53
rn Central,		9 08
rn Westminster,		5 00
ra,	20 53	17 70
ga,	4 00	5 00
nd,	5 12	4 30
1st,	19 07	16 57
2d,	6 10	
3d,	5 00	1 00
4,	33 43	81 84
lan,		5 50
co,		12 34
Byron,		5 00
oville,	2 50	
att,		2 64
ry,		4 00
sport,		9 35
	129 77	287 30

PRESBYTERY OF CHAMPLAIN.

ble Forks and		
ck Brook,		17 55
nantown,		6 75
ont,	5 00	
plain,	3 00	
augay,	7 00	
f,		18 49
Covington,	15 06	
ville,		8 23
ie,		6 75
		6 00
sburg,		15 48
Henry,	10 00	
	40 06	79 25

PRESBYTERY OF CHEMUNG.

lats,	24 00	4 00
port,	2 40	
att,		5 70
1st,		23 29
Lake St.,	40 20	

PRESBYTERY OF COLUMBIA.

Angram Lead Mines,	9 00	
Canaan Centre,	1 78	
Catskill,		33 51
Centreville,		3 00
Durham 1st,	21 00	2 00
East Windham,		3 00
Greenville,		3 25
Hilledale,	1 10	
Hudson,	25 00	15 00
Hunter,	12 15	
Jewett,	4 22	
Valatie,	7 25	10 00
Windham,		9 00
	81 50	78 76

PRESBYTERY OF GENESSEE.

Attica,	16 06	18 98
Bergen,	8 15	
Bethany Centre,	5 30	
Byron,	3 88	
Castile,	9 56	15 00
Corfu,		5 00
Leroy,		21 00
North Bergen,		4 50
Oakfield,	3 00	1 00
Perry,	10 44	16 00
Pike,	2 40	
Warsaw,	19 00	14 00
Wyoming,		3 00
	77 79	98 48

PRESBYTERY OF GENEVA.

Bellona,	8 07	
Canandaigua,	26 17	
Canoga,		3 00
Geneva 1st,		44 63
Geneva North,		25 00
Gorham,	10 00	
Hall's Corners,	4 39	
Manchester,	40 00	7 00
Oak's Corner,	11 00	4 00
Ovid,	11 24	6 93
Penn Yan,		19 21
Phelps,		27 47

	Sab-echs.	Churches		Sab-echs.	Churches
Romulus,	\$8 43	\$11 63	Port Jefferson,	\$5 00	\$9 00
Seneca,		22 40	Sag Harbor,		5 00
Seneca Castle,	10 00		Setauket,	9 44	8 00
Seneca Falls,		23 00	Sbelter Island,	1 00	6 00
Trumansburgh,		2 00	South Haven,		3 00
Waterloo,	5 00		Southampton,	47 04	37 23
West Fayette,	6 50		Southold,		15 00
	140 80	186 27	South Setauket,	4 20	
			West Hampton,	21 00	10 00
			Stony Brook,	5 43	
				103 11	148 63
PRESBYTERY OF HUDSON.			PRESBYTERY OF LYONS.		
Amity,		29 00	East Palmyra,	6 33	5 00
Centreville,		1 00	Fairville,	5 00	3 00
Chester,	2 00	10 00	Galen,	27 55	30 18
Circleville,	17 00	4 00	Junius,	5 30	
Clarkstown German,		6 00	Newark,	35 15	18 00
Cochecton,	9 24		Ontario,	5 00	1 00
Denton,		1 00	Sodus,	2 33	
Florida 1st,		14 48	Wolcott 2d,	3 25	
Goodwill,		18 08		69 91	57 18
Goshen,	10 00	26 00	PRESBYTERY OF MASSAU.		
Greenbush,	5 41		Babylon,		18 28
Hamptonburgh,	6 00	14 00	Bellmore,	8 26	
Haverstraw 1st,		13 95	Fresport,		32 00
Haverstraw Central,		18 25	Glen Cove,	15 30	
Hempstead,		1 00	Huntingdon 1st,	15 00	20 50
Hopewell,		6 00	Huntington 2d,		25 60
Liberty,		12 00	Islip,		14 50
Livingston Manor,	5 49	3 00	Jamaica,		17 60
Middletown 1st,	100 00	31 00	Northport,	8 00	
Milford,		13 45	Smithtown,		18 20
Montgomery,	16 00		Springfield,	44 18	3 00
Monticello,		12 00		90 74	149 66
Monroe,	54 36		PRESBYTERY OF NEW YORK.		
Nyack,	10 00	2 46	New York 1st,		50 00
Nyack Ger.,		1 00	New York 1st Union,		28 44
Otisville,	8 00		New York 5th Av.,		1072 06
Palisades,		4 10	New York 13th St.,		36 00
Port Jervis,		10 00	New York Adams		
Ramapo,		9 00	Memorial,	50 00	5 00
Ridgebury,		92	New York Alexan-		
Rockland 2d,	2 18		der Chapel,	25 20	
Scotchtown,		9 00	New York Bethany,	26 57	
Stony Point,	19 11	14 41	New York Bohemian,		1 00
Unionville,	3 39	2 00	New York Brick,		50 86
Washingtonville 1st,	63 34	10 00	New York Calvary,		10 00
Washingtonville 2d,		1 20	New York Christ's,		5 00
West Town,		4 00	New York Harlem,	11 00	
	331 62	303 20	New York Hope		
			Chapel,	25 00	
PRESBYTERY OF LONG ISLAND.			New York Knox,		2 00
Bellport,		8 00			
Bridgehampton,		15 00			
East Hampton,		10 00			
Greenport,		7 00			
Middletown,		9 50			
Moriches,	10 00	5 87			

	Sub-eds.	Churches.		Sub-eds.	Churches.
New York Madison Sq. German,		\$10 00	Newburgh 1st,	\$22 20	
New York Ludlow Street,	\$12 20		Newburgh Calvary,	27 00	\$15 00
New York Mount Washington,		11 00	Newburgh Union,	100 00	
New York Park,		27 19	Pine Plains,		27 32
New York Phillips,		41 23	Pleasant Plains,	12 84	
New York Prospect Hill,	20 82		Pleasant Valley,	17 08	6 25
New York Puritans,		24 80	Poughkeepsie,	50 00	21 26
New York Redeemer,		4 00	Rondout,	12 09	16 00
New York Sea and Land,	32 82		Smithfield,	13 50	4 84
New York University Place,		157 60	Wappinger's Creek,		3 00
New York Washington Heights,		44 53		362 13	136 92
New York West Farms,	1 00	4 00	PRESBYTERY OF OTSEGO.		
New York Westminster,	16 51	3 80	Cherry Valley,	15 00	
New York West 23d Street,	100 00		Colchester,	4 00	
New York West 51st Street,	5 00		Delhi 1st,		14 59
	326 12	1588 51	Delhi 2d,		20 28
PRESBYTERY OF NIAGARA.			East Guilford,		7 47
Albion,		5 00	East Springfield,	6 50	13 00
Barre Centre,	5 00		Gilbertsville,	18 58	
Carlton,	5 45		Guilford and Norwich,	6 08	
Holley,		10 00	Hobart,	16 50	
Lewiston,	10 19		Laurens,	8 91	
Lockport 1st,	64 41	23 03	Middlefield Centre,	5 04	2 40
Lockport 2d Ward,		1 00	Milford,	12 13	
Lyndonville,	9 30	4 30	New Berlin,		5 75
Niagara Falls,	6 48	23 10	Oneonta,	18 47	
Somerset,	31 89		Stamford,		15 00
Tuscarora,		1 00	Unadilla,	8 00	4 00
Wilson,		3 30	Worcester,	4 50	2 06
Youngstown,	20 00			123 71	84 55
	152 72	70 73	PRESBYTERY OF ROCHESTER.		
PRESBYTERY OF NORTH RIVER.			Avon,	6 63	
Amenia,	21 54		Avon Central,		2 00
Amenia South,	6 73		Brighton,	15 50	3 77
Cold Spring,	14 00	1 00	Brockport,		14 59
Cornwall,	10 87		Dansville,		11 64
Freedom Plains,	17 89	12 00	Geneseo 1st,		4 25
Highland Falls,		20 10	Geneseo Village,	25 00	30 00
Little Britain,		4 00	Honeoye Falls,		3 00
Lloyd,		6 15	Lima,	12 06	7 00
Marlborough,	7 75		Mendon,		4 20
Matteawan,	20 84		Moscow,		4 00
Milton,	8 00		Mount Morris,	6 00	3 40
			Nunda,	8 58	
			Ogden,		3 63
			Ossian,		1 25
			Parma Centre,	2 26	
			Pittsford,	20 00	
			Rochester 1st,		50 00
			Rochester Brick,		150 00
			Rochester 3d,		34 03
			Rochester Central,		47 50
			Rochester Emmanuel,		60

	Sab-schs.	Churches.
Rochester St. Peter's,	\$25 00	\$10 00
Rochester Calvary,	17 50	2 00
Rochester Westmin-ster,	36 55	15 00
Rochester Memorial,		3 00
Sparta 1st,	5 00	17 00
Sparta 2d,		13 20
Springwater,		2 00
Victor,	36 24	
	<hr/>	<hr/>
	216 35	437 05

PRESBYTERY OF ST. LAWRENCE.

Adams,	13 00	
Cape Vincent,		12 35
Carthage,	37 64	
De Kalb Junction,	7 12	
Dexter,	4 65	
Gouverneur,	30 50	11 30
Hammond,	10 00	
Heuvelton,	6 50	
Le Ray,	5 55	
Louisville,	3 57	
Morristown,	7 46	3 75
Oswegatchie 1st,	25 47	
Oswegatchie 2d,	5 00	5 00
Potsdam,	13 00	5 00
Rossie,	5 91	
Sackett's Harbor,		3 00
Theresa,		6 12
Watertown 1st,	17 90	34 00
Watertown Stone St.,	32 12	
	<hr/>	<hr/>
	225 39	80 52

PRESBYTERY OF STEUBEN.

Addison,	18 14	
Almond,	11 76	
Andover,	9 29	1 00
Angelica,	4 00	
Arkport,	5 00	1 72
Bath,	7 87	40 00
Belmont,		2 50
Campbell,	15 00	
Canisteo,		12 36
Canaseraga,	1 80	3 00
Corning,		4 97
Cuba,		4 00
Hornellsville,		9 04
Howard,	21 41	
Jasper,	25 31	5 00
Painted Post,	7 41	
Prattsburgh,	18 28	
Pultney,	9 00	6 00
Rushford,	3 40	
Woodhull,	2 00	
	<hr/>	<hr/>
	159 67	89 59

PRESBYTERY OF SYRACUSE.

	Sab-schs.	Churches.
Amboy,	\$12 50	
Baldwinsville,		\$12 00
Cazenovia,		16 1
Constantia,	1 75	
East Syracuse,		5 00
Fayetteville,		4 30
Fulton,		15 00
Hastings,	3 00	
Lenox,	15 08	
Marcellus,	1 75	10 30
Mexico,		11 50
Onondaga Valley,		5 00
Oswego 1st,		22 00
Pompey,	9 00	
Skaneateles,		5 00
Syracuse 4th,		14 30
Syracuse Memorial,		12 77
Syracuse Park Central,		13 15
Syracuse Westminster,	6 50	
	<hr/>	<hr/>
	49 58	146 48

PRESBYTERY OF TROY.

Argyle,		3 50
Brunswick,		9 87
Cohoes,	58 05	
Fort Edward,		2 25
Glens Falls,	75 00	
Green Island,	16 00	
Hoosick Falls,	21 01	24 05
Johnsonville,	5 00	
Lansingburg 1st,	50 34	40 00
Lansingburg Olivet,	11 27	15 00
North Granville,	18 04	
Salem,	20 00	14 21
Stillwater 1st,	7 25	5 00
Troy 2d,	21 70	184 30
Troy 3d,	2 68	
Troy 9th,		50 00
Troy 13th St.,	2 06	
Troy Bethany,	5 12	
Troy Mt. Ida Mem-orial,		6 14
Troy Oakwood Ave.,	20 00	
Troy Westminster,		12 03
Troy Woodside,		36 36
Waterford,	53 04	35 66
Whitehall,	33 50	
	<hr/>	<hr/>
	420 06	438 37

PRESBYTERY OF UTICA.

Alder Creek and For-estport,	2 00	
Augusta,		2 30
Booneville,		25 00
Camden,	3 00	5 00

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	Sab-sch.	Churches.	\$5	87	Cincinnati 6th,	\$33	III	Sab-sch.	Churches.
Matamoras,					Cincinnati 7th,	75	00	\$29	00
Middleport,	\$10	00		7	Cincinnati Central,			38	05
New England,					Cincinnati Cummins-			8	60
New Plymouth,	3	30			Cincinnati Mt. An-				
Pomeroy,	7	00			burn,	36	20		
Stockport,	3	91			Cincinnati Poplar St.,	10	00	2	00
Syracuse,	1	39			Cincinnati Walnut				
	61	53	19	32	Hills,			55	01
PRESBYTERY OF BELLEFONTAINE.									
Bellefontaine,	31	94	22	37	Cleves,			6	00
Belle Centre,	12	16			Clifton,			32	12
Buck Creek,			3	00	College Hill,			31	53
Bucyrus,			6	78	Delhi,	49	49		
Crestline,	12	15			Elizabeth and Berea,			2	00
Forest,	10	45	4	00	Glendale,			16	65
Galion,	22	04			Goshen,			1	00
Hantsville,	7	45			Harrison,	5	00		
Mount Blanchard,	3	05			Hartwell,	5	33	3	00
Spring Hills,			10	26	Lebanon,			10	20
Upper Sandusky,	9	00			Linwood Calvary,	6	89	3	00
Urbana,	52	01	20	39	Loveland,			11	30
West Liberty,			11	53	Ludlow Grove,	3	14		
	160	25	78	35	Madisonville,			4	94
PRESBYTERY OF CHILLICOTHE.									
Bainbridge,	7	00			Monterey,	5	00		
Bloomington,	11	00			Montgomery,			8	25
Bourneville,			8	00	Morrow,	2	89	6	00
Chillicothe 1st,			20	00	Mt. Carmel,	11	50		
French,	5	00	1	00	New Richmond,	5	00		
Greenfield,			41	00	Pleasant Run,			1	00
Hamden,	4	00			Reading and Lock-				
Hillsborough,			72	50	land,			4	30
Marshall,	4	50			Sharonville,			3	00
Mt. Pleasant,	9	54	2	35	Springdale,	16	00	11	22
New Market,			14	00	Venice,	14	00		
New Petersburg,	11	00	10	00	Westwood,	9	15	1	00
Pisgah,			13	50	Williamsburg,	7	00		
Salem,	12	25			Wyoming,	12	00	40	00
Sycamore Valley,	5	08				371	32	602	23
Waverly,			5	00	PRESBYTERY OF CLEVELAND.				
White Oak,	14	00			Akron,		10	00	
	83	37	187	35	Ashtabula,	10	10	7	35
PRESBYTERY OF CINCINNATI.									
Avondale,	52	18	41	96	Brecksville,	1	10		
Bethel,	3	53	3	58	Cleveland 1st,	50	00	74	96
Bond Hill,	10	50			Cleveland 2d,	53	00		
Cincinnati 1st,			25	14	Cleveland Beckwith,	11	02		
Cincinnati 1st Ger.,			5	00	Cleveland Calvary				
Cincinnati 2d,	12	28	173	38	Chapel,	62	56		
Cincinnati 3d,			16	00	Cleveland Case Av.,	37	00	6	00
Cincinnati 4th,			5	00	Cleveland Euclid Av.,	28	49	56	66
Cincinnati 5th,			12	00	Cleveland Miles Park,	17	63		
					Cleveland North,			2	00
					Cleveland Wilson Av.,	9	00	5	00
					Cleveland Woodland				
					Av.,	202	85	40	00
					East Cleveland,	11	95	15	75
					Guilford,	9	55	6	27

	Sab-schs.	Churches.
Milton,	\$3 00	\$0 93
New Lyme,	2 00	1 00
Northfield,	6 50	2 00
North Springfield,	10 17	2 43
Orwell,		11 15
Rome,	6 61	
Solon,		1 00
Streetsborough,	1 65	
Willoughby,	15 00	10 00
	<hr/>	<hr/>
	567 18	242 50

PRESBYTERY OF COLUMBUS.

Amanda,	9 00	
Bethel,	1 00	
Blendon,	10 00	
Bremen,	4 00	
Central College,	10 35	
Circleville,	15 00	
Columbus 2d,	17 60	
Columbus Broad St.,	23 33	41 92
Columbus Westmin.,	25 23	9 00
Dublin,	8 00	
Greenfield,	4 00	
Groveport,	7 25	
Lancaster,		3 46
Lithopolis,	6 00	2 00
London,	16 00	5 00
Lower Liberty,	15 00	
Midway,		1 66
Mifflin,	6 00	
Mount Sterling,		6 64
Rush Creek,		4 00
Scioto,	6 00	3 00
Worthington,		5 00
	<hr/>	<hr/>
	183 76	81 68

PRESBYTERY OF DAYTON.

Blue Ball,	10 00	
Camden,	13 95	
Clifton,	6 12	
College Corner,		21 00
Collinsville,		2 00
Dayton 1st,	37 80	
Dayton 3d,		21 30
Dayton 4th,		5 00
Dayton Memorial,	26 75	
Dayton Park,		29 40
Franklin,	15 00	
Gettysburg,	8 00	
Greenville,		1 25
Hamilton,		23 45
Jacksonburg,	1 00	
Monroe,	6 50	
New Carlisle,		9 00
New Jersey,		8 73
New Paris,	7 30	2 00

	Sab-schs.	Churches.
Piqua,	\$19 00	\$26 25
Riverdale,	7 22	1 00
Seven Mile,	4 50	
Somerville,		3 16
South Charleston,	1 80	14 59
Springfield 1st,	44 67	43 00
Springfield 2d,	37 95	12 90
Troy,		22 96
Washington,	10 66	
Xenia,		13 94
	<hr/>	<hr/>
	258 22	260 93

PRESBYTERY OF HURON.

Bloomville,	10 00	
Fostoria,		18 85
Fremont,	27 00	24 00
Genoa,	4 00	
Huron,	3 05	
Melmore,		4 25
Milan,		3 90
Norwalk,	6 79	11 30
Republic,	5 00	
Sandusky,	19 60	
Tiffin,		7 82
	<hr/>	<hr/>
	75 44	70 12

PRESBYTERY OF LIMA.

Ada,		6 32
Blanchard,		2 00
Celina,	6 00	
Columbus Grove,	8 00	
Delphos,	8 00	
Lima,		5 00
Lima Main St.,	11 30	4 62
McComb,		2 00
Mount Jefferson,		2 00
New Stark,	4 03	
North Baltimore,		8 26
Ottawa,	10 00	
Rockport,		8 85
St. Mary's,	11 78	
Turtle Creek,	6 10	
Van Wert,		15 40
	<hr/>	<hr/>
	65 21	54 45

PRESBYTERY OF MAHONING.

Beloit,		1 00
Brookfield,		1 00
Buckingham Mission,	10 21	
Canton,	44 19	
Champion,		2 00
East Palestine,		5 50
Ellsworth,	20 00	11 50
Hubbard,	4 30	

	Sab-achs.	Churches.			
Kinsman,	\$16 35		PRESBYTERY OF PORTSMOUTH.		
Leetonia,	5 00		Eckmansville,	\$6 31	Churches.
Massillon 2d,		\$54 21	Ironton,		\$11 00
Middle Sandy,		2 00	Jackson,		3 00
Mineral Ridge,	12 70	2 00	Manchester,		5 00
New Lisbon,	2 75	7 25	Mount Leigh,		4 00
Niles,		2 00	Portsmouth 1st,	22 77	24 77
North Benton,		7 00	Portsmouth 1st Ger.,	24 66	4 00
North Jackson,	10 00		Portsmouth 2d,		44 79
Poland,		38 00	Ripley,		7 00
Vienna,	3 75		Rome,	2 00	
Warren,		6 38	Winchester,	2 00	11 00
Youngstown 1st,	30 94	101 63			
	160 19	241 47		58 40	105 56
PRESBYTERY OF MARION.			PRESBYTERY OF ST. CLAIRSVILLE.		
Berlin,	4 25	1 00	Barnesville,		5 00
Chesterville,	9 23	5 00	Bealsville,	5 00	
Delaware,	18 00		Bellaire 1st,		20 00
Iberia,		2 00	Bellaire 2d,	3 00	10 00
Jerome,	1 65		Bethel,	15 00	2 75
Liberty,	7 00	1 00	Beulah,		1 00
Marion,	18 00	12 00	Buffalo,	17 00	3 90
Marysville,	7 76		Cadiz,	54 17	4 00
Mount Gilead,	3 33	4 24	Cambridge,	16 39	
Ostrander,	5 00	7 60	Coal Brook,		1 70
Pisgah,		53	Concord,	33 00	3 00
Porter,	4 00		Crab Apple,	1 60	10 53
Providence,	3 22		Lore City,	6 04	
Radnor,	6 00		Martin's Ferry,		10 57
Richwood,	2 00	3 00	Morristown,	10 15	
Trenton,	11 73	5 00	Mount Pleasant,	11 68	5 69
York,	1 10	2 00	New Athens,	7 61	9 00
	102 25	43 37	New Castle,	2 30	
PRESBYTERY OF MAUMEE.			Nottingham,		11 11
Antwerp,	1 50		Pleasant Valley,	3 05	
Bowling Green,	19 36	20 00	Portland,	1 50	
Bryan,		11 08	Powhatan,	10 00	3 00
Defiance,	13 50		Rock Hill,	4 30	3 00
Delta,	8 08	2 00	Short Creek,	3 00	9 00
Edgerton,	8 05		St. Clairsville,		17 00
Hicksville,	10 00		Washington,		11 02
Lost Creek,	9 00		Wegee,	4 00	3 00
Milton Centre,	5 17		Wheeling Valley,	1 70	6 00
Montpelier,	2 78		Woodsfield,	3 20	
Napoleon,	5 00			212 89	180 01
Portage,	1 41		PRESBYTERY OF STUBENVILLE.		
Toledo 1st,	22 00	12 19	Amsterdam,	5 00	4 00
Toledo 1st Ger.,		2 00	Bacon Ridge,		1 80
West Bethesda,		13 00	Bakersville,	10 32	
West Unity,		3 00	Beech Spring,		4 50
Weston,	6 00		Bethel,		12 31
	111 85	64 25	Bethesda,		4 00
			Bethlehem,	15 00	
			Bloomfield,	4 00	
			Buchanan Chapel,	7 02	

	Sab-schs.	Churches.
ton,		\$16 00
Unity,		4 00
h,		7 00
ille,	\$3 00	
oy,	8 35	3 55
on,		5 85
iverpool,	32 93	30 23
iverpool West		
Miss.,	4 00	
pringfield,	10 50	6 58
pring,	5 00	
l,	9 15	
ale,		3 00
le,		3 34
Creek,		1 00
e,	8 00	
lle,		6 98
,	13 30	
n,		6 10
a,		3 00
umberland,		2 00
agerstown,	6 42	3 85
arrisburg,		4 00
hiladelphia,	7 51	
dge,		3 32
nt Hill,		2 20
ond,		3 23
		2 00
ville,		3 00
	7 31	
ield,	4 00	
nville 1st,	23 00	10 67
nville 2d,		15 62
nville Old,	5 50	
ork,	10 59	
o,		11 00
idges,	4 25	
ort,		7 30
sburg,	10 93	
ille,	13 17	48 66
Creek,		5 00
	<u>228 25</u>	<u>245 09</u>

PRESBYTERY OF WOOSTER.

Creek,	18 50	
d,		13 42
lle,	7 25	5 00
		5 00
		1 50
r,		2 00
ss,	13 63	3 43
l,	12 25	3 80
	5 04	
town,	12 06	4 26
icksburg,	20 00	20 00
sville,	9 00	
ell,		21 60

	Sab-schs.	Churches.
Jackson,	\$22 05	
Lexington,	10 80	\$10 00
Loudonville,	2 70	90
Mansfield,		19 40
Marshallville,		1 00
Mount Eaton,		8 00
Olivesburg,	2 40	
Orange,		1 50
Plymouth,	15 00	
Savannah,		6 65
Shreve,	4 00	
Wayne,		7 53
West Salem,	5 00	3 00
Wooster 1st,	9 02	42 86
Wooster Westminster,		45 40
	<u>168 70</u>	<u>226 25</u>

PRESBYTERY OF ZANESVILLE.

Brownsville,		19 70
Chandlersville,	5 00	5 00
Coshocton,		13 50
Dresden,	7 00	
Duncan's Falls,	2 60	3 00
Granville,	27 52	19 20
Jersey,	15 00	5 00
Madison,		32 65
Mount Vernon,	50 00	51 85
Muskingum,		2 75
Newark 1st,	5 00	
Newark 2d,	21 94	
Newark Salem Ger.,		2 35
New Concord,		6 00
New Lexington,	4 43	1 05
Norwich,	9 00	
Renville,	17 50	
Uniontown,	2 50	
Unity,	7 00	
Zanesville 1st,	15 28	13 05
Zanesville 2d,		17 33
Zanesville Putnam,		25 00
	<u>189 77</u>	<u>217 43</u>

Total from Synod
of Ohio,

3058 58 2920 36

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,		6 00
Bloomfield,		1 00
Calistoga,		2 00
Clear Lake 1st (Kel-		
seyville),		2 20
Covelo,	9 00	
Dixon,	3 00	5 00
Fulton,		4 00

[illegible]

	Sab-sechs.	Churches.		Sab-sechs.	Churches.
stown,	\$5 05	\$4 25	Mapleton,		\$4 00
s Hill,	5 43	4 10	McVeytown,	\$4 65	
villc 1st,	7 00		Mifflintown,	5 66	17 40
villc 2d,	10 00		Milesburg,		5 50
r 1st,		14 00	Moshannon and Snow		
r 2d,	58 53		Shoe,	9 10	
Village,	8 10		Monat Union,	20 77	
wendon,	5 90		Newton Hamilton,		1 50
East,	25 00		Orbisonia,		5 20
Lebanon,		1 00	Osceola,	20 00	
ity 1st,		28 06	Penfield,	12 00	
leid,		10 20	Pera,		2 50
antville,	12 60		Petersburg,	1 59	4 43
,,	2 12		Phillipsburg,		10 00
f Lake,	7 00		Pine Grove,	6 48	6 50
gheld,	6 76	1 52	Pine Grove Mills,	13 84	
boro',	7 08		Port Royal,		1 23
lle,	11 00		Saxton,	1 00	
ute,	39 00		Shade Gap,	4 00	
villc,	40 00	22 09	Shank's Run,	4 05	
t,	92	1 32	Shellsburg,		8 00
,	5 00		Shirleysburg,	5 00	
n,	27 37	100 00	Sinking Creek,	21 05	8 00
rford,	2 00	3 09	Spring Creek,	7 91	4 00
burgh,	10 15		Spruce Creek,		25 62
minster,	14 86	4 00	Tyrone,	51 00	
			Upper Tuscarora,		6 27
	478 57	432 36	West Kishacoquillas,		11 11
			Williamsburgh,	15 00	
			Winterburn,	3 50	
			Woodland,		1 00
				482 58	345 18

PRESBYTERY OF HUNTINGDON.		
ndria,	17 34	
na 1st,		35 54
na 2d,	6 44	
Eagle,		5 56
oute,		30 00
h,	5 35	18 12
ngbam,	30 82	21 89
o Run,	10 75	3 30
ield,	41 43	13 08
ort,	6 15	
nsville,		14 00
is 2d,	15 00	11 00
usville,	12 00	4 00
tt,		5 00
Hill,	12 78	5 50
a Memorial,	10 00	
laysburgh,	44 20	
dale,	10 00	5 53
rsburg,		2 00
na,	5 40	
town,	2 00	2 00
town,	28 89	2 88
Run,		2 00
Church,	5 15	
's Valley,	3 00	10 70
Creek,		14 60
uscara,	9 28	11 00
s Choice,		3 00

PRESBYTERY OF KITTAUNING.		
Apollo,	22 43	11 00
Appleby Manor,		9 27
Bethel,	8 50	1 50
Bethesda,	10 50	3 62
Cherry Run,		26 00
Cherry Tree,	18 31	5 68
Clarksburg,		5 00
Clinton,		5 00
Crooked Creek,		14 00
Currie's Run,	14 28	20 00
Ebenezer,		4 00
Elder's Ridge,	22 17	20 00
Elderton,		9 00
Fresport,		15 00
Glade's Run,		16 00
Harmony,	10 00	8 00
Homer,		4 88
Indiana,		15 11
Jacksonville,		15 00
Kittanning 1st,	8 00	27 00
Kittanning 2d,	10 30	8 00
Leechburgh,	16 00	16 00
Mahoning,		2 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Marion,		\$10 28	Scranton Cedar Av.,	\$7 60	
Mechanicsburgh,		5 00	Scranton Green Ridge		
Midway,		2 00	Av.,	59 00	\$24 00
Mount Pleasant,	\$5 75	1 00	Scranton Washburn		
Parker City 1st,		12 02	St.,	20 16	13 00
Rockbridge,		2 00	Shickshinny,	4 25	
Rural Valley,	11 00		South Wilkesbarre,		5 00
Saltsburgh,	40 18	21 17	Sterling,	5 91	
Slate Lick,		12 62	Stevensville,		4 00
Strader's Grove,	8 43	2 67	Susquehanna Depot,	4 00	
Tunnelton,		4 15	Sylvania,		2 76
Union,		3 05	Towanda,	36 00	38 46
Washington,	28 00		Troy,	20 00	15 65
West Glade Run,		13 00	Tunkhannock,	31 52	18 69
West Lebanon,		2 00	Uniondale,		1 00
Worthington,	7 61	14 00	Warren,	5 00	
	<hr/>	<hr/>	Wells and Columbia,		3 00
	241 46	377 21	West Pittston,		25 00

PRESBYTERY OF LAUCKAWANNA.

Ararat,	2 15	
Archbald,	4 23	22 00
Ashley,	39 70	
Athens,		9 50
Barclay,	10 00	
Bennett,	10 00	26 00
Bethany,	9 00	
Brooklyn,		11 00
Canton,		10 00
Carbondale,		104 23
Dunmore,	20 00	
Franklin,	5 00	
Forty Fort,	22 96	
Gibson,		5 00
Great Bend,	13 70	
Harmony,	10 00	7 00
Hawley,	6 25	
Herrick,		4 00
Honesdale,	26 41	44 41
Kingston,	22 00	
Langclyffe,		24 00
Larksville,	7 00	
Little Meadows,	2 75	
Meshoppen,	3 25	1 00
Monroeton,	25 00	
Montrose,	17 86	22 50
Mount Pleasant,		1 00
Mountain Top,	13 51	2 00
New Milford,	8 25	11 04
Nicholson,	8 33	2 00
Orwell,		1 00
Pittston,		32 57
Plains,	4 50	1 00
Plymouth,	6 31	5 71
Providence,	20 20	
Rushville,		4 00
Scranton 1st,		100 00
Scranton 2d,		149 21

Scranton Cedar Av.,	\$7 60	
Scranton Green Ridge		
Av.,	59 00	\$24 00
Scranton Washburn		
St.,	20 16	13 00
Shickshinny,	4 25	
South Wilkesbarre,		5 00
Sterling,	5 91	
Stevensville,		4 00
Susquehanna Depot,	4 00	
Sylvania,		2 76
Towanda,	36 00	38 46
Troy,	20 00	15 65
Tunkhannock,	31 52	18 69
Uniondale,		1 00
Warren,	5 00	
Wells and Columbia,		3 00
West Pittston,		25 00
Wilkesbarre 1st,	55 11	124 23
Wilkesbarre Covenant,	4 10	2 00
Wilkesbarre Mem.,		24 57
Wilkesbarre Westmin-		
ster,	40 00	
Wyalusing 1st,		4 00
Wyalusing 2d,	15 81	
Wysox,	6 57	
	<hr/>	<hr/>
	633 39	905 53

PRESBYTERY OF LEHIGH.

Allentown,		23 29
Allen Township,		4 00
Audenried,		10 00
Bangor,		7 30
Bethlehem,	3 85	7 00
Catasauqua 1st,	29 52	10 00
Catasauqua Bridge St.,	7 00	
Easton 1st,		19 00
Hazleton,	33 37	23 20
Lock Ridge,	2 03	3 00
Lower Mount Bethel,	12 00	
Mahanoy City,	7 00	7 00
Mauch Chunk,		21 72
Mountain,		2 00
Port Carbon,		10 00
Pottsville 1st,	24 72	10 10
Pottsville 2d,	22 09	14 50
Reading Bethany,	32 03	
Shawnee,	4 00	
South Bethlehem,	5 00	
South Easton,		2 00
Summit Hill,	87	1 18
Tamaqua,	18 12	2 00
Upper Mt. Bethel,	8 00	
Weatherly,		10 00
White Haven,	13 50	
	<hr/>	<hr/>
	223 10	187 29

PRESBYTERY OF NORTHUMBERLAND.

	Sab-schs.	Churches.
Angle and Nit-		
		\$8 64
Creek,		3 00
k,	\$8 00	
burg,	26 76	
reek,		1 00
,	19 10	
uaque,	21 08	
	9 00	
g,		1 00
sland,		22 00
	33 25	29 64
on,	4 00	
Shore,		10 00
ng,	12 22	12 00
ng Centre,	7 24	5 76
ng,		81 33
urgh,		7 08
		12 71
burgh,	13 65	
	5 46	4 00
erlin,	2 10	5 75
olumbia,		1 00
Creek,	2 00	
,		6 00
in 1st,		4 81
	6 69	7 00
y,	14 05	
gton,	17 50	
gtonville,	10 13	
town,	8 85	6 23
isport 1st,	56 60	5 00
isport 2d,	24 71	17 75
isport 3d,	16 11	
	318 50	251 70

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,		128 21
Philadelphia 2d,		25 00
Philadelphia 3d,	100 39	16 78
Philadelphia 4th,	11 02	33 06
Philadelphia 9th,	27 30	
Philadelphia 10th,	244 98	101 33
Philadelphia 1st Afri-		
	7 00	
Philadelphia Atone-		
		14 03
Philadelphia Cham-		
	30 82	
Philadelphia Clinton		
nmanuel,	28 10	
Philadelphia Evan-		
al,	30 84	
Philadelphia Green-		
	10 67	

	Sab-schs.	Churches.
Philadelphia Green-		
wich,		\$10 00
Philadelphia Lom-		
bard St. Central,	\$2 50	
Philadelphia Mari-		
ner's,		7 00
Philadelphia South,		18 00
Philadelphia South-		
western,	27 28	14 70
Philadelphia Taber-		
nacle,	75 53	90 05
Philadelphia Tabor,		31 00
Philadelphia Union,	9 52	
Philadelphia Walnut		
St.,	99 27	351 55
Philadelphia West		
Spruce St.,		194 45
Philadelphia West-		
minster,		35 34
Philadelphia Wood-		
land,	50 69	15 35
	755 91	1085 85

PRESBYTERY OF PHILADELPHIA
CENTRAL.

Philadelphia Alex-		
ander,	11 47	33 38
Philadelphia Ander-		
son,	15 00	
Philadelphia Beth-		
esda,	15 40	
Philadelphia Bethle-		
hem,	15 24	18 00
Philadelphia Cohock-		
sink,	27 95	55 17
Philadelphia Colum-		
bia Av.,		10 00
Philadelphia Cove-		
nant,	63 81	10 00
Philadelphia Elm		
Av. Miss.,	2 36	
Philadelphia Gaston,	7 44	35 15
Philadelphia Green		
Hill,	20 00	
Philadelphia Hebron		
Memorial,		7 10
Philadelphia Kensing-		
ton 1st,	271 69	106 26
Philadelphia Mantua		
2d,		11 44
Philadelphia Mem.,	50 00	50 00
Philadelphia North,	16 21	
Philadelphia North		
Broad St.,	19 68	
Philadelphia North-		
ern Liberties 1st,	25 00	

	Sab-schs.	Churches.
Philadelphia North-		
minster,	\$24 13	\$40 65
Philadelphia Olivet,	138 78	39 36
Philadelphia Oxford,	174 43	
Philadelphia Patter-		
son Memorial,	25 50	2 00
Philadelphia Prince-		
ton,	39 18	173 11
Philadelphia Rich-		
mond,	6 45	
Philadelphia Temple,	11 05	36 21
Philadelphia Tioga,		12 03
Philadelphia Trinity,		5 00
Philadelphia West		
Arch St.,		25 97
Philadelphia West		
Park,	23 66	
Philadelphia York St.,		15 00
	<hr/>	<hr/>
	1004 43	685 83

PRESBYTERY OF PHILADELPHIA NORTH.

Ambler Mission,	4 50	
Ann Carmichael,		2 00
Bridesburg,		6 00
Bristol,	24 42	14 14
Chalfont,	2 12	
Chestnut Hill,		83 00
Conshohocken,	7 66	2 60
Disston Memorial,	5 00	
Doylestown,	52 79	
Eddington,		5 00
Edge Hill Carmel,	7 00	
Edgewood,	8 00	
Falls of Schuylkill,		28 00
Forestville,		4 00
Fox Chase,	11 50	
Frankford,	56 78	55 38
Germantown 1st,		219 20
Germantown 1st Som-		
erville Miss.,	12 57	
Germantown 2d,	90 21	108 33
Germantown 2d Sum-		
mit Chapel,	37 12	
Germantown Market		
Square,	20 52	34 78
Germantown Wake-		
field,	20 00	
Hermon,	16 12	10 00
Jeffersonville Central,		5 00
Jenkintown Grace,	15 41	12 00
Leverington,	20 81	11 00
Macalester Mem.,	2 81	2 53
Manayunk,		75 00
Marple,		6 43
Mount Airy,	3 88	11 19
Neshaminy Warmin-		
ster,	18 07	

	Sab-schs.	Churches.
Neshaminy Warwick,	\$13 00	\$22 00
New Hope Chapel,	24 85	
Newtown,	37 06	41 00
Norristown 1st,	24 96	38 76
Norristown 2d,		1 00
Norristown Central,		6 72
Norriton and Provi-		
dence,		20 00
Port Kennedy,	16 00	
Pottstown,	31 37	18 30
Roxborough,		20 25
Springfield,	11 00	
Thompson Memorial,	32 00	
	<hr/>	<hr/>
	627 53	863 61

PRESBYTERY OF PITTSBURGH.

Amity,		5 00
Bethany,		20 00
Bethel,	23 71	38 00
Birmingham,		8 92
Canonsburg,	35 25	12 81
Centre,		20 69
Chartiers,		11 96
Crafton,		10 00
Fairview,		4 00
Forest Grove,		10 00
Hazlewood,	5 25	16 81
Hebron,		16 65
Homestead,	36 25	11 00
Knoxville,	4 69	8 47
Long Island,		4 00
McDonald,	7 15	17 65
McKee's Rock,		8 25
Mansfield,	25 00	16 72
Middletown,		23 00
Miller's Run,		4 00
Mingo,		8 00
Monongahela City,	25 63	25 00
Montours,	21 23	9 00
Mount Carmel,		21 00
Mount Olive,	7 25	
Mount Pisgah,	3 00	5 00
Mount Washington,	6 40	13 13
Oakdale,	26 71	21 75
Pittsburgh 1st,		198 25
Pittsburgh 2d,		14 56
Pittsburgh 3d,		224 80
Pittsburgh 4th,		22 17
Pittsburgh 6th,		25 00
Pittsburgh 7th,		4 00
Pittsburgh Bellefield,		28 10
Pittsburgh Brighton		
Miss.,	10 00	
Pittsburgh East Lib-		
erty,	26 44	143 63
Pittsburgh Grace		
Memorial,		12 25

Sabbath. Churches.		Sabbath. Churches.	
Pittsburgh	Law-	Little Beaver,	\$3 14
renceville,	\$38 56	Mahoning,	\$10 60
Pittsburgh Morning-		Mt. Pleasant,	20 00
side Miss.,	10 38	Neshannock,	4 00
Pittsburgh Park Av.,	\$20 07	New Brighton,	16 03
Pittsburgh Shady		New Castle 2d,	21 60
Side,	131 08	Princeton,	4 00
Pittsburgh South		Pulaski,	4 25
Side,	37 53	Rich Hill,	5 72
Pittsburgh McClure		Sharon,	10 00
Ave.,	67 77	Sharpsville,	26 70
Pittsburgh 43d St.,	31 69	Transfer,	4 00
Raccoon,	25 57	Unity,	7 00
Sharon,	21 37	West Middlesex,	5 80
Swissvale,	14 57	Westfield,	8 00
Valley,	5 67		
West Elizabeth,	7 50		
Wilkinsburgh,	42 50		
		134 21	131 32

429 06 1359 23

PRESBYTERY OF REDSTONE.

Belle Vernon,	5 09	
Brownsville,	11 00	11 00
Connellsville,	63 12	
Dunbar,	32 00	14 00
Dunlap's Creek,	15 00	
Fair Chance,	4 00	
George's Creek,	8 25	
Greensboro',	2 40	2 00
Laurel Hill,	11 23	
Little Redstone,	20 00	5 00
Long Run,		31 00
McKeesport,	20 17	56 00
Mt. Pleasant,		58 00
Mt. Pleasant Reunion,	34 00	7 71
Mt. Vernon,		4 78
New Providence,	17 37	5 00
Pleasant Unity,	12 00	3 34
Rehoboth,	10 18	11 00
Round Hill,		28 00
Scottdale,		5 00
Sewickley,	10 80	8 00
Spring Hill Furnace,	21 00	
Tyrone,	17 86	11 24
Uniontown,	62 66	16 75
Webster,	8 02	
West Newton,		19 06
	332 57	351 23

PRESBYTERY OF SHERMANGO.

Beaver Falls,	16 00	
Clarksville,		12 45
Enon,	3 80	10 00
Hermon,	15 65	
Hopewell,	17 56	11 24
Leesburgh,	10 06	5 00

PRESBYTERY OF WASHINGTON.

Allen Grove,	5 00	2 00
Bethlehem,	7 00	
Burgottstown,	26 89	8 00
Claysville,	19 50	12 00
Cove,		5 53
Cross Creek,	31 11	14 10
Cross Roads,		10 00
East Buffalo,	18 00	14 26
Fairview,		15 00
Forks of Wheeling,	8 50	24 00
Frankfort,		8 00
Lower Ten Mile,		17 84
Mill Creek,		6 00
Mt. Olivet,		4 94
Mt. Prospect,	9 33	29 87
Pigeon Creek,		15 54
Upper Buffalo,	8 07	35 55
Upper Ten Mile,		15 00
Washington 1st,	37 13	64 30
Washington 2d,	32 51	10 00
Waynesburgh,		6 40
Wellsburgh,	7 52	
West Alexander,	10 00	32 10
West Liberty,		2 08
West Union,	13 00	
Wheeling 1st,	61 00	36 57
Wheeling 2d,		13 10
	350 56	427 10

PRESBYTERY OF WELLSBORO'.

Antrim,		10 00
Beecher Island,	5 00	
Elkland and Osceola,		2 00
Farmington,	5 50	
Kane,		3 00
Lawrenceville,	9 00	
Wellsboro',	11 15	11 96
	30 65	26 95

PRESBYTERY OF WESTMINSTER.			Oakland,		
	Bab-achs.	Churches.		Bab-achs.	Churches.
Bellerue,	\$8 85	\$7 20	Salem,	\$1 00	
Cedar Grove,	5 00		Timber Ridge,	3 00	
Brickerville Memorial,	5 50			3 00	
Centre,	16 23	11 14		25 00	
Cherry Hill,	4 18		PRESBYTERY OF KINGSTON.		
Chestnut Level,		12 67	Bethel,	\$10 50	
Christ Chapel,	70 55		Grassy Cove,		2 40
Columbia,		9 80	Huntsville,		5 00
Hopewell,	17 71		Piney Falls,		1 10
Leacock,	9 42	7 06	South Pittsburgh,	1 30	
Lebanon 4th St.,		12 56		11 80	8 60
Little Britain,	10 20	4 80	PRESBYTERY OF UNION.		
Marietta,	25 00	16 00	Baker's Creek,	1 31	2 17
Middle Octorara,		7 00	Cloyd's Creek,	2 05	2 05
New Harmony,	9 94	2 15	Eusebia,		2 44
Pequea,		4 00	Hebron,	2 20	10 60
Pine Grove,	20 10		Hopewell,		2 00
Slate Ridge,	12 00		Knoxville 4th,		17 40
Slateville,		13 50	Madisonville,		4 00
Stewartstown,	16 70	9 45	Maryville 2d,	3 00	
Union,	4 28		Mt. Zion,		2 00
Westminster,	10 00		New Market,	17 56	5 00
Wrightsville,	12 50		New Prospect,	5 65	
York 1st,	19 00	43 70	New Providence,		6 21
York Calvary,	7 17	16 62	Shannondale,	12 68	
York Westminster,	5 00		Tabor,	4 89	
	289 33	178 55		49 34	53 21
PRESBYTERY OF WEST VIRGINIA.			Total from Synod of Tennessee,	61 14	87 22
Bethel,	7 77		SYNOD OF TEXAS.		
Cassville,	3 25		PRESBYTERY OF AUSTIN.		
Clarksburg,		3 56	Austin 1st,	8 53	21 62
French Creek,		10 14	Brownwood,		1 50
Grafton,	10 00	5 00	Georgetown,		1 00
Morgantown,		21 50	Lipe Springs,		5 00
Parkersburg 1st,		12 41	New Orleans Ger.,		1 00
Parkersburg Calvary,	11 50		San Antonio Medi- son Square,	8 52	3 00
Ravenswood,	1 02		Taylor,		3 00
Sisterville,	5 00			17 05	31 66
Sugar Grove,		2 00	PRESBYTERY OF NORTH TEXAS.		
Terra Alta,	7 30		Denison,		60 85
Weston,	6 00		Jacksboro',	4 50	
Winfield,	4 99	1 80	Seymour,		1 00
	56 83	56 41	Throckmorton,		1 00
Total from Synod of Pennsylvania, 8307 92 9513 84			Wichita Falls,		7 00
SYNOD OF TENNESSEE.				4 50	69 85
PRESBYTERY OF HOLSTON.					
College Hill,		1 00			
Elizabethton,		1 00			
Jeroldstown,		2 00			
Jonesboro',		8 00			
Mount Bethel,		6 00			

PRESBYTERY OF TRINITY.

	Sab-sehs.	Churches.
Albany,		\$2 00
Baird,		2 00
Bosque,		1 00
		<hr/>
		5 00

**Total from Synod
of Texas,**

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

Bozeman,	24 15	7 50
Butte,	33 81	
Corvallis,	5 00	
Deer Lodge,	22 00	
Helena,	16 55	37 72
Miles City,		7 00
White Sulphur Springs,		1 85
	<hr/>	<hr/>
	101 51	54 07

PRESBYTERY OF UTAH.

Benjamin Mission,	4	22	
Emmanuel,			1 50
Kaysville,	7	50	
Logan,	9	00	6 00
Manti,	5	00	
Monroe,	5	54	
Mt. Pleasant,	2	75	
Nephi,			1 00
Ogden,	3	80	
Parowan,			10 00
Payson,	3	43	
Salt Lake City 1st,	6	00	
Smithfield,	10	00	
Springville,	5	00	
Toquerville,		75	
	<hr/>	<hr/>	
	62	99	18 50

PRESBYTERY OF WOOD RIVER.

Boise City,	6 00	5 00
Franklin,	4 45	
Malad,	5 00	
Montpelier,	3 00	
Richmond,	3 00	
	<hr/>	<hr/>
	21 45	5 00

**Total from Synod
of Utah,**

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland, 5 00

	Sab-schs.	Churches.
Hudson,	\$40 00	\$9 68
Superior,	15 57	
	<hr/>	<hr/>
	60 57	9 68

PRESBYTERY OF LA CROSSE.

Galesville,	7 34	3 16
La Crosse 1st,	2 49	
Neillsville,		4 00
	<hr/>	<hr/>
	9 83	7 16

PRESBYTERY OF LAKE SUPERIOR.

Escanaba,		10 00
Florence,	15 00	9 50
Ford River,		2 00
Iron Mountain,	8 00	
Iron River,		2 00
Ishpeming,		62 00
Marinette,		85 00
Marquette,		100 93
Menominee,	38 00	3 00
Oconto,	18 90	8 10
Ontonagon,	5 00	
St. Ignace,	2 00	4 00
Sault Ste. Marie,	11 79	10 00
	<hr/>	<hr/>
	98 69	296 53

PRESBYTERY OF MADISON.

Baraboo,	6 18	
Beloit 1st,		10 00
Beloit Ger.,		1 00
Cambria,	14 70	5 00
Janesville,	21 00	
Lodi,	10 25	
Lowville,		5 38
Madison Ger.,		1 00
Portage,	13 22	
Poynette,		2 51
Prairie du Sac,	23 75	
Reedsburg,	13 64	7 15
Richland Centre,	3 46	
	<hr/>	<hr/>
	106 20	32 04

PRESBYTERY OF MILWAUKEE.

Beaver Dam Assem-		
bly,		7 00
Cambridge,	4 33	
Cato,		4 40
Cedar Grove,		4 00
Juneau,		2 00
Milwaukee Grace,	5 65	
Milwaukee Holland,		5 00
Milwaukee Immanuel,		38 56
Milwaukee Persever-		
ance,		5 40

[May, 1889.]

	Sab-schs	Churches.		Sab-schs.	Churches.
Ottawa,		\$0 43	Merrill,		\$21 92
Pike Grove,	\$14 00		Montello,	\$3 25	
Richfield,		2 00	Nasonville,	4 20	
Stone Bank,		50	Oshkosh,		3 00
Waukesha,	26 10		Oxford,	3 00	
West Granville,		2 00	Packwaukee,	5 00	
	<hr/>	<hr/>	Shawano,	5 00	
	50 08	71 29	Stevens Point,	12 00	26 81
			Wausau,	25 27	
			Westfield,	5 00	
			West Merrill,	17 24	
			Weyauwega,		4 10
				<hr/>	<hr/>
				105 40	67 64
			Total from Synod		
			of Wisconsin,	430 77	484 34

PRESBYTERY OF WINNEBAGO.

Appleton Memorial,	20 19
Crandon,	4 00
Douglas,	1 25
Keshena,	6 00
Marshfield,	5 81

Total receipts from Sabbath-schools.....	\$29,151 95
Deduct Great Island Sabbath-school, Northumberland Presbytery, contribution June 2, 1887, paid to Business Department for Merchandise....	\$25 00
Elmira, 1st ch. Sabbath-school, Presbytery Chemung, contribution March 23, 1888, paid to <i>Children's Work for Children</i>	12 50 37 50
	<hr/>
	\$29,114 45
Total receipts from Churches.....	33,155 52
" " Interest from Invested Funds.....	4,193 29
" " Individual Contributions.....	3,715 54
	<hr/>
Total.....	\$70,178 80
To this add profit on books sold by Sabbath-school missionaries.	490 52
Two thirds profit of Business Department.....	4,461 36
	<hr/>
Total.....	\$75,130 68

1890.

FIFTY-SECOND
ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

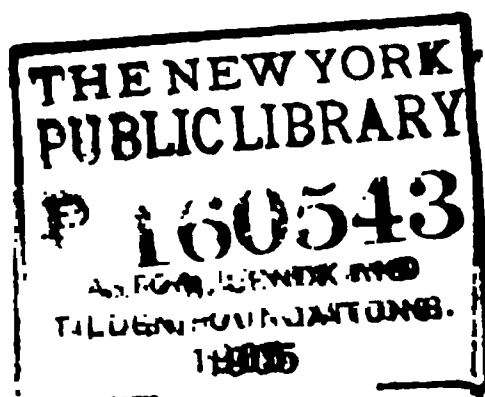
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
SARATOGA SPRINGS, N. Y., MAY, 1890.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
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1890.

7



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REPORT OF THE STANDING COMMITTEE

ON

THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

The Standing Committee on Publication and Sabbath-school Work respectfully reports :

That our Board of Publication and Sabbath-school Work is an indispensable instrument of church edification and church extension none can doubt. A sound and wholesome Christian literature is by it prepared for our churches and their work, and the seeds of future churches are diligently sown in destitute regions by its Sabbath-school missionaries. No apparent or real defect in the management of the Board should in the least weaken our confidence in this department of the Church as a most valuable factor in its prosperity. If any defect should be found in the administration, it may readily be corrected ; but it would be sad indeed if from any such cause there should be any alienation on the part of the Church in regard to an engine of such power for good. While we, therefore, very properly examine and see that the machinery is rightly worked, let us uphold the institution with loyal hearts and ready hands.

The presentation of a select literature in harmony with our faith, calculated to educate our people in scriptural knowledge and to mould their minds in godliness, is a potent help to the pulpit, and in many cases a conservative power where there is no pulpit. The many helps to Bible study, both for home use and for Sabbath-school instruction, which are issued by our Board, are carefully and wisely prepared and make Bible study attractive, while they give point to the teachings of the school. We may gain some notion of the value of these by imagining what a set-back our Sabbath-schools would experience by their loss. A well-selected Sabbath-school library becomes very largely, in parts of our country, the staple reading of the family at home, and so proves an efficient agent in leading both old and young to the source of truth. In some places the Sabbath-school library is the only library of a neighborhood, and it forms the thought of the community.

It is also most important that books which illustrate our Presbyterian system should be found in the hands of all pastors and teachers, so that its excellences should be known, appreciated, defended and proclaimed by those who are in positions of influence; and this can be done only by the publications of a Board whose imprimatur establishes the orthodoxy of the volumes it issues.

The direct missionary work of the Board is largely that of a forerunner to the work of the Board of Home Missions. It can occupy a field newly opened before the home missionary can reach it. It collects materials and starts a life to which the home missionary comes afterward. It plants the school, which the home missionary converts into a church. It visits a settlement before the houses are roofed in, and gathers the children to receive religious instruction, it may be under a tree or in a barn. It seeks to sanctify a community at its birth, and so prepare the way for larger spiritual applications. The work is laborious and full of vicissitude, requiring faith and zeal and tact that are not extensively found. The self-denying Sabbath-school missionary meets with every variety of experience. He pushes on under the burning heat of summer and the biting cold of winter. He puts up with a rough diet and rougher lodgment. He faces objections, indifference, rudeness and open opposition. He is satisfied with a meager salary, and finds his reward in a good conscience and the knowledge that he is working in the front for his Lord and Saviour. With all the disadvantages that he meets, he founds the school, he establishes its system, he appoints its officers, he instructs them in its manner of conduct, and, having fairly constructed and launched the new enterprise with earnest prayer, he proceeds to the next station to repeat the useful work there. These are the noble men and this the noble work which our Board has been faithfully and efficiently sustaining, and the results have been such as to awaken our liveliest gratitude to God. Eleven hundred and thirty-nine Sabbath-schools have been established during the year, from which already a large number of churches have been organized. In these Sabbath-schools are 4542 teachers and 38,836 scholars. The missionaries have visited and otherwise aided 2616 Sabbath-schools, visiting 65,920 families and blessing them with the word of God and prayer. They have conducted Sabbath-school institutes and conventions, preached and assisted at evangelistic meetings, and have co-operated with synodical and home missionaries in organizing churches

and in providing them with places of worship. Even though a quarter of the schools established may not survive, the three quarters that are maintained are powerful factors in the evangelization of the newly-settled regions. The missionaries have, during the past year, sold 7118 and given away 46,344 volumes other than Bibles. The whole number of volumes, including Bibles, that have been distributed by the Sabbath-school and Missionary department is 73,873. Special efforts were used to make Children's Day a useful day for the work, and attractive literature was distributed to that end. The amount of at least \$28,000, the contributions of that day, was ample proof of the wisdom of this measure.

Your committee cannot leave the matter of the Sabbath-school department without expressing their decided approbation of the method adopted of employing seminary students in the missionary work, a method so beneficial to the students and proved so successful in its missionary results.

Twenty-two bound volumes and eight new tracts have been published during the year. The eleven periodicals of the Board have been continued with increasing popularity, benefit and pecuniary profit. The *Westminster Teacher*, as one of them, takes very high rank as an exegetical and homiletic aid to the Sabbath-school teacher.

The Business Department reports 1,136,250 books or tracts and 20,764,822 periodicals as issued during the year. There are twenty-two depositories and branch houses, including one in London, one in Montreal, one in Toronto and one in Winnipeg.

The sales for the year in books and tracts amounted to \$106,123.86, and those from periodicals to \$134,981.89, making a total of \$241,105.75.

The receipts from all sources were \$337,958.94, which with the balance from last year makes a total of \$422,642.71. The entire expenditures were \$352,999.29. The balance in the treasury on April 1, 1890, was \$69,643.42. This balance includes the balance due to "The Church at Home and Abroad." The net profits of the year have been \$16,943.16, of which two thirds (\$11,295.44) have been placed to the credit of the Sabbath-school and Missionary fund, and the remaining one third has been added to the capital stock, which now amounts to \$512,128.76, three fifths of which is unproductive property.

We can look on this Board and the commodious house which it

occupies (and in which are furnished, without rent, accommodations for the Boards of Education and Ministerial Relief, the Woman's Foreign Missionary Society and the presbyterial gatherings) with justifiable denominational pride, and with devout gratitude to God that our Church is so well furnished with needful apparatus for its extended work.

The members of the Board have shown their devotion to the interests of the Church, and although there has been a difference of opinion as to the proper economy of administration, we cannot but recognise the high character and Christian faithfulness of those to whom the General Assembly has intrusted this important branch of the Church's work.

To them and to the honored secretary of the Board we would accord the praise that is their due.

Your committee would submit to the Assembly the following resolutions for its adoption :

Resolved, 1. That we regard the Board of Publication and Sabbath-school Work as one of the most important agents of home evangelisation, and that as such its missionary work should be liberally supported by all our churches.

Resolved, 2. That our churches should, as far as possible, use and circulate the publications of our own Board as a sound and wholesome Christian literature for both young and old.

Resolved, 3. That pastors be urged to explain to their people the difference between the business and missionary departments of the Board, and show them that the latter depends chiefly on the contributions from the churches and Sabbath-schools.

Resolved, 4. That the Board take into consideration the advisability of publishing in the German, Spanish and Scandinavian languages such Sabbath-school books and papers as may supply a want in our own schools, where pupils speaking these languages are found.

Resolved, 5. That the Rev. John Hemphill, D.D., having been elected by the Board in the place of the Rev. S. W. Dana, D.D., who declined the position to which he was elected by the last Assembly, the Rev. J. Stuart Dickson having been elected by the Board to fill a vacancy caused by the resignation of the Rev. H. C. McCook, D.D., and Franklin L. Sheppard, Esq., having been elected by the Board to fill a vacancy caused by the resignation of the Hon. George S. Graham, those elections are hereby confirmed.

Resolved, 6. That the terms of office of the following gentlemen, expiring in June, 1890, the same are hereby elected to the Board for three years, to wit: Ministers—Benjamin L. Agnew, D.D., Thomas A. Hoyt, D.D., John Hemphill, D.D., Rev. J. Stuart Dickson. Elders—Samuel C. Perkins, LL.D., Robert N. Willson, Franklin L. Shepard, and as the Hon. John Scott declines a re-election, Mr. W. H. Parsons, of New York, is elected to the Board for three years.

The committee, having had referred to them an overture from the Presbytery of Highland asking the Assembly to recommend for use other hymnals than our own, or to make an arrangement for their publication by our Board, recommend no action in the matter.

Respectfully submitted.

HOWARD CROSBY,

MAY 24, 1890.

Chairman.

EXTRACT FROM THE MINUTES OF THE GENERAL ASSEMBLY OF 1890.

The consideration of the report of the Special Committee on a Publishing Outfit for the Board of Publication was resumed. The Rev. B. L. Agnew, D.D., was heard in behalf of the Board. Elder Thomas Kane, a member of the Special Committee, was heard at length ; and it was—

Resolved—1st, That the report of the Special Committee on the Publishing Outfit of the Board of Publication, and the report of the Business Committee of the Board of Publication and Sabbath-school Work, be and the same are hereby referred to a Committee of seven members, to be appointed by the Moderator, which shall hear the answer of the Business Committee to the several matters alleged against their management of the business of the Board by the Special Committee, and shall consider the whole question, and report their finding of facts to the General Assembly in 1891.

2d, That said Committee is hereby clothed with power, if in their judgment it shall be deemed necessary, after such hearing, to instruct the Board of Publication and Sabbath-school Work to carry into effect any or all of the recommendations contained in the Special Committee's report, or such modifications or new recommendations as they shall think proper.

3d, That the Board of Publication and Sabbath-school Work is hereby directed and enjoined to obey all such instructions immediately upon receiving the same from said Committee.

4th, That the Committee is directed to publish its proceedings and judgment as soon as reached.

5th, That the Chairman shall have power to fill vacancies on the Committee.

6th, That the expenses of this Committee shall be borne by the Board of Publication and Sabbath-school Work.

Attest :

W. H. ROBERTS,

Stated Clerk.

The Moderator appointed the following Special Committee :

ALFRED J. HAND, Presbytery of Lackawanna ;
ELIAS R. MONFORT, Presbytery of Cincinnati ;
A. D. F. RANDOLPH, Presbytery of New York ;
GEORGE S. DRAPER, Presbytery of St. Louis ;
REUBEN F. SMITH, Presbytery of Cleveland ;
W. C. MARTIN, Presbytery of New York ;
WILLIAM A. BRODIE, Presbytery of Rochester.

FIFTY-SECOND ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-second Annual Report, covering the year beginning April 1, 1889, and closing March 31, 1890.

During the year the following gentlemen have been elected by the Board to fill vacancies, namely, Rev. John D. Hemphill, D.D., in place of Rev. S. W. Dana, D.D., who declined the position to which he had been elected by the last Assembly; Rev. J. S. Dickson, in place of Rev. H. C. McCook, D.D., resigned; and Franklin L. Sheppard, Esq., in place of the Hon. George S. Graham, resigned. The confirmation of the appointment of all these gentlemen, all of whom belong to the class whose term of office will expire next month, is requested.

The term of office of the following gentlemen will expire in June, 1890, viz. :

MINISTERS.

Rev. Benjamin L. Agnew, D.D.,
Rev. Thomas A. Hoyt, D.D.,
Rev. John D. Hemphill, D.D.,
Rev. James Stuart Dickson.

ELDERS.

Samuel C. Perkins, LL.D.,
Hon. John Scott,
Hon. Robert N. Willson,
Franklin L. Sheppard.

WORK OF THE BOARD.

The Board reports, with gratitude to God, that it has had vouchsafed to it a large measure of prosperity, and it trusts of usefulness, during the year. All the departments have been prospered. The Business Department closed the year with net profits amounting to \$16,943.16, which enabled it to pay over to the Missionary Fund the sum of \$11,295.44. Although the sale

of books and tracts was somewhat less than that of last year, the circulation of the periodicals has largely increased. The Editorial Department, in addition to so conducting the periodicals as to win the increased favor of the Church, as is manifested by the increased subscription, has been privileged to add many interesting works to the list of its publications. The Sabbath-school and Missionary Department has been signally blessed. The contributions received have been greater than in any preceding year. It was enabled not only to place a large number of student missionaries in the field last summer, but also considerably to increase its force of permanent laborers. It has been privileged to establish 1139 Sabbath-schools, from which has already been organized a large number of churches. It closes the year with a balance of \$30,125.35, which will justify it in employing a larger number of student missionaries during the coming summer than it has ever yet commissioned.

THE BUSINESS RELATIONS BETWEEN THE BUSINESS AND THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENTS.

In the year 1882 the General Assembly adopted the following resolution of instruction, under which the Board has continued to act to the present time—the Business Department being substituted for the Publishing, and the Sabbath-school and Missionary for that of Colportage, since the reorganization in 1887 :

Resolved, That the General Assembly instructs the Board of Publication to maintain a separation as complete as practicable between the Publishing and the Colportage Departments in their business affairs, so that the relation between the two in this respect shall be the same as between the Publishing Department and any other purchaser—the terms of sale to the Colportage Department to be as favorable as those offered to any other purchaser.

As the Business Department offers to its most favored customers in this country different rates of discount on different classes of books and tracts, it was deemed expedient, in carry-

ing out the spirit of this instruction, for the convenience of both departments in the keeping of accounts, that a uniform discount, representing the average of the various rates of discount, should be established on all purchases by the Sabbath-school and Missionary Department. After careful investigation it was estimated that a uniform rate of 30 per cent. would place the latter department on the footing of the most favored purchaser, and the Board determined that that rate should be established. Subsequently the discount was raised to 33 $\frac{1}{3}$, at which rate it has been continued for several years. As, however, misconceptions on this subject seem to have arisen in some quarters, the Board at a recent meeting adopted the following:

Resolved, That the rule of allowing a uniform rate of discount to the Sabbath-school and Missionary Department on all purchases of books and tracts be rescinded, and that hereafter the Business Superintendent be directed to allow to said Department on purchases of all classes of books, tracts and periodicals the highest rates of discount allowed on the same classes of publications to the most favored branch houses in this country.

The adoption of the new rule, it is believed, will not materially affect the interests of the Sabbath-school and Missionary Department. It is proper to add that the discount on periodicals has always been that allowed to the most favored purchasers.

PAPERS FOR THE PEOPLE.

It was confidently expected when the last report was presented to the Assembly that the publication of the projected series of Papers for the People would be shortly commenced. A large number of essays had been promised to the Board by distinguished writers. Various circumstances, however, prevented the fulfillment of these promises, and the publication was necessarily deferred. As soon as a sufficient number of essays is in the hands of the secretary to justify such action, which it is hoped will be in the near future, publication will be entered upon.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The year covered by this Report has been one of unexampled prosperity in the history of the Sabbath-school and Missionary Department. The object and methods of the Department have been better understood, and consequently presbyteries, pastors, sessions, churches and Sabbath-schools have more generally sympathized with its efforts and more liberally supported them. Our missionaries have learned much by experience and have become more efficient. Our efforts have been crowned by divine Providence with results the largest yet achieved. We thank God for the past and take courage for the future.

WORK OF THE DEPARTMENT.

The functions of this Department are four—1. Sabbath-school extension in the destitute portions of the land. 2. The distribution of our literature by grants and by missionary sales. 3. The elevation and improvement of the Sabbath-school work of our churches. 4. The collection and presentation to the General Assembly of Sabbath-school statistics.

SABBATH-SCHOOL EXTENSION.

This is effected principally through the agency of carefully-selected Sabbath-school missionaries. This work, however, is largely aided by the distribution of religious literature.

SABBATH-SCHOOL MISSIONARIES.

Two classes of missionaries are employed, styled respectively permanent and temporary.

Of permanent missionaries there were in commission at the beginning of the year 34. Of these 6 have been retired, and 16 have been added to the force. The number now in com-

mission is 44. These are stationed in 24 states and territories, viz., California, Washington, Oregon, Wyoming, Colorado, New Mexico, Kansas, Indian Territory, Nebraska, North Dakota, South Dakota, Minnesota, Iowa, Missouri, Wisconsin, Michigan, Indiana, Kentucky, West Virginia, Tennessee, Virginia, North Carolina, South Carolina and Florida.

During the last summer there were sent into the field (78) seventy-eight temporary missionaries—students selected from our theological seminaries and appointed to labor during their four months' vacation. These young men labored with fidelity and success. God enabled them to accomplish great things for Christ by giving them favor with the presbyteries, pastors and people. They also have gained invaluable experience in view of their future ministry.

The total number of missionaries, permanent and temporary, in our employ during the last year was (128) one hundred and twenty-eight.

RESUME OF RESULTS.

During the year our missionaries directly organized 1139 new Sabbath-schools, with a personnel of 4542 teachers and 38,836 scholars—a total of 43,378 individuals.

In addition to the foregoing, 109 schools have been organized under the offer of the Board to supply hymn-books, lesson helps, papers and Bibles to any man or woman establishing a Presbyterian Sabbath-school. It thus appears that there have been organized during the year, under the direct or indirect agency of the Board, 1248 new Sabbath-schools, having a membership of over 47,000 teachers and scholars.

Our missionaries have visited and otherwise aided 2616 Sabbath-schools. They have delivered 5889 addresses, visited 65,920 families and travelled 302,493 miles.

It may aid us, in appreciating the work performed by these laborers, to recognize that on an average they organized on each of the 365 days of the year three new Sabbath-schools, of 118 members in all. Each of the 52 Sabbaths of the year covered by this Report witnessed the organization of

more than 21 new Sabbath-schools, with over 834 teachers and scholars.

No numerals, however, can set forth the best results of work done for Christ and his Church by these men. In regions of our land destitute of religious services, where the Sabbath is unrecognized or desecrated, they have gone from house to house, into 65,000 families, with the gospel of Christ on their lips and on the printed page, blessing these families with the word of God and prayer. They have sought and brought into the fold the scattered sheep of the good Shepherd. They have conducted Sabbath-school institutes and conventions. They have preached in the mode appropriate to them as frequently as most pastors. They have assisted in evangelistic meetings. During the winter, when field operations were impracticable, they have co-operated with synodical and home missionaries in organizing churches and in providing for them places of worship. Into new settlements they have often gone in the very nick of time to determine their future character by bringing their youth and children into the church and the school. They have been scouts, at once a pioneer corps and an advance guard for the army of Christ.

PERMANENCY OF THE NEW SCHOOLS.

Will these newly-organized schools live? From the outset, the Department, in its instructions to its missionaries, has laid the greatest emphasis on the direction not simply to organize, but permanently to establish, Sabbath-schools. It is not easy to estimate the difficulty of carrying out this direction. In many localities it is difficult to find a man qualified to superintend a school; in many it is scarcely possible to secure a sufficient number of competent teachers. In many northern regions the country schools, on account of blockades of snow and almost impassable roads, must suspend operation during the winter. It is pleasing, however, to be able to state that in the spring most of the suspended schools are reopened; and who is there that will despise the good accomplished by a Bible-school maintained even six months in the year?

The missionaries are instructed, wherever possible, to place the new schools under the care of some neighboring Presbyterian church, of the committee of presbytery and of the synodical missionary.

A systematic effort has been begun, and will be continued, to ascertain the facts concerning the permanency of each school organized by our missionaries.

We have received information concerning 695 of the 831 schools directly organized by our missionaries from April 1, 1888, to April 1, 1889. Of these, 474 are still maintained; 221 of them are no longer in existence. We have also received accurate information that from the 474 living schools reported, 85 churches have already been organized.

It should also be stated that, of the 117 schools indirectly organized during that year through the offer of grants of Bibles, hymn-books, lesson helps and papers, all are alive and active.

GRANTS.

In addition to the work done by living missionaries, as above reported, this Department makes use of the printed gospel as a method of evangelization. In the last twelve months it has distributed 73,873 *volumes* of Christian literature, of which 6,750 were Bibles. Of volumes, the missionaries sold 7,118, and gave away, other than Bibles, 46,344; and the Sabbath-school and Missionary Committee made grants of 13,661. The number of pages of tracts and periodicals given away by the missionaries was 2,703,755; the number granted by the Sabbath-school and Missionary Committee was 9,509,257; which, together, make 12,213,012. The net value of the grants made by the Department, through its committee and its missionaries (*i. e.*, the exact cost to the Department), was \$14,246.52. The bare statement of the number of volumes and of pages of Christian literature thus distributed will have but little meaning for the casual reader. It will, however, possess unspeakable significance for every one who has learned how God is pleased to use printed truth for the salvation of men. It may enable us to appreciate the magnitude of these

grants to say that they average, for every working day in the year, 236 volumes, and 39,000 pages of tracts and periodicals.

The number of Sabbath-schools assisted during the year by these grants, most of which are entirely dependent for reading matter upon them, was no less than 1,376. The number of grants of books and tracts made to churches and individuals was 446; so that the Department has made, altogether, 1,822 grants during the last twelve months, or more than six for each working day of the year.

RECEIPTS AND EXPENDITURES.

The total receipts of this Department for its current fund, during the year, were \$87,508.35—of which \$68,020.64 came from churches and Sabbath-schools; \$3,511.63 from individual contributors; \$4,195.28 from interest on invested funds; \$485.36 from profits on sales by missionaries, and \$11,295.44 from the Business Department, being two thirds of the net profits of that Department for the year.

The total expenditures of the year were \$92,201.66—an excess of \$4,693.31 over the receipts. A statement of the items of expenditure will be found in Statement No. 2, p. 43.

Concerning the balance on hand April 1, 1890, of \$30,125.35, it may be said that it is less by \$4,693.31 than was the balance on April 1, 1889. At the beginning of the field operations of the summer, the balance is always greater than in the autumn and winter, and it is proper that it should be. Already 88 theological students have been commissioned for work during the coming summer. This will entail for their support and expenses, and for the equipment of the Sabbath-schools which they will organize, an expenditure of over \$30,000, which will exhaust the balance.

The trustees of the Board, during the year, have received legacies, etc., amounting to \$5,976.06, which will be added to the permanent funds.

NOTABLE GIFTS.

A friend of this work contributes \$800 a year for the salary

and expenses of one of our most efficient missionaries. He has also contributed \$1,200 this year, to be expended in supporting temporary missionaries during the summer of 1890. These gifts he has sent to us through his church Sabbath-school. He also authorized us to publish the following munificent offer :

“TO ANY CHURCH OR SABBATH-SCHOOL WHICH WILL UNDERTAKE THE SUPPORT OF A MISSIONARY TO ORGANIZE SABBATH-SCHOOLS, A GENTLEMAN GUARANTEES \$150 OF THE AMOUNT NECESSARY! SO THAT YOU MAY HAVE YOUR OWN MISSIONARY IN THE FIELD, REPORTING DIRECT TO YOUR SABBATH-SCHOOL, BY SENDING TO THIS TREASURY \$550.”

This offer was embraced by the First Presbyterian Church and Sabbath-school of Bridgeport, Conn., which sent us \$550 ; and that church and school have now the satisfaction of regarding a Sabbath-school missionary as peculiarly their own.

A lady of the state of New York makes an annual gift to this work of \$600 for the support of a Sabbath-school missionary in the South. Other large gifts have been made to the cause of Sabbath-school missions by several churches and schools.

CHILDREN'S DAY.

It is difficult precisely to state the amount of contributions received from Sabbath-schools on last “Children's Day,” because many of them were sent in with those of the churches, and many were not separated from the annual contributions of the schools. It is safe, however, to say that it amounted to considerably over \$28,000. It is also worthy of record that the efforts on Children's Day, instead of lessening, increase the regular giving of the Sabbath-schools and churches.

Larger preparations than hitherto have been made for the observance of this day in June next. Full supplies of orders of worship, music, etc., are offered to Sabbath-schools intending to observe it. It is hoped that the approaching celebration may be an occasion of great spiritual profit to the

youth of our churches, and that the contributions to Sabbath-school work may be largely increased.

CALLS FOR EXTENSION.

Calls for increase of workers, and the enlargement of our work, come to us from the states west of the Mississippi and the Pacific slope. Immigration is pressing into Nebraska, Dakota and Kansas, and demands immediate steps to provide for the spiritual necessity of the immigrants. Montana and the fresh fields of southern California, Washington and Oregon are rapidly being opened to our work. Whatever we do for these great regions must be done quickly.

In the states of the South, during the past year, there have been organized 265 Sabbath-schools. Of these 54 were established among the colored people; 118 in the mountain region of the South, and of West Virginia, eastern Kentucky and east Tennessee.

But what are these among so many? In addition to the demand for the organization of Sabbath-schools, there is a loud call for permanent missionaries, who should be located in certain communities, concentrating their labor and teaching until those communities are ready for the organization of churches. This somewhat new work will demand a large increase both of men and of means.

CO-OPERATION WITH OTHER BOARDS.

It has been our privilege, in the year that is past, to assist the missionaries of our Foreign Board by favorably responding to all their appeals for donations of books and other publications. To Persia, at one time, were sent 76 volumes; to Brazil, of Portuguese publications to the net value of \$40.17; to Lahore, India, 35 volumes; to Yokohama, Japan, 65 volumes. Most of these were for the use of foreign colleges.

The missionaries of this Board have worked together in harmony with the missionaries of the Home Board, and they have been of mutual assistance in their labors. Sabbath-school

literature has been freely supplied to all schools established by missionaries in connection with our Church.

Encouraging letters have been received from the secretaries of the Home Mission Board, and from its synodical missionaries.

AMERICAN BIBLE SOCIETY.

This noble society has, for another year, placed us under obligations, by supplying us freely with Bibles and Testaments for gratuitous distribution.

ELEVATION AND IMPROVEMENT OF SABBATH-SCHOOLS.

This is one of the important functions of the Department. It is carried out by the following methods:

1. *Bibles for Reciting the Shorter Catechism.*—The offer of a Bible to every scholar who shall perfectly recite the Shorter Catechism is continued. During the year 2,716 have been awarded. The total number that has been awarded since the offer was first made is 5821.

As the Missionary Bible Fund was exhausted about January 1, 1890, by the draughts upon it for this purpose, the demand for Bibles has been met from the Missionary Fund. It is contemplated to continue the offer upon the basis of the Missionary Fund.

2. *Institutes, Conventions and Assemblies.*—A large number of such meetings to stimulate and instruct the workers have been held in various parts of the Church. The Department has co-operated and assisted in these to a considerable extent during the year. The subject of teacher-training is constantly before us, and time and labor are freely given to it.

3. *Missionary Letters.*—To each Sabbath-school that sends a contribution to the Missionary Fund, a Sabbath-school missionary is assigned for part support. That school receives quarterly a letter from its missionary. Three thousand schools now receive such letters, and the result is a great increase in the steady interest in this work.

SABBATH-SCHOOL STATISTICS.

The Department, in carrying out one of its duties, viz., that of collecting and reporting to the General Assembly the Sabbath-school statistics of the churches, published in the Minutes of the last General Assembly a tabulated statement, as follows:

MEMBERSHIP.

No. of reporting Sabbath-schools,	6,534
No. of officers and teachers,	89,445
No. of officers, teachers and scholars,	900,091

RELATION TO CHURCH.

Average attendance of scholars at church,	194,239
Total number of scholars in full communion of Church,	125,437
Total number of baptized scholars,	130,996
No. of scholars received during year into full communion of Church,	25,945
No. of baptized scholars received during the year into full communion of Church,	13,690

EDUCATIONAL.

No. of schools in which Shorter Catechism is taught,	3,847
No. of schools using Westminster Lesson-Helps,	4,573
No. of books in libraries,	779,195

CONTRIBUTIONS.

To Sabbath-school work of Presbyterian Board,	\$37,413
To other Boards of Church,	118,435
To other benevolent objects,	141,527
To support of the school,	259,105

The figures under the heading "Relation to Church" are very imperfect, on account of the incompleteness of the returns. It is hoped that soon all the columns of our report will be generally filled.

Attention is called to the marked improvement in the contributions of the Sabbath-schools to the Sabbath-school missionary work of this Board and to the other Boards of our Church, as shown in the above table, and as will appear in the summary to be printed in the appendix to the Minutes of this Assembly.

PURCHASES.

The following purchases of periodicals, books, tracts and Catechism Bibles have been made from the Business Department:

For grants:

Periodicals,	\$7,265 41	
Books and tracts,	6,981 11	
	<hr/>	\$14,246 52
For Catechism Bibles,		2,544 40
For sales by Sabbath-school missionaries,		1,236 84

REPORT ON MISSIONARY BIBLE FUND.

Balance to credit of fund, April 1, 1889,	\$756 60
Received during the year,	254 48
	<hr/>
	\$1,011 08
Paid out during the year, for Bibles which were given as rewards for reciting the Shorter Cate- chism, and expenses attending the same,	1,011 08

**STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.**

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Balance on hand, April 1, 1889,		\$34,818 66
From churches,	\$36,756 08	
From Sabbath-schools,	31,264 56	
Individual contributions,	3,511 63	
Interest on invested funds,	4,195 28	
	<hr/>	\$75,727 55
Profits on sales by missionaries,		485 36
Two thirds net profits for the year from the Business Department,		11,295 44
		<hr/>
		\$122,327 01

EXPENDITURES.

1. For salaries to Sabbath-school missionaries,	\$49,229 88	
2. For expenses of Sabbath-school missionaries,	8,521 17	
3. For freights on publications forwarded to missionaries, and on grants by committee,	554 89	
4. For net value of grants by the Sabbath-school and Missionary Committee and its missionaries,	14,246 52	
5. For one third of salary of Secretary and Treasurer,	2,201 37	
6. For salary, travelling and incidental expenses of Superintendent of Sabbath-school Work,	4,664 02	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above,	5,287 59	
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	1,239 77	
9. For printing of exercises, missionary letters, collection envelopes, circulars, etc., for "Children's Day,"	3,712 05	
10. For Bibles purchased for distribution for reciting the Shorter Catechism,	2,544 40	
	<hr/>	92,201 66
Balance in favor of Missionary Fund, April 1, 1890,		<hr/>
		\$30,125 35

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new works have been published:

BOUND VOLUMES.

No. 1379. DANGEROUS CHARACTERS. By Ella Rodman Church, author of "Birds and Their Ways," "Flower Talks at Elmridge," "Home Animals," etc. 16mo. Price, \$1.25.

No. 1380. RUTH IRVING, M.D. By Alice A. Barber. 16mo. Price, \$1.15.

No. 1381. CHURCH GOVERNMENT. By Alexander T. McGill, D.D., LL.D., Emeritus Professor at Princeton. A Treatise compiled from his Lectures in Theological Seminaries. 12mo. Price, \$1.50 net.

No. 1382. WHATSOEVER. By Charlotte Arnold. 16mo. Price, \$1.15.

No. 1383. THE STORY OF A DEDICATED LIFE. By James C. Moffatt, D.D. 12mo. Price, \$1.00.

No. 1384. POWER AND WEAKNESS OF MONEY. By J. H. Worcester, Jr., D.D. 16mo. Price, 50 cents.

No. 1385. RYHOVES OF ANTWERP. By Annette Lucile Noble, author of "The Professor's Girls," "The Silent Man's Legacy," "After the Failure," etc. 16mo. Price, \$1.15.

No. 1386. AMONG THE CANNIBALS OF NEW GUINEA. By the Rev. S. McFarlane, LL.D. 12mo. Price, 75 cents.

- No. 1387. **RAG FAIR AND MAY FAIR.** The story of Me and Benje. By Julia McNair Wright, author of "Graham's Laddie," "The Heir of Athole," etc. 16mo. Price, \$1.15.
- No. 1388. **BEGINNING LIFE.** A series of sermons to the young. By Charles Wood, D.D. 16mo. Price, 50 cents.
- No. 1389. **MAURIZIO'S BOYHOOD; or, All for Christ.** A tale of modern martyrdom. By Margaret E. Winslow. 16mo. Price, \$1.
- No. 1390. **CHIMES FOR CHURCH CHILDREN.** By Margaret J. Preston. 16mo. Price, 50 cents.
- No. 1391. **SARA JANE: A Girl of One Talent.** By Julia McNair Wright, author of the "Heir of Athole," "Graham's Laddie," "Rag Fair and May Fair," etc. 16mo. Price, \$1.15.
- No. 1392. **ELSIE GRAY.** A story of every day. By Belle S. Cragin. 16mo. Price, \$1.25.
- No. 1393. **BEACON LIGHTS OF THE REFORMATION; or, Romanism and the Reformers.** By Robert F. Sample, D.D. 12mo. Price, \$1.50.
- No. 1394. **PHILIP ST. JOHN.** By Mrs. Mary E. Metheny. 16mo. Price, \$1.15.
- No. 1395. **MINUTES OF THE GENERAL ASSEMBLY, 1838-1847.** 8vo. Price, \$1.25 net.
- No. 1396. **CHILDREN OF THE KALAHARI.** By Annie M. Barnes. 16mo. Price, \$1.15.
- No. 1397. **THE HAND WITH THE KEYS.** By Kate W. Hamilton, author of "Tangles and Corners," "Wood, Hay and Stubble," "Unity Dodge," etc. 16mo. Price, \$1.15.

No. 1398. PERSIA: EASTERN MISSION. By the Rev. James Bassett, author of "Persia; Land of the Imams." 12mo. Price, \$1.25.

No. 1399. AT EDGEWARE. By E. W. C. 16mo. Price, \$1.15.

THE WESTMINSTER QUESTION BOOK FOR 1890. 18mo. Price, 15 cents; for 100 copies, \$12.00, net.

16mo TRACTS.

No. 347. ISAIAH AND THE HIGHER CRITICS. By R. M. Patterson, D.D., LL.D. Pp. 24.

18mo TRACTS.

No. 223. MARY MAGDALENE. By John Hall, D.D. (of Trenton, N. J.). Pp. 24.

No. 224. WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D.D., LL.D. Pp. 32.

32mo TRACTS.

No. 67. MOTHER, HELP YOUR CHILD TO FIND JESUS. Pp. 8.

No. 68. CHRISTOPHER LEVELHEAD'S PLAN. By N. B. Remick, D.D. Pp. 8.

MISCELLANEOUS.

SHUT IN. Words for the Lord's Prisoners. By J. R. Miller, D.D. A Chapter from Practical Religion. Pp. 16.

SELECTIONS FROM JOHN BUNYAN HIS BOOK, YE PILGRIM'S PROGRESS. Made by Fannie M. Jessup. Price, 25 cents.

CHILDREN'S DAY EXERCISE FOR 1890. By James A. Worden, D.D.

PERIODICALS.

No new periodicals have been started during the past year, and there have been no changes in the form of those regularly issued. The full list is as follows: of lesson helps—*The Westminster Teacher*, *The Westminster Question Book*, *The Westminster Quarterly*, *The Westminster Lesson Leaf*, *The Westminster Primary Quarterly*, *The Westminster Primary Lessons*, *The German Lesson Leaf*; of illustrated papers—*Forward*, *The Sabbath-school Visitor*, *The Morning Star*, *The Sunbeam*. A few descriptive words concerning each of these will explain their character and object.

THE WESTMINSTER TEACHER.

The Westminster Teacher is issued once a month. It is a beautiful magazine, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, but is used also by many Bible-class scholars. It contains full and varied expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in *applying the truths* of Holy Scripture to the consciences and lives of pupils. Warm commendations of the lesson-work in the TEACHER are constantly received from persons who use it, in all parts of the world, many of them from workers in other denominations. This magazine also gives, each month, valuable editorial and contributed articles. The past year a most helpful series of papers on important doctrinal subjects was issued. It is published in octavo form, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs also to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It

thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted to higher grade or senior classes. Price, \$12 per hundred, net; single copies by mail, 15 cents.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible-classes. It is issued quarterly, and each number contains full lesson work for the three months. It is an octavo of 36 pages, and is furnished at the low rate of \$12 for one hundred copies to one address, for one year; single copies, 20 cents.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5; or 5 cents yearly for each scholar.

The *Question Book*, *Quarterly*, and *Lesson Leaf* are prepared by W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is

prepared by Mrs. G. R. Alden ("Pansy"), and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5; or 5 cents yearly for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian German churches renders a large and paying circulation of this leaf impossible. It is published, however, as a help which ought to be given to our excellent German people, even at a financial loss. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward continues to grow in favor. It is designed for older young people, of intermediate and Bible-classes. Its aim is to furnish articles of an instructive and elevating character, and yet to avoid being dull and heavy. The name of the paper is suggestive and fitly embodies its aims—to lead its readers on to better things, to inspire and help them upward and onward.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice a month as subscribers desire. Price, school subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

The Sabbath-School Visitor is the oldest of the periodicals of the Board, but it has all the sprightliness and vigor of youth. It is adapted to a class of readers a little younger than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice each month. It may, however, be taken either

once or twice a month, as preferred. Price, school subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, and may be taken once or twice a month as desired. Price, school subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.

The Sunbeam is issued weekly and is finely illustrated. Its large circulation attests its popularity. It is designed for children, and it is always full of pure and pleasant things for the little ones. Price, school subscriptions, to one address, \$20 per 100 copies, for the year. No subscriptions taken for less than a month.

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

BUSINESS DEPARTMENT.

This Department has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books, tracts and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on p. 40 there have been published during the year 1,136,250 books and tracts and 20,764,822 periodicals, which, together with 8,150 copies of the Annual Report, make an aggregate of 21,909,222 publications for the year. There has been an increase over the publications of last year in books and tracts of 43,500 and in periodicals of 1,371,143, a total increase in books, tracts and periodicals of 1,414,643. There was an increase of 1,500 in the number printed of copies of the Annual Report.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-two depositories and branch houses, eighteen of which are in our own land, three in British America and one in England. These agencies are as follows:

DEPOSITORY AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

Buffalo, N. Y., Otto Ulbrich, 395 Main Street.

Chicago, Ill., Chicago Depository, C. H. Whiting, 44 Madison Street.

Cincinnati, O., Western Tract Society, 176 Elm Street.

Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.

Denver, Col., Chain, Hardy & Co., 1609-1615 Arapahoe Street.

Detroit, Mich., J. E. Mason, 189 Woodward Avenue.

Harrisburg, Pa., S. W. Fleming, 32 North Third Street.

London, England, Publication Com. Pres. Church of England, 14 Paternoster Square.

Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.

Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

New York, N. Y., Ward & Drummond, 711 Broadway.

Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, J. R. Ewing, 69 Morrison Street.

San Francisco, Cal., The W. W. Brier Co., 42 Geary Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., 1107 Olive Street.

Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.

Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.

Toronto, Ont., N. T. Wilson, 31 King Street West.

Troy, N. Y., Smyth & Co., 266 River Street.

Winnipeg, Manitoba, W. D. Russell, 482 Main Street.

It should also be mentioned that our periodicals are still further brought to the attention of churches and Sabbath-schools through the medium of circulars addressed to pastors and superintendents. Our Sabbath-school missionaries also perform an important work in bringing all classes of our publications to the notice of those who dwell in missionary districts.

PERIODICALS.

Our periodicals, including the lesson helps, designed primarily for the use of Sabbath-school teachers and scholars, form an instrumentality of incalculable power, not only for beneficially influencing the young, but for the general diffusion of knowledge of the truth. Since the introduction of uniform lessons into our Sabbath-schools, the *Westminster Teacher* and other lesson helps have largely superseded the use of Bible Dictionaries and Commentaries. The information that formerly had to be sought by teachers and scholars in these volumes is now culled out by skillful hands, and is presented week by week to those that need it and as it is needed.

These periodicals form one great system which is not only

of inestimable benefit to the Church at large, but is remunerative to the Board. Some of these are published at a pecuniary loss; the deficiency, however, is more than counterbalanced by the gains upon the others. Lists of both these classes will be found on p. 41, in the balance sheet. The explanation of the amount of balances against one of these classes is the same as that given in preceding years—they are the accumulation of losses since the establishment of the papers. They are retained upon the balance sheet as being of the nature of investments. All these, with the exception of the German Leaf, give promise not only of reaching a paying basis, but of ultimately liquidating the charge against them. The deficit in the case of each for the year is as follows:

Westminster Primary Lessons,	\$74 54
Westminster German Leaf,	492 64
Forward,	27 62
Morning Star,	115 80
<hr/>	
Total deficit for the year,	\$710 60

SALES.

The sales for the year in books and tracts were	\$106,123 86
The sales for the year in periodicals were .	134,981 89
<hr/>	
Total,	\$241,105 75

This aggregate, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The aggregate includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and for all sales by Sabbath-school missionaries.*

* For the business relations between the Business and the Sabbath-school and Missionary Departments see p. 12; and for a full statement of the respective amounts of books, tracts and periodicals purchased by the latter Department for grants and sales, see p. 23.

There has been an advance in the total amount of sales upon those of last year of \$10,869.07—a decrease in the sale of books and tracts of \$3,086.28, but an increase in the sale of periodicals of \$13,955.35.

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were \$337,958.94. To this should be added the balance in the treasury April 1, 1889, making a total of \$422,642.71.

The entire expenditures have been \$352,999.29.*

The balance in the treasury, April 1, 1890, is \$69,643.42. This balance includes not only the balance belonging to the different Departments of the Board, but also the one due to "The Church at Home and Abroad." The total balance belonging to the Business Department alone is \$29,671.85.

NET PROFITS.

The net profits of the year have been \$16,943.16.

Of this sum, *two thirds*, or \$11,295.44, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly. The remaining *third*, or \$5,647.72, has been added to the capital stock.

CAPITAL STOCK.

This, at the beginning of the year, amounted to \$506,481.04; it is now reported at \$512,128.76.

What was said two years ago in reference to the reported amount of capital, and which was repeated last year, it is proper here again to repeat, and by so doing to emphasize:

"Much of what is so reported is unproductive. It consists of books in the library; of stereotype plates of books for which

* The apparent discrepancy between the preceding statements of "receipts" and "expenditures" and those given in the Treasurer's Report, page 42 ("cash received," \$433,938.15; "cash paid," \$364,294.73), is due to the fact that, in the report, each of the statements is increased by the amount paid over from the Business Department to the Sabbath-school and Missionary Department, viz., \$11,295.44.

there is very little demand; of printed sheets of books and tracts that cannot in any considerable degree be placed at once upon the market; of investments in periodicals that have not yet reached a paying basis; and also of real estate. The reported value of real estate, or in other words of the Publication House, is upwards of \$152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance, however, with the well-known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than \$8000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interest of the benevolent operations of the Church at large. It is probable that the working capital of the Board does not exceed \$200,000; and that even this amount, in view of the necessary line of the Board's operations, cannot be used for the accretion of profits with aught approaching the power with which it might be employed by an ordinary business publisher."

In reference to the use of the Publication House, it is deemed proper to insert the following extract from the Report of the Special Committee on the Board of Publication that was appointed by the Assembly of 1884, which report was issued to the Church by direction of the Assembly of 1885:

"The noble building occupied by the Board is not under its sole occupancy. It is shared in common with the Boards of Education, Ministerial Relief, the Woman's Foreign Missionary Society and the Presbyterian ministerial brotherhood of Philadelphia generally, yet is kept in repair, heated, lighted and its taxes paid out of the earnings of the Board of Publication. In this estimate the choice rooms of the second floor, covering the entire Chestnut Street front, are occupied by the Board of Education. The Board of Ministerial Relief occupies an adjacent room, 13 by 38½ feet in size. A large assembly-room, occupying the entire Sansom Street front, is reserved for

public meetings of presbyteries, ministers' meetings and women's prayer-meetings, and a large room across the hall is reserved for committee meetings. On the third floor two rooms, 13 by 38½ feet in size, are occupied by the Woman's Foreign Missionary Society."

Since the issuing of the report from which the foregoing paragraph is quoted, a large room in the third story has been appropriated to the Editor of "The Church at Home and Abroad," and an additional room in the fourth story to the Board of Ministerial Relief.

PROFITS AND BENEVOLENT CONTRIBUTIONS OF THE BUSINESS DEPARTMENT.

If the \$8000 remitted in rent be added to the net profits of the year, namely, \$16,943.16, the aggregate amount would be \$24,943.16, or *ten per cent.* upon an active capital of \$250,000.

If the \$8000 remitted be added to the \$11,295.44 contributed to the Sabbath-school and Missionary Department, the total amount contributed by the Business Department to the benevolent operations of the Church would aggregate \$19,295.44.

THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board continues to be the publisher of this magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine is selected by the Assembly's committee, and he works under its general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts* of the magazine for the year was \$25,222.16. The number of copies published was 240,314.

* This includes the amounts received from subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
22 New Books,	77,750
1 16mo Tract,	2,000
2 18mo Tracts,	4,000
2 32mo Tracts,	6,000
1 Children's Day Exercises,	325,000
2 Miscellaneous,	17,000
	<hr/>
	431,750
Reprints of former publications,	704,500
	<hr/>
	1,136,250

PERIODICALS.

Westminster Teacher,	904,501
Westminster Lesson Leaf,	4,323,140
Sabbath-School Visitor,	3,071,720
Sunbeam,	7,049,487
Westminster Quarterly,	1,203,718
Westminster Primary Lessons,	943,400
Westminster German Leaf,	91,949
Forward,	1,498,268
Morning Star,	1,555,717
Westminster Primary Quarterly,	122,922
	<hr/>
	20,764,822
Annual Report,	8,150
	<hr/>
Aggregated publications of the year,	21,909,222

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUB-

LICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1890.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$512,128 76
Merchandise in Philadelphia,	\$182,644 14	
In hands of S. S. missionaries,	3,026 38	
St. Louis Depository,	9,684 12	
Chicago Depository,	6,532 71	
San Francisco Depository,	3,193 68	
Portland, Oregon,	1,055 16	
Richmond, Va.,	1,052 80	
Denver, Col.,	568 33	
Topeka, Kan.,	1,177 82	
Boston, Mass.,	1,055 60	
London, England,	320 04	
	\$210,310 78	
C. T. McMullin, Treasurer (Cash)—		
Of the Board,	\$59,797 20	
Of "The Church at Home		
and Abroad,"	9,846 22	
	69,643 42	
Real Estate,	152,133 33	
Perpetual Insurance,	4,720 00	
Library,	3,198 38	
Engravings,	22,099 93	
Stereotype Plates,	57,270 73	
Missionary Fund,		30,125 35
"The Church at Home and Abroad," amount		
due that magazine,		9,846 22
Westminster Teacher,		5,828 04
Westminster Lesson Leaf,		6,386 11
Sabbath-School Visitor,		5,973 16
The Sunbeam,		6,430 48
Westminster Quarterly,		6,154 60
Westminster Primary Lessons,	4,280 29	
Westminster German Leaf,	3,682 64	
Forward,	10,767 62	
Morning Star,	5,691 93	
Westminster Primary Quarterly,	1,453 73	
Sundry Personal Accounts, Debit, for Books,		
Tracts, etc.,	21,569 00	
Sundry Personal Accounts, Credit, for Books,		
Tracts, etc.,		50 67
Sundry Personal Accounts, Debit, for Peri-		
odicals,	96,796 45	
Sundry Personal Accounts, Credit, for Peri-		
odicals,		80,694 84
	\$663,618 23	\$663,618 23

TREASURER'S REPORT.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work.*

1899.	DR.		
April 1.	Balance on hand this date—		
	Of the Board,	\$71,406 21	
	Of "The Church at Home and Abroad,"	13,277 56	
			\$84,683 77
1890.			
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$78,336 85	
	St. Louis Depository,	8,532 58	
	Chicago Depository,	3,481 81	
	San Francisco Depository,	1,260 66	
	Sabbath-school and Missionary De- partment,	8,217 95	
			99,829 85
	From Rents of Building,		1,447 50
	From Profit and Loss account (special),		10 15
	From Periodicals—		
	Westminster Teacher,	\$29,007 70	
	Westminster Lesson Leaf,	13,937 17	
	Sabbath-School Visitor,	19,965 07	
	The Sunbeam,	20,510 61	
	Westminster Quarterly,	27,404 24	
	Westminster Primary Lessons,	2,867 77	
	Westminster German Leaf,	248 29	
	Forward,	14,379 86	
	Morning Star,	4,910 24	
	Westminster Primary Quarterly,	1,750 94	
			134,981 89
	From "The Church at Home and Abroad,"		25,222 16
	Sabbath-School and Missionary Department.		
	Contributions of Churches, \$36,756 08		
	of Sabbath-schools, 31,264 56		
		\$68,020 64	
	Individual Contributions,	3,511 63	
	Interest (per Trustees),	4,195 28	
			\$75,727 55
	Profit on Books sold by S. S. Missionaries,	485 36	
	Two thirds profit of Business Department,	11,295 44	
			87,508 35
	From "Missionary Bible Fund,"		254 48
			\$433,938 15
1890.	CR.		
March 31.	By Cash paid on account of Business De- partment (Statement No. 1),	\$242,428 49	
	On acc't of S. S. and Miss. Depart. (Stat. No. 2),	92,201 66	
	On account of "The Church at Home and Abroad,"	28,653 50	
	On account of "Missionary Bible Fund,"	1,011 08	
			\$364,294 73
	Balance, Cash of the Board,	\$59,797 20	
	Of "The Church at Home and Abroad,"	9,846 22	
			\$69,643 42

PHILADELPHIA, April 1, 1890. C. T. McMULLIN, *Treasurer.*
The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct; and that the amount in his hands, April 1, 1890, was sixty-nine thousand six hundred and forty-three dollars and forty-two cents (\$69,643.42).

PHILADELPHIA, April 18, 1890. CHARLES H. BILES, }
WILLIAM W. ALLEN, } *Auditing Committee.*
FRANCIS B. REEVES, }

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising,	\$10,688 83
Annual Report, 1889, proportion of,	213 93
Binding,	13,599 98
"Church at Home and Abroad," proportion of deficiency for 1889,	62 69
Coal,	341 20
Copyrights,	6,741 40
Engravings,	1,341 38
Folding, Stitching and Cutting,	16,258 07
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	3,610 39
Gas,	432 00
Improvements and Repairs to Real Estate,	2,394 16
Incidentals,	1,420 21
Insurance,	1,618 22
Library,	4 90
Merchandise,	39,888 04
Paper,	47,929 53
Postage,	3,651 55
Printing,	24,761 13
St. Louis Depository,	5,635 98
Salaries: Secretary (two thirds),	3,069 44
Editorial Superintendent,	4,104 17
Business Superintendent,	4,291 66
Treasurer (two thirds),	1,333 34
Recording Clerk,	300 00
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	17,796 21
Stationery,	790 34
Stereotyping,	14,214 14
Tax, Mercantile,	40 50
Tax on Real Estate (1890),	3,353 43
Travelling Expenses,	1,240 13
Water Rent,	106 00
Two thirds of this year's net profit to Sabbath-school and Missionary Department,	11,295 44
	<u>\$242,428 49</u>

STATEMENT No. 2.—SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

Salary of Secretary (one third),	\$1,534 71
Salary of Superintendent of Sabbath-school and Missionary Work,	4,104 17
Salary of Treasurer (one third),	666 66
Salaries of Clerks,	2,512 00
Salaries of Sabbath-school Missionaries,	49,229 88
Expenses of Sabbath-school Missionaries,	8,521 17
Freights,	554 89
Net value of Books, Tracts and Periodicals given away,	14,246 52
Postage,	438 28
Printing and Stationery	589 51
Incidentals,	208 93
Boxes,	17 60
Proportion of Annual Report, 1889,	583 13
Proportion of Deficiency "Church at Home and Abroad," 1889,	213 14
Publishing Receipts in "Church at Home and Abroad," 1889,	242 90
Interest on Annuities,	375 50
Commissions paid at St. Louis Depository,	827 52
Commissions paid at Chicago Depository,	201 97
Commissions paid at San Francisco Depository,	210 28
Travelling expenses, Superintendent Sabbath-school and Missionary Work,	440 00
Other expenses, Superintendent Sabbath-school and Missionary Work,	119 85
Expenses of "Children's Day," 1889,	3,712 05
Special for Tent,	100 00
Special for Church Roof,	6 60
Catechism Bibles,	2,544 49
	<u>\$92,201 66</u>

44 FIFTY-SECOND ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1889.	DR.		
April 1.	To balance on hand this date,		\$16,700 39
1890.			
March 31.	To cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
	Platt Annuities (missionary),	\$181 00	
	McElheron Fund (missionary),	4 50	
	John C. Green Fund (missionary),	2,110 00	
	Howard Fund ($\frac{1}{2}$ Pub. Dept. and $\frac{1}{2}$ Miss.),	200 00	
	Gulick Fund (no specific directions),	50 00	
	Worrell Fund (no specific directions),	5 00	
	Temporary investments, mortgages,	225 00	
	Provident Life and Trust Co.,	245 60	
			3,021 10
	On account of interest from funds invested and now held by the Trustees of the General Assembly:		
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books),	\$449 00	
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	357 58	
	Guthrie Fund (purchase of Bibles),	29 93	
	Woodbury Fund (Publication Committee),	94 61	
	Baldwin Fund (Publication Committee),	484 24	
	Seamen's Fund (distribution of religious literature among seamen),	26 87	
	Starr Fund (no specific directions),	8 49	
			1,450 77
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications),		19 00
	On Legacy account:		
	N. F. Cressy, Newark, N. Y.,	\$47 50	
	Alex. Folsom, Bay City, Mich.,	3,500 00	
	Mrs. Elizabeth Briant, Mt. Carmel, Ind.,	140 00	
	Thomas Hamilton, Steubenville, O.,	110 50	
	James Boughton, Cobleskill, N. Y.,	66 34	
	Preserved Smith, Dayton, O.,	1,000 00	
	Mary A. Guthrie, Strattonville, Pa.,	11 72	
			4,876 06
	Other accounts:		
	Alex. Guy, M.D., Oxford, O.,	\$100 00	
	"A member of Utica Presbytery,"	1,000 00	
			1,100 00
	Total,		\$27,167 32
1890.	CR.		
March 31.	By cash paid during the year, viz.:		
	Interest to Missionary Fund,	\$4,195 28	
	Interest to "Missionary Bible Fund,"	254 48	
	Legal services,	36 00	
	Stationery,	5 50	
	Mortgages, investments,	10,000 00	
			\$14,491 26
	Balance on hand,		\$12,676 06

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1890.

The following amounts are invested, the income of which is paid to the Missionary Fund :

The John C. Green Fund of fifty thousand dollars,	.	.	.	.	.	.	.	\$50,000 00
Other funds:								
Howard Fund,	.	.	.	.	.	.	.	\$4,000 00
Gulick Fund, .	.	.	.	.	.	.	.	1,000 00
Platt Annuities,	.	.	.	.	.	.	.	5,700 00
McElheron Fund,	.	.	.	.	.	.	.	100 00
Worrell Fund,	.	.	.	.	.	.	.	200 00
								<hr/> 11,000 00
Temporarily invested:								
Legacies—Brinsmade,	.	.	.	.	.	.	.	\$50 00
Faries, .	.	.	.	.	.	.	.	190 00
Sanborn,	.	.	.	.	.	.	.	350 00
Ludlum, .	.	.	.	.	.	.	.	257 79
Moore, .	.	.	.	.	.	.	.	50 00
Majors, .	.	.	.	.	.	.	.	93 21
Briant, .	.	.	.	.	.	.	.	600 00
Brown, .	.	.	.	.	.	.	.	279 14
Snodgrass,	.	.	.	.	.	.	.	407 15
Shear, .	.	.	.	.	.	.	.	4,646 93
Robinson,	.	.	.	.	.	.	.	50 00
Clark, .	.	.	.	.	.	.	.	25 00
Dayton,	.	.	.	.	.	.	.	1,000 00
Bergen, .	.	.	.	.	.	.	.	1,000 00
Williams,	.	.	.	.	.	.	.	1,000 00
Bank interest to balance,	.	.	.	.	.	.	.	78
								<hr/> 10,000 00
Newberry,	.	.	.	.	.	.	.	5,000 00
Cressy, .	.	.	.	.	.	.	.	47 50
Folsom, .	.	.	.	.	.	.	.	3,500 00
Briant, .	.	.	.	.	.	.	.	140 00
Hamilton,	.	.	.	.	.	.	.	110 50
Boughton,	.	.	.	.	.	.	.	66 34
Smith, .	.	.	.	.	.	.	.	1,000 00
Guthrie, .	.	.	.	.	.	.	.	11 72
Alexander Guy, M.D., .	.	.	.	.	.	.	.	300 00
Mortgage paid off (Platt annuity), .	.	.	.	.	.	.	.	1,500 00
“A member of Utica Presbytery,” .	.	.	.	.	.	.	.	1,000 00
								<hr/> 12,676 06
Total of Trust Funds held by the Trustees, .	.	.	.	.	.	.	.	<hr/>\$83,676 06

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, *April 1, 1890.*

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is twelve thousand six hundred and seventy-six dollars and six cents (\$12,676.06). They have also examined the securities in his hands, amounting to seventy-one thousand dollars (\$71,000), and find them in the name of the Corporation.

CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES,

}

Auditing Committee.

PHILADELPHIA, *April 18, 1890.*

DIRECTIONS FOR CORRESPONDENCE

Letters relative to the general interests of the Board, also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the REV. E. R. CRAVEN, D.D., *Secretary*.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries, and reports, orders and other communications of these missionaries, to the REV. JAMES A. WORDEN, D.D., *Superintendent of Sabbath-school and Missionary Work*.

All manuscripts for Sabbath-school library books, also all matter offered for the WESTMINSTER TEACHER and the other periodicals, and all letters concerning the same, to the REV. J. R. MILLER, D.D., *Editorial Superintendent*.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to MR. JOHN A. BLACK, *Business Superintendent*.

Remittances of money and contributions, to the REV. C. T. McMILLIN, *Treasurer*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK, FROM APRIL 1, 1889, TO APRIL 1, 1890.

SYNOD OF ATLANTIC.				
PRESBYTERY OF ATLANTIC.				
St. Paul,	Sab-schs.	Churches.		
	\$1	13		
PRESBYTERY OF EAST FLORIDA.				
Green Cove Springs,	\$5	26		
Hawthorne,	3	75		
	9	01		
PRESBYTERY OF FAIRFIELD.				
Calvary,	3	50		
Carmel,		4 90		
Ebenezer,	2	00		
Good Will,	1	00		
Little River,	2	00 4 00		
Nazareth,	2	51		
New Haven,	4	99		
Tabor,	4	00		
	20	00 8 90		
PRESBYTERY OF KNOX.				
Ebenezer,	1	63		
Macon Washington Ave.,		5 00		
Medway,		2 00		
	1	63 7 00		
PRESBYTERY OF M'CLELLAN.				
Bowers,	1	08		
Calvary Chapel,	2	00		
Mattoon,	7	22 1 00		
Mt. Zion,	5	00		
Pleasant View,	2	15		
	17	45 1 00		
PRESBYTERY OF SOUTH FLORIDA.				
Bartow,	1	57		
Eustis,	5	59 2 05		
			Lakeland,	
			Seneca,	\$3 00
			Sorrento,	5 00
			Tarpon Springs,	5 00
			Titusville,	\$14 00 3 05
				21 16 18 10
			Total from Synod of Atlantic,	69 25 36 13
			SYNOD OF BALTIMORE.	
			PRESBYTERY OF BALTIMORE.	
			Annapolis,	15 05
			Baltimore 1st,	21 07 50 00
			Baltimore 2d,	52 07 25 24
			Baltimore 12th,	12 00
			Baltimore Abbott Memorial,	1 00
			Baltimore Aisquith St.,	13 00
			Baltimore Boundary Ave.,	23 02 7 24
			Baltimore Breckenridge,	10 00
			Baltimore Broadway,	15 00
			Baltimore Brown Memorial,	25 00 60 95
			Baltimore Central,	33 32 8 79
			Baltimore Faith,	40 08
			Baltimore Fulton Ave.,	2 00
			Baltimore Lafayette Square,	17 60
			Baltimore Madison St.,	2 00
			Baltimore Westminster,	44 06
			Barton,	16 00
			Bel Air,	4 00
			Bethel,	11 00
			Churchville,	14 00 18 61
			Cumberland,	31 50

	Sab-sech.	Churches.		Sab-sech.	Churches.
Ellicott City,		\$19 20	Worton,	\$16 82	
Emmitsburg,	\$15 00	8 88	Zion,	12 00	\$5 00
Franklinville,	4 91			563 98	115 41
Frederick City,		6 25	PRESBYTERY OF WASHINGTON CITY.		
Govanstown,	3 00		Albright,	4 00	
Granite,		30	Big Oak,	3 00	
Hagerstown,	8 12	5 00	Boyd's,	7 74	
Hampden,	6 20		Clifton,	4 00	
Havre de Grace,	20 50	4 00	Darnestown,		11 24
Lonaconing,	32 45		Falls Church,	43 51	5 00
Mount Paran,		30	Georgetown West St.,		20 00
New Windsor	7 17	60	Hermon,	4 00	
Piney Creek,		11 45	Hyattsville,		2 58
Taneytown,		21 38	Lewinsville,	8 50	
The Grove,		10 75	Manassas,	3 42	1 00
Zion,	2 00		Mt. Zion,	1 85	
	446 52	314 52	Neelsville,	13 00	
PRESBYTERY OF NEW CASTLE.			Oak Grove,	3 29	
Blackwater,	12 00		Vienna,	11 00	
Buckingham,	12 83		Washington 1st,	55 25	23 75
Chesapeake City,	6 00	5 00	Washington 6th,		15 00
Church Hill,	4 08		Washington 16th St.,		10 00
Cool Spring,	8 95		Washington Assem-		17 00
Delaware City,		18 04	bly,		
Dover,	23 57	20 00	Washington Coven-		25 00
Drawyer's,		15 00	ant,	10 00	
Elkton,		19 00	Washington Gurley		
Federalsburgh,	2 40		Memorial,		
Felton,	8 10		Washington Metro-		
Frankford,	8 54		politan,	67 19	10 00
Georgetown,	3 00		Washington N. Y.		47 15
Green Hill,		4 00	Ave.,		
Head of Christiana,	13 00		Washington North,	30 00	
Lewes,	20 02		Washington Unity,	7 41	3 21
Manokin,	31 21		Washington Western,	44 30	32 90
Milford,	37 56		Washington West-		
Newark,		11 00	minster,		10 00
New Castle,		64 10		321 46	257 46
Pencader,		10 00	Total from Synod		
Pitt's Creek,	30 36	6 08	of Baltimore,	1330 96	910 60
Port Deposit,	20 00	5 22	SYNOD OF CATAWBA.		
Port Penn,	5 41	3 51	PRESBYTERY OF CAPE FEAR.		
Red Clay Creek,		31 00	Ebenezer,	3 00	
Rehoboth (Del.),	10 00		Pollocksville,		1 00
Rock,	5 00	3 00	Raleigh Davy St.,	2 75	
Smyrna,	11 04		Shiloh,	3 75	
Stockton,		5 90	Wilmington Chestnut		
St. George's,	10 00		Street,	2 00	
White Clay Creek,	10 00			11 50	1 00
Wicomico,		5 00	PRESBYTERY OF CATAWBA.		
Wilmington Cen-			Concord,		1 00
tral,	100 00	67 76			
Wilmington Han-					
over St.,	42 09				
Wilmington Rod-		16 00			
ney St.,		24 00			
Wilmington West,	99 00				

	Sab-echa.	Churches.		Sab-echa.	Churches.
Davidson College,	\$1 15		Colorado Springs,	\$20 75	
Shiloh,		\$1 48	Oostilla,		\$2 00
Wadesboro',		95	Durango,	15 00	
	1 15	3 40	Eastonville,		3 00
PRESBYTERY OF YADKIN.			Elmore,		1 00
Boonville,	2 78		Eagle,		2 00
Danville Holbrook St.,	7 00		La Luz,		2 00
Mocksville 2d,	8 00	1 00	La Veta,		7 50
Mt. Airy,	1 50		Las Animas,	8 70	6 40
Mt. Taber,	7 30		Mesa,	44 30	11 00
Statesville 2d,		5 00	Monte Vista,	5 00	9 00
St. James,	6 11		Monument,		3 50
			Pueblo,		7 52
	32 69	6 00	Table Rock,		6 50
Total from Synod			Trinidad Ist,		15 00
of Catawba,	45 34	10 40		113 25	189 62
			Total from Synod		
			of Colorado,	222 00	311 14
SYNOD OF COLORADO.			SYNOD OF COLUMBIA.		
PRESBYTERY OF BOULDER.			PRESBYTERY OF EAST OREGON.		
Boulder,		12	Grass Valley,		1 00
Brush,		2 81	La Grande,	5 40	
Fort Collins,	3 00	10 00	Pendleton,		2 20
Fort Morgan,	6 00		Summerville,		1 00
Otis,	2 50	1 00	Union,	6 65	
Timnath,		4 10		12 05	4 20
Valmont,		85			
	11 50	18 88	PRESBYTERY OF IDAHO.		
PRESBYTERY OF DENVER.			Coeur d'Alene,		2 00
Black Hawk,		12 00	Lewiston,		3 00
Denver 23d Ave.,		19 50	Prescott,		1 00
Denver Central,		85 90	Rathdrum,		1 00
Denver Capitol Ave.,	18 75		Rockford,	5 47	
Denver Highland,	6 42		Spokane Falls Ist,		36 00
Denver Westminster,	35 00		Spokane Falls Cen-		
Golden,	10 00	5 00	tenary,		5 00
Polo,	6 40		Walla Walla,		1 50
	76 57	122 40		5 47	39 50
PRESBYTERY OF GUNNISON.			PRESBYTERY OF OREGON.		
Grand Junction,	7 00	1 44	Astoria,		4 78
Lake City,	5 00		Bethany German,	3 00	
Poncha Springs,	4 00		Brownsville,		4 00
Salida,	6 48		Clackamas,		1 00
	22 48	1 44	Crawfordsville,		3 67
PRESBYTERY OF PUEBLO.			East Portland Ist,	5 00	7 00
Alamosa,	12 50	7 50	East Portland Mizpah,		5 00
Bowen,		4 70	Eugene City,		4 00
Cañon City,	7 00	42 00	Florence,	3 09	
Clinicero,		2 00	Independence Calvary,		3 00
			Lafayette,		6 00
			Lebanon,	8 25	
			McCoy,	3 35	

	Sab-schs.	Churches.
Marion,		\$1 00
Octorara,		2 00
Oregon City,		2 00
Pleasant Grove,		2 00
Portland 1st,		51 25
Portland 4th,	\$37 59	
Portland Calvary,	54 44	35 35
Portland St. John's,	3 31	1 00
Salem,	16 24	
Tualitin Plains,		5 00
Yaquina Bay,	4 10	5 00

138 28 143 05

PRESBYTERY OF PUGET SOUND.

Centralia,	3 00	
Chehalis,		7 75
Ellensburg,		2 50
Fourth Plain,		50
Montesano,	3 50	2 00
Nooksack,		6 00
North Yakima,	3 50	
Olympia,	25 00	
Seattle 1st,	13 70	20 60
Sumner,	8 00	
Tacoma 1st,	96 90	56 11
Vancouver,		1 00

153 60 95 46

PRESBYTERY OF SOUTHERN OREGON.

Ashland,		6 00
Myrtle Creek,		1 00
Phoenix,	8 80	4 00

8 80 11 00

Total from Synod
of Columbia, 318 20 293 21

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	5 68	
Carlinville,	13 35	
Carlyle,		15 50
Carrolton,	23 54	
Chester,	8 00	3 00
Edwardsville,		30
Elm Point,		2 25
Greenfield,	8 75	
Greenville,	5 50	
Hillsboro',		5 00
Lebanon,	10 00	
Litchfield,	10 00	
Moro,	3 55	
Plainview,	1 60	
Salem Ger.,		2 00
Sparta,		14 00

	Sab-schs.	Churches.
Staunton,	\$4 20	
Steelville,		\$2 00
Trenton,	6 00	
Upper Alton,		2 00
Viriden,	5 15	
Woodburn Ger.,		2 00
Yankeetown,	10 00	
Zion Ger.,		3 00

115 32 51 05

PRESBYTERY OF BLOOMINGTON.

Bement,	15 33	6 38
Bloomington 1st,	19 00	13 00
Bloomington 2d,		30 00
Buckley,	5 00	
Champaign,	26 29	25 76
Chenoa,	13 16	
Clarence,		9 00
Clinton,	15 15	7 50
Colfax,	10 00	
Danville,		5 56
El Paso,	10 33	7 32
Fairbury,	14 16	
Gibson City,		17 13
Gilman,		5 65
Homer,		6 00
Jersey,	3 94	
Lexington,		5 00
Normal,		12 82
Onarga,		5 00
Paxton,	3 00	60
Philo,	8 00	
Piper City,		4 65
Pontiac,	15 00	
Rankin,	5 50	
Rossville,	10 02	3 00
Tolona,		9 76
Urbana,	3 00	
Watseka,	5 10	
Waynesville,	6 20	
Wellington,	2 14	
Wenona,	8 00	

198 32 174 13

PRESBYTERY OF CAIRO.

Anna,		10 00
Bridgeport,	9 15	4 55
Carmi,		9 35
Carterville,		1 20
Centralia,	3 45	
Cobden,	4 49	3 87
Du Quoin,	14 94	4 60
Enfield,	12 50	5 65
Equality,	1 48	
Fairfield,	5 68	5 25
Flora,		2 50

	Sab-schs.	Churches.
Golconda,		\$17 00
Harrisburg,	\$17 54	
McDowell,	1 38	
Metropolis,	13 47	
Mount Vernon,		7 47
Murphysboro',		4 50
Nashville,		8 34
Olney,		2 00
Pisgah,	10 00	4 00
Potter Memorial,	3 16	
Saline Mines,	5 00	
Tamaroa,		6 00
Vergennes,	4 60	
Wabash,	12 00	1 00
	<hr/>	<hr/>
	118 84	97 28

PRESBYTERY OF CHICAGO.

Braidwood,	17 22	
Brookline,	6 63	
Cabery,	2 00	
Chicago 1st,	106 00	288 47
Chicago 1st Ger.,		4 00
Chicago 2d,		160 00
Chicago 3d,	48 59	7 38
Chicago 4th,		501 19
Chicago 5th,	24 23	
Chicago 6th,		49 85
Chicago 8th,		25 24
Chicago 41st St.,		38 80
Chicago Belden Ave.,		14 83
Chicago Bethany,		3 00
Chicago Covenant,	4 18	47 20
Chicago Fullerton Ave.,		27 40
Chicago Hope Mission,	6 00	
Chicago Jefferson Park,		15 32
Chicago Reunion,		3 00
Chicago Scotch,		36 32
Englewood 1st,		4 00
Englewood 60th St.,		6 00
Evanston,		30 81
Glenwood,		1 00
Highland Park,	15 00	
Homewood,		3 00
Hyde Park,		53 24
Joliet 1st,		50 00
Joliet Central,		92 35
Lake 1st,		6 00
Lake Forest,		158 94
Manteno,	8 60	
Maywood,		12 13
New Hope,	4 50	
Oak Park,	60 00	51 50
Peotone,		12 55
Pullman,	26 49	6 00
River Forest,		13 79
South Chicago,	7 45	

	Sab-schs.	Churches.
South Evanston,	\$22 39	
Wilmington,		\$5 50
Woodlawn Park,		25 78
	<hr/>	<hr/>
	359 18	1754 58

PRESBYTERY OF FREEPORT.

Apple River,	2 85	
Belvidere,	11 00	30 00
Cedarville,		1 85
Freeport 1st,	25 00	25 00
Freeport 2d,	11 55	9 47
Galena 1st,	16 60	13 68
Galena Ger.,		1 00
Lena,	9 05	
Linn and Hebron,		3 00
Marengo,		14 03
Oregon,		10 02
Rockford 1st,	6 34	6 85
Rockford Westminster,		7 06
Warren,	4 40	
Willow Creek,		31 39
Winnebago,		27 00
	<hr/>	<hr/>
	113 79	153 35

PRESBYTERY OF MATTOON.

Ashmore,		3 00
Assumption,		13 35
Charleston,	27 64	
Grandview,	6 75	
Hebron,	12 00	5 00
Kansas,		13 00
Marshall,	3 42	
Morrisonville,	16 70	3 75
Mt. Olivet,	4 50	
Moweaqua,	6 47	
Neoga,	8 00	
Oakland,	5 00	
Palestine,	14 85	
Pana,		1 13
Paris,		5 00
Pleasant Prairie,		6 25
Shelbyville,	8 66	20 00
Shobonier,	3 00	
Taylorville,	13 00	
Tower Hill,	6 15	
Tuscola,		13 25
Vandalia,	15 00	5 00
Walnut Prairie,	1 00	
West Okaw,	13 78	3 25
York,	2 60	
	<hr/>	<hr/>
	168 52	91 98

PRESBYTERY OF OTTAWA.

Au Sable Grove,	29 35	7 00
Aurora,	10 22	5 25

	Sab-schs.	Churches.
Morris,	\$6 00	\$4 00
Paw Paw,		8 00
Plato,		3 00
Rochelle,	11 61	
Sandwich,	8 10	3 00
Streator Park	32 57	
Troy Grove,	8 10	
Waltham,	10 00	
Waterman,		10 00

115 95 40 25

PRESBYTERY OF PEORIA.

Astoria,	8 67	
Canton,		5 60
Elmira,	18 15	
Elmwood,	9 04	
Eureka,	7 90	
Farmington,	3 67	5 42
Galesburg,	10 00	
Green Valley,	10 50	
Ipava,	7 32	
Knoxville,		10 71
Lewistown,	50 00	80 02
Low Point,	5 35	
Oneida,	2 40	1 50
Peoria 1st,		50
Peoria 2d,		6 00
Peoria Grace,		5 55
Princeville,	4 89	43 79
Prospect,	13 50	15 15
Salem,		7 25
Washington,		9 50
Yates City,	10 46	4 40

161 85 195 39

PRESBYTERY OF ROCK RIVER.

Albany,	2 05	
Aledo,	14 08	3 00
Alexis,	17 00	32 66
Ashton,	16 27	2 00
Buffalo Prairie,	5 00	
Centre,	6 20	9 30
Dixon,		18 10
Edgington,	5 00	7 00
Franklin Grove,	5 18	1 00
Fulton,	10 00	4 00
Garden Plain,	3 50	
Genseo,	7 65	
Kewanee,	14 00	
Milan,	16 90	
Millersburg,	6 25	3 00
Morrison,		10 00
Munson,		2 28
Newton,	8 11	
Norwood,	14 06	5 00
Peniel,	5 00	5 00

	Sab-schs.	Churches.
Perryton,		\$4 86
Pleasant Ridge,	\$4 00	2 00
Princeton,	11 00	18 55
Rock Island Central,	16 80	6 03
Sterling,	46 25	

234 30 133 78

PRESBYTERY OF SCHUYLER.

Appanoose,		14 00
Augusta,	10 00	
Brooklyn,	1 86	2 26
Burton Memorial,	7 00	
Camp Creek,		7 00
Camp Point,	6 80	
Carthage,	8 53	7 30
Chili,	5 90	3 90
Clayton,	2 00	
Elvaston,	13 19	
Fountain Green,		3 00
Hamilton,	1 55	
Hersman,		5 00
Kirkwood,	13 00	
Liberty,	5 00	
Macomb,		12 00
Monmouth,	4 60	35 00
Mount Sterling,	15 00	20 78
Oquawka,		1 00
Prairie City,	7 50	6 50
Rushville,	27 30	3 50
Wythe,	11 38	4 99

140 61 126 23

PRESBYTERY OF SPRINGFIELD.

Brush Creek,		11 29
Chatham,	4 00	
Decatur,	23 00	
Farmington,	20 55	9 20
Greenvew,	14 50	
Irish Grove,		14 00
Jacksonville 2d Por- tuguese,	33 00	
Jacksonville Central,		1 50
Jacksonville West- minster,	18 68	
Lincoln,	6 00	1 00
Maroa,		2 00
Mason City,	16 05	5 69
New Berlin,	3 75	
North Sangamon,		12 00
Petersburgh,	10 00	7 00
Pisgah,		13 39
Pleasant Plains,		2 86
Springfield 1st,		69 30
Springfield 2d,	23 62	22 85
Springfield 2d Portu- guese,	6 42	

	Sab-schs.	Churches.
Springfield United		
Portuguese,	\$8 00	
Unity,	10 50	\$4 94
Virginia,		11 00
	<hr/>	<hr/>
	198 07	188 02
Total from Synod of Illinois,	1924 75	3006 04

	Sab-schs.	Churches.
Huntingdon,	\$14 00	\$10 00
Kendallville,	5 16	
Kingsland,	7 40	
La Grange,	7 10	4 25
Lima,	7 01	3 50
Ossian,	5 00	5 30
Warsaw,	8 00	8 00
Waterloo,	2 00	2 00
	<hr/>	<hr/>
	93 07	88 69

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		6 35
Benton,		1 00
Bethany,		11 02
Bethlehem,		1 00
Beulah,	3 00	5 00
Colfax,	5 00	6 18
Crawfordsville Centre,	8 72	12 50
Dayton,		26 59
Delphi,	18 98	
Dover,	3 00	
Eugene,		1 00
Fowler,		2 00
Frankfort,		19 00
Hopewell,	6 30	
Kirklin,	3 00	
Ladoga,		5 28
Lafayette 1st,	2 87	
Lafayette 2d,		25 90
Lebanon,	10 00	
Marshfield,		1 00
Montezuma,	4 20	1 00
Newtown,	4 00	7 00
Oxford,		2 00
Rock Creek,	1 50	1 50
Rockfield,	1 80	1 40
Rockville,	15 00	
Romney,	45 00	4 65
Russellville,	5 00	
State Line,		1 00
Sugar Creek,	4 33	
Terhune,	2 00	
Veedersburg,	4 90	
Waveland,	14 50	
West Lebanon,	2 00	
Williamsport,		2 25
	<hr/>	<hr/>
	165 10	144 62

PRESBYTERY OF FORT WAYNE.

Auburn,	2 00	3 00
Decatur,	6 40	
Elhanan,		2 00
Elkhart,	15 00	
Fort Wayne 1st,		43 49
Fort Wayne 3d,	14 00	5 15
Goshen,		2 00

PRESBYTERY OF INDIANAPOLIS.

Acton,		1 00
Greencastle,	11 83	
Greenwood,	12 17	
Hopewell,		18 40
Indianapolis 2d,		48 13
Indianapolis 4th,	10 00	
Indianapolis 5th,		3 35
Indianapolis 6th,	12 00	2 00
Indianapolis 7th,	12 74	4 97
Indianapolis 12th,		4 36
Indianapolis Mem- orial,		13 00
Indianapolis Taber- nacle,	17 00	18 00
New Pisgah,		1 00
Southport,	1 50	2 00
White Lick,		8 00
	<hr/>	<hr/>
	77 24	124 21

PRESBYTERY OF LOGANSPORT.

Bethel,		4 00
Bethlehem,		4 00
Centre,	6 25	
Crown Point,	5 09	
Goodland,	10 00	
Hebron,	8 23	
Lake Prairie,	6 08	
La Porte,	23 00	8 89
Logansport 1st,		8 00
Logansport Broad- way,		12 07
Michigan City,	18 63	
Monon,	2 97	
Monticello,	7 36	
Pisgah,	4 75	
Plymouth,		9 00
Remington,	14 81	
Rensselaer,		4 10
Rochester,	3 00	
South Bend 2d,	5 00	
Valparaiso,	16 27	1 50
Winamac,	4 00	
	<hr/>	<hr/>
	135 44	51 56

PRESBYTERY OF MUNCIE.					
	Sab-echa.	Churches.		Sab-echa.	Churches.
Anderson,	\$11 68	\$1 00	Vincennes,	\$7 74	\$11 68
Hartford City,	21 41		Washington,		8 00
Hopewell,		3 00	Worthington,	4 00	
La Grove,		2 00		74 31	75 68
Liberty,		4 00	PRESBYTERY OF WHITE WATER.		
Marion,		5 80	Aurora,	2 32	
Muncie,	22 85	9 00	Bath,	5 00	
New Cumberland,		2 00	Brookville,	15 75	
Noblesville,		2 00	Cambridge City,	10 00	
Peru,		6 63	Clarksburg,	3 47	
Portland,		2 55	Cold Spring,	5 69	
Tipton,		2 00	Greensburg,	7 00	
Union City,	7 63		Harmony,		2 00
Wabash,	15 00	9 75	Hopewell,	5 35	
Winchester,	13 10		Kingston,	11 00	
Xenia,		1 00	Knightstown,	7 73	
	91 67	50 53	Mount Carmel,	3 20	
PRESBYTERY OF NEW ALBANY.			New Castle,	2 00	
Bedford,	5 00		Richmond,		10 00
Brownstown,	7 00		Rising Sun,		5 00
Charlestown,	21 33		Rushville,		11 00
Crothersville,	27 31		Union,	5 00	
Hanover,	6 12	9 65		83 50	11 00
Jeffersonville,	14 31		Total from Synod		
Leavenworth,	11 10		of Indiana,	919 54	615 34
Livonia,	6 13	3 00	SYNOD OF INDIAN TERRITORY.		
Madison 1st,	21 20	6 70	PRESBYTERY OF CHEROKEE NATION.		
Madison 2d,	5 80	5 00	Fort Gibson,		8 00
Mitchell,	4 00		Park Hill,	10 00	
New Albany 1st,	9 00	15 80	Vinita,	4 25	
New Albany 2d,	7 90			14 25	8 00
New Albany 3d,		2 00	PRESBYTERY OF CHICKASAW.		
North Vernon,	23 29		Caddo,	6 50	
Pleasant Hill,	2 73		Lehigh,	16 00	
Pleasant Township,	8 50			22 50	
Salem,	7 50		PRESBYTERY OF CHOCTAW.		
Seymour,		3 40	Beaver Dam,	1 35	
Sharon Hill,		6 50	Bennington,		1 65
Vernon,	10 00		Lenox,		4 75
Walnut Ridge,		1 00	Sans Bois,		2 00
	199 21	55 05	Wheelock,	10 00	1 00
PRESBYTERY OF VINCENNES.				11 35	9 40
Carlisle,	5 75		PRESBYTERY OF MUSCOGEE.		
Claiborne,		4 00	Achena,		2 00
Evansville Grace,	34 21	13 00	Guthrie,	8 85	
Evansville Walnut St.,	5 83	20 00	Muscogee,	30 00	
Indiana,	6 50				
Petersburg,	4 00	3 00			
Poland,		3 00			
Princeton,		9 00			
Salem,		2 00			
Smyrna,	2 43				
Terre Haute Moffat					
St.,	5 85	2 00			

1890.]

APPENDIX.

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	Sab-echa.	Churches.		Sab-echa.	Churches.
Nuyaka,		\$5 00	Randolph,	\$3 43	\$2 25
Red Fork,		6 57	Sharon,	10 00	
Tulsa,	\$5 31		Shenandoah,	11 81	3 50
Wewoka,		5 00	Sidney,	8 58	7 00
			Walnut,	10 00	
	44 16	18 57	Woodbine,	8 00	4 31
Total from Synod of Indian Territory,	92 26	35 97		163 01	74 02

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	5 00	
Andrew,		7 80
Bellevue,	5 00	
Blairstown,	12 32	5 00
Cedar Rapids 1st,	22 20	14 85
Cedar Rapids 2d,	45 00	4 33
Cedar Rapids 3d,		8 00
Centre Junction,		5 00
Clarence,		8 00
Delmar,	4 80	
Linn Grove,		4 00
Lyons,		11 00
Marion,	3 73	
Mechanicsville,		12 22
Mt. Vernon,		11 00
Onslow,	6 17	
Scotch Grove,	4 00	
Springville,	4 50	4 30
Vinton,		25 00
Wheatland,	6 21	
Wyoming,		4 20
	118 93	124 70

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		65
Afton,	13 00	
Bedford,	17 04	
Carson,		9 00
Casey,	3 21	20
Clarinda,	16 46	11 20
Conway,		2 00
Creston,		3 00
Essex,	15 75	1 81
Guthrie Centre,	7 86	
Lenox,	5 18	2 00
Logan,		2 00
Malvern,		8 00
Marne,	8 00	
Menlo,	3 00	
Missouri Valley,		3 10
Mount Ayr,		3 00
Panora,	8 00	
Pilot Grove,	12 71	
Platte Centre,		7 00
Prairie Star,	4 00	

PRESBYTERY OF DES MOINES.

Albia,		17 66
Chariton,		7 52
Dallas Centre,		11 00
Des Moines Central,	28 93	12 46
Des Moines Westmin- ster,	6 33	
Earlham,		3 00
East Des Moines,	30 00	
Grimes,	11 58	7 00
Humeston,	5 68	
Indianola,		12 00
Knoxville,	12 00	11 00
Laurel,	4 95	
Leon,	8 00	4 00
Lineville,	3 65	
Lucas,	1 22	
Minburn,	2 38	
New Sharon,	3 43	
Newton,		3 00
Ridgedale,		12 00
Winterset,	14 32	
	132 44	100 64

PRESBYTERY OF DUBUQUE.

Bethel,	4 00	
Centretown Ger.,		1 00
Dubuque 1st,	12 00	9 50
Dubuque Ger.,		5 00
Hazleton,	3 00	
Hopkinton,		2 62
Independence 1st,	11 00	27 00
Independence Ger.,		3 00
Jesup,	2 55	3 45
Lansing 1st,	9 25	2 65
Maynard,	1 15	
Oelwein,		3 05
Pine Creek,		7 00
Pleasant Grove,	8 40	
Rowley,	3 00	
	64 35	64 27

PRESBYTERY OF PORT RODGE.

Alta,	1 01	
Ashton,	2 50	
Battle Creek,	8 02	
Bethel,	9 10	

	Sab-schs.	Churches.
Boone,	\$15 00	\$10 00
Calliope,		12 00
Carroll,	10 91	
Cherokee,		5 00
Churdan,		25
Dana,	9 00	5 00
Denison,	8 27	5 27
Fonda,	6 00	
Fort Dodge,		20 49
Glidden,		3 00
Grand Junction,		7 10
Ida,		3 00
Liberty,	2 07	
Manilla,	3 10	
Manning,	5 35	
Marcus,		1 00
Meriden,	4 00	
Paton,	5 17	
Rockwell,	6 36	
Rolfe 2d,	5 40	1 25
Sac City,		14 37
Sanborn,		2 00
Schaller,		5 67
Seneca,	2 60	
Sioux City 2d,		2 53
Spirit Lake,	7 00	3 50
Vail,		19 03
	<hr/>	<hr/>
	110 86	120 46

PRESBYTERY OF IOWA.

Birmingham,	29 90	1 85
Bloomfield,	6 00	
Bonaparte,		3 20
Burlington 1st,		7 04
Fairfield,	22 21	3 22
Keokuk Bank St.,	16 50	
Keokuk Westminster,	37 34	23 92
Kirkville,		8 96
Kossuth,	4 40	6 50
Libertyville,	4 53	2 00
Martinsburg,		3 43
Mediapolis,		3 11
Middletown,	11 58	90
Morning Sun,	10 50	
Mount Pleasant 1st,		2 00
Mount Pleasant Ger.,		3 00
Ottumwa,	26 04	
Primrose,		1 52
Sharon,		3 85
Shunam,	1 70	
St. Peter's Evangelical,		2 00
Troy,	2 30	4 00
Wapella,	6 38	
West Point,	3 50	
Winfield,	16 10	
	<hr/>	<hr/>
	198 98	80 50

PRESBYTERY OF IOWA CITY.

	Sab-schs.	Churches.
Bethel,	\$1 09	
Columbus Central,	10 25	
Crawfordsville,	4 50	\$2 87
Davenport 1st,		20 00
Iowa City,	5 16	17 15
Keota,	10 85	1 30
Ladora,	4 00	
Lafayette,	3 32	
Le Claire,	4 00	
Malcolm,		3 25
Marengo,		4 93
Muscatine 1st,		22 00
Muscatine German,		1 00
Scott,	4 85	
Sigourney,	9 36	
Summit,		6 40
Tipton,	13 00	
Union,		2 50
Washington,	10 91	1 34
West Branch,	2 00	
West Liberty,	14 95	
Williamsburg,	8 51	
	<hr/>	<hr/>
	106 75	82 74

PRESBYTERY OF WATERLOO.

Cedar Falls,		6 49
Clarksville,	5 00	
Conrad,	10 60	
Dows,		1 00
Dysart,		2 00
East Friesland Ger.,	3 41	
Eldora,		2 00
Grundy Centre,	12 40	8 00
Holland Ger.,	11 35	
Janesville,		10 00
Kamrar,		2 00
La Porte City,	6 00	
Marshalltown,	20 00	
Morrison,	11 00	4 00
Point Pleasant,		2 00
Salem,	7 00	
Steamboat Rock,		4 00
Toledo,	14 32	
Tranquility,		9 00
Williams,	13 58	
	<hr/>	<hr/>
	114 66	50 49

Total from Synod of Iowa,	999 98	697 82
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SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,	3 20	
Belle Plaine,	2 33	1 67
Brainerd,	4 44	
Burlingame,	4 45	

PRESBYTERY OF OSBORNE.			Topeka 1st, Vineland,		
	Sub-echa.	Churches.		Sub-echa.	Churches.
Hays City,		\$1 35		\$7 00	\$108 16
Kill Creek,	\$1 83				
Long Island,	5 00			153 22	152 86
Norton,		8 28	Total from Synod		
Osborne,	4 25		of Kansas,	776 86	579 98
Phillipsburg,	8 64	3 00			
Smith Centre,	1 00				
Wakeeny,	2 25				
	22 97	12 61			
PRESBYTERY OF SOLOMON.			SYNOD OF KENTUCKY.		
Abilene,	32 20		PRESBYTERY OF BRENNER.		
Bashan,		2 00	Ashland,	14 72	
Belleville,	3 00		Augusta,	6 35	
Beloit,		34 00	Covington 1st,	62 76	
Bennington,	5 00	2 00	Dayton,	8 14	4 55
Carlton,	5 51		Falmouth,	34 84	
Cawker City,		1 00	Flemingsburgh,	21 68	15 45
Cheever,		3 00	Frankfort,		18 00
Clyde,		3 00	Greenup,	12 00	
Concordia,	14 75		Lexington 2d,		137 17
Culver,	13 72		Maysville,		9 25
Delphos,		8 00	New Concord,		1 00
Glasco,	3 77	7 00	Newport 1st,		2 00
Glen Elder,		1 00	Paris,		
Harmony,		3 00	Pikeville,	10 00	
Kanopolis,	1 25		Sharpsburgh,	5 00	4 00
Lincoln,	2 90			91 68	263 45
Mankato,	16 37		PRESBYTERY OF LOUISVILLE.		
Minneapolis,	48 85		Hopkinsville,	17 36	4 90
Orbitello,	1 00		Kuttawa,		4 00
Salina,		19 00	Louisville 4th,	15 00	
Scandia,	2 50		Louisville Central,		40 00
Sylvan Grove,		1 00	Louisville College St.,		88 09
Union Grove,	30		Louisville Olivet		
White Rock,		35	Chapel,	50 00	
Wilson,	4 83	3 00	Louisville Walnut St.,	40 06	3 40
	154 95	87 35	Louisville Warren Me-		
PRESBYTERY OF TOPEKA.			morial,		67 43
Armourdale,	12 00	18 00	Owensboro' 1st,		11 60
Bethel,	3 00	4 00	Penna's Run,		1 00
Black Jack,		4 80	Pewee Valley,	9 00	7 00
Clay Centre,		7 83		131 42	227 42
Clinton,	7 70		PRESBYTERY OF TRANSYLVANIA.		
Edgerton,	8 72		Barbourville,		2 97
Gardner,	5 00		Columbia,	8 28	
Idana,		29	Danville 2d,	25 00	
Leavenworth,	80 00	2 00	Ebenezer,	5 00	
Manhattan,	15 00		Harrodsburgh,	14 00	
Oak Hill,		1 00	Lancaster,		5 00
Oskaloosa,		7 00	Manchester,		7 25
Palmyra 1st,	6 00		Paint Lick,		7 46
Perry,	6 80			52 28	22 68
Spring Hill,	2 00		Total from Synod		
			of Kentucky,	275 36	523 55

SYNOD OF MICHIGAN.			Schoolcraft,		Sab-schs.	Churches.
PRESBYTERY OF DETROIT.			Sturgis,		\$3 50	\$3 00
	Sab-schs.	Churches.	Three Rivers,		11 25	5 00
Croswell,	\$1 75					
Detroit 1st,		\$107 13			162 34	41 82
Detroit 3d Ave.,	11 75	3 76				
Detroit Calvary,		10 00				
Detroit Central,	5 00	9 06				
Detroit Covenant,		100 00				
Detroit Fort St.,		54 25				
Detroit Jefferson Ave.,		177 00				
Detroit Memorial,	76 73	18 56				
Detroit Trumbull Ave.,		15 00				
Detroit Westminster,	42 35	54 46				
Erin,		4 00				
Fort Gratiot,	5 50					
Holly,	7 50					
Howell,	24 27					
Marine City,		17 00				
Milford,	12 98					
Mount Clemens,	6 00	5 00			98 06	39 91
Norris,	1 00					
Northville 1st,	2 70					
Pontiac,	36 22	14 27				
Port Huron,	16 54					
Saline,	21 00					
Stony Creek,	5 00					
Unadilla,	7 00					
Ypsilanti,	18 00	20 00				
	301 29	609 49				
PRESBYTERY OF GRAND RAPIDS.			PRESBYTERY OF LANSING.			
Big Rapids Westminster,		10 61	Albion,		10 00	
Evart,	7 51		Battle Creek,	18 66		
Grand Haven,		18 74	Brooklyn,	15 35	7 00	
Grand Rapids Mission Wood,	5 00		Concord,	5 00	1 89	
Grand Rapids Westminster,	29 90		Delhi,	3 00		
Greenwood,	5 00		Eckford,	4 11		
Ludington,	8 33		Hastings,	6 50		
Muir,	4 50		Homer,		8 00	
Tustin,		2 00	Jackson,	9 55	1 02	
	60 24	31 35	Lansing 1st,	6 31	1 00	
			Marshall,	7 23	9 00	
			Mason,	20 00		
			Stockbridge,		2 00	
			Tekonsha,	2 35		
				98 06	39 91	
PRESBYTERY OF KALAMAZOO.			PRESBYTERY OF MONROE.			
Buchanan,	6 00		Adrian,	18 84	25 91	
Decatur,	12 80		Blissfield,		11 00	
Edwardsburgh,	24 16		Coldwater,	35 78	2 25	
Kalamazoo 1st,	100 88		Deerfield,		3 00	
Niles,		25 82	Erie,	8 80		
Richland,	3 75	8 00	Hillsdale,	18 00		
			Jonesville,	3 00		
			Monroe,		10 08	
			Palmyra,		10 28	
			Petersburg,		4 00	
			Quincy,	10 00		
			Raisin,	4 10		
			Tecumseh,	38 07	15 00	
				136 59	81 44	
PRESBYTERY OF SAGINAW.			PRESBYTERY OF PETOSKEY.			
Bad Axe,	5 00		Boyne Falls,		1 00	
Bay City,	42 62	7 25	Cadillac,		4 00	
Brookfield,	1 50		Creswell,	2 75		
Coleman,	2 62		Cross Village,	5 48		
Corunna,	5 00		East Jordan,	7 30	6 00	
			Fife Lake,		3 00	
				15 53	14 00	

	Sab-echa.	Churches.
East Saginaw Wash- ington Ave.,		\$6 20
Emerson,	\$3 00	
Fenton,	4 09	
Flushing,	21 00	
Gaines,	4 00	
Ithaca,	15 65	
Lapeer,	12 02	
Linden,	3 10	
Midland City,	12 00	3 50
Morrice,	3 75	2 00
Mount Pleasant,	3 00	3 30
Mundy,	2 50	2 50
Port Austin,	6 05	
Port Hope,	7 38	
Saginaw,	18 24	
Saginaw City 1st,	5 11	
Saginaw Grace,		9 00
Sand Beach,		6 75
Taymouth,	2 00	
Vassar,	15 47	3 57
Westminster,	11 00	
	<hr/>	<hr/>
	206 10	44 07
Total from Synod of Michigan,	980 15	862 08

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.		
Cloquet,		1 00
Duluth 1st,		28 21
Duluth 2d,	12 28	
	<hr/>	<hr/>
	12 28	29 21
PRESBYTERY OF MANKATO.		
Amboy,		3 00
Balaton,		14 00
Beaver Creek,	5 00	
Blue Earth City,	15 00	
Delhi,	6 00	
Fulda,	8 28	
Jackson,	5 50	
Kasota,		5 00
Lake Crystal,	4 40	
Le Sueur,		14 40
Luverne,		3 00
Madelia,		2 00
Mankato,	27 31	33 41
St. James,	6 00	3 00
St. Peter's Union,		6 75
Tracy,	6 86	
Windom,	6 69	
Winnebago City,	7 75	2 00
Worthington West- minster,	14 40	
	<hr/>	<hr/>
	113 19	86 56

PRESBYTERY OF RED RIVER.

	Sab-echa.	Churches.
Angus,	\$4 20	
Bethel,	11 60	
Crookston,		\$9 03
Euclid,	2 60	
Fergus Falls,		3 43
Hallock,	7 00	
Knox,	3 85	
Maine,	4 23	2 00
Moorhead,	4 13	2 28
Northcote,	3 00	
Red Lake Falls,		3 00
Ridge,	3 00	
Scotland,	3 50	
Warren,	6 26	
	<hr/>	<hr/>
	53 37	19 74

PRESBYTERY OF ST. PAUL.

Buffalo,		4 36
Delano,		3 37
Eden Prairie,		4 00
Hastings,		24 00
Macalester,	9 62	1 58
Maple Plain,		7 00
Minneapolis 1st,	13 26	10 20
Minneapolis Andrew,		32 00
Minneapolis Beth- lehem,	15 40	24
Minneapolis Bloom- ington Ave.,	28 00	
Minneapolis Frank- lin Ave.,	7 00	
Minneapolis High- land Park,		8 53
Minneapolis House of Faith,	3 90	
Minneapolis River- side Chapel,		3 19
Minneapolis Shiloh,	45 00	
Minneapolis Stewart,	26 20	
Minneapolis West- minster,	47 03	150 20
North St. Paul,		3 00
Oak Grove,	8 46	5 25
Red Wing,		7 30
Rockford,	1 75	
Rush City,		1 00
St. Cloud,		3 18
St. Croix Falls,	6 46	5 36
St. Paul 9th,	13 00	
St. Paul Central,		103 11
St. Paul Dayton Ave.,		63 26
St. Paul Goodrich Ave.,	21 60	
St. Paul House of Hope,	209 63	53 74
St. Paul Park,	10 00	

	Sab-achs.	Churches.		Sab-achs.	Churches.
Shakopee,		\$3 00	Carthage,	\$22 47	\$8 30
Stillwater,	\$14 46	7 40	Ebenezer,		2 00
White Bear,	1 00	5 00	Eureka Springs,		3 00
Willmar,		3 82	Joplin,	14 00	
Winsted,		1 00	Mount Vernon,		4 00
	481 77	514 08	Neosho,	4 00	
PRESBYTERY OF WINONA.			Ozark Prairie,	4 80	2 00
Albert Lea,		12 01	Shiloh,	2 00	
Caledonia,	6 46		Springfield 2d,	10 00	1 00
Chatfield,		7 77	Springfield Calvary,	50 00	27 20
Fremont,	5 87		West Plains,	6 11	3 00
Hokah,	2 35		White Oak,	5 50	
Kasson,	3 46			120 28	52 50
La Crescent,	1 61		PRESBYTERY OF PALMYRA.		
Owatonna,		7 70	Birdseye Ridge,	6 35	
Preston,		4 09	Brookfield,		7 15
Rochester,	7 14		Canton,	2 50	
	26 89	31 48	Edina,	1 25	
Total from Synod			Hannibal,	6 77	10 00
of Minnesota,	687 50	681 07	Kirkville,	15 00	
SYNOD OF MISSOURI			La Grange,	4 75	
PRESBYTERY OF KANSAS CITY.			Macon,	4 17	
Appleton City,	13 22	4 35	Milan,	3 75	1 00
Clinton,	11 79		Moberly,	11 00	
Creighton,	4 05		New Cambria,	1 50	
Deepwater,		5 00	Shelbyville,	5 45	
Eldorado,	1 15			62 49	18 15
Holden,		11 30	PRESBYTERY OF PLATTE.		
Jefferson City,		19 75	Akron,		1 00
Kansas City 1st,		11 07	Albany,		1 50
Kansas City 2d,		75 15	Chillicothe,		6 25
Kansas City 3d,	15 00		Craig,		5 00
Kansas City 5th,		8 40	Fairfax,		2 00
Kansas City Hill Mem-			Graham,	5 07	
morial,	7 42		Hamilton,		50
Knob Noster,	6 00		Hodge,	7 50	
Independence,	28 15		King City,	9 11	
Montrose,	10 35		Martinsville,	4 50	
Nevada,		3 00	Mound City,		4 65
Osceola,		10 00	New Point,	2 36	2 29
Raymore,		9 00	Oregon,		5 25
Rich Hill,		15 25	Parkville,		16 15
Salt Springs,	7 84		Savannah,		1 50
Sharon,	8 20		Stanberry,		1 85
Sunny Side,	2 00	2 75	St. Joseph West-		
Westfield,		5 00	minster,	11 65	11 85
	115 17	180 02		40 19	59 79
PRESBYTERY OF OZARK.			PRESBYTERY OF ST. LOUIS.		
Ash Grove,		2 00	Bethel German,	8 00	7 00
Bollivar,	3 40		Cuba,		2 00
Buffalo,	6 00		De Soto,	9 96	
			Emmanuel German,	1 45	5 07

	Subs.	Ch.	Subs.	Ch.
Marietta,	\$12 05		Roselle,	\$15 89
Omaha 2d,	20 10		Springfield,	\$26 63
Omaha Ambler Place,	8 22	\$2 00	Westfield,	11 86
Omaha Castellar St.,		9 21	Woodbridge,	8 00
Omaha Knox,	19 30			
Omaha Walnut Hill,	20 00			331 21 646 03
Osceola,	5 13			
Papillion,		2 00		
Silver Creek,	73			
Tekamah,	5 85			
Wahoo,		2 00		
	121 12	83 90		
Total from Synod of Nebraska,	483 07	332 78		
SYNOD OF NEW JERSEY.			PRESBYTERY OF JERSEY CITY.	
PRESBYTERY OF CORISCO.				
Beta,		2 00	Arlington,	10 00
Batanga,		3 00	Carlstadt Ger.,	4 00
Benita,		3 00	Englewood,	28 88
Corisco,		3 00	Hackensack,	10 00
Evune,		2 00	Hoboken 1st,	15 00
Gaboon,		5 00	Jersey City 2d,	21 55
Ogove,		4 00	Jersey City Bergen 1st,	48 35
Ogove 2d,		1 00	Jersey City Clare- mont,	42 00
Ogove 3d,		1 00	Jersey City Scotch,	26 00
			Jersey City West- minster,	15 00
		24 00	Newfoundland,	25 00
			Norwood,	3 00
			Passaic,	3 23
			Paterson 1st,	15 00
			Paterson 1st Ger.,	2 00
			Paterson 2d,	30 00
			Paterson Westmin- ster,	8 00
			Rutherford,	12 09
			West Hoboken,	44 66
			West Milford,	25 00
				4 00
				170 32 246 91
PRESBYTERY OF ELIZABETH.			PRESBYTERY OF MONMOUTH.	
Basking Ridge,	13 00	33 73	Allentown,	12 00
Bayonne City,		10 00	Asbury Park,	60 00
Bethlehem,		14 36	Barnegat,	2 00
Clarksville,	8 50	1 00	Bass River,	12 50
Clinton,	15 42	21 88	Beverly,	23 23
Connecticut Farms,	7 00	14 00	Bordentown,	7 71
Cranford,		2 50	Burlington,	17 00
Dunellen,		1 00	Calvary,	13 67
Elizabeth 1st,		58 94	Cranbury 1st,	8 00
Elizabeth 2d,		72 42	Cranbury 2d,	15 54
Elizabeth 3d,	48 42		Cream Ridge,	3 00
Elizabeth Madison Ave.,	10 30		Delanco,	7 00
Elizabeth Marshall St.,		21 26	Englishtown,	2 00
Elizabeth Westmin- ster,	45 81	124 46	Farmingdale,	40 00
Lamington,	4 69	9 49	Forked River,	7 08
Lower Valley,		5 00	Freehold,	74 45
Metuchen,	17 15	6 23	Hightstown,	12 69
Perth Amboy,	72 12		Jacksonville,	5 50
Plainfield 1st,	50 00	16 14	Jamesburg,	25 00
Plainfield Crescent Ave.,		150 00	Lakewood,	21 20
Pluckamin,	17 17	7 00	Manalapan,	6 40
Rahway 1st,		10 88	Manasquan,	29 61
Rahway 2d,		30 00		

	Sab-schs.	Churches.		Sab-schs.	Churches.
Manchester,	\$11 08	\$4 92	Caldwell,	\$33 21	\$77 65
Matawan,	26 10	35 23	Lyon's Farms,	17 44	10 00
Mount Holly,		6 00	Montclair 1st,	38 85	51 45
Oceanic,	8 53	7 00	Montclair Trinity,		40 54
Perrineville,		15 10	Newark 1st,		37 34
Plumstead,		4 12	Newark 2d,	20 78	29 59
Point Pleasant,	12 81		Newark 3d,	42 11	354 70
Providence,		4 50	Newark 6th,	10 00	10 00
Red Bank,		5 00	Newark 1st Ger.,		5 50
Shrewsbury,		10 00	Newark 2d Ger.,		5 00
South Amboy,	3 50		Newark 3d Ger.,		5 00
Tennent,	28 00		Newark Bethany,		4 00
Tuckerton,	4 37		Newark Calvary,	25 00	4 07
Whiting and Shamong,		1 00	Newark Central,	16 97	
	<hr/>	<hr/>	Newark High St.,		31 10
	357 84	337 55	Newark Knox,	6 00	
			Newark Park,		35 00
			Newark Plane St.,		1 00
			Newark Roseville,	50 00	66 81
			Newark South Park,	3 65	62 26
			Newark Wickliffe,	11 56	
				<hr/>	<hr/>
				275 57	866 78
PRESBYTERY OF MORRIS AND ORANGE.			PRESBYTERY OF NEW BRUNSWICK.		
Boonton,	15 25	18 75	Alexandria 1st,	7 00	
Chatham,	14 44	16 00	Amwell 1st,		8 00
Chester,		10 00	Amwell 2d,		4 07
Dover,		31 07	Amwell United 1st,		4 24
Dover Welsh,		3 00	Bound Brook,		20 00
Elmwood,	40 00		Dayton,		10 72
Flanders,	6 00		Dutch Neck,		20 00
German Valley,	6 74	10 00	Ewing,		21 50
Hanover,	11 15		Flemington,		40 00
Hillside,		37 50	Frenchtown,	18 20	1 00
Madison,	50 00	82 96	Hamilton Square,	10 11	5 46
Mendham 1st,		6 00	Holland,		12 66
Mine Hill,		4 00	Hopewell,		12 68
Morristown 1st,	34 65	59 47	Kingwood,		1 00
Morristown South			Kirkpatrick Mem.,	6 15	4 00
St.,		48 54	Lambertville,	70 77	
Mt. Olive,		11 06	Lawrenceville,		10 00
Myersville Ger.,		1 00	Milford,	23 29	
New Providence,	5 00		New Brunswick 1st,	55 73	25 77
New Vernon,	12 45	20 00	New Brunswick 2d,	43 26	
Orange 1st,	100 00	75 00	Pennington,	16 04	18 07
Orange 2d,		50 00	Princeton 1st,	50 90	19 31
Orange Bethel,		10 65	Princeton 2d,	10 00	12 29
Orange Central,		100 00	Princeton Wither-		
Orange Ger.,	3 00		spoon St.,	8 75	1 00
Parsippany,		6 00	Reaville,	10 07	
Pleasant Grove,		26 00	Stockton,	4 80	
Pleasant Valley Ger.,	8 55		Titusville,		14 00
Rockaway,	25 66		Trenton 1st,		137 42
Schooley's Mountain,		1 00	Trenton 2d,		12 00
South Orange,	30 00	16 57	Trenton 4th,	52 85	40 00
St. Cloud,	15 00		Trenton 5th,	19 31	
Succasunna,		12 50	Trenton Bethany,	38 19	
Summit,		40 84			
Whippany,	5 00	3 72			
	<hr/>	<hr/>			
	382 89	701 63			
PRESBYTERY OF NEWARK.					
Bloomfield 1st,		35 77			

Sub-eds. Churches.		Sub-eds. Churches.	
Trenton Millham Ch.,	\$15 48	May's Landing,	\$15 00
Trenton Prospect St.,	30 13	Merchantville,	13 03
		Pittsgrove,	16 00
491 01	541 55	Pleasantville,	\$7 00
PRESBYTERY OF NEWTON.		Salem,	22 83
Andover,	3 63	Swedesboro',	5 72
Asbury,	26 00	Tuckahoe,	5 00
Beattystown,	2 00	Vineland,	14 00
Belvidere 1st,	27 50	Waterford,	3 00
Belvidere 2d,	9 76	Wenonah,	17 00
Bloomsbury,	8 07	West Cape May,	11 00
Branchville,	5 00	Williamstown,	22 00
Danville,	6 15	Woodstown,	7 50
Deckertown,	47 19		
Delaware,	10 00	264 72	1496 20
Greenwich,	16 86	Total from Synod	
Hackettstown,	15 00	of New Jersey,	2482 22 5051 53
Harmony,	17 17		
Knowlton,	21		
La Fayette,	5 48		
Mansfield 2d,	3 00		
Musconetcong Valley,	23 24		
Newton,	25 00		
North Hardiston,	10 56		
Oxford 1st,	7 40		
Oxford 2d,	19 66		
Phillipsburg 1st,	5 00		
Phillipsburg West-	5 10		
minster,			
Sparta,	11 72		
Stanhope,	3 00		
Stewartsville,	15 02		
Stillwater,	7 00		
Wantage 2d,	10 00		
Yellow Frame,	15 00		
308 66	190 88		
PRESBYTERY OF WEST JERSEY.			
Absecon,	3 50		
Atco,	3 10		
Atlantic City,	29 41	43 00	
Berlin,	3 00		
Billingsport,	6 38		
Blackwoodtown,	22 00	10 00	
Bridgeton 1st,		42 00	
Camden 1st,		27 00	
Camden 3d,	3 50		
Cape Island,	15 63		
Cedarville 1st,		6 83	
Olayton,		10 00	
Cold Spring,	7 93		
Deerfield,	14 21	10 00	
Elmer,	4 83		
Gloucester City,	7 00		
Hammononton,	12 16		
Lead's Point,	3 00		
5			

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

Florence,	5 00		
PRESBYTERY OF RIO GRANDE.			
Albuquerque 1st,	20 00		
Jemes,		3 00	
Laguna,		16 00	
Las Cruces Spanish,	5 00		
Socorro,	4 25		
	29 25	19 00	

PRESBYTERY OF SANTA FÉ.

Astec,		1 00	
Farmington,		1 00	
Las Vegas 1st,		7 00	
Las Vegas Spanish,	5 10		
Mora,	1 20		
Ocaté,	2 87		
Raton 1st,	6 26		
Santa Fé,	13 75		
	29 18	9 00	

Total from Synod
of New Mexico, 63 43 28 00

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany 1st,	17 45		
Albany 2d,		57 35	
Albany 3d,		13 84	
Albany 4th,		25 00	
Albany 6th,	10 00	3 00	
Albany Madison Av.,	20 00		
Albany State St.,		87 47	
Ballston Centre,	41 63		

	Sab-ecch.	Churches.		Sab-ecch.	Churches.
Ballston Spa,	\$30 00	\$34 64	Lonsdale,	\$12 00	
Carlisle,		5 00	Lowell,	9 00	\$8 00
Charlton,	12 75	15 25	Manchester West-		
Corinth,	6 77		minster,	5 22	
Emmanuel,	20 00		New Bedford,	6 00	
Esperance,		6 00	Newburyport 1st,		11 18
Galway,		9 70	Newburyport 2d,	15 00	
Gloversville,	54 42	26 14	Newport,	23 44	
Greenbush,		6 37	Providence,	20 00	2 00
Jefferson,	8 00	8 30	Quincy,		3 00
Johnstown,	60 00	10 00	Roxbury,	14 40	
Mayfield,		10 45	South Boston,		12 00
New Scotland,	3 61		South Framingham,	11 00	4 00
Northville,		5 00	South Ryegate,	2 00	1 00
Princetown,	10 00		Taunton,		
Rockwell Falls,	7 64		Windham,	15 94	
Sand Lake,	18 17	2 00	Woonsocket,	3 00	
Saratoga Springs 1st,	7 66	39 87	Worcester,	11 40	
Saratoga Springs 2d,	3 00			188 27	116 54
Schenectady 1st,	101 16	3 03			
Schenectady East Av.,	12 25	5 15			
Stephentown,		3 00			
West Milton,		1 00			
	444 49	377 56			
PRESBYTERY OF BINGHAMTON.			PRESBYTERY OF BROOKLYN.		
Afton,	3 00		Brooklyn Ainslie St.,	28 85	5 00
Bainbridge,	15 57		Brooklyn Bethany,		2 25
Binghamton 1st,	25 00	78 55	Brooklyn Classon Av.,		10 00
Binghamton North,	38 75	4 15	Brooklyn Duryea,	25 00	27 00
Binghamton Ross			Brooklyn Friedenskirche,		1 00
Memorial,		2 00	Brooklyn Grace,		1 00
Binghamton West,	55 00		Brooklyn Greene Av.,		9 15
Cannonsville,	7 00		Brooklyn Hopkins St.		5 00
Conklin,		5 00	Ger.,		
Cortland,	28 47	23 32	Brooklyn Lafayette		
Coventry 2d,	11 55		Av.,	50 00	
McGrawville,	15 34	10 39	Brooklyn Memorial,		113 47
Masonville,	3 88		Brooklyn Mt. Olivet,		4 00
Nichols,		2 50	Brooklyn Prospect		
Nineveh,		20 18	Heights,	20 00	10 00
Owego,		8 81	Brooklyn Siloam,		1 00
Smithville Flats,		3 66	Brooklyn S. 3d St.,		57 34
Union,		10 00	Brooklyn Throop Av.,	20 00	51 00
Waverly,	19 83	16 00	Brooklyn Trinity,	5 37	10 00
Windsor,	7 50	5 25	Edgewater 1st,	6 73	18 74
	230 89	189 81	West New Brighton		
			Calvary,	19 00	7 73
				174 95	337 72
PRESBYTERY OF BOSTON.			PRESBYTERY OF BUFFALO.		
Antrim,	5 50	14 00	Allegany,	1 00	
Boston 1st,	26 00	30 36	Buffalo 1st,		100 00
Boston Scotch,	2 00		Buffalo Bethany,	53 14	19 98
East Boston,		15 00	Buffalo Calvary,		25 00
Houlton,		10 00	Buffalo Central,		17 35
Lawrence German,		8 00	Buffalo Covenant,		3 00
Londonderry,	7 07		Buffalo North,		31 37
			Buffalo Wells St.,	11 00	2 00
			Buffalo Westminster,	25 00	182 50
			Buffalo West Side,		5 00

	Sab-achs.	Churches.		Sab-achs.	Churches.
Golden,	\$2 50		Burdett,		
East Aurora,	6 17		Dundee,	\$12 00	\$6 08
East Hamburg,		\$2 00	Elmira 1st,		18 00
Franklinville,	6 00		Elmira Lake St.,	21 69	10 00
Fredonia,		5 28	Hector,	13 15	
Gowanda,	3 39		Horse Heads,		10 00
Jamestown,	25 00	28 00	Mecklenburgh,		20 00
Lancaster,		8 00	Pine Grove,		2 50
Olean,	12 00	10 31	Southport,		7 28
Portville,		20 00	Spencer,	12 12	
Sherman,	8 30		Tyrone,		2 50
Silver Creek,	13 75	5 25	Watkins,	43 36	22 00
Springville,	2 30	3 28			
Tonawanda Mission,	2 00			105 61	125 34
Westfield,		11 48			
	171 45	476 84			

PRESBYTERY OF CAYUGA.

Auburn 1st,	55 64	
Auburn 2d,		27 91
Auburn Calvary,	16 00	4 73
Auburn Central,	4 29	7 17
Auburn Westminster,	1 89	1 69
Aurora,	30 87	17 80
Cayuga,		3 39
Genoa 1st,	19 50	16 50
Genoa 2d,	7 50	
Genoa 3d,		4 60
Ithaca,	39 75	80 58
Ludlowville,	10 63	
Meridian,	3 20	4 00
Owasco,	11 65	
Port Byron,	15 00	5 00
Scipioville,	7 00	
Sennett,	9 40	
Victory,	4 00	
	236 32	173 37

PRESBYTERY OF CHAMPLAIN.

An Sable Forks and		
Black Brook,		13 91
Beekmantown,	7 00	5 00
Chateaugay,	1 50	
Chazy,		10 75
Fort Covington,	21 00	
Kesseville,	13 53	
Malone,		10 93
Moorea,		4 00
Pera,		8 63
Plattsburg,	11 57	19 38
Port Henry,	7 50	
	62 10	72 58

PRESBYTERY OF CHEMUNG.

Big Flats,		27 00
Breesport,	2 69	

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,	8 00	
Cairo,	18 68	
Canaan Centre,	5 00	
Catskill,		74 06
Durham 1st,	10 00	
Greenville,	13 00	12 89
Hudson,	25 00	35 00
Hunter,	13 00	
Jewett,	4 63	
Spencertown,	3 25	
Windham,	15 00	9 00
	115 56	130 86

PRESBYTERY OF GENESSEE.

Attica,	10 44	17 80
Batavia,		28 00
Bethany Centre,	10 30	
Byron,	3 50	5 00
Castile,	8 18	26 82
Elba,	9 50	
Leroy,	20 37	18 00
North Bergen,	4 70	3 00
Oakfield,		6 00
Perry,	7 65	15 90
Portageville,	2 00	
Warsaw,	12 50	16 00
	89 14	134 72

PRESBYTERY OF GENEVA.

Bellona,	4 00	
Canoga,		3 00
Geneva 1st,		40 24
Gorham,		26 00
Manchester,	5 00	15 00
Naples,		2 07
Oak's Corner,	7 18	3 00
Orleans,		1 00
Ovid,		11 90
Penn Yan,	11 78	9 97
Phelps,	65 00	4 50

	Subscts.	Churches.		Subscts.	Churches.
Romulus,	\$7 36	\$9 18	Sag Harbor,		\$10 00
Seneca,		17 68	Selden,		3 30
Seneca Castle,	6 00		Setauket,		31 00
Seneca Falls,		31 00	Shelter Island,	\$10 00	1 00
Trumansburgh,		2 00	Southampton,	102 40	68 16
Watertown,	12 01		Southold,		10 00
West Fayette,		2 00	West Hampton,	7 00	14 00
	118 34	121 00	Yaphank,	6 65	1 00
			Ridge,	5 50	
				192 41	202 26
PRESBYTERY OF HUDSON.			PRESBYTERY OF LYONS.		
Amity,		16 00	East Palmyra,	8 07	3 73
Centerville,	4 00	1 00	Galen,		60 65
Chester,	11 73	21 89	Lyons,		27 04
Circleville,		5 00	Marion,	8 30	
Clarkstown German,		1 00	Newark,	50 00	16 32
Denton,		1 00	Rose,		5 07
Florida,	40 00	17 80	Wolcott 1st,		4 32
Goodwill,	6 00	7 02		66 37	125 54
Goshen,		27 00			
Hamptonburgh,		18 74	PRESBYTERY OF NASSAU.		
Haverstraw 1st,		4 00	Babylon,	15 50	
Haverstraw Central,		17 00	Bellmore,	5 00	
Liberty,	19 00		Freeport,		36 00
Livingston Manor,	5 75		Glen Cove,	12 27	3 00
Middletown 2d,		9 01	Hempstead Christ Ch.,		10 44
Milford,	18 00		Huntingdon 1st,		43 15
Montgomery,	12 50		Islip,	7 50	15 00
Monticello,	15 00	2 00	Jamaica,		16 36
Monroe,	24 00		Newtown,	13 12	
Nyack,		10 00	Smithtown,	32 07	
Nyack Ger.,		1 00	Springfield,	41 63	5 00
Otisville,	9 00			127 79	130 95
Palsadesa,	7 74	9 53	PRESBYTERY OF NEW YORK.		
Port Jervis,		10 00	New York 1st,		14 00
Ramapo,	57 00	9 00	New York 7th,		32 00
Ridgebury,		1 45	New York 1st Union,		20 00
Rockland 2d,	8 55		New York 4th Av.,		116 80
Scotchtown,	7 08	10 00	New York 5th Av.,		244 10
Stony Point,	28 00	12 10	New York 13th St.,		30 00
Unionville,	4 50	2 00	New York Alexan-		
Washingtonville 1st,	46 47		der Chapel,	37 60	
Washingtonville 2d,		1 50	New York Allen St.,	20 25	3 00
West Town,		5 00	New York Bethany,	35 31	14 00
White Lake,	2 00	7 25	New York Bohemian,		5 00
	326 22	232 29	New York Brick,		60 00
			New York Central,		112 80
PRESBYTERY OF LONG ISLAND.			New York Christ		
Bellport,	18 00		Chapel,		6 00
Bridgehampton,		16 00	New York East Har-		
Cutchogue,	20 00	8 00	lem,	10 00	
East Hampton,		21 75	New York Harlem,		41 27
Greenport,		3 50	New York Hope,	25 00	
Mattituck,	17 28				
Middletown,	5 50				
Moriches,		5 50			
Port Jefferson,		9 00			

	Sab-schs.	Churches.		Sab-schs.	Churches.
New York Madison Ave.,	\$129 32		Newburgh Bethel Mission,	\$25 00	
New York Mount Washington,	12 00	\$42 25	Pine Plains,		\$6 50
New York Park,		43 00	Pleasant Plains,	14 65	
New York Phillips,		46 80	Pleasant Valley,	35 52	7 53
New York Prospect Hill,		3 25	Poughkeepsie,	50 00	17 04
New York Rutgers Riverside,	75 00		Wappinger's Creek,		2 00
New York Sea and Land,	5 00		Westminster,		11 29
New York Spring Street,	14 62			314 01	157 19
New York University Place,		128 92	PRESBYTERY OF OTSEGO.		
New York Washington Heights,		44 67	Cherry Valley,		13 50
New York West End,		30 65	Colchester,	4 12	
New York West Farms,	1 50	18 50	Delhi 1st,		24 00
New York West 23d Street,	100 00	7 26	Delhi 2d,	21 93	
New York West 51st Street,		3 00	Gilbertsville,		12 27
New York Zion Ger.,	1 39		Hobart,	16 54	
	462 39	1774 79	Laurens,	12 80	50
PRESBYTERY OF NIAGARA.			Middlefield Centre,		13 36
Carlton,	5 50		Milford,	15 00	
Holley,		6 43	New Berlin,		6 00
Lewiston,	10 74	10 00	Oneonta,	12 60	20 74
Lockport 1st,	25 00	23 07	Otego,	10 00	
Lockport 2d Ward,		1 00	Richfield Springs,		14 53
Mapleton,	11 60	5 00	Springfield,		12 50
Niagara Falls,	5 15	11 61	Stamford,		20 00
Wilson,	6 18		Unadilla,		15 59
Youngstown,	11 00		Worcester,	7 85	1 15
	75 17	57 11		100 84	154 14
PRESBYTERY OF NORTH RIVER.			PRESBYTERY OF ROCHESTER.		
Amenia,	20 10		Avon Central,	8 25	
Amenia South,	16 39		Brighton,		34 75
Bethlehem,		35 00	Brockport,	35 37	15 10
Cold Spring,		12 00	Caledonia,	5 00	
Cornwall,	13 91		Clarkson,	12 00	4 00
Freedom Plains,	7 00		Gates,	6 65	
Highland Falls,		20 32	Geneseo 1st,		67 65
Kingston,		7 16	Geneseo Village,	30 00	35 00
Lloyd,	12 06	2 50	Groveland,	15 00	
Marlborough,		20 83	Honeoye Falls,		15 00
Matteawan,	27 94		Lima,	21 62	9 28
Millerton,	4 44		Moscow,		3 00
Newburgh 1st,	51 00		Mount Morris,	11 83	3 10
Newburgh Calvary,	36 00	15 02	Ogden,		5 43
			Rochester 1st,		109 28
			Rochester 3d,		31 19
			Rochester Brick,		125 00
			Rochester Central,		52 72
			Rochester Emmanuel,	5 58	1 85
			Rochester North,	10 00	
			Rochester St. Peter's,	29 21	
			Rochester Westminster,	37 50	18 00
			Sparta 1st,	6 82	26 00
			Springwater,		4 00

	Sab-sech.	Churches.		Sab-sech.	Churches.
Victor,	\$13 00		Oswego 1st,		\$20 00
Webster,	4 50		Oswego Grace,		21 00
	252 33	\$560 35	Ridgeville,	\$5 04	
PRESBYTERY OF ST. LAWRENCE.			Skaneateles,		29 12
Adams,	8 32		Syracuse 1st,		29 14
Brownville,		2 00	Syracuse 4th,		37 38
Cape Vincent,	14 00		Syracuse 1st Ward,	15 00	
Carthage,	45 33		Syracuse Park Central,		21 62
De Kalb Junction,	7 00			88 28	289 61
Dexter,		3 00	PRESBYTERY OF TROY.		
Gouverneur,	63 28	8 00	Argyle,	6 61	7 00
Helena,	2 40	17 95	Brunswick,		11 55
Heuvelton,	8 00		Cambridge,		6 30
Morristown,	5 12		Cohoes,	300 00	
Oswegatchie 1st,	17 43		Glens Falls,	75 00	
Rossie,	4 30		Green Island,		22 42
Sackett's Harbor,		13 00	Hoosick Falls,	8 80	
Theresa,	5 50		Lansingburg 1st,	10 00	30 12
Watertown 1st,		73 00	Lansingburg Olivet,		16 00
Watertown Stone St.,		30 50	Malta,	7 00	
	180 68	147 45	North Granville,	29 00	
PRESBYTERY OF STEUBEN.			Sandy Hill,		5 00
Addison,		13 22	Schaghticoke,	8 14	
Almond,	11 42		Troy 2d,	16 83	56 90
Andover,	8 86		Troy 3d,	10 00	
Angelica,	4 80	14 06	Troy 9th,		40 00
Arkport,		1 57	Troy Liberty St.,	5 00	
Campbell,		15 00	Troy Oakwood Ave.,	30 00	
Canaseraga,	2 30		Troy 13th St.,	2 32	
Canisteo,	50 00		Troy 2d St.,		125 90
Cohocton,	5 60		Troy Woodside,		39 61
Corning,		8 19	Waterford,		37 00
Howard,	20 05		Whitehall,	00 00	
Jasper,	28 71	3 64		570 60	387 56
Painted Post,		7 00	PRESBYTERY OF UTICA.		
Prattsburgh,	15 40	2 30	Augusta,		2 25
	147 24	64 98	Booneville,		8 90
PRESBYTERY OF SYRACUSE.			Camden,	8 00	
Amboy,	10 00		Clayville,	5 00	
Baldwinsville,		50 00	Clinton,		23 02
Canastota,	10 00		Holland Patent,		10 83
Cazenovia,		11 67	Ilion,		12 00
East Syracuse,	9 99		Kirkland,	6 00	4 00
Fayetteville,		6 25	Lowville,		10 00
Fulton,		15 00	Lyons Falls,	4 80	
Hannibal,		12 26	Martinsburgh,	6 00	
Hastings,	4 00		Mt. Vernon,		10 00
La Fayette,	7 37	5 60	New Hartford,		16 00
Lenox,	11 36		Norwich Corners,		2 24
Marcellus,	12 35	11 27	Oneida,	23 25	43 21
Mexico,	19 56		Oneida Castle,		
Onondaga Valley,	3 17		Cochran Memorial,		10 00
			Rome,		25 24
			Sauquoit,		12 62

	Sab-echa.	Churches.
Utica 1st,	\$10 00	\$51 43
Utica Bethany,		9 61
Utica Olivet,	20 00	
Utica Westminster,		15 00
Vernon Centre,	10 55	
Verona,	20 00	8 68
Waterville,	24 00	5 72
West Camden,	7 30	
Westernville,	15 00	
Williamstown,	2 00	
Wolcott Memorial,	28 28	
Willow Valley,	5 00	
	<hr/> 205 18	<hr/> 280 95

PRESBYTERY OF WESTCHESTER.

Bedford,	40 00	5 00
Bridgeport,	691 30	18 70
Croton Falls,		7 00
Darien,		27 00
Gilead,	20 00	20 00
Greenburg,		73 81
Hartford,	19 94	14 00
Irvington,		70 74
Katonah,		12 00
Mahopac Falls,		25 00
Mt. Kisco,	15 67	
New Haven,	15 00	
New Rochelle,	43 12	44 86
Peekskill 1st,	40 00	41 25
Peekskill 2d,		11 00
Pleasantville,	5 20	
Port Chester,	2 00	1 20
Poundridge,	10 14	10 00
Rye,	7 76	11 00
Sing Sing,	50 55	27 18
South East,		8 00
South Salem,	19 56	8 44
Stamford,		57 52
Thompsonville,		24 00
White Plains,	61 00	
Yonkers 1st,		66 50
Yonkers Dayspring,		6 00
Yonkers Westminster,		8 58
Yorktown,	23 00	
	<hr/> 1064 24	<hr/> 633 78

Total from Synod
of New York, 6111 67 7516 11

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Dickinson,	70
Steele,	2 00
	<hr/> 2 70

PRESBYTERY OF FARGO.

	Sab-echa.	Churches.
Ayr,	\$5 05	
Buffalo,	10 23	
Fargo,	21 56	
Fullerton,	8 00	
Hillsboro',	10 00	
Hunter,	3 00	
Jamestown,		\$2 50
Keystone,	9 00	
Lisbon,	15 00	2 45
Tower City,		2 00
	<hr/> 81 83	<hr/> 6 95

PRESBYTERY OF PEMBINA.

Arvilla,		2 67
Bathgate,	3 00	
Bethel,	2 00	
Emerado,		7 00
Gilby,		2 75
Grafton,	13 00	
Langdon,	2 63	
Mendenhall,		5 46
	<hr/> 20 63	<hr/> 17 88
Total from Synod of North Dakota,	102 46	27 53

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	30 00	
Athens,		6 00
Barlow,	2 72	
Bashan,	5 00	
Beech Grove,	5 70	
Bristol,	4 50	
Carthage,	3 33	
Cross Roads,	2 60	
Deerfield,		3 00
Gallipolis,		8 00
Logan,	4 00	
Marietta,	12 50	
Middleport,		1 70
New Matamoras,	6 42	
Pomeroy,	13 56	
Stockport,	3 00	
Syracuse,	2 00	
	<hr/> 96 33	<hr/> 18 70

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	6 03	
Bellefontaine,		50 66
Bucyrus,		11 13
Crestline,		7 35
Dunkirk,		2 65

	Sab-cohs.	Churches.		Sab-cohs.	Churches.
Forest,	\$9 00	\$3 00	Elmwood,	\$7 26	
Gallon,	23 00		Goshen,		\$1 00
Huntsville,	9 00		Harrison,	10 00	
Kenton,		15 87	Hartwell,		2 00
Marselles,	5 00	2 45	Loveland,	7 20	11 00
North Washington,	3 38		Ludlow Grove,	4 58	
Patterson,		5 00	Madeira,		1 00
Rushsylvania,	13 00	1 00	Madisonville,	1 00	
Spring Hills,	14 29	2 29	Mason,		1 32
Upper Sandusky,	6 00		Monterey,		5 50
Urbana,	67 78	10 38	Montgomery,	12 00	
West Liberty,	10 00	1 12	Morrow,	5 76	4 24
	166 51	108 20	Mt. Carmel,	2 15	
			Pleasant Run,		1 00
PRESBYTERY OF CHILLICOTHEE.			Sharonville,		3 23
Bainbridge,	6 94		Somerset,		1 41
Bloomingsburg,	4 71		Springdale,	8 00	5 25
Bogota,		1 00	Westwood,		7 50
Bourneville,	3 36		Williamsburg,		8 00
Chillicothe Ist.,	31 81	16 00	Wyoming,		40 00
Chillicothe 2d,	2 85	10 00		338 68	550 86
Concord,	8 16				
Frankfort,		10 00	PRESBYTERY OF CLEVELAND.		
Greenfield,		41 05	Akron,	6 00	
Hamden,		6 38	Ashtabula,		9 36
Hillsboro',	10 00		Brecksville,	11 25	
Mt. Pleasant,	9 20		Cleveland Ist.,	AN AN	129 87
New Petersburg,		26 50	Cleveland 2d,	DU DU	90 00
Pisgah,		13 50	Cleveland Beckwith,	10 04	
Salem,	13 24		Cleveland Case Av.,		26 80
Washington,		7 15	Cleveland Euclid Av.,	60 00	55 14
White Oak,	55 36		Cleveland Miles Park,	12 73	5 55
Wilmington,	6 25		Cleveland North,	E EN	
	141 72	132 43	Cleveland Woodland Av.,		20 00
PRESBYTERY OF CINCINNATI.			East Cleveland,		34 78
Avondale,	22 24	32 89	Guilford,	10 00	6 44
Batavia,		5 00	Kingsville,	9 72	
Bethel,		3 00	Milton,	3 75	
Bond Hill,	14 00		Northfield,	6 25	4 00
Cincinnati Ist.,		43 73	North Springfield,	1 90	
Cincinnati 2d,		166 78	Orwell,	12 60	3 00
Cincinnati 3d,		13 00	Parma,		2 00
Cincinnati 6th,	92 00		Rome,	10 44	
Cincinnati 7th,	50 00	15 81	South New Lyme,	2 20	
Cincinnati Central,	6 13	21 67	Streetsborough,	4 57	
Cincinnati Cummins- ville,	35 56	6 51	Willoughby,	21 50	5 50
Cincinnati Poplar St.,	13 21	6 00		400 50	402 44
Cincinnati Walnut Hills,		91 97	PRESBYTERY OF COLUMBUS.		
Cincinnati Westminster,		25 00	Amada,		8 00
Olcres,		3 00	Bethel,		2 00
Clifton,	23 10	11 18	Bremen,	4 28	1 50
College Hill,		8 87	Central College,		16 39
Delhi,	25 00		Circleville,	19 15	
			Columbus Ist.,		78 31

	Sab-echa.	Churches.		Sab-echa.	Churches.
Columbus 2d,		\$40 50	Melmore,		\$1 44
Columbus 5th Ave.,	\$22 02	11 80	Milan,	\$2 90	
Columbus Broad St.,	46 25	32 20	Norwalk,	5 00	11 41
Greenfield,		1 00	Republic,		3 50
Grove City,		10 00	Sandusky,	23 25	8 85
Groveport,		1 20			
Lancaster,	11 00	4 00		117 10	61 53
Lithopolis,	7 25	3 32			
London,	21 00				
Lower Liberty,	16 16				
Miffin,		6 46			
Mount Sterling,		4 50			
Rush Creek,		3 75			
Westerville,	7 00				
	154 11	226 22			
PRESBYTERY OF DAYTON.			PRESBYTERY OF LIMA.		
Bell Brook,	8 00		Blanchard,		2 00
Bethel,	8 50		Celina,	6 00	
Blue Ball,	14 00		Columbus Grove,	5 50	
Camden,		21 00	McComb,		2 00
Clifton,		5 20	North Baltimore,	17 58	60
Dayton 1st,	47 30		Rockport,	6 54	
Dayton 4th,		33 00	Shanes Crossing,	3 00	
Dayton 3d St.,	23 39		St. Mary's,	20 16	9 18
Dayton Memorial,		11 50	Turtle Creek,	6 32	19 78
Dayton Park,		4 00	Van Wert,		
Ebenezer,		1 00	Wapakoneta,	5 00	
Franklin,		30 00		70 21	22 22
Gettysburg,	12 00				
Greenville,		3 85			
New Carlisle,	3 24	6 00			
New Jersey,	8 00				
New Paris,	2 43	1 00			
Piqua,	13 45				
Riley,		1 00			
Seven Mile,	4 31	6 79			
Somerville,		3 00			
South Charleston,	7 25	11 13			
Springfield 1st,	100 00	33 00			
Springfield 2d,		38 51			
Springfield North					
Side,	3 00				
Troy,	19 25	21 23			
Xenia,	4 00	5 00			
	279 12	236 21			
PRESBYTERY OF HURON.			PRESBYTERY OF MARION.		
Bloomville,	8 00		Berlin,	5 75	1 75
Elmore,	10 00		Brown,	2 30	
Fostoria,	16 00		Chesterville,	18 37	4 14
Fremont,	6 00	30 00	Delaware,		18 00
Genoa,	2 60		Jerome,		2 00
Green Springs,	4 90		Kingston,	5 66	
Huron,	22 25	1 75	Liberty,		2 00
McCutcheonville,		4 58	Marion,	23 00	3 00

	Subscts.	Churches.		Subscts.	Churches.
Marysville,	\$7 00		Oadis,	\$47 42	
Mount Gilead,	5 42	\$7 10	Cambridge,	15 12	
Ostrander,	6 65	8 60	Concord,	7 50	\$3 00
Providence,		1 35	Lore City,		2 22
Radnor,	6 00		Martin's Ferry,		17 23
Richwood,	1 00	4 00	Morristown,	8 00	
Trenton,	14 00		Mount Pleasant,		12 76
West Berlin,	2 90	2 30	New Athens,		8 00
York,	1 00	2 00	Nottingham,	8 15	12 20
	<hr/>	<hr/>	Pleasant Valley,	8 00	
	99 12	57 24	Powhatan,	10 00	
PRESBYTERY OF MAUMES.			St. Clairsville,		12 00
Antwerp,	6 20		Short Creek,	7 07	9 00
Bowling Green,	17 30	12 00	Washington,		2 00
Cecil,	10 50		Wages,	15 44	
Defiance,		24 00	West Brooklyn,	2 20	2 00
Delta,	6 32	8 50	Westchester,	1 00	
Dunbridge,	1 00		Woodfield,	1 00	
Edgerton,	8 05			<hr/>	<hr/>
Grand Rapids,	10 00			160 98	124 20
Highland,	8 88		PRESBYTERY OF STURGEVILLER.		
Holgate,	10 25		Amsterdam,	10 00	5 00
Lost Creek,	4 00		Annapolis,		10 00
Milton Centre,	4 10		Bakersville,		2 28
Pemberville,	11 75		Beech Spring,		6 00
Toledo 1st,		26 15	Bethel,		14 64
Toledo 1st Ger.,		1 00	Bethlehem,	20 00	15 00
Toledo Westminster,		14 61	Bloomfield,	8 28	
Tontogany,	12 00		Brilliant,		2 00
West Bethesda,		26 00	Buchanan Chapel,		8 00
West Unity,	4 15		Carrollton,		18 43
Weston,	10 00		Centre Unity,	4 00	
	<hr/>	<hr/>	Corinth,		5 00
	125 10	108 26	Cross Creek,	4 84	3 85
PRESBYTERY OF PORTSMOUTH.			Deersville,	16 00	
Decatur,	4 50		Dell Roy,	6 00	6 50
Eckmansville,	8 00		Dennison,		3 00
Georgetown,		5 00	East End,	8 46	
Ironton,		13 00	East Liverpool,	48 63	28 60
Jackson,	8 68	4 00	East Springfield,		7 12
Portsmouth 1st,		44 00	Feed Spring,		6 26
Portsmouth 2d,		16 92	Harlem,	11 50	
Portsmouth Ger.,	10 00	4 00	Hopedale,	2 00	4 00
Red Oak,	14 50		Irondale,		3 47
Sipley,		7 50	Leesville,		1 38
Sardinia,	19 00		Linton,	1 00	2 16
Winchester,		2 00	Minerva,		4 00
	<hr/>	<hr/>	Nebo,		3 57
	64 68	96 42	New Cumberland,	1 72	
PRESBYTERY OF ST. CLAIRSVILLE.			New Hagerstown,	7 27	4 03
Bannock,	5 00	6 00	New Harrisburg,		4 00
Bellaire 1st,		11 68	New Philadelphia,	12 07	
Bellaire 2d,	10 00	6 00	Oak Ridge,	2 96	
Bethel,	15 00		Pleasant Hill,		5 40
Buffalo,		6 50	Potter Chapel,	28 14	
			Richmond,	16 60	7 20
			Ridge,	6 25	1 00

	Sab-schs.	Churches.
Scio,		\$19 02
Smithfield,	\$10 00	
Steubenville 1st,	15 38	4 80
Steubenville 2d,		15 64
Still Fork,	13 50	
Toronto,	13 00	
Two Ridges,		5 00
Unionport,		1 00
Waynesburg,	7 53	4 00
Wellsville,	30 00	54 00
Yellow Creek,		5 00
	<hr/>	<hr/>
	310 13	287 33

PRESBYTERY OF WOOSTER.

Apple Creek,	27 10	
Ashland,		9 17
Belleville,	11 50	
Congress,	12 00	4 00
Creston,	8 94	7 00
Dalton,	5 69	
Doylestown,	4 00	5 00
Fredericksburg,	16 00	14 00
Holmesville,	6 25	
Hopewell,	15 50	8 00
Jackson,	10 00	
Lexington,	5 00	
Loudonville,	5 06	2 00
Marshallville,		1 00
Millersburg,	4 25	3 00
Nashville,		8 50
Orange,		2 00
Orrville,		3 75
Plymouth,	7 21	
Savannah,	18 00	9 75
Shelby,	9 50	
Shreve,		3 40
Wayne,		4 41
Wooster 1st,	4 86	36 14
Wooster Westminster,	14 20	13 07
	<hr/>	<hr/>
	185 06	134 19

PRESBYTERY OF ZANESVILLE.

Brownsville,	11 65	
Chandlersville,		2 85
Clark,	1 60	
Dresden,	11 63	3 40
Duncan's Falls,		7 00
Fredericktown,		3 64
Granville,	37 76	5 00
Hanover,	22 17	
High Hill,	5 21	
Homer,		3 50
Jefferson,		2 00
Jersey,	14 70	2 70
Keene,	7 00	8 00
Kirkersville,	1 00	

	Sab-schs.	Churches.
Madison,	\$4 85	
Mount Vernon,	50 00	\$10 00
Mount Zion,	3 00	10 76
Muskingum,	2 89	
Newark 1st,	19 59	8 00
Newark 2d,	12 37	
New Concord,	8 25	
New Lexington,	15 30	
Otsego,		1 00
Pataskala,	2 25	5 00
Renville,	18 00	
Uniontown,	3 73	
Unity,		11 37
Waterford,	6 80	
Zanesville 1st,	14 20	10 08
Zanesville Putnam,	10 92	
	<hr/>	<hr/>
	284 87	94 30
Total from Synod of Ohio,	3091 29	2861 33

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,		8 30
Blocksburg,	4 00	
Covelo,	6 75	
Healdsburg,	3 30	4 90
Kelseyville,		3 20
Lakeport,		6 00
Mendocino,		15 00
Napa,		28 55
Petaluma,		5 00
Santa Rosa,	31 56	
Tomales,		4 00
Two Rocks,	8 00	6 00
Ukiah,		1 00
Vallejo,	19 25	
	<hr/>	<hr/>
	72 86	81 95

PRESBYTERY OF LOS ANGELES.

Alhambra,	10 00	
Anaheim,	4 52	
Arlington,		51 30
Azusa,		1 00
Carpenteria,		1 00
El Cajon,	2 00	
El Morete,	5 00	
Elsinore,	5 44	
Glendale,		3 50
Grand View,	6 00	
Los Angeles 1st,		20 00
Los Angeles 2d,		16 54
Los Angeles 3d,		21 85
Los Angeles Bethany,	4 00	2 55
Los Angeles Boyle Heights,	19 50	5 00

	Sabbaths.	Churches.		Sabbaths.	Churches.
Los Angeles Spanish,		\$2 00	Milpitas,	\$5 50	
Monrovia,		1 00	Pleasant Valley,	3 50	\$1 00
Oja,	\$2 10		Salinas,	11 25	
Orange,		9 00	San Leandro,		5 00
Pasadena 1st,	2 00		Watsonville,		25 00
Pomona,	17 20				
Rivers,		1 00		54 55	21 00
Riverside Calvary,		19 15			
San Bernardino,		19 00			
San Buenaventura,		13 00			
San Geronima,		4 50			
San Pedro,	5 00				
Santa Ana,	25 15				
Santa Barbara,	15 00	15 75			
Santa Paula,	18 65				
Saticoy,	2 50				
	143 06	209 14			

PRESBYTERY OF STOCKTON.

Anderson,	2 00
Carson City,	6 30
Chico,	15 00
Colusa,	3 00
Elk Grove,	3 50
Elko,	1 00
Gridley,	3 00
Placerville,	5 00
Sacramento 14th St.,	4 50
Sacramento West-	
minster,	29 50
Vacaville,	12 00
Westminster Fremont,	4 00
	49 50

PRESBYTERY OF SACRAMENTO.

Alameda,	24 85
Lebanon,	3 00
Oakland 1st,	67 65
Oakland 2d,	15 00
Oakland Centennial,	8 00
San Francisco 1st,	15 00
San Francisco Cal-	
vary,	13 35
San Francisco How-	51 35
ard St.	20 00
San Francisco West-	7 05
minster,	23 30
Walnut Creek,	15 00
West Berkeley,	10 00
	99 75

PRESBYTERY OF SAN FRANCISCO.

Cayucos,	3 00
Gilroy,	15 00
Hollister,	16 30

PRESBYTERY OF SAN JOSE.

PRESBYTERY OF STOCKTON.

Bethel,	2 00
Fowler,	6 00
Fresno,	10 65
Grayson,	9 20
Visalia,	2 00
	2 00
Total from Synod	
of Pacific,	421 72

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny 1st,	69 95
Allegheny 2d,	5 72
Allegheny 1st Ger.,	5 00
Allegheny Bethel,	39 82
Allegheny Central,	7 06
Allegheny McClure	
Ave.,	44 02
Allegheny North,	50 00
Allegheny Provi-	
dence,	45 49
Bakerstown,	6 50
Beaver,	36 58
Bellevue,	8 32
Bridgewater,	15 50
Concord,	3 00
Cross Roads,	3 00
Emsworth,	21 00
Evans City,	4 00
Fairmount,	3 00
Freedom,	9 00
Glenfield,	5 00
Glenshaw,	12 00
Hilands,	12 00
Hoboken,	8 00
Industry,	5 00
Leetsdale,	11 00
New Salem,	5 00
Pine Creek 1st,	5 00
Pine Creek 2d,	2 44
Plains,	6 28
Pleasant Hill,	2 50
Rochester,	7 00
Sewickly,	92 65
Sharpsburg,	16 25
Springdale,	10 00

	Sub-schs.	Churches.		Sub-schs.	Churches.
Tarentum,	\$10 00		Muddy Creek,	\$3 38	\$3 00
West Bellevue,	37 70		New Hope,		3 00
	273 19	\$517 77	New Salem,	11 75	3 00
PRESBYTERY OF BLAIRSVILLE.			North Butler,		7 27
Armagh,	3 35		North Liberty,		3 18
Benlah,	10 03	15 82	North Washington,	9 54	3 08
Blairsville,	24 00		Petrolia,	13 07	
Braddock,		10 80	Plain Grove,	66 00	7 00
Chest Springs,		1 00	Portersville,	18 35	
Conemaugh,		2 00	Prospect,		3 00
Congruity,		4 50	Scrub Grass,		22 00
Cross Roads,	16 70	6 00	Summit,		5 00
Derry,		21 84	Sunbury,		12 20
Ebensburg,	12 11	1 23	Unionville,		3 29
Fairfield,		9 08		169 11	164 35
Gallitsin,		1 00	PRESBYTERY OF CARLISLE.		
Greensburgh,	25 00	35 00	Big Spring,		13 06
Harrison City,	10 00		Bloomfield,	16 16	
Irwin,	6 34	6 75	Burnt Cabins,	2 00	1 00
Johnstown,	20 00		Carlisle 1st,	32 79	22 51
Latrobe,		7 00	Carlisle 2d,	17 00	
Ligonier,		15 24	Chambersburg Central,		10 34
Livermore,	6 50	4 60	Chambersburg Fall-		
Manor,		2 00	ing Spring,		40 00
Murrysville,		12 00	Dauphin,	25 00	6 00
New Alexandria,	12 55	42 53	Duncannon,	10 26	7 74
New Salem,		14 00	Gettysburg,		8 70
Parnassus,	28 15	17 82	Great Conewago,	5 22	55
Penn,		1 00	Green Castle,		5 21
Pine Run,		6 95	Harrisburg 7th St.,		10 00
Pleasant Grove,		4 00	Harrisburg Calvary,	5 00	
Plum Creek,	11 00		Harrisburg Market		
Poke Run,		11 78	Square,	36 53	37 12
Salem,		10 48	Harrisburg Pine St.,		74 60
Turtle Creek,	8 35	4 47	Harrisburg Olivet,	5 49	5 00
Union,	7 00	5 27	Harrisburg Westmin.,	10 75	8 50
Unity,		17 25	Lower Path Valley,	8 00	4 00
Verona,	40 45		McConnellsburg,	15 33	2 60
	241 43	291 26	Mechanicsburg,	18 07	
PRESBYTERY OF BUTLER.			Mercersburg,	22 54	16 50
Allegany,	9 00	1 00	Middletown,	12 00	10 00
Amity,	10 40	8 00	Monaghan,	18 23	6 50
Buffalo,		4 50	Newport,	20 00	11 50
Butler,		25 60	Petersburg,	17 51	4 00
Centreville,		7 00	Robert Kennedy		
Clintonville,		3 00	Memorial,		8 00
Concord,		16 46	Rocky Spring,		2 00
Fairview,	9 62	1 00	St. Thomas,		4 28
Grove City,		7 62	Shermansdale,	3 20	
Hariansburgh,	6 00	6 00	Silver Spring,		6 00
Harrisville,	12 00	23	Upper Path Valley,	30 30	4 00
Martinsburg,		1 00	Waynesboro',		5 50
Middlesex,		5 00	Wells Valley,		15
Mt. Nebo,		2 82		331 38	335 36

	Subscho.	Churches.
Sunville,	\$19 30	
Tideoute,	12 31	
Titusville,		\$50 00
Union,		1 18
Utica,	12 77	
Warren,		100 00
Waterford,	5 00	2 00
Wattsburgh,	8 00	
Westminster,	10 35	9 20
	495 10	580 61

PRESBYTERY OF HUNTINGDON.

Alexandria,		6 00
Altoona 1st,		34 30
Altoona 2d,	34 21	
Altoona 3d,	17 70	5 61
Arch Spring,	12 00	
Bedford,		5 00
Bellefonte,	58 28	10 00
Beulah,	12 72	8 20
Birmingham,		46 60
Buffalo Run,		3 58
Clearfield,	21 73	14 65
Curwensville,	19 19	7 00
Du Bois,	22 25	
Duncansville,	5 00	
Everett,		5 00
Fruit Hill,	14 22	5 00
Gibson Memorial,	9 00	
Holidaysburgh,	4 17	32 98
Houtzdale,	20 00	5 47
Hublersburg,		1 00
Huntingdon,		16 18
Irvona,	12 50	
Kylertown,		4 00
Lewistown,	23 74	14 37
Lick Run,		2 00
Little Valley,	5 00	
Logan's Valley,	10 50	
Lower Spruce Creek,	10 50	10 00
Lower Tuscarora,	5 09	6 00
Mann's Choice,	2 20	
Mapleton,		3 00
Milesburg,	3 62	4 37
Mount Union,	19 00	
Newton Hamilton,		4 00
Osceola,	14 42	
Penfield,		15 63
Peru,		5 15
Petersburg,	2 12	2 40
Pine Grove,	19 21	6 36
Port Royal,		5 00
Saxton,		4 00
Shellsburg,		30 62
Shirleysburg,	6 00	
Sinking Valley,		8 00
Spring Creek,		4 00

	Subscho.	Churches.
Spruce Creek,	\$3 70	\$17 30
Upper Tuscarora,		5 09
West Kishacoquillas,		13 64
Williamsburgh,	8 72	6 72
Williams Grove,	3 00	
Winterburn,		4 00
	400 79	377 00

PRESBYTERY OF KITTANNING.

Apollo,		25 42
Atwood,		1 00
Bethesda,	16 70	3 83
Cherry Run,		6 00
Cherry Tree,	54 06	3 69
Clarksburg,		4 00
Clinton,		3 50
Crooked Creek,		2 00
Currie's Run,	9 50	15 00
East Union,	4 00	1 37
Ebenezer,		3 00
Elder's Ridge,	22 00	19 00
Elderton,	14 00	2 60
Freeport,		11 00
Gilgal,		2 00
Glade Run,	21 50	2 00
Hanover,		5 97
Harmony,	9 56	
Homer,	5 19	
Indiana,		51 75
Jacksonville,		11 00
Kittanning 1st,	10 00	17 31
Lost Creek,		7 75
Leechburgh,		19 00
Mahoning,		1 00
Marion,	9 04	5 57
Midway,		3 00
Mount Pleasant,	8 00	3 00
Parker City,		6 00
Plumville,		2 00
Rayne,		2 58
Rockbridge,		2 00
Rural Valley,	9 00	
Slate Lick,		20 43
Smicksburgh,		2 25
Strader's Grove,	9 12	4 69
Tunnelton,		3 05
Union,		3 00
Washington,	18 00	7 00
West Glade Run,	3 82	10 00
West Lebanon,		2 00
Worthington,	3 00	9 00
	226 50	304 75

PRESBYTERY OF LACKAWANNA.

Ararat,	3 20	
Archbald,	2 00	31 00

	Sab-sechs.	Churches.	PRESBYTERY OF PHILADELPHIA	
Mahoning,		\$28 00	CENTRAL.	
Mifflinburg,		8 17		Sab-sechs. Churches.
Milton,	\$18 00	11 00	Philadelphia Alex-	
Montgomery,	2 89		ander,	\$12 00
Moorestown,	7 00	6 78	Philadelphia Arch St.,	50 00 \$16 85
Mount Carmel,	3 78		Philadelphia Beth-	
Muncy,	2 92		esda,	26 00
New Berlin,		7 67	Philadelphia Bethle-	
New Columbia,	2 00		hem,	15 50
Orangeville,	5 52	3 00	Philadelphia Central,	16 40
Raven Creek,	2 00		Philadelphia Cohock-	
Rushtown,	12 39		sink,	66 35 33 16
Shamokin,		2 00	Philadelphia Colum-	
Shamokin Ist,	16 81	8 98	bia Av.,	7 39
Shiloh,		4 00	Philadelphia Cove-	
Sunbury,	18 00		nant,	71 00 5 00
Warrior Run,		5 35	Philadelphia Elm Av.,	3 74
Washington,	21 60		Philadelphia Green	
Washingtonville,		11 00	Hill,	23 21
Watsonstown,	5 38	5 14	Philadelphia Hebron	
Williamsport 1st,		22 35	Memorial,	4 14
Williamsport 2d,	6 77	2 85	Philadelphia Kensing-	
Williamsport 3d,		11 74	ton Ist,	265 78 87 44
	237 83	271 36	Philadelphia Mantua	
			2d,	19 54 2 00
			Philadelphia Mem.,	35 55 35 96
			Philadelphia North,	38 29
			Philadelphia North	
			Broad St.,	40 00
			Philadelphia North-	
			ern Liberties Ist,	35 00
			Philadelphia North-	
			minster,	50 26
			Philadelphia Olivet,	126 61 50 00
			Philadelphia Oxford,	176 85 120 55
			Philadelphia Patter-	
			son Memorial,	3 00
			Philadelphia Prince-	
			ton,	17 73 156 03
			Philadelphia Rich-	
			mond,	5 00
			Philadelphia Susque-	
			hanna,	5 00
			Philadelphia Temple,	25 00
			Philadelphia Tioga,	8 15
			Philadelphia Trinity,	12 36
			Philadelphia West	
			Arch St.,	46 44
			Philadelphia West	
			Park,	40 18
			Philadelphia York St.,	10 00
				1014 19 729 27
			PRESBYTERY OF PHILADELPHIA NORTH.	
			Ambler Mission,	5 50
			Abington,	65 03
			Ann Carmichael,	20 46 2 00

	Sub-sch.	Churches.		Sub-sch.	Churches.
Ashbourne,	\$36 00		Fairview,	\$4 00	
Bridenburg,		\$6 00	Forest Grove,	5 00	
Bristol,	27 35	11 01	Hazlewood,	\$12 30	30 39
Carversville,	5 15		Hebron,		10 00
Chestnut Hill,	41 25	134 00	Homestead,	10 00	20 00
Conshohocken,		2 00	Homewood Mission,	3 46	
Doylestown,	59 06		Knoxville,		7 27
Eddington,		8 00	Lebanon,		15 00
Edgewood,	2 III		Long Island,		4 00
Falls of Schuylkill,		19 00	McDonald,	7 40	9 64
Fox Chase,		13 42	McKee's Rock,		9 00
Frankford,	40 09	57 41	Mansfield,	12 86	23 53
Germantown 1st,	73 39	218 04	Middletown,	10 00	20 00
Germantown 2d,		167 26	Mingo,	17 20	7 24
Germantown Market			Monongahela City,	22 28	25 00
Square,	11 02	72 91	Montours,		5 00
Germantown Redeem-			Mount Olive,	8 35	
er,	7 57	24 93	Mount Pisgah,	7 00	7 00
Germantown Wake-			Mount Washington,	35 01	7 66
field,	15 00		North Branch,		1 00
Herron,	25 86		Oakdale,		15 75
Holmesburg,	5 52	8 48	Pittsburgh 1st,	15 00	229 53
Huntingdon Valley,		7 00	Pittsburgh 2d,		55 44
Jeffersonville,		7 50	Pittsburgh 3d,		161 82
Jenkintown,	30 47	11 00	Pittsburgh 4th,		30 04
Leverington,		32 08	Pittsburgh 6th,	70 34	31 50
Lower Merion,		3 00	Pittsburgh 7th,		5 00
Macalester Mem.,	6 20	1 80	Pittsburgh 19th St.,		17 23
Manayunk,	80 00	13 09	Pittsburgh 43d St.,	19 63	40 00
Mount Airy,	22 00		Pittsburgh Bellefield,	12 80	36 20
Neshaminy Warmin-			Pittsburgh Central,		2 00
ster,		25 00	Pittsburgh East Lib-		
Neshaminy Warwick,	16 00	12 00	erty,	41 00	143 65
Newtown,	37 08	32 46	Pittsburgh Grace		
Norristown 1st,	60 49	24 53	Memorial,		2 00
Norristown Central,	42 96	9 52	Pittsburgh Morning-		
Norriton and Provi-			side Miss.,	8 95	
dence,		10 00	Pittsburgh McCandless		
Port Kennedy,	12 00		Av.,	30 00	
Pottstown,	23 75	12 36	Pittsburgh Park Av.,		14 50
Roxborough,	17 00	3 00	Pittsburgh Shady		
Springfield,	16 50		Side,		100 32
Torresdale,	54 50		Pittsburgh South		
Pulaskville,	6 00		Side,	66 05	3 00
Wissinoming,	9 38	2 55	Point Breeze,		142 09
	799 77	1016 38	Raccoon,	27 65	29 64
			Sharon,	15 60	
			Swissvale,	14 29	
			Valley,		8 27
			Verona,		4 00
			West Elizabeth,	7 50	6 00
			Wilkinsburgh,	44 00	35 52
				589 86	1416 11
PRESBYTERY OF PITTSBURGH.			PRESBYTERY OF REDSTONE.		
Amity,		3 00	Belle Vernon,	9 26	3 00
Bethany,		7 50	Brownsville,	11 00	5 00
Bethel,	32 29				
Canonsburg,		9 38			
Centre,		21 00			
Chartiers,		36 00			
Concord,	29 00				
Crafton,		10 00			
Duquesne,		5 00			

[illegible]

	Sab-schs.	Churches.
James Coleman Mem- orial,	\$0 30	
Lancaster 1st,		\$29 00
Lancaster Memorial,		3 00
Leacock,		6 39
Lebanon 4th St.,	5 00	10 00
Little Britain,		18 40
Marietta,	22 00	10 00
Middle Octorara,	2 00	4 50
Mt. Joy,	19 30	4 85
New Harmony,	6 91	
Pequea,	4 33	
Pine Grove,		4 00
Slate Ridge,	14 00	
Stewartstown,	18 00	
Strasburg,	20 82	6 79
Union,	17 25	
Wrightsville,		2 00
York 1st,	42 51	58 39
York Calvary,	5 00	12 34
York Westminster,	18 30	6 00
	<hr/>	<hr/>
	350 88	201 56

PRESBYTERY OF WEST VIRGINIA.

Bethel,		3 60
Cassville,	3 50	
Clarksburg,	10 18	
Elk Garden,	8 00	
Gnatty Creek,	1 49	
Grafton,	10 00	
Kingwood,	7 80	
Mannington,	5 86	
Morgantown,		7 00
Newburg,	8 04	
Parkersburg 1st,		5 00
Ravenswood,	11 25	
Spencer,	5 50	
Sugar Grove,		2 00
Terra Alta,	5 00	15 00
Weston,	4 25	
Winfield,	7 30	
	<hr/>	<hr/>
	88 17	32 60

Total from Synod
of Pennsylvania, 8399 34 10,192 40

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	25 00	
Brandtford,	4 45	
Britton,	11 50	
Melette,	2 40	
Pierpont,	3 85	
Rondell,	6 77	
Uniontown,		9 00
	<hr/>	<hr/>
	53 97	9 00

PRESBYTERY OF BLACK HILLS.

	Sab-schs.	Churches.
Rapid City,		\$13 60
Sturgis,	\$8 00	
	<hr/>	<hr/>
	8 00	13 60

PRESBYTERY OF CENTRAL DAKOTA.

Artesian,	2 65	
Blunt,	16 00	
Brookings,		7 33
Flandreau 2d,		6 00
Forestburg,	1 25	
Hitchcock,	5 00	
Howell,	1 00	
Huron,		46 62
Madison,		3 00
Woonsocket,	5 00	
	<hr/>	<hr/>
	30 90	62 95

PRESBYTERY OF DAKOTA.

Mountain Head,		50
Pine Ridge Agency,		1 75
Yankton Agency,		1 00
		<hr/>
		3 25

PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,	3 07	
Bridgewater,		6 00
Canistota,		3 00
Dell Rapids,	8 00	
Harmony,	10 00	3 00
Kimball,	2 36	
Lennox 1st German,		5 00
Mitchell,		2 00
Parker,		8 00
Scotland,		3 10
Tyndall,		5 00
	<hr/>	<hr/>
	23 43	35 10

Total from Synod
of S. Dakota, 116 30 123 90

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Elizabethton,		2 00
Jonesboro',		8 00
Kingsport,		50
Lamar,		27
Mount Bethel,	5 50	5 00
Salem,		9 00
Timber Ridge,		1 00
	<hr/>	<hr/>
	5 50	25 77

PRESBYTERY OF KINGSTON.			SYNOD OF UTAH.		
	Sab-achs.	Churches.	PRESBYTERY OF MONTANA.		
	\$14 50	\$2 00		Sab-achs.	Churches.
Bethel,		6 00	Anaconda,		\$1 00
Chattanooga Park Pl.,			Bozeman,	\$27 77	
Mount Tabor,	7 31		Butte City,	37 28	
Pleasant Union,		2 00	Corvallis,	5 00	
Salem,	8 76		Deer Lodge,	20 00	4 00
Wartburg,		24	Dillon,		5 00
	30 57	10 24	Great Falls,		3 00
PRESBYTERY OF UNION.			Missoula,	17 00	6 00
Baker's Creek,		1 00	White Sulphur		
Clover Hill,		1 00	Springs,	2 50	2 50
Hebron,		2 25		109 55	21 50
Knoxville 2d,		46 52	PRESBYTERY OF UTAH.		
Knoxville 4th,		24 52	American Fork,	5 00	5 00
Madisonville,		2 30	Benjamin,	4 25	
Maryville 2d,		1 00	Ephraim,	6 00	10 00
New Market,	12 40	7 00	Evanston,	8 00	
New Prospect,	9 00		Hyrum Emmanuel,		6 30
New Providence,		6 40	Kaysville,	3 25	
Rockford,		2 00	Manti,	2 00	5 00
Shannondale,		13 00	Mt. Pleasant,	2 40	
Spring Place,	1 06		Monroe,	3 60	
Washington,		12 00	Nephi,	4 70	
	23 45	117 99	Parowan,		10 00
Total from Synod			Payson,	4 00	
of Tennessee,	59 52	154 00	Pleasant Grove,	2 70	
SYNOD OF TEXAS.			Richfield,	7 65	
PRESBYTERY OF AUSTIN.			Richmond,	5 41	
Austin 1st,	15 65	29 05	Salt Lake City 1st,	16 15	5 00
Brownwood,		4 00	Silver Reef,	2 50	
Galveston Ger.,	5 00		Smithfield Central,	8 00	
Lampasas,		1 00	Springville,	10 22	6 00
New Orleans Ger.,		2 00		96 73	46 40
Pecan Valley,		44	PRESBYTERY OF WOOD RIVER.		
San Angelo,	20 00		Franklin Centennial,	1 80	
Taylor,		3 00		1 80	
	40 65	39 49	SYNOD OF WISCONSIN.		
PRESBYTERY OF NORTH TEXAS.			PRESBYTERY OF CHIPPEWA.		
Denison,		32 66	Baldwin,		3 50
Gainesville,		5 00	Chetek,	6 86	
Jacksboro',	8 75		Hudson,	31 88	4 53
Wichita Falls,	6 71		Rice Lake,		6 00
	15 46	37 66	West Superior,		18 33
PRESBYTERY OF TRINITY.				38 74	32 36
Albany,		2 65			
Dallas 2d,		4 07			
		6 72			
Total from Synod					
of Texas,	56 11	83 87			

PRESBYTERY OF LA CROSSE.		
	Sab-schs.	Churches.
Bangor,	\$8 00	
Galesville,		\$3 00
La Crosse 1st,	2 10	
La Crosse North,	5 12	
Neillsville,		2 00
Salem,		6 36
	<hr/>	<hr/>
	15 22	11 36

PRESBYTERY OF LAKE SUPERIOR.		
Bessemer,	18 00	
Escanaba,	10 50	
Florence,	16 00	
Iron Mountain,	7 00	
Ishpeming,	38 70	
Lakefield,		4 50
Marinette,	30 00	
Menominee,		16 00
Negaunee,		4 00
Oconto,	10 00	16 00
St. Ignace,	5 00	3 00
Sault Ste. Marie,	10 00	27 00
Quinnesis,	2 19	
	<hr/>	<hr/>
	147 39	70 50

PRESBYTERY OF MADISON.		
Baraboo,	3 74	
Beloit 1st,		12 00
Brodhead,		2 41
Janesville,	22 00	
Kilbourne City,	2 50	
Lodi,	9 80	
Madison 1st,	10 00	11 68
Portage,	1 40	20 00
Prairie du Sac,	23 00	20 00
Reedsburg,	13 80	4 00
	<hr/>	<hr/>
	86 24	70 09

PRESBYTERY OF MILWAUKEE.		
	Sab-schs.	Churches.
Barton,		\$2 25
Beaver Dam Assem- bly,		\$4 00
Cambridge,	\$2 75	
Cato,	1 60	
Cedar Grove,	5 33	
Delafield,	3 43	2 47
Manitowoc,		6 20
Milwaukee Grace,	14 00	
Milwaukee Holland,		5 00
Milwaukee Immanuel,	32 89	50 00
Oostburg,		9 00
Ottawa,	7 84	64
Pike Grove,	17 07	
Richfield,		1 00
Stone Bank,	6 43	3 20
Waukesha,	25 71	
West Granville,		1 00
Somcus,	5 00	
	<hr/>	<hr/>
	122 05	84 76

PRESBYTERY OF WINNEBAGO.		
Appleton Memorial,	11 16	
Auburndale,		4 00
Crandon,		3 71
Fremont,	2 11	
Marshfield,	17 02	6 25
Merrill,	10 00	
Montello,	1 60	
Neenah,	23 63	
Omro,		4 00
Oxford,		4 50
Shawano,		5 00
Stevens Point,	8 82	24 00
Stockbridge Indian,		2 00
Wausau,		37 35
Weyauwega,	1 83	
	<hr/>	<hr/>
	76 17	90 81
Total from Synod of Wisconsin,	485 81	359 88

Total receipts from Sabbath-schools.....	\$31,264 58
" " Churches.....	36,756 08
" " Interest from Invested Funds.....	4,195 28
" " Individual Contributions.....	3,511 63
Total.....	\$75,727 55
To this add profit on books sold by Sabbath-school missionaries.	485 36
Two thirds profit of Business Department.....	11,295 44
Total.....	\$87,508 35

1891.

FIFTY-THIRD

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
DETROIT, MICHIGAN, MAY, 1891.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.
1891.

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PRESBYTERY OF LA CROSSE.		
	Sab-sch.	Churches.
Bangor,	\$8 00	
Galesville,		\$3 00
La Crosse 1st,	2 10	
La Crosse North,	5 12	
Neillsville,		2 00
Salem,		6 36
	<hr/>	<hr/>
	15 22	11 36

PRESBYTERY OF LAKE SUPERIOR.		
Bessemer,	18 00	
Escanaba,	10 50	
Florence,	16 00	
Iron Mountain,	7 00	
Ishpeming,	38 70	
Lakefield,		4 50
Marinette,	30 00	
Menominee,		16 00
Negaunee,		4 00
Oconto,	10 00	16 00
St. Ignace,	5 00	3 00
Sault Ste. Marie,	10 00	27 00
Quinnesis,	2 19	
	<hr/>	<hr/>
	147 39	70 50

PRESBYTERY OF MADISON.		
Baraboo,	3 74	
Beloit 1st,		12 00
Brodhead,		2 41
Janesville,	22 00	
Kilbourne City,	2 50	
Lodi,	9 80	
Madison 1st,	10 00	11 68
Portage,	1 40	20 00
Prairie du Sac,	23 00	20 00
Reedsburg,	13 80	4 00
	<hr/>	<hr/>
	86 24	70 09

PRESBYTERY OF MILWAUKEE.		
	Sab-sch.	Churches.
Barton,		\$2 25
Beaver Dam Assem- bly,		\$4 00
Cambridge,	\$2 75	
Cato,	1 60	
Cedar Grove,	5 33	
Delafield,	3 43	2 47
Manitowoc,		6 20
Milwaukee Grace,	14 00	
Milwaukee Holland,		5 00
Milwaukee Immanuel,	32 89	50 00
Oostburg,		9 00
Ottawa,	7 84	64
Pike Grove,	17 07	
Richfield,		1 00
Stone Bank,	6 43	3 20
Waukesha,	25 71	
West Granville,		1 00
Somcus,	5 00	
	<hr/>	<hr/>
	122 05	84 76

PRESBYTERY OF WINNEBAGO.		
Appleton Memorial,	11 16	
Auburndale,		4 00
Crandon,		3 71
Fremont,	2 11	
Marshfield,	17 02	6 25
Merrill,	10 00	
Montello,	1 60	
Neenah,	23 63	
Omro,		4 00
Oxford,		4 50
Shawano,		5 00
Stevens Point,	8 82	24 00
Stockbridge Indian,		2 00
Wausau,		3 23 35
Weyauwega,	1 83	
	<hr/>	<hr/>
	76 17	9 81
Total from Synod of Wisconsin,	485 81	35 9 86

Total receipts from Sabbath-schools.....	\$31,26	4 5
“ “ Churches.....	36,75	8 0
“ “ Interest from Invested Funds.....	4,19	21
“ “ Individual Contributions.....	3,51	63
Total.....	\$75,72	55
To this add profit on books sold by Sabbath-school missionaries.	485	36
Two thirds profit of Business Department.....	11,295	44
Total.....	\$87,508	35

1891.

FIFTY-THIRD

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OF THE

PRESBYTERIAN CHURCH

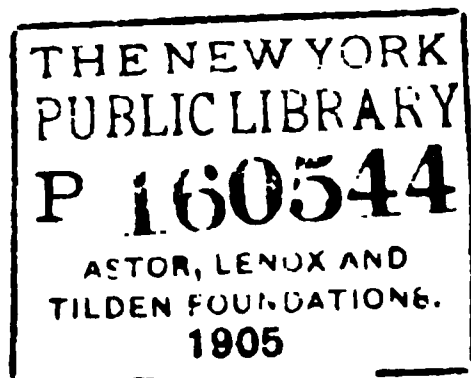
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PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.
1891.

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HON. ROBERT N. WILLSON,

FRANKLIN L. SHEPPARD.

BUSINESS COMMITTEE.

REV. CHARLES A. DICKEY, D.D.,

REV. B. L. AGNEW, D.D.,

SAMUEL C. PERKINS, LL.D.,

WILLIAM L. DUBOIS,

ARCHIBALD MCINTYRE,

JOHN H. WATT,

WILLIAM H. SCOTT,

FRANKLIN L. SHEPPARD,

WILLIAM H. PARSONS.

AUDITING COMMITTEE.

CHARLES H. BILES,

W. W. ALLEN,

F. B. REEVES.

MEMBERS OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Term to expire in June, 1892.

Ministers.

REV. CHARLES A. DICKEY, D.D.,
REV. ROBERT M. PATTERSON, D.D., LL.D.,
REV. LOUIS F. BENSON,
REV. C. P. H. NASON.

Elders.

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
CHARLES H. BILES.

Term to expire in June, 1893.

Ministers.

REV. BENJAMIN L. AGNEW, D.D.,
REV. THOMAS A. HOYT, D.D.,
REV. JOHN HEMPHILL, D.D.,
REV. J. STUART DICKSON.

Elders.

SAMUEL C. PERKINS, LL.D.,
ROBERT N. WILLSON,
FRANKLIN L. SHEPPARD,
WILLIAM H. PARSONS.

Term to expire in June, 1894.

Ministers.

REV. WILLIAM BRENTON GREENE, JR., D.D.,
REV. LOYAL YOUNG GRAHAM, D.D.,
REV. WILLIAM DAYTON ROBERTS, D.D.,
REV. ROBERT H. FULTON, D.D.

Elders.

ARCHIBALD MCINTYRE,
WILLIAM L. DUBOIS,
FRANCIS B. REEVE,
WILLIAM W. ALLEN.

TRUSTEES OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

For the term ending June, 1892.

SAMUEL C. PERKINS, LL.D.,	ARCHIBALD MCINTYRE,
<i>President.</i>	<i>Vice-President.</i>
JOHN D. MCCORD.	

For the term ending June, 1893.

HENRY N. PAUL,	FRANK K. HIPPLE, <i>Secretary,</i>
DAVID C. GOLDEN.	

For the term ending June, 1894.

WILLIAM L. DUBOIS,	ROBERT N. WILLSON,
ASAHEL A. SHUMWAY.	
<i>Treasurer,</i>	REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE
ON
PUBLICATION AND SABBATH-SCHOOL WORK.
[APPROVED BY THE GENERAL ASSEMBLY.]

The Standing Committee on Publication and Sabbath-school Work respectfully report:

We have examined the records of the Board, and also the Treasurer's Balance Sheet together with his annual account, and recommend these for the approval of the General Assembly.

We have also carefully examined the Annual Report of the Board and desire herein, in concise form, to restate the simple facts of the Board's structure and methods of working, to gather up the notable results of the year's history, and to emphasize points of progress and hope.

The work of the Board comprises two great branches, as indicated by its title: (1) Publication and (2) Sabbath-school Work. The Publication branch of this work is two-fold, with two departments, Editorial and Business. The Editorial Department seeks and prepares the material, in books, tracts and periodicals, which the Business Department manufactures and places on the market. The Sabbath-school and Missionary Branch of the Board's work comprises: 1. Sabbath-school organization and up-building, and is carried on by permanent and student Missionaries. 2. The distribution of books, tracts, lesson helps, Sabbath-school papers, Bibles and hymn-books, by grants and by Missionary sales. 3. The elevation and improvement of existing Sabbath-schools. 4. The collection and tabulation of Sabbath-school statistics.

There have been published during the year 1,310,300 books and tracts and 21,267,199 periodicals, which, together with 8,150 copies of the Annual Report, and 1000 copies of the History of the Board, printed for gratuitous distribution, make an aggregate of 22,686,649 publications. There has been an increase over the publications of last

year in books and tracts of 17,050, and in periodicals of 602,377, a total increase in the number of books, tracts and periodicals of 776,427.

The placing on the market of these publications has been performed by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, and twenty-three depositories and branch houses, eighteen of which are in our own land, four in British America and one in England.

The sales for the year in books and tracts were \$103,522.05. The amount received during the year for the sale of periodicals was \$151,430.12. These aggregates include not only the ordinary sales of the main house and of the depositories and branch houses, but all the sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school Missionaries.

The net profits of the year have been \$12,517.48. Of this sum two-thirds, or \$8,344.99, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. Your Committee have especially examined the matter of the only considerable loss of the last twenty years as reported now by the Board, that occurred by the failure of Mr. C. J. Whiting, of Chicago; having before them for this purpose the Business Superintendent, and a member of the Business Committee of the Board. We would report that we are entirely satisfied, from the statements and figures presented, that the best interests of the Board were conserved, in the final settlement, and in taking the control of the depository into their own hands. For other minute details this Committee refers to the Report of the Board.

In reference to the reported amount of capital in charge of the Board it is proper to repeat here the Board's own statement:

"Much of what is so reported is unproductive. It consists of books in the library; of stereotype plates of books for which there is very little demand; of printed sheets of books and tracts that cannot in any very considerable degree be placed at once upon the market; of investments in periodicals that have not yet reached a paying basis; and also of real estate. The reported value of the Publication House is upward of \$152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance

however with the well known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than \$8000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interest of the benevolent operations of the Church at large."

In closing this brief review of the Board's Publishing operations, your Committee deem it a matter of congratulation that the results of the year's business indicate a healthful and steadily growing prosperity in its Publication work.

"The Sabbath-school and Missionary Department has been signally favored. Presbyteries, pastors, churches, sessions, and Sabbath-schools, through more complete knowledge of its object and methods, have shown an increased interest in its work, and the people have more generously contributed to its support. Its modes of operation have been more thoroughly systematized, both in the office and on the field. The Missionaries have attained to a higher degree of efficiency. The contributions to its fund from Churches, Sabbath-schools and individuals have been largely in advance of those of any preceding year. It was enabled to place a larger number of student Missionaries in the field last summer than ever before, 89 in number, and also to increase the number of its Permanent Missionaries to the number of 54 during the year. During the year the Missionaries organized 1,209 new Sabbath-schools and reorganized 65, with 4,845 teachers and 40,528 scholars, a total of 45,371. In addition to these 135 schools were organized under the offer of the Board to supply hymn books, lesson helps, papers and Bibles to any man or woman establishing a Presbyterian Sabbath-school. There have been organized during the year, under the direct and indirect agency of the Board 1,344 new schools, having a membership of over 50,000 teachers and scholars. Its Missionaries visited and otherwise aided 2,567 schools. They delivered 6,171 addresses, visited 67,220 families, and traveled 306,115 miles. It may aid in appreciating the work directly performed by our Missionaries to recognize the fact that each of the 52 Sabbaths of the year covered by this report witnessed the organization of more than 23 new schools, with over 872 teachers and scholars."

Your Committee continue to report from the pith of an unusually pithy report upon the permanent character of the established

schools. An important aim of the Board has been permanently to establish Sabbath-schools and not simply to organize them. Missionaries are emphatically instructed to labor assiduously for permanency in results. A printed "Code of Instructions" is placed in their hands. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian Church; in case there is no neighboring session to take appropriate oversight, to commend it to the Committee of the Presbytery; and where proper supervision cannot be exercised by the Committee, to place it in the immediate care of the Synodical Missionary. Each year a careful census is taken of the schools that were organized during the preceding year. Reports have been received during the year just closed of the schools that were directly organized by our Missionaries between April 1, 1889 and April 1, 1890, from which the following facts are gathered: Of the 1,121 schools organized, 714 are alive and flourishing; 391 have succumbed to circumstances; 16 have not been heard from. From the 714 living schools, 78 Churches have already grown. It will enable us to realize in some degree the magnitude and importance of the work that was performed by our Missionaries during the year that closed April 1, 1890, to consider the fact that they established, on an average each working day of that year two schools, that continue to live, and out of which have grown a Church and a half for each week.

It may be added that the 109 schools established during that year under the offer of the Board to supply needed Books and lesson helps are all alive and flourishing. These with the 714 established by the direct effort of the Missionaries made a total of 823 living Sabbath-schools that, in the year ending April 1, 1890 were added to our lists. Urgent calls for an increase in the number of Missionaries come to the Board from Georgia, West Virginia, Indiana, Kentucky, Michigan, Wisconsin, Minnesota, Iowa, Texas, Montana and Washington.

During the year 70,391 volumes of Christian Literature have been distributed, of which 3,692 were Bibles. Of volumes the Missionaries sold 5,405, and gave away other than Bibles 45,116, and the Sabbath-school and Missionary Committee made grants of 16,178. The number of pages of tracts and periodicals given

away by the Missionaries was 2,711,480; the number granted by the Sabbath-school and Missionary Committee was 11,889,992; making together 14,601,472. These grants average for every working day in the year nearly two hundred volumes, and over 46,000 pages of tracts and periodicals; the number of Sabbath-schools assisted by these grants was 1,570; the number of grants of books and tracts made to Churches and individuals was 598.

Methods have been used to improve the actual working of the Sabbath-school, as respects thoroughness of preparation in the study and teaching of the Bible, and also with the design of deepening the interest and securing the largest possible membership.

For the promotion of teacher-training, efforts have been made to stimulate the organization of Synodical and Presbyterial Conventions and Institutes, and special attention has been given to the formation of Normal Classes and Teachers' Meetings. A careful estimate places the number of these in the entire Church 1,500. The text books and all the necessary helps for the conduct of such classes and meetings are furnished by the Board.

To deepen interest in the school itself the plan has been employed of associating each school that sends a contribution to Sabbath-school Mission work, with a particular missionary who sends to the school a quarterly report of his work. The effect of this method is to strengthen the interest of the schools in the work. Over 3000 such letters are sent out each month. For the same end the presentation of Bibles for reciting the Catechism has been continued during the year 1891. Since the offer was first made three years and a half ago more than 7000 scholars have received these Bibles.

RECEIPTS AND EXPENDITURES. On Children's day, 1890, more than \$35,000 was contributed for the maintenance and prosecution of the Sabbath-school and Missionary work. The total receipts of this department during the year were \$97,352; of which \$77,964 came from Churches and Sabbath-schools; \$4,518 from individual contributors, \$4,690 from interest on invested funds, \$1,462 from a legacy, \$371 from profits on sales by Missionaries, and \$8,344 from the Business Department. The receipts were \$9,844 in excess of those reported in 1890. The total expenditures of the year were \$101,593, being \$4,240 in excess of the receipts.

The history thus succinctly reviewed, in the judgment of your

Committee, indicates marked and healthful progress, and encourages all interested hearts with its large and hopeful promise for the future. Especially do we press upon the thought of Presbyterian pastors and flocks the rapidly deepening demand of the Sabbath-school Missionary work in the vast States of the Centre and the West, now being so swiftly populated by the Old World emigration. This work in the estimate of a true piety and patriotism, is intrinsically of supreme importance, and ought to be so represented by the pastors of the stronger Churches in all the land. And in our judgment no other Missionary theme is capable of more effective statement, as no other Missionary work presents more forceful and impressive grounds for appeal.

We conclude this report by presenting the following recommendations :

1. That the Assembly approves the plan of the Board for providing a practical system of Normal Class instruction for teachers and advanced scholars, that may be adapted for use in connection with our Sunday-schools.

2. That the Assembly approves the proposed effort to include in the sphere of Sunday-school instruction, with the children, the adult membership of the Church, so far as practicable.

3. That the Assembly approves the employment of theological students as Sunday-school Missionaries during the summer vacation.

4. The Assembly recommends an effort on the part of all interested in the Sabbath-school Missionary work to raise the sum of \$150,000 for the coming year.

5. The Assembly earnestly commends to its great constituency in the Churches a combined and hearty endeavor to increase the circulation of its most admirable and most helpful Missionary Monthly, *The Church at Home and Abroad*. Such an endeavor persistently pressed by pastors and Church Sessions, would it is believed, speedily secure the aim of the Committee in charge of this great Presbyterian Church Journal, to enlarge its lists to the number of 80,000, and reduce its cost by one quarter or more of its present exceedingly moderate figure.

6. The Assembly recommends that the Board continue to carefully consider methods looking towards economy of management, increase of business, a wider dissemination of its literature, and a judicious lowering of the prices of its publications.

Your Committee further recommends the adoption of the following minute :

Assuming that the recent investigation of the publishing work of this Board is merely an agitation for improved methods and enlarged usefulness, this Assembly desires to put upon record its unqualified confidence in this Board, and, with thanks to the gentlemen constituting its membership, expresses its warm appreciation of their faithful and efficient services in connection with this vital interest of the Church.

The Committee recommends the appointment of the Rev. Louis F. Benson as a member of the Board in the place of the Rev. Charles Wood, D.D., resigned, and of Elder Wm. H. Scott in the place of Elder Wm. Brockie, deceased, and that the following persons whose terms of office will expire next month be re-elected to serve as members of the Board for three years.

Ministers,

WM. BRENTON GREENE, JR., D.D.,
LOYAL Y. GRAHAM, D.D.,
WM. D. ROBERTS, D.D.,
ROBERT H. FULTON, D.D.,

Elders.

ARCHIBALD MCINTYRE.
WM. L. DUBOIS.
FRANCIS B. REEVES.
WM. H. ALLEN.

Respectfully submitted,

J. GLENTWORTH BUTLER, *Chairman.*

great value to us and the Church, and whose character and society endeared him warmly to us.

The Special Committee of 1889 was to ascertain (1) "Whether it is advisable for the Board to purchase a complete outfit of type, presses, and labor-saving machinery;" (2) "To devise some plan or method by which the publications of the Board can be more fully brought before the members of the Presbyterian Church throughout the United States;" and (3) "To ascertain whether it is possible to reduce the price of books, tracts, etc., below the present list;" the Special Committee was also (4) "instructed to confer with the Business Committee of the Board on all matters referred to the Committee;" and the Special Committee and Business Committee were instructed to "make a joint report to the next (last) General Assembly."

Such a *joint* report was not made, and the matters discussed at the last Assembly grew out of the report made by the Special Committee without a full opportunity afforded to the Business Committee to know the tenor of the report or prepare a full answer thereto. Judging that the intention and spirit of the Assembly of 1889 and 1890 was to secure harmonious action and agreement between any committee and the Board of Publication on the matters referred to them, your present Committee have directed their investigations chiefly to that end. We have heard the Special Committee who appeared before us, received their proofs and allegations, which, so far as they would affect us, we have submitted to the Business Committee, receiving first their general answer, and, after proofs submitted, their specific answer. We state, that if these proofs and facts had been submitted to the Business Committee, a joint report on the facts of the case could have been made to the last Assembly.

It is also probable, if not certain, that a joint report or recommendations could have been agreed upon by the Special Committee and the Business Committee. It is in evidence before us from both Committees that by the changing of a single word such a report would have been made. We therefore need not go into long details, but pass them all with a single remark, that while we have found many facts ascertained by the Special Committee to be substantiated and some of their recommendations wise, and approve of such in this report, it is to be regretted that a joint report was not agreed upon as regards the *facts*, for the Special Commit-

tee state that they "found the officers and employes ready to answer all questions and render assistance" to them, "and to furnish promptly everything asked for;" and they state that they "believe from their experience that the books are so kept as to furnish all needed information for the Business Committee, or any other that may wish to know the condition of the Board."

If these two Committees differed only as to one recommendation, it would have been easy for the last Assembly to have adjusted the difference. We also state that the Board of Publication have been perfectly willing and desirous to receive and welcome among their members, men who have technical knowledge and experience in the business branch of their work, and if there be any fault in this respect, it is because the General Assembly has not seen fit heretofore to appoint more of them. This criticism has, however, now been partially met both by the action of the last Assembly, and since then by the action of the Board itself. We also remark further, that so far as the Board of Publication and its Business Committee is concerned, we find no single fact or mistake which is of sufficient moment to shake the confidence of the Church in either their business or Christian character or management. To say that mistakes have not been made, or that in minor respects they may not be subject to a proper criticism, would be to say that they are more than human, and to place them above not only every Board of our own Church, but every Board of every kind composed of human beings. We feel constrained to say to the Church at large, that in criticising a Board engaged in a distinctive religious work, which Howard Crosby, in his last report, declared to be "one of the most important agents of home evangelization," and at the same time, unlike any other Board, carrying on a distinctive business enterprise for success and profit, and one which every business man, clerical or lay, in the Church, feels competent or at liberty to criticise, we should indeed be careful how we complain of and criticise every supposed error or mistake. This Board in the last ten years has been investigated six times by a Special Committee. We know of no business enterprise which could succeed under such fire, and we doubt if any religious organization can continue to thrive under it. And yet, does it not speak well for the business management, notwithstanding these numerous investigations and their depressing effect, that the Board has more than maintained its ground,

and steadfastly prosecuted its work? This may be seen from the following figures:

The gross sales in 1871 were \$126,538; in 1891, \$274,124.

The gross sales in 1880 were \$151,577; in 1890, \$266,327.

In accordance with instructions we now report our facts.

In regard to the cost of the plant that would constitute "a complete outfit" for the publication work of the Board, the Special Committee found that it could be put in for less than \$40,000. We have no reason to doubt that for such a plant as they asked bids for, that sum would meet the necessary expense. But it is also true, as the Business Committee answer, that no details or specifications of such a plant were shown. Your present Committee also considered, whether a smaller plant confined to the periodicals and pamphlets issued by the Board would not be feasible, but, upon investigation, are satisfied that the opinion of the Business Committee, both those who are by technical experience acquainted with the whole nature of the business, and also others who are familiar with all the operations of the Board, should control in this matter. The fact appears that both the Special Committee and the Board, for different reasons, oppose a plant. The reasons on the part of the Special Committee, when summed up are, the want of what they deem special qualifications on the part of the Business Committee; the reasons on the part of the Business Committee are that the building is not strong enough, is not adapted to the work; that *all* the work could not be as economically done, and that which might be done could be more cheaply done by contract; and finally, a want of sufficient capital. We may further state that if a plant is ever proposed by the Assembly, it should only be when the Board have prepared with care, technical plans and specifications, and secured reliable bids, and with a provision adopted by the Assembly to secure the adequate amount of money therefor.

In regard to the cost of periodicals, the amount paid for the work, including folding and cutting, stereotyping, etc., referred to in the Special Committee's report, we may state that that Committee did procure certain bids, made to the members of the Committee individually, at prices below those paid at that time by the Board. And in so far as the Committee give details of the specifications for which they ask bids, they furnish valuable facts, and indicate that it was possible by competitive bidding to secure work

at a cheaper rate. But the answer of the Business Committee is correct when they in effect say, that not one of the Special Committee's invitations for bids, nor the answers of the bidders, were in proper shape on which to base a contract for any permanent length of time, either as to quantity of work, quality of work, or price. The facts ascertained by the Special Committee were of value, and should have been submitted to the Board, or Business Committee, so that these suggestions might have been by the Business Committee incorporated in their specific invitation for bids. Nevertheless the Business Committee, in view of the facts, did in the proper form solicit by circulars, in June last, competitive bids, which bids were publicly opened and read in the Board-room on July 1, 1890. These bids were from fourteen different well-known firms in New York, Philadelphia and Boston. Where a reduction in cost was found, such parties were given the contract. The result was a decided saving in certain directions. In some respects the new work is not equal in quality to what the Board before received; while on some portions of its work nothing was gained by such competitive bidding.

The Business Committee state that some reduction in the item of paper has been made in the use of papers of lower grades and weights; while in the other items of manufacture, a considerable reduction has also been made. Your Committee has been furnished with copies of all the bids received by the Business Committee, together with a tabulated statement showing the comparison between them. The tabulated statement shows, that an annual saving can thus be made on book and pamphlet work of \$3,131.92, and on periodicals of \$15,686.40, making a total saving per annum of \$18,818.32. The whole answer of the Business Committee is full, fair and frank, and of great value, embodying the smallest details, and revealing a methodical exactness quite unusual in ordinary business statements.

The "strange discrepancies" mentioned in the Report of the Special Committee, are fully explained by the necessary manner of keeping the accounts. This was admitted by a member of the Special Committee on the floor of the Assembly last year. In the judgment of your Committee they are unfounded, and the statement grew out of a misapprehension. Your Committee cannot but regret the reflections cast by the Special Committee on the members of your Board of Managers, which implies that because of

their regular business pursuits, or professional employment, they cannot rightly administer the peculiar work of the Board. Now, it should be borne in mind that these gentlemen are your appointees, and that men of intellectual ability and professional training are able, practically, to grasp the scope and details of business, as fully and successfully as men of technical knowledge under their employ. The general success of all our Boards proves this, and the general success of corporate interests throughout the country attests it.

In regard to the plan, or method by which "the publications of the Board can be more fully brought before the Presbyterian Church," the Special Committee suggests only the removal of certain alleged grievances and defects, but suggests no affirmative plan. Your Committee find no violation of the orders of the Assembly, and no friction or irritation between the Business and Missionary Departments, their relations being entirely harmonious, cordial and satisfactory. On the contrary every effort is made to carry out the wishes of the Assembly. That some wrong impressions have arisen of unfairness in dealing with the Missionary Department, has perhaps grown out of the form in which the Reports are made to the Assembly. The accounts are kept in the books entirely separate, and the effort is constantly made to so adjust the accounts, as to cause no inequity, and we find that no injustice has been done. The Treasurer stated in writing to the Special Committee, before the Report was made, that the 30 per cent. profit was not charged to the Missionary Department on items of stationery, printing and advertising furnished that department. Your Committee believe, however, that hereafter, in addition to the two separate detailed accounts, given in the Annual Report to the Assembly, there should also be given separate balance-sheets of the Missionary and Business Departments.

In regard to the charge that too much is paid for manuscripts, by the purchasing outright in advance of publication, and that a plan of royalty on the sales of the books would be cheaper, the facts are shown that while some books have not yielded a sufficient profit from their sale to return the amount of copyright paid for the manuscript, other books have far exceeded it; and an examination of all as a whole, indicates that the royalty system would have cost the Board more than the plan adopted of purchase outright. It is the testimony of Publishers who have had

experience that this item is one of general average, and that no fixed rule can be adopted to govern in all cases, but this, like many other business details, must be left to the judgment of the Editor and the Board of Managers. The fact appears that when they have returned to the royalty system they have lost some of their best writers, and the records of the Board fully justify the plan already pursued. No credit is given by the Special Committee for publications purchased at a reasonably low price, the royalty on which would have amounted to a large sum. A single instance will show this. The Hymnal was purchased outright for \$8,000. If a royalty of ten per centum on the retail price of the book had been paid, which is the usual royalty for such a book, it would on the gross sales have amounted to \$55,000.

But this whole matter is properly left with the Secretary and Editorial Committee, subject to the sanction of the entire Board.

In regard to the issue of "Sunday-school books which do not pay," we can only say that pecuniarily this may be partly true. This has been a subject matter of consideration in the Assembly repeatedly, also by the Board and various Committees, and the decision thus far has been that the usefulness of such books by such a Board, sufficiently justifies their publication, and should be continued as a religious work. That they do not pay pecuniarily is hardly chargeable to the Business Committee, when it is remembered that the Church fails to fully recognize the claim of its own Board of Publication, and the fact that their denominational imprint limits the sale, and also the periodicals now take the place of books to a large extent.

The facts stated by the Special Committee in regard to the books bound and unbound, on hand and stored away, are in the main correct. These are the accumulations of many years, and a common result in all publishing business. We recommend that a series of "Cheap Libraries" be made up of books published before 1870, and that certain of the books, tracts, etc., be, in the discretion of the Board, systematically given away, say ten thousand dollars a year in value, during a period of three years, to Mission Schools, Home Mission Stations, or any appropriate benevolent work, and be charged to the Merchandize Account, thus reducing stock and adding to the benevolent work of the Board. We also recommend that the Board in their judgment print smaller editions, in the first instance, that they open a copyright account, and charge

off a certain per cent. each year on the total amount. These suggestions and others in the Special Committee's Report and our own, are mere matters of book-keeping, and wholly within the judgment of the Board. Some of them, however, are such as the Board might not feel at liberty to adopt without the authority of the Assembly, lest they be called to account for taking on themselves an undue responsibility.

Your Committee also think the Board should now have discretion to melt up useless stereotype plates and reap the value of the metal, and we recommend it.

The amount spent for advertising seems too high, and yet it is a matter which at times perplexes the shrewdest merchant to know how much it does, or does not, pay to advertise. We recommend, however, hereafter it do not exceed \$6,000 per year. We may add that the calculations made by the Special Committee, founded on ten years of advertising, and confining it to books that do not sell is misleading. The amount spent for advertising during those years includes *all* kinds, both in newspapers and circulars, of books and periodicals, the sales of the latter having been largely and payingly increased.

Attention may properly be called to the stereotype plate account which is now about \$57,000.00. When we consider that the Board's list, from the first, numbers over 2,400 books and tracts, and including engravings, the plate account amounts to a total only of \$79,000.00, it is in the estimation of your Committee, and of others competent to judge, a comparatively very small sum, and we venture the suggestion that if all the stereotype plates were now melted up, they would return at least one-third of the present valuation as old metal. The Business Committee has evidently carefully watched this item, and made constant reductions in the amount, by charging up to profit and loss the depreciation. The total amount charged off is \$254,000.00. Your Committee find many electrotypes cuts that have been used in the periodicals for which there is now no use, but which still have some market value. These might properly be sold.

In regard to salaries, your Committee find in their judgment, they are not too large for the amount of work that is put upon the different departments, and do not exceed in the aggregate those of other Boards. Periodical publications involve much clerical and other labor.

In regard to the reduction of the price of books, tracts, etc., below the present list, your Committee would state that they do not find the same class of books equal in quality of binding, paper and illustration, sold cheaper than the publications of the Board. It is for the Assembly to decide if the present standard of manufacture is too high. The experience of the Board is, that if this be lowered, many of our people will buy the books of other publishers. In some cases the Board has adopted a cheaper grade of paper and plainer binding, and with favorable results. Your Committee has already alluded to a new series of "Cheap Sunday-school Libraries." Inasmuch as the Special Committee's Report deals only with the adverse side, the picture they present, in so far as the facts they state are true, tends, as your Committee believe, to cripple the influence of the Board. The work of the Board is a comprehensive one, including the religious and missionary work, the Business Department of never-ending details, the care of the building, and the contact with the Churches, pastors, and members in various ways. The growth of the business has been gradual and healthy, as may be seen in the Annual Reports made to the Assembly. It has kept pace with the times along the new lines of periodicals and pamphlets. Its Real Estate was well located, and has increased in value rapidly, and has always been well cared for, with ample rooms for various Boards of the Church free of rent. No financial blunders have been made to jeopardize the trust committed to the Board. Above the wreck and disaster of uncounted mercantile and other houses, during the last fifty years, it still stands financially strong. The growth of all the interests, committed by your Assemblies to the Board, has been remarkable in many respects. Its balance sheet has shown the profit and loss account on the right side. The contributions of the last year have exceeded those of any previous year, indicating that if there has been any "irritation" in the Church, there has not been distrust generally. There is no criticism by the Special Committee, or any one else, of the binding department, and no successful criticism as to the paper used, its quality or price.

Your Committee is firm in their opinion that the Church should give their *entire* confidence to the Board and their general management; many of the members have been on the Board for years; their acquaintance with the whole business, its scope and aim, which demand peculiar adaptability and experience in order to

meet its many and varied details, is invaluable to the Church. The Board is ever ready to receive and to adopt suggestions which commend themselves to the judgment of the Church, but it must be remembered that so far as these are experiments, the responsibility of their success or failure, when ordered, must rest with the Church.

In the foregoing statements, your Committee have interspersed various recommendations as they have appeared proper to us, not desiring to formulate them more specifically, deeming it only necessary to suggest them for the consideration of the Board, and in the belief that they will be acted upon in case of the adoption by the Assembly of this Report.

Before entering upon specific recommendations, we give more attention to the second duty laid upon the Special Committee, and which that Committee did not affirmatively act upon, except so far as to suggest the removal of certain obstacles. That duty was to devise "some plan or method by which the publications of the Board can be brought more fully before the members of the Presbyterian Church throughout the United States." Our investigations and conferences with members of the Board and Business Committee, have impressed upon us the fact that the present and prospective growth of the business of the Board, has developed the necessity for a division of the details of the business.

At the present time two entirely distinct lines of business, namely, one of manufacturing, and one of distribution, are carried on under the care of one single Business Superintendent. Your Committee believe these departments should be divided, and be managed by separate heads, viz.: (a) That of Manufacturing, under a superintendent familiar with all the details of such a business, who, having the proper time for such details, could give his undivided attention to a more perfect and economical supervision of all contracts for paper, printing binding, and the other many incidentals pertaining to such a department. Such a division would now seem to be indispensable, since the Board has adopted the system of letting the contract after competitive bidding, and there is the necessity for careful watching of the work of such contractors. (b) That of Publication and Distribution, under a superintendent, into whose charge shall be given all the details of this department, namely, the general charge of the book

and periodical business, the ordering and receiving of all books, stock, etc., from the manufacturing department, with the supervision of all sales; he shall also perform in this department such duties as now devolve on the present business superintendent. Thus relieved of the many and perplexing duties incident to manufacturing, such a superintendent could give full attention to a further development of the sales of the books and other publications of the Board; could hold more constant relations to the constituency of the Church, and also with the general book trade of the country.

It is the judgment of your Committee, that by a readjustment of the salaries now paid consequent upon the division of labor, a small additional expenditure, if any, would be required. This proposed plan might require a change of the By-Laws of the Board by adding another Committee, but this should be left wholly to the Board to work up and carry out, as their experience and knowledge shall indicate, so as to avoid any clashing of duties or division of responsibility. Should the Assembly approve of this plan and the recommendation hereafter made, your Committee deem it essential that it be carried out at the earliest convenience of the Board. In this connection, we dissent entirely from the second recommendation of the Special Committee, which provided for the appointment by the General Assembly of three elders, with no responsibility to the Board, and with power superior to the Board. It would be an "*imperium in imperio*." Men of self-respect would hardly serve on a Board so constructed, except as a matter of self-denial. It is entirely contrary to the theory of our Church, which is to hold the Board primarily responsible for all that is done by them and those employed under them. Whatever the Assembly decides to do, it should accomplish through the Board which it has constituted. The Board is the executive arm of the Church. It is the Church in action. While we appreciate the value of technical knowledge, and welcome heartily such men as have it as component parts of the Board, even these should be men of sufficient breadth to comprehend the whole religious work of the Church in connection with their own department. Such men as these are on the Board already. The design aimed at by the Special Committee can be accomplished by the appointment of such practical men on the Board. Your Committee also state, that it is hardly fair to expect at all times the same shrewd business tact and degree of

financial profit from the Board, that the individual at times reaches, spurred on by self-interest, fear of bankruptcy, or personal competition. A Board, like a corporation, must depend upon others who are salaried officers; these may at times not feel the impulse of private ownership, may fall into routine and become less efficient. Unless it is in large matters, or extensive business, it generally costs corporations, or bodies of men, more to transact business of detail than a private individual; nevertheless we think the Special Committee has called attention to matters that should be, can be, and have been, remedied by the Board.

The investigations of your Committee with the above considerations lead to the following recommendations:

We recommend,

First: That for the present it is not expedient to purchase a complete outfit for manufacturing purposes. The Board of Publication is invited, if at any time it may appear to them proper, to consider fully the matter, to prepare a complete report with reference to the extent and expense of the outfit, its cost, the proper place for its location, and if in the present building the changes requisite therein, and report the same to any future Assembly.

Second: The Board of Publication is requested and hereby empowered, to make a sub-division of the Business Department, with a manufacturing branch, to be placed under the charge of a competent person, who shall be held responsible for its proper management; and also to make a publishing and distributing branch, also in charge of a competent person, by whom the book and periodical business of the Board may be extended and its publications brought more fully to the attention of the Churches and the people.

Third: That the Assembly approve and commend the plan adopted by the Board in July last of competitive bidding, and contracts, and recommend its continuance, with reports from time to time to the Assembly.

Fourth: That such of the stock of books bound, or unbound, the sales of which have been superseded by more recent issues, be made up into "Cheap Libraries" as far as possible, and so far as proper also donated to Sunday-schools, and Home Mission Stations, or any appropriate benevolent work, with a view to reducing largely each year the quantity of idle material on hand.

Fifth: That the Board be authorized to make at their conven-

ience, a re-inventory of the merchandise, and such other property as is included in capital stock account, with a view to reduction of the same to a cash basis.

Sixth : That in reporting to the Assembly each year, a separate balance-sheet be presented of the Missionary Department and the Business Department.

Your Committee deem it proper to add, that in the meeting of the Committee at which our brother Martin was present, he was in harmony with the views of your Committee as embodied in the foregoing report, and subsequently in conference with one of the members with whom he was on a sub-Committee, he expressed the same views.

All of which is respectfully submitted.

ALFRED HAND.
E. R. MONTFORT.
A. D. F. RANDOLPH.
GEO. S. DRAKE.
R. F. SMITH.
WM. A. BRODIE.

FIFTY-THIRD ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-third Annual Report, covering the year beginning April 1, 1890, and closing March 31, 1891.

During the year the following gentlemen have been elected by the Board to fill vacancies, namely, Rev. Louis F. Benson, in place of Rev. Charles Wood, D.D., resigned; and William H. Scott, in place of William Brockie, deceased. The confirmation of the appointment of these gentlemen, both of whom belong to the class whose term of office will expire next year, is requested.

The term of office of the following gentlemen will expire in June, 1891, viz.:

MINISTERS.

William Brenton Greene, Jr.,
Loyal Young Graham,
William Dayton Roberts,
Robert H. Fulton,

ELDERS.

Archibald McIntyre,
William L. Dubois,
Francis B. Reeves,
William W. Allen.

WORK OF THE BOARD.

The Board reports, with gratitude to God, that the past year has been in most respects one of prosperity, in which all the departments, to a greater or less extent, have participated.

The Business Department closed the year with net profits amounting to \$12,517.48, of which *two-thirds*, or \$8,344.99, were paid over to the Sabbath-school and Missionary Department in accordance with the direction of the General Assembly. The receipts from the sales of books were less than those of last year, arising partly from the fact that but few new books were published; the receipts, however, from the sale of periodicals were considerably increased.

The Editorial Department issued but few books or tracts. It was thought best, pending the Report of the Special Committee appointed by the last General Assembly, to accept only a very small number of the manuscripts that were offered. The periodicals have been so conducted as to win the increasing favor of the Church, as is manifested by their largely augmented sale.

The Sabbath-school and Missionary Department again has been signally blessed. The contributions to its fund from churches, Sabbath-schools and individuals have been largely in advance of those of any preceding year. It was enabled to place a larger number of Student Missionaries in the field last summer than ever before, and also to increase the number of its Permanent Missionaries. It organized by its Missionaries 1209 new schools, and reorganized 65; in addition to which 135 were organized by the stimulus and aid of its grants. Several churches have been reported already as having grown out of the schools organized during the year, and a considerable number from those established in former years. The Department closes the year with a balance of \$25,884.64, which justifies it in having appointed nine additional Permanent Missionaries at the close of the year, and will enable it during the coming summer to send into the field a large number of Student Missionaries.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

This Department again has been greatly favored. Presbyteries, pastors, churches, sessions and Sabbath-schools, through more complete knowledge of its object and methods, have shown an increased interest in its work, and the people have more generously contributed to its support. Its modes of operation have been more thoroughly systematized, both in the office and on the field. The Missionaries have attained to a higher degree of efficiency. The results achieved during the past year are larger than those of any similar period in its history.

FUNCTIONS OF THE DEPARTMENT.

These are four: 1. The organization and upbuilding of Sabbath-schools in needy districts of the country. 2. The distribution of books, tracts, lesson-helps, Sabbath-school papers, Bibles and Hymn-books, by grants and by Missionary sales. 3. The elevation and improvement of existing Sabbath-schools. 4. The collection and presentation to the General Assembly of Sabbath-school statistics.

I.—SABBATH-SCHOOL ORGANIZATION AND UPBUILDING.

Two classes of agents are engaged in this work, styled respectively Permanent and Student Missionaries.

1. PERMANENT MISSIONARIES.

These are men who give their whole time to the work, and who are recommissioned from year to year so long as they are willing to continue and the modes and results of their labor prove satisfactory. The entire number employed during the whole or a portion of the year was 54, being 4 more than were reported

in 1890. They labored in Virginia, North Carolina, South Carolina, Florida, Georgia, Tennessee, West Virginia, Ohio, Indiana, Kentucky, Pennsylvania, Michigan, Wisconsin, Minnesota, Iowa, Missouri, Arkansas, Indian Territory, North Dakota, South Dakota, Nebraska, Kansas, Montana, Wyoming, Colorado, Washington, Oregon, New Mexico, and California—29 States and Territories, 5 more States than in the previous year.

Of the above mentioned 54 Missionaries, 44 remained in commission at the close of the year. *Nine* additional persons were commissioned shortly before March 31, making the entire number in commission at the end of the year 53, or 9 more than were reported last year.

2. STUDENT MISSIONARIES.

These consist of Students from our Theological Seminaries, selected and commissioned to labor during their four months' summer vacation. Of these, 89 were in the field during the summer of 1890. The plan of sending out such Missionaries has been approved by the last three General Assemblies, and the result has justified the approval. These young men labored with faithfulness, and God crowned their efforts with success. In addition to the actual results of the work on their fields, they have gained experience which will prove useful to them in their future ministry.

The whole number of Missionaries, Permanent and Student in actual service during the last year was 143.

RESUMÉ OF RESULTS.

During the year our Missionaries organized 1209 new Sabbath-schools and re-organized 65, with 4843 teachers and 40,528 scholars—a total of 45,371.

In addition to the foregoing, 135 schools were organized under the offer of the Board to supply Hymn Books, Lesson Helps, papers and Bibles to any man or woman establishing a Presbyterian Sabbath-school. It thus appears that there have been organized during the year, under the direct and indirect

agency of the Board, 1344 new schools, having a membership of over 50,000 teachers and scholars.

Our Missionaries visited and otherwise aided 2567 schools. They delivered 6171 addresses, visited 67,220 families and travelled 306,115 miles.

It may aid in appreciating the work directly performed by our Missionaries to recognize that each of the 52 Sabbaths of the year covered by this Report witnessed the organization of more than 23 new schools, with over 872 teachers and scholars.

If the schools organized under the offer of the Board before referred to be included in our estimate, there were organized on an average nearly 26 schools, consisting of 961 individuals, during each week of the year.

PERMANENCY OF THE NEW SCHOOLS.

An important aim of the Board has been permanently to establish Sabbath-schools and not simply to organize them. The obstacles in the way of such establishment are principally the following: The difficulty of finding suitable men to superintend the schools; the impossibility in some localities of finding a sufficient number of suitable teachers; the blockades of snow that in many northern regions make the roads impassable and so prevent attendance during the winter; the spiritual indifference that prevails in many communities; and in a few localities generally prevailing lawlessness and strife amongst the people.

The Superintendent of this Department has labored, from the outset and constantly, to repress a tendency to the undue multiplication of schools. Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian Church; in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of

Presbytery ; and, where proper supervision cannot be exercised by the Committee, to place it in the immediate care of the Synodical Missionary. These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our Missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents ; and to revisit from time to time, as they have opportunity, the schools they have established, doing all within their power to preserve and foster them.

The Board has instituted a system by which it endeavors to ascertain the condition of all its new organizations. Each year a careful census is taken of schools that were organized during the preceding year. Reports have been received during the year just closed of the schools that were directly organized by our Missionaries between April 1, 1889, and April 1, 1890, from which the following facts are gathered : Of the 1121 schools organized 714 are alive and flourishing ; 391 have succumbed to circumstances ; 16 have not been heard from. From the 714 living schools, 78 churches have already grown.

It will enable us to realize in some degree the magnitude and importance of the work that was performed by our Missionaries during the year that closed April 1, 1890, to consider the fact that they established, on an average, each working day of that year, two schools that continue to live.

It is also proper to report that the 109 schools established during that year under the offer of the Board to supply needed books and lesson-helps, are all alive and flourishing. These added to the 714 established by the direct efforts of our Missionaries make a total of 823 living Sabbath-schools that, in the year ending April 1, 1890, were added to our lists.

ENLARGEMENT OF THE WORK.

Urgent calls for an increase in the number of Missionaries come to us from Georgia, West Virginia, Indiana, Kentucky, Michigan, Wisconsin, Minnesota, Iowa, Texas, Montana, and Washington. Already 9 new Permanent Missionaries have

been commissioned, who will be sent to some of these States as soon as practicable.

It is not too much to say that there are tens of thousands of localities in our broad land destitute of the means of grace and needing Sabbath-school Missionary Work.

Especially is there a demand made by many of our Presbyteries for more Permanent Missionaries. These calls and demands are so many divine voices emphasizing the appeal for a large increase of men and of money for this work.

CONJOINT RESPONSIBILITY OF THE BOARD AND THE PRESBYTERIES.

The General Assembly of 1887, after directing the re-organization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*):

[Resolved] That inasmuch as the extension of the Board's work herein contemplated, requires the appointment of Missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their *selection and appointment* carefully made by the Board. No Missionary of the Board shall labor within the bounds of a Presbytery except with *the approval and under the supervision of the Presbytery or its appropriate Committee.*

It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school Missionaries, their assignment to particular fields, and the general superintendence of them belong to the Board; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incorporated in the printed code of "Instructions," a copy of which is placed in the hands of each Missionary. A copy is also sent to the Chairman of the Committee on Publication and

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**Sabbath-school Work of every Presbytery to whose bounds a
Missionary has been assigned.**

SPECIAL INSTRUCTION TO MISSIONARIES.

Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-School Work. At the beginning of your labors ascertain who is Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

If practicable procure from them a descriptive list of the localities in the Presbytery at which they will authorize and recommend you to organize Sabbath-schools.

Advise with the pastors of churches in the neighborhood of your mission field.

Attend the meeting of Presbytery, and report your work, and ask its advice and co-operation.

You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

On the 15th day of each month copy on your monthly blank report all statistics of your labors since the 15th day of the preceding month contained in your blank book of forms. Send this monthly report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bound you labor, for examination, correction and endorsement. Have this Report returned to you by the Chairman of the said Committee; then, and not till then, forward it to the Superintendent of the Department, so that it may be received by him before the end of the month.

Send a duplicate of the Report which has been endorsed by the Committee to the Chairman of said Committee, to be retained by him.

Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if on any account the method of work pursued by any Missionary is not satisfactory, the Presbytery, or its Committee, is responsible for its correction.

II. GRANTS.

In addition to the work done by living Missionaries, this Board makes use of the printed gospel as a means of evangeli-

zation. During the year it has distributed 70,391 volumes of Christian literature, of which 3,692 were Bibles. Of volumes, the Missionaries sold 5,405, and gave away, other than Bibles, 45,116; and the Sabbath-school and Missionary Committee made grants of 16,178. The number of pages of tracts and periodicals given away by the Missionaries was 2,711,480; the number granted by the Sabbath-school and Missionary Committee was 11,889,992; which, together, make 14,601,472. The net value of the grants (i.e., the exact cost to the Department), was \$16,785.57. The bare statement of the number of volumes and of pages of Christian literature thus distributed will have but little meaning for the casual reader. It will, however, possess unspeakable significance for every one who has learned how God is pleased to use printed truth for the salvation of men. These grants average, for every working-day in the year, nearly 200 volumes and over 46,000 pages of tracts and periodicals.

The number of Sabbath schools assisted by these grants, most of which are entirely dependent for reading matter upon what is gratuitously supplied to them, was 1,570. The number of grants of books and tracts made to churches and individuals was 598.

III.—SABBATH-SCHOOL IMPROVEMENT.

The church has in the Sabbath-school an educational institution the possibilities of which have never yet been thoroughly tested. Many advantages now claimed for new organizations already inhere in this tried and approved method of church work. To render more thorough the Bible study and Bible teaching of existing schools is not second in importance even to the hopeful organization of new schools. Educational progress, however important, is necessarily slow. But if the Sabbath-school work of the entire Presbyterian Church can be perceptibly elevated and improved, the result will be a sufficient reward for the most persistent and painstaking effort. The Department has endeavored to perform this portion of its work by the following methods:

throughout our churches and Sabbath-schools with the three-fold object :

First. Of bringing into the Sabbath-school as far as practicable the entire membership of the church.

Second. Of bringing back to the Sabbath-school those young men and young women who, formerly members, have, for various reasons, lapsed from it.

Third. Of bringing into the Sabbath-school all the children and young people in the community, who are now outside of its instruction.

It was also suggested that the six months beginning October 1, 1890, and ending April 1, 1891, should be devoted to a concentrated and persistent effort for the accomplishment of these objects. It is scarcely necessary to refer to the benefits resulting from such general simultaneous efforts. Many careless children of the church are brought back to our schools, and many previously uncared for little ones are brought into them ; strong schools are further strengthened by action in the interest of others ; weak and discouraged schools feel the stimulus and cheer of onward movement ; and the example of special diligence and success on the part of individual churches and schools provokes all to love and to good works.

These suggestions were approved by a majority of the Synods last October. It is earnestly desired that the effort already begun may not be relaxed, and that the six months beginning next October, may be consecrated by all our schools to redoubled exertion for Sabbath-school extension.

IV.—SABBATH-SCHOOL STATISTICS.

The fourth function of this Department is to collect and report to the General Assembly statistics of Presbyterian Sabbath-schools, a tabulated statement of which is published in the appendix to the Minutes of the General Assembly.

The following table presents a synoptical comparison of the full statements that appeared in the appendices to the Minutes of the last two years :

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MEMBERSHIP.

	April 1, 1889.	April 1, 1890.	Gain.
No. of reporting Sabbath-schools	6,534	7,117	583
No. of officers and teachers	89,445	100,841	11,396
No. of officers, teachers and scholars	900,091	947,337	47,246

RELATION TO CHURCH.

Average attendance of scholars at church . .	194,239	220,478	26,239
Total number of scholars in full communion of church	125,437	130,171	4,734
Total number of baptized scholars	130,996	150,442	19,446
No. of scholars received during year into full communion of church	25,945	25,240	. . .
No. of baptized scholars received during the year into full communion of church . .	13,690	14,040	350

EDUCATIONAL.

No. of schools in which Shorter Catechism is taught	3,847	3,874	27
No. of schools using Westminster Lesson-Helps	4,573	5,024	451
No. of books in libraries	779,195	837,893	58,698

CONTRIBUTIONS.

To Sabbath-school work of Presbyterian Board	\$37,413	\$37,969	\$556
To other Boards of church	118,435	123,701	5,266
To other benevolent objects	141,527	108,909	. . .
To support of the school	259,105	327,762	68,657

CHILDREN'S DAY.

Children's Day, 1890, was one long to be remembered in our Sabbath-schools. That day marked a notable event, for on it over \$35,000 was contributed for the maintenance and prosecution of the Sabbath-school Missionary work. The reflex influence of this annual celebration and contribution is promoting increased and regular giving in both churches and Sabbath-schools.

An earnest effort has been made this year to furnish an entertaining and profitable programme for the coming Children's Day. In this effort it is believed that success has been achieved, and it is earnestly hoped that, on the second Sabbath of June, 1891, our Sabbath scholars may receive fresh impulse in Christian life, that all may be spiritually benefited, and that enlarged contributions and sympathy may result to the work.

RECEIPTS AND EXPENDITURES.

The total receipts of this Department for its current fund, during the year, were \$97,352.54, of which \$77,964.46 came from churches and Sabbath-schools; \$4,518.86 from individual contributors; \$4,690.56 from interest on invested funds; \$1,462.50 from a legacy; \$371.17 from profits on sales by Missionaries, and \$8,344.99 from the Business Department, being two-thirds of the net profits of that Department for the year. The receipts were \$9,844.19 in excess of those reported in 1890.

The total expenditures of the year were \$101,593.25, being \$4,240.71 in excess of the receipts.

An itemized statement of receipts and expenditures will be found in Statement No. 2, p. 35.

The balance on hand is \$25,884.64; being \$4,240.71 less than was reported last year. It is necessary for the Board to begin the fiscal year with a large sum to the credit of the Missionary fund. Its most expensive missionary operations are carried on during the four months beginning with May. Already 70 Student Missionaries are under commission, and 9 new Permanent Missionaries are about to begin their work. The placing of these men in the field, their support and expenses, and the equipment of the schools they will organize, will entail an expenditure far in excess of the funds on hand. Attention should also be called to the fact that the constantly increasing missionary work of the Board is year by year diminishing the amount of the balance with which it is desirable to close the year. Notwithstanding that the receipts of the year covered by this Report were \$9,844.19 in advance of those of the preceding year, the expenditures were \$4,240.71 in excess of the receipts. The excess of expenditures over receipts reported in 1890 was \$4,693.31.

PURCHASES.

The following purchases of periodicals, books, tracts and Catechism Bibles have been made from the Business Department:

Summary of Sabbath-School Missionary Work from April 1, 1890, to April 1, 1891.

SYNODS.	STATES.	Sabb-schools re-organized.	Number of Teachers.	Number of Scholars.	Sabb-schools addressed.	Sabb-schools visited or aided.	Volumes sold.	Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles travelled.
Missouri.	Arkansas.	5	20	250	27	20	418	14,840	376	58	925	36	960
Pacific.	California.	34	118	869	62	81	418	96,612	2,146	58	2,189	154	7,841
Colorado.	Colorado.	31	85	817	59	16	4	37,016	1,155	84	701	82	8,391
Atlantic.	Florida.	14	47	371	17	8	4	24,033	1,118	6	206	82	3,862
Georgia.	Georgia.	1	12	12	12	12	25	1,450	18	22	151	39	607
Indiana.	Indiana.	14	76	543	43	36	64	61,827	254	21	897	64	3,321
Indian Territory.	Indian Territory.	44	164	1,428	81	116	691	253,223	3,696	150	3,617	130	8,417
Iowa.	Iowa.	49	193	1,633	123	114	331	76,103	1,739	227	1,860	201	8,446
Kansas.	Kansas.	49	168	1,263	141	141	343	596,479	2,783	137	2,202	347	15,776
Kentucky.	Kentucky.	60	326	2,138	121	78	20	42,474	1,404	98	1,356	318	5,671
Michigan.	Michigan.	119	631	3,800	224	317	614	204,567	4,883	297	7,946	639	22,809
Minnesota.	Minnesota.	167	712	6,002	216	326	25	171,412	4,461	105	6,018	682	22,260
Missouri.	Missouri.	68	380	3,340	146	142	1	81,197	1,420	423	3,321	248	23,186
Utah.	Montana.	26	111	755	17	13	117	23,040	465	97	704	30	3,456
Nebraska.	Nebraska.	91	331	2,750	154	158	132	153,921	2,965	316	2,744	396	26,464
New York.	Massachusetts.	1	6	40	4	13	3	3,680	34	1	304	16	76
New Mexico.	New Mexico.	4	16	102	2	3	35	11,697	252	49	72	14	1,893
Ontario.	North Carolina.	28	116	1,156	163	174	216	68,298	1,486	310	3,920	236	8,058
North Dakota.	North Dakota.	37	137	1,068	53	60	148	16,005	639	65	900	137	18,656
Ohio.	Ohio.	21	116	979	64	6	7	57,180	906	14	1,745	138	3,669
Columbia.	Oregon.	40	181	1,346	80	97	140	33,350	454	125	4,041	130	7,780
Pennsylvania.	Pennsylvania (Reading Pres.).	3	94	96	23	8	29	194,307	2396	101	2,699	167	2,447
Atlantic.	South Carolina.	14	584	4,068	40	59	149	188,240	4,107	374	3,117	116	4,360
South Dakota.	South Dakota.	114	322	3,222	346	391	149	260,374	1,866	111	2,340	773	40,168
Tennessee.	Tennessee.	16	62	665	67	58	69	80,286	635	124	854	83	2,418
Texas.	Texas.	10	40	474	20	17	10	49,843	1,462	314	2,804	182	6,397
Catwaha.	Virginia.	28	106	1,100	87	70	321	26,063	766	48	2,266	85	4,783
Washington.	Washington.	23	72	699	47	29	340	165,945	2,742	101	2,513	144	4,843
Pennsylvania.	West Virginia.	48	182	1,769	38	64	27	103,633	1,513	94	1,269	487	14,161
Wisconsin.	Wisconsin.	53	182	1,552	68	104	119	103,633	1,513	94	1,269	487	14,161
Total.		1,209	6,845	40,528	2,632	2,567	6,405	2,711,490	45,116	3,692	67,290	4,171	306,116
Grants by Sabbath School and Missionary Committee.								11,889,092	16,178				
Grand Total.								14,801,472	61,294				

**STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.**

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows:

Balance on hand, April 1, 1890		\$30,125 35
From churches	\$34,294 04	
From Sabbath-schools	43,670 42	
Individual contributions	4,518 86	
Interest on invested funds	4,690 56	
From a legacy of John D. Harvey	1,462 50	
	<hr/>	88,636 38
Profits on sales by missionaries		371 17
Two-thirds net profits for the year from the • Business Department		8,344 99
		<hr/>
		\$127,477 89

EXPENDITURES.

1. For salaries to Sabbath-school Missionaries .	\$55,188 76	
2. For expenses of Sabbath-school Missionaries .	9,462 91	
3. For freights on publications forwarded to Mis- sionaries, and on grants by committee	395 83	
4. For net value of grants by the Sabbath-school and Missionary Committee and its Missionaries	16,785 57	
5. For one-third of salary of Secretary and Treas- urer	2,166 66	
6. For salary, travelling and incidental expenses of Superintendent of Sabbath-school Work .	4,621 25	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other inci- dental expenses not included above	5,398 23	
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco	1,090 58	
9. For printing of exercises, missionary letters, collection envelopes, circulars, etc., for "Child- ren's Day"	5,372 72	
10. For Bibles (Chinese) purchased for distribution for reciting the Shorter Catechism	16 00	
11. For one-half cost of Report of Standing Com- mittee on Publication and Sunday-School Work of the General Assembly	85 80	
12. Proportion of deficiency, "Church at Home and Abroad"	301 24	
13. Publishing receipts in "Church at Home and Abroad"	246 78	
14. For deficit in cost of publishing "German Lesson Leaf," 1890.	460 92	
	<hr/>	101,593 25
Balance in favor of Missionary Fund, April 1, 1891		\$25,884 64

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

For reasons given in the introduction of this Report but few new books have been issued during the year. The following works are all that have been published.

BOUND VOLUMES.

No. 1400. RHODA ARMORER. By C. J. G. 16mo. Price, \$1.00.

No. 1401. WATER ANIMALS. By Ella Rodman Church, author of "Birds and their Ways," "Flower Talks at Elmridge," "Home Animals," etc. 16mo. Price, \$1.15.

No. 1402. OUTPOURINGS OF THE SPIRIT. By Rev. W. A. McKay, B.A. 18mo. Price, 40 cents.

No. 1403. A PLAIN WOMAN'S STORY. By Julia McNair Wright, author of "Rag Fair and May Fair," "Sara Jane," etc. 16mo. Price, \$1.15.

No. 1404. THE BIBLE VERIFIED. By the Rev. A. W. Archibald. 16mo. Price, 75 cents.

No. 1405. BITS OF PASTURE, or Handfuls of Grass for the Lord's Hungry Sheep. Being selections from Sermons of J. R. Miller, author of "Week-Day Religion," "Practical Religion," etc. Arranged by Mary A. Butler. 18mo. square. Price, 60 cents.

No. 1406. MINUTES OF THE GENERAL ASSEMBLY. 1848-1858. Price, \$1.25, net.

20 FIFTY-THIRD ANNUAL REPORT OF THE BOARD OF [May,

No. 1407. JONAH, THE SELF-WILLED PROPHET. By Rev. Stuart Mitchell, D.D. 16mo. Price, 75 cents.

THE WESTMINSTER QUESTION BOOK FOR 1891. 18mo. Price, 15 cents ; \$12.00 per 100 copies, net.

PAPER COVER.

PROTESTANT CATECHISM (Spanish). The Leading Errors of the Church of Rome Exposed and Refuted. Pp. 32.

16mo. TRACTS.

No. 348. THE MARTYRS OF WALHALLA ; or, Early Missionary Annals of Northern Minnesota and Dakota. By Mrs. Charlotte O. Van Cleve. Pp. 32.

No. 349. MISS HESTER'S DESIRE. By H. Stone. Pp. 16.

No. 350. JOHN WITHERSPOON AND HIS TIMES. By James McCosh, D.D., LL.D., Litt. D. Pp. 32.

No. 351. BELL'S STORY. By Anna Ross. Pp. 32.

No. 352. THE CATECHISM IN THE SABBATH-SCHOOL. By the Rev. Robert H. Williams. Pp. 8.

18mo. TRACTS.

No. 225. THE MORMON GOD IS NOT THE GOD OF THE BIBLE. By the Rev. R. P. Boyd. Pp. 64.

32mo. TRACTS.

No. 69. THE KEY OF DEATH. By the Rev. A. A. Bonar, D.D. Pp. 4.

MISCELLANEOUS.

SUPPLEMENTAL LESSONS, Primary Grade. By Mrs. W. E. Knox. 16mo. Price, 35 cents.

CHILDREN'S DAY EXERCISE FOR 1891. By the Rev. James A. Worden, D.D.

HISTORY OF THE BOARD. 12mo.

PERIODICALS.

No new periodicals have been started during the past year, and there have been no changes in the form of those regularly issued. The full list is as follows: of lesson helps—*The Westminster Teacher*, *The Westminster Question Book*, *The Westminster Quarterly*, *The Westminster Lesson Leaf*, *The Westminster Primary Quarterly*, *The Westminster Primary Lessons*, *The German Lesson Leaf*; of illustrated papers—*Forward*, *The Sabbath-School Visitor*, *The Morning Star*, *The Sunbeam*. A few descriptive words concerning each of these will explain their character and object.

THE WESTMINSTER TEACHER.

The Westminster Teacher is issued once a month. It is a beautiful magazine, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, but it is used also by many Bible-class scholars. It contains full and varied expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in applying the truths of the Holy Scriptures to the consciences and lives of pupils. Warm commendations of the lesson-work in the *Teacher* are constantly received from persons who use it, in all parts of the world, many of them Sabbath-school workers in other denominations. This magazine also gives, each month, valuable editorial and contributed articles. It is published in octavo form, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs also to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture Text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Maps, Notes, Questions, Practical Suggestions and Orders of Service. It thus gives in a single, handy and complete volume the basis for a whole year's work.

by Mrs. G. R. Alden, ("Pansy"), and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5.00; or 5 cents yearly for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian German churches renders a large and paying circulation of this leaf impossible. It is published, however, as a help which ought to be given to our excellent German people, even at a financial loss. The deficit is borne by the Missionary Department as a legitimate part of its Sabbath-school work. The price is the same as that of the *Westminster Lesson Leaf*.

ILLUSTRATED PAPERS.

FORWARD.

Forward continues to grow in favor. It is designed for older young people, of intermediate and Bible classes. Its aim is to furnish articles of an instructive and elevating character, and yet to avoid being dull and heavy. The name of the paper is suggestive and fitly embodies its aim—to lead its readers on to better things, to inspire and help them upward and onward.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice a month as subscribers desire. Price, school subscriptions, to one address, once a month, 100 copies per year \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

The Sabbath School Visitor is the oldest of the periodicals of the Board, but it has all the sprightliness and vigor of youth. It is adapted to a class of readers a little younger than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is

BUSINESS DEPARTMENT.

This Department has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books, tracts and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on p. 32 there have been published during the year 1,310,300 books and tracts and 21,367,199 periodicals, which, together with 8,150 copies of the Annual Report * and 1000 copies of the History of the Board printed for gratuitous distribution, make an aggregate of 22,686,649 publications for the year. There has been an increase over the publications of last year in books and tracts of 174,050, and in periodicals of 602,377—a total increase in the number of books, tracts and periodicals of 776,427, or, if the number of copies of the History of the Board be added, of 777,427. The number of copies of the Annual Report printed is the same as that of last year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, eighteen of which are in our own land, four in British America and one in England. These agencies are as follows :

* This refers to the number of copies of the Report for the year ending March 31, 1890.

DEPOSITORIES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.
 Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
 Buffalo, N. Y., Otto Ulbrich, 395 Main Street.
 Chicago, Ill., Chicago Depository, Randolph R. Beam, Supt., 44 Madison Street.
 Cincinnati, O., Western Tract Society, 176 Elm Street.
 Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.
 Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.
 Detroit, Mich., J. E. Mason, 189 Woodward Avenue.
 Harrisburg, Pa., S. W. Fleming, 32 North Third Street.
 London, England, Publication Com. Pres. Church of England, 14 Paternoster Square.
 Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.
 Montreal, Quebec, William Drysdale & Co., 232 St. James Street.
 New York, N. Y., Ward & Drummond, 711 Broadway.
 Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.
 Portland, Oregon, J. R. Ewing & Co., 69 Morrison Street.
 San Francisco, Cal.
 St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., Supt., 1107 Olive Street.
 Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.
 Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.
 Toronto, Ont., N. T. Wilson, 31 King Street West.
 Troy, N. Y., Smyth & Co., 266 River Street.
 Truro, N. S., D. H. Smith & Co.
 Winnipeg, Manitoba, Russell & Co., 504 Main Street.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our Missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

PERIODICALS.

Our periodicals, including the lesson-helps, designed primarily for the use of Sabbath-school teachers and scholars, form an instrumentality of incalculable power, not only for beneficially influencing the young, but for the general diffusion of knowledge of the truth. Since the introduction of uniform lessons into our Sabbath-schools, the *Westminster Teacher* and other lesson helps have largely superseded the use of Bible

Dictionaries and Commentaries. The information that formerly had to be sought by teachers and scholars in these volumes is now culled out by skillful hands, and is presented week by week to those that need it and as it is needed.

These periodicals form one great system which is not only of inestimable benefit to the Church at large, but is remunerative to the Board. Four of them, viz: Forward, Morning Star, Westminster Primary Lessons and Westminster German Leaf, were published until the year covered by this Report at a pecuniary loss; the total deficit for the year ending March 31, 1890, was \$710.60. All of them, with the exception of the German Lesson Leaf, not only have reached a paying basis, but have returned profits which have been used toward liquidating the accumulated deficits charged against them. There is every prospect that in a few years these, as our other periodicals have done, will by their profits return to the Board all that was expended in their establishment. The charges that remain against them respectively will be found on the debit side of the balance sheet. They are retained on that sheet as being of the nature of investments. The German Lesson Leaf was established on the recommendation of the General Assembly and as a missionary enterprise. In view of its missionary character the Sabbath-school and Missionary Department has assumed the payment of all future deficits.

SALES.

The sales for the year in books and tracts were \$103,572.05. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The amount received during the year for the sale of periodicals was \$151,430.12.

The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school Missionaries.*

* The above statement relates only to amounts received and credited by

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were \$364,797.49. To this should be added the balance in the treasury April 1, 1889, making a total of \$434,440.91.

The entire expenditures have been \$360,360.70.*

The balance in the treasury, April 1, 1891, is \$74,080.21. This balance includes not only the balance belonging to the different Departments of the Board, but also those due to "The Church at Home and Abroad," and the Missionary Bible Fund. The total balance belonging to the Business Department alone is \$45,157.16.

NET PROFITS.

The net profits of the year have been \$12,517.48. Of this sum, *two-thirds*, or \$8,344.99, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly. The remaining *third*, or \$4,172.49, has been added to the capital stock.

The profits of the year have been diminished by reason of the loss incurred by the failure of C. H. Whiting, the customer of the Board in the city of Chicago, amounting to \$10,760.67. This amount represents an accumulated indebtedness of several years. Mr. Whiting having transferred to the Board all the stock and property connected with his business, the Board

the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$371.17 from those sales (see p. 18). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rates of discount allowed on the same classes of publications to the most favored branch house in this country;" the Missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

*The apparent discrepancy between the preceding statements of "receipts" and "expenditures" and those given in the Treasurer's Report, page 34 ("cash received," \$373,142.48; "cash paid," \$368,705.69), is due to the fact that, in the report, each of the statements is increased by the amount paid over from the Business Department to the Sabbath-school and Missionary Department, viz., \$8,344.99.

has now become the owner of the business of the Chicago Depository, which will hereafter be managed as an integral part of its business. While the Board has not relinquished its claims upon Mr. Whiting for the balance due, yet, inasmuch as the collection of the amount is improbable, the Board has deemed it a duty to charge the amount to profit and loss.

CAPITAL STOCK.

This, at the beginning of the year, amounted to \$512,128.76 ; it is now reported at \$516,301.25.

What was said three years ago in reference to the reported amount of capital, and which was repeated in the Reports of 1889 and 1890, it is proper again to repeat, and by so doing to emphasize :

“ Much of what is so reported is unproductive. It consists of books in the library ; of stereotype plates of books for which there is very little demand ; of printed sheets of books and tracts that cannot in any considerable degree be placed at once upon the market ; of investments in periodicals that have not yet reached a paying basis ; and also of real estate. The reported value of real estate, or in other words of the Publication House, is upwards of \$152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance, however, with the well-known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than \$8000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interest of the benevolent operations of the Church at large. It is probable that the working capital of the Board does not exceed \$200,000 ; and that even this amount, in view of the necessary line of the Board's operations, cannot be used for the accretion of profits with aught approaching the power with which it might be employed by an ordinary business publisher.”

In reference to the use of the Publication House, it is deemed

proper to insert the following extract from the Report of the Special Committee on the Board of Publication that was appointed by the Assembly of 1884, which report was issued to the Church by direction of the Assembly of 1885:

“The noble building occupied by the Board is not under its sole occupancy. It is shared in common with the Boards of Education, Ministerial Relief, the Woman’s Foreign Missionary Society and the Presbyterian ministerial brotherhood of Philadelphia generally, yet is kept in repair, heated, lighted and its taxes paid out of the earnings of the Board of Publication. In this estimate the choice rooms of the second floor, covering the entire Chestnut Street front, are occupied by the Board of Education. The Board of Ministerial Relief occupies an adjacent room, 13 by 38½ feet in size. A large assembly-room, occupying the entire Sansom Street front, is reserved for public meetings of presbyteries, ministers’ meetings and women’s prayer-meetings, and a large room across the hall is reserved for committee meetings. On the third floor two rooms, 13 by 38½ feet in size, are occupied by the Woman’s Foreign Missionary Society.”

Since the issuing of the report from which the foregoing paragraph is quoted, a large room in the third story has been appropriated to the Editor of “The Church at Home and Abroad,” and an additional room in the fourth story to the Board of Ministerial Relief.

PROFITS AND BENEVOLENT CONTRIBUTIONS OF THE BUSINESS DEPARTMENT.

If the \$8,000 remitted be added to the \$8,344.99 contributed to the Sabbath-school and Missionary Department the total amount contributed by the Business Department to the benevolent operations of the Church would aggregate \$16,344.99.

“THE CHURCH AT HOME AND ABROAD.”

At the request of the committee appointed by the General Assembly, the Board continues to be the publisher of “The Church at Home and Abroad.” The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly’s committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts* on account of the magazine for the year was \$19,122.76. The number of copies published was 243,519.

A balance of \$2,783.29 now stands to the credit of this magazine in the books of the Treasurer.

* This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies	
9 New Books,	70,250	
5 16mo Tracts,	12,000	
1 18mo Tract,	2,000	
1 32mo Tract,	2,000	
1 Publication in Spanish,	2,000	
1 Children's Day Exercises,	410,000	
1 Miscellaneous,	1,000	
	<hr/> 499,250	
Reprints of Former Editions,	811,050	
	<hr/>	1,310,300

PERIODICALS.*

Westminster Teacher,	921,087	
Westminster Lesson Leaf,	4,323,157	
Sabbath School Visitor,	3,129,233	
Sunbeam,	7,369,689	
Westminster Quarterly,	1,282,620	
Westminster Primary Lessons,	924,995	
Westminster German Leaf,	97,009	
Forward,	1,638,653	
Morning Star,	1,556,559	
Westminster Primary Quarterly,	124,197	
	<hr/>	21,367,199
History of the Board,		1,000
Annual Report		8,150
		<hr/>
Aggregate publications of the year,		22,686,649

* EXPLANATORY NOTE.

This table is designed merely to set forth the number of copies of periodicals *manufactured* during the fiscal year. It has no relation to the figures of "Sales" on page 27, or to receipts by the Treasurer.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1891.

	DEBIT BAL'NCE.	CREDIT BAL'NCE.
Capital Stock		\$516,301 25
Merchandise in Philadelphia	\$179,552 18	
In hands of S. S. Missionaries	2,545 44	
St. Louis Depository	10,330 62	
Chicago Depository	11,203 19	
San Francisco Depository	2,544 41	
Portland, Oregon	995 25	
Richmond, Va.	801 46	
Denver, Col.	570 84	
Topeka, Kan.	1,121 73	
Boston, Mass.	1,104 79	
London, England	360 38	
	<u>\$211,130 29</u>	
C. T. McMullin, Treasurer (Cash)—		
Of the Business Dept.	\$45,157 16	
Of the Missionary Fund	25,884 64	
Of the Missionary Bible Fund	255 12	
Of "The Church at H. and A."	2,783 29	
	<u>74,080 21</u>	
Real Estate	152,133 33	
Perpetual Insurance	4,720 00	
Library	2,958 20	
Engravings	22,406 80	
Stereotype Plates	57,701 92	
Missionary Fund		25,884 64
Missionary Bible Fund		255 12
"The Church at Home and Abroad," amount due that magazine		2,783 29
Westminster Teacher		4,994 33
Westminster Lesson Leaf		6,476 02
Sabbath-School Visitor		6,189 40
The Sunbeam		5,995 81
Westminster Quarterly		5,386 49
Westminster Primary Lessons	4,112 56	
Westminster German Leaf	3,682 64	
Forward	8,944 69	
Morning Star	4,986 77	
Westminster Primary Quarterly	1,177 94	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.	21,898 91	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.		22 85
Sundry Personal Accounts, Debit, for Periodicals	89,882 98	
Sundry Personal Accounts, Credit, for Periodicals		85,528 04
	<u>\$659,817 24</u>	<u>\$659,817 24</u>

TREASURER'S REPORT.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work.*

1890.	DR.		
April 1.	Balance on hand this date—		
	Of the Business Department,	\$29,671	85
	Of the Missionary Fund,	30,125	35
	Of "The Church at Home and Abroad,"	9,846	22
1891.			\$69,643 42
March 31.	To cash received to date inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$75,790	55
	St. Louis Depository,	10,070	60
	Chicago Depository,	8,535	23
	San Francisco Depository,	750	26
	Sabbath-school and Missionary Department,	8,246	13
			\$103,392 77
	From Rents of Buildings, etc.,		1,565 09
	From Profit and Loss Account (special),		24 17
	From Periodicals—		
	Westminster Teacher,	\$31,556	88
	Westminster Lesson Leaf,	14,812	87
	Sabbath-School Visitor,	22,343	63
	The Sunbeam,	24,003	25
	Westminster Quarterly,	31,519	10
	Westminster Primary Lessons,	2,929	85
	Westminster German Leaf,	723	66
	Forward,	16,753	39
	Morning Star,	5,010	00
	Westminster Primary Quarterly,	1,777	49
			151,430 12
	From "The Church at Home and Abroad,"		19,122 76

Sabbath-School and Missionary Department.

Contributions of Churches,	34,294 04	
Of Sabbath-schools,	43,670 42	
		77,964 46
Individual Contributions, etc., including Harvey Leg-		
acy,	5,981 36	
Interest (per Trustees),	4,690 56	
		\$88,636 38
Profit on Books sold,	371 17	
Two-thirds profit of Business Department,	8,344 99	
		97,352 64
From "Missionary Bible Fund,"		255 12
		\$442,785 90
Total,		

1891.	CR.	
March 31.	By Cash paid on account of Business Department	
	(Statement No. 1),	\$240,926 75
	On account of Sabbath-school and Missionary De-	
	partment (Statement No. 2),	101,593 25
	On account of "The Church at Home and Abroad,"	26,185 69
		\$368,705 69
	Balance, Cash of the Business Department	\$45,157 16
	Of the Missionary Fund,	25,884 64
	Of the Missionary Bible Fund,	255 12
	Of "The Church at Home and Abroad,"	2,783 29
		74,080 21
		\$442,785 90

PHILADELPHIA, April 1, 1891.

C. T. McMULLIN, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct; and that the amount in his hands, April 1, 1891, was seventy-four thousand and eighty dollars and twenty-one cents (\$74,080.21).

PHILADELPHIA, May 5, 1891.

CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES, } *Auditing Committee.*

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising,	\$8,975 33
Annual Report, 1890, proportion of,	173 70
Binding,	12,760 66
Chicago Depository,	8,169 34
"Church at Home and Abroad," proportion of deficiency for 1890,	94 34
Coal,	380 80
Copyrights,	3,736 80
Engravings,	490 65
Folding, Stitching and Cutting,	15,039 35
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	3,103 50
Gas,	440 55
General Assembly's Orders:	
Report of Standing Committee,	48 40
Special Committee, Expenses,	801 25
Business Committee in connection therewith,	493 30
Improvements and Repairs to Real Estate,	289 95
Incidentals,	1,817 02
Insurance,	1,851 26
Library,	88 50
Merchandise,	49,743 55
Paper,	46,203 65
Postage,	4,239 20
Printing,	22,369 71
St. Louis Depository,	5,858 94
Salaries:	
Secretary (two-thirds),	3,000 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Treasurer (two-thirds),	1,333 34
Recording Clerk,	300 00
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress and Watchman,	18,397 92
Stationery,	555 75
Stereotyping,	8,910 60
Tax, Mercantile,	40 50
Tax on Real Estate (1891),	3,352 10
Travelling Expenses,	1,424 80
Water Rent,	106 00
Two-thirds of this year's net profit to Sabbath-school and Missionary Department,	8,344 99
Total,	<u>\$240,926 75</u>

STATEMENT No. 2.—SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

Salary of Secretary (one-third),	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work,	4,000 00
Salary of Treasurer (one-third),	666 66
Salaries of Clerks,	2,493 00
Salaries of Sabbath-school Missionaries,	55,188 76
Expenses of Sabbath-school Missionaries,	9,462 91
Freights,	395 83
Net Value of Books, Tracts and Periodicals given away,	16,785 57
Postage,	639 35
Printing and Stationery,	936 00
Incidentals,	865 67
Boxes,	23 47
Proportion of Annual Report, 1890,	530 74
Proportion of Deficiency of "Church at Home and Abroad," 1890,	301 24
Publishing Receipts in "Church at Home and Abroad," 1890,	246 78
Interest on Annuities,	360 00
Commissions paid at St. Louis Depository,	834 47
Commissions paid at Chicago Depository,	135 46
Commissions paid at San Francisco Depository,	120 65
Travelling Expenses, Superintendent of Sabbath-school and Missionary Work,	494 00
Other Expenses, Superintendent of Sabbath-school and Missionary Work,	127 25
Expenses of Children's Day, 1890,	5,372 72
Special for Horse,	50 00
Catechism Bibles (Chinese),	16 00
Deficit West. German Leaf, 1890-91,	460 92
Proportion Report Standing Committee, Gen'l Ass'y,	85 80
Total,	<u>\$101,593 25</u>

C. T. McMullin, Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.

1890.	DR.	
April 1,	To Balance on hand this date,	\$12,676 06
1891.		
March 31,	To cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:	
	Platt Annuities (Missionary)	\$ 265 32
	McElheron Fund (Missionary)	4 50
	John C. Green Fund (Missionary)	2,252 29
	Howard Fund (1/2 Pub. Dept.; 1/2 Missionary)	200 00
	Gulick Fund (no specific directions)	50 00
	Worrell Fund (no specific directions)	10 00
	Temporary investments, mortgages	658 18
	Provident Life and Trust Co.	235 10
		3,675 39
	On account of interest from funds invested and now held by the Trustees of the General Assembly:	
	Benjamin Fund (1/2 Bible distribution and 1/2 distribution of tracts and religious books)	450 14
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes)	328 11
	Guthrie Fund (purchase of Bibles)	30 05
	Woodbury Fund (Publication Committee)	94 83
	Baldwin Fund (Publication Committee)	430 15
	Seamen's Fund (distribution of religious literature among seamen)	7 01
	Starr Fund (no specific directions)	8 53
		1,348 82
	On account of other interest:	
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications)	19 00
	On Legacy account:	
	Alex. Folsom, Bay City, Mich., on account	3,000 00
	Wm. Thaw, Pittsburgh, Pa.	1,000 00
	Gloriana M. Nicoll, Shelter Island, N. Y.	500 00
	Henry D. Harvey, Baltimore, Md. (to be expended in publications of the Board)	1,462 50
		5,962 50
	Other accounts:	
	Alex. Guy, M.D., Oxford, O.	100 00
	Mortgages paid off	13,000 00
	Total	\$36,781 77

1891.	CR.	
March 31,	By cash paid during the year, viz.:	
	Interest to Missionary Fund	\$4,690 56
	Interest to "Missionary Bible Fund"	255 12
	Committee on Collateral Inheritance Tax, N. Y.	20 00
	Conveyancing, &c.	68 75
	Legal services, Nicoll legacy	5 00
	Stationery	3 00
	Mortgages, investments	9,500 00
	Mortgages, reinvestments	13,000 00
	Harvey legacy, as per order, to Missionary Fund	1,462 50
		29,004 93
	Balance on hand	\$7,776 84

C. T. McMULLIN, Treasurer.

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars	\$50,000 00
Other funds:	
Howard Fund,	\$4,000 00
Gulick Fund,	1,000 00
Platt Annuities,	6,200 00
McElheron Fund,	100 00
Worrell Fund,	200 00
	<hr/>
	\$11,500 00

Temporarily invested:

Legacies—Brinsmade,	\$50 00
Faries,	190 00
Sanborn,	350 00
Ludlum,	257 79
Moore,	50 00
Majors,	93 21
Briant,	740 00
Brown,	279 14
Snodgrass,	407 15
Shear,	4,646 93
Robinson,	50 00
Clark,	25 00
Dayton,	1,000 00
Bergen,	1,000 00
Williams,	2,000 00
Newberry,	5,000 00
Cressy,	47 50
Smith,	1,000 00
Guthrie,	11 72
Nicoll,	500 00
Donations—Platt, Rev. Joseph	1,000 00
do Guy, Alex. M. D.,	300 00
Bank interest to balance,	1 56
	<hr/>
	19,000 00
Legacies—Folsom,	\$6,500 00
Hamilton,	110 50
Boughton,	66 34
Thaw,	1,000 00
Donation—Guy, Alex. M. D.,	100 00
	<hr/>
	7,776 84

Total of Trust Funds held by the Trustees, \$88,276 84

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1891.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is seven thousand seven hundred and seventy-six dollars and eighty-four cents (\$7,776.84). They have also examined the securities in his hands, amounting to eighty thousand five hundred dollars (\$80,500.00), and find them in the name of the Corporation.

Signed,
CHARLES H. BILES,
WILLIAM W. ALLEN, } *Auditing Committee.*
FRANCIS B. REEVES, }

PHILADELPHIA, May 5, 1891.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK, FROM APRIL 1, 1890, TO APRIL 1, 1891.

SYNOD OF ATLANTIC.

Presbytery of Atlantic.

	Sab-scha.	Churches.
Berean		\$1 10
Grace		50
James Island		1 00
St. Paul	3 05	
Zion	3 25	
	<hr/>	<hr/>
	6 30	2 60

Presbytery of East Florida.

Chandler	4 00
Green Cove Springs	14 50
Jacksonville, 1st ..	12 00
St. Andrew's Bay .	1 52
St. Augustine . . .	6 00
	<hr/>
	38 02

Presbytery of Fairfield.

Carmel	2 00
Cheraw	3 25
Congruity	5 60
Ebenezer	8 20
Hebron	4 10
Hopewell	4 63
Lebanon	5 88
Macedonia	3 12
New Haven	6 00
Olivet	1 05
Shiloh, 2d	2 93
Tabor	7 00
	<hr/>
	53 76

Presbytery of Knox.

Antioch	3 00	
Columbus, 2d	4 29	
Ebenezer	2 70	
Macon	5 00	2 00
Riceboro	2 00	
	<hr/>	<hr/>
	16 99	2 00

Presbytery of McClelland.

Abbeyville, 2d . . .	10 05
Bethel	3 00

	Sab-schs.	Churches.
Calvary Chapel . .	\$ 4 33	
Mattoon	21 00	
Mt. Pisgah	3 60	
Mt. Zion	8 15	
Pitts	7 00	
Pleasant View . . .	4 24	
Salem	2 00	
Walker's Chapel . .	1 48	
	<hr/>	
	64 85	

Presbytery of South Florida.

Bartow	16 17	
Crystal River	2 85	
Eustis	14 58	
Sorrento.	8 00	
Tarpon Springs . .	14 10	
Titusville	1 40	2 00
	<hr/>	<hr/>
	57 10	2 00

Total from Synod of Atlantic	237 02	6 60
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SYNOD OF BALTIMORE.

Presbytery of Baltimore.

Annapolis	25 88	
Baltimore, 1st	46 80	51 00
Baltimore, 2d	72 25	11 44
Baltimore, 12th	26 03	
Baltimore, Abbott Memorial		1 00
Baltimore, Aisquith Street		5 00
Baltimore, Boundary Avenue		4 00
Baltimore, Broadway	4 00	
Baltimore, Brown Memorial	50 00	232 71
Baltimore, Central		28 69
Baltimore, Faith	55 74	15 00
Baltimore, Fulton Avenue	5 00	2 00
Baltimore, La Fayette Square	13 63	
Baltimore, Light St.		8 56
Baltimore, Madison Street		2 00

	Sub-echs.	Churches.		Sub-echs.	Churches.
Baltimore, Ridgeley			Smyrna	\$13 00	
Street	\$12 89		Stanton	4 50	
Bel Air		\$3 00	St. George's	27 50	
Bethel	14 00		West Nottingham	15 00	\$14 00
Churchville	23 51	4 00	White Clay Creek	25 10	24 17
Ellicott City		11 74	Wicomico		8 87
Emmitsburgh	18 57	12 02	Wilmington, 1st		32 47
Franklinville	15 70	5 00	Wilmington, Centrl	100 00	67 87
Highland	12 09		Wilmington, Han-		
Frederick City		7 75	over Street	24 60	
Frostburgh	9 04		Wilmington, Olivet	4 81	1 50
Govanstown	4 00	2 00	Wilmington, Rodney		
Granite	2 00	30	Street	16 50	15 14
Hagerstown	7 00	3 00	Wilmington, West	93 50	15 50
Hampden	7 00		Worton	7 32	
Havre de Grace	33 80		Zion	21 17	
Lonaconing	64 19	7 00			
Mount Paran	9 00	30		783 41	347 93
New Windsor		60			
Piney Creek		9 66	Presbytery of Washington City.		
Taneytown		23 45	Boyd's	6 15	
Waverly		10 00	Clifton	4 00	
Zion	14 50	5 00	Falls Church	36 50	
	546 62	466 22	Georgetown, West		
			Street	75 00	
Presbytery of New Castle.			Hermon	6 00	
Blackwater	6 50	3 16	Hyattsville		2 23
Bridgeville	5 66		Lewinsville	13 00	
Buckingham	16 84	3 25	Manassas		1 00
Chesapeake City		5 00	Neelsville	13 00	
Christiana	10 52		Oak Grove	3 00	
Cool Spring	6 00		Washington City, 1st	46 60	24 23
Delaware City		19 91	Washington City, 4th		57 67
Dover	42 00	11 00	Washington City, 6th		20 00
Drawyer's	9 00		Washington City,		
Federalsburgh	6 39		15th Street		8 00
Felton	9 03		Washington City,		
Forest		10 00	Assembly	30 00	10 00
Georgetown	4 00		Washington City,		
Grace	9 12		Covenant		25 00
Green Hill	2 57	2 68	Washington City,		
Head of Christiana	10 00		Gurley Memorial,	35 43	
Lewes	43 33		Washington City		
Lower Brandywine		44 80	Metropolitan	42 39	12 57
Manokin	49 56		Washington City,		
Milford	47 68		New York Ave.	42 00	20 00
New Castle	36 32	52 11	Washington City,		
Palmetto	10 00		North	55 00	
Pencader		12 00	Washington City,		
Pitt's Creek	22 80		Unity		4 18
Port Deposit	24 42	1 50	Washington City,		
Port Penn	4 92		Western	75 66	
Red Clay Creek	31 30		Washington City,		
Rehoboth (Del.)	9 20		Westminster		10 00
Rehoboth (Md.)	3 25			483 73	194 83
Rock	10 00	3 00	Total from Synod of		
			Baltimore	1813 76	1009 03

SYNOD OF CATAWBA.

Presbytery of Cape Fear.

	Sab-sch.	Churches.
Bethany	\$1 78	
Mt. Pleasant	4 60	\$1 00
Pollocksville	3 49	
Raleigh, Davy Street	8 00	
Simpson	2 00	
Westminster	1 50	
Wilmington, Chestnut Street	3 10	
	24 47	1 00

Presbytery of Catawba.

Ben Salem	6 90	
Bethlehem	1 17	
Concord	2 00	
Davidson College . .	3 25	
Ebenezer		3 75
Huntersville	2 10	
Lawrence Chapel . .		1 00
Love's Chapel	55	
Murkland	9 70	
Shelby	45	
Shiloh	1 45	
Wadesboro	6 00	
	33 57	4 75

Presbytery of South Virginia.

Albright	1 50	
Bethesda	4 75	
Big Oak	2 50	
Danville	2 00	
Danville, Holbrook Street	5 00	
Ebenezer	2 00	
Mt. Hermon	34	
Mt. Zion	1 75	
Petersburg, Central	4 73	
Russell Grove	10 00	
	34 57	

Presbytery of Yadkin.

Germantown	50	
Lexington	10 10	
Mocksville, 2d	10 00	
Mt. Tabor	2 00	
Statesville, 2d	15 15	
St. James	5 00	
Thomasville	3 17	
	45 92	

Total from Synod of
Catawba 138 58 5 75

SYNOD OF COLORADO.

Presbytery of Boulder.

	Sab-sch.	Churches.
Boulder		\$5 44
Brush	\$2 47	
Cheyenne		28 80
Fort Collins	10 00	
Greeley	15 00	
Laramie, Union		15 00
Longmont, Central . .		5 00
Tinnath		1 30
Valmont		45
	27 47	55 99

Presbytery of Denver.

Brighton	22 50	5 00
Denver, 23d Avenue . .		17 08
Denver, Central		91 80
Denver, Capitol Ave . .	48 36	
Denver, Highland . . .		1 25
Denver, Westminster . .	35 00	
Georgetown	1 55	
Idaho Springs	6 00	
Littleton	6 11	
Otis	2 00	
	116 52	115 13

Presbytery of Gunnison.

Aspen	10 00	
Leadville		15 15
Poncha Springs	5 40	
Salida	12 48	
	27 88	15 15

Presbytery of Pueblo.

Alamosa	24 53	10 47
Cañon City	14 00	49 00
Cinicero		1 00
Colorado Springs . . .		10 00
Costilla		2 00
Del Norte	45	
Engle	7 75	
La Luz		1 00
La Veta	7 35	
Las Animas	4 25	2 75
Mesa		103 00
Monument	4 22	
Pueblo		6 38
Silver Cliff		2 00
Trinidad, 1st	20 00	
Valley View	3 00	
Antonito		2 00
	85 55	189 60

Total from Synod of
Colorado 257 42 375 87

SYNOD OF COLUMBIA.

Presbytery of Alaska.

	Sub schs.	Churches.
Juneau	\$3 00	
		3 00

Presbytery of East Oregon.

Grass Valley		3 00
Klikitat, 1st	\$5 00	
Pendleton		2 40
Summerville		1 00
Union	7 25	
	12 25	6 40

Presbytery of Idaho.

Brents		3 50
Cœur d'Alene	3 50	1 50
Kamiah		1 00
Moscow		2 00
Spokane Falls, 1st . .		16 55
Walla Walla		2 00
	3 50	26 55

Presbytery of Oregon.

Albina	12 16	4 00
Astoria		14 85
Brownsville		5 00
Corvallis		1 00
Crawfordsville		2 00
East Portland, 1st . . .	13 46	7 92
E. Portland, Mizpah . .		38 00
Eugene City		5 00
Gervais		2 00
Independence, Calvary . .	8 30	5 00
Knappa		1 00
Lafayette		3 00
Lebanon		10 00
Marion		1 00
Mehama	6 87	
Octorara		1 00
Oregon City	13 62	
Pleasant Grove		2 00
Portland, 1st		111 18
Portland, 4th		10 00
Portland, Calvary	48 22	
Portland, St. John's . . .		3 00
Salem	20 16	
Sinslaw		10 00
Spring Valley	5 00	
Yaquina Bay	7 50	4 00
	135 28	240 95

Presbytery of Puget Sound.

	Sub schs.	Churches.
Bellingham Bay	\$26 12	
Chehalis	6 00	
Cowlitz Co., 1st	7 25	
Gig Harbor	9 00	
La Camas, St. John's . . .		\$3 00
Melbourne	10 00	
Montezano	3 50	
Olympia	20 00	
Port Haddock		1 25
Puyallup	4 00	
Renton	4 73	
Seattle, 1st		61 00
Seattle, 2d	20 00	
Sumner	10 00	
Tacoma, 1st		23 46
Tacoma, 2d		2 00
Tacoma, 3d	7 00	
Union Ridge		5 00
Westminster	1 00	4 55
	127 60	100 28

Presbytery of Southern Oregon.

Ashland	5 00	
Eagle Point	4 95	
Phoenix		1 00
Roseburg		1 00
	9 95	2 00

Total from Synod of
Columbia 288 58 379 16

SYNOD OF ILLINOIS.

Presbytery of Alton.

Alton	17 50	10 00
Bethel	8 25	
Brighton	2 00	
Butler		2 00
Carlyle	10 00	
Carrollton	13 00	3 79
Chester	10 00	3 00
Collinsville	23 72	
East St. Louis	4 30	
Greenfield	7 00	
Greenville	13 60	
Hillsboro	8 91	
Litchfield	10 00	
Moro	3 55	
Nokomis	10 05	
North Alton	4 35	
Plainview	5 00	
Pennington		8 00
Raymond	11 66	
Salem, German		2 00
Shipman	3 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Troy	\$5 00		Enfield	\$10 00	
Upper Alton		\$2 00	Equality	2 50	
Viriden	5 73		Fairfield	6 27	
Woodburn, German		1 00	Galum	6 70	
Yankeetown	6 00	1 00	Golconda		\$6 25
Zion, German		2 00	Harrisburg	8 00	
	<hr/>	<hr/>	Metropolis	20 00	
	182 62	34 79	Mount Vernon . . .	9 90	
<i>Presbytery of Bloomington.</i>			Murphysboro	14 50	3 70
Bement	19 42		Nashville	9 00	
Bloomington, 1st . .	32 00		Olney	8 83	4 00
" 2d	18 55	45 00	Richland		2 00
Cerro Gordo	5 46		Saline Mines	5 00	
Champaign	18 68		Sumner		2 20
Chenoa	35 33		Tamaroa		5 00
Clarence	5 00		Union	7 20	2 05
Clinton	31 58	6 79	Vergennes	3 50	
Colfax	9 00		Wabash	14 55	
Covell	4 73			<hr/>	<hr/>
Danville	16 63	22 93		225 71	55 33
El Paso	10 00		<i>Presbytery of Chicago.</i>		
Fairbury	4 50	84	Bloom	16 00	
Farmer City	5 00		Braidwood	37 20	
Gibson City	9 13		Brookline	16 16	
Heyworth		19 00	Cabery	10 00	
Homer	5 00		Chicago, 1st	64 77	119 43
Mahomet	1 88		" 1st German		2 00
Mansfield	2 96		" 2d	2 50	437 27
Normal		17 91	" 3d	50 28	
Onarga	10 00	7 00	" 4th	39 74	535 67
Paxton	4 03		" 5th	9 33	
Piper City	9 69	3 81	" 6th		62 81
Pontiac	10 05		" Belden Av. . .	5 00	6 31
Prairie View		1 00	" Campbell		
Rossville		5 50	Park	5 54	
Sidney	3 00		" Central		
Tolono	7 13		Park	13 85	5 20
Towanda	6 00		" Covenant . .	21 00	105 44
Urbana	8 50	5 00	" Fullerton		
Watseka	5 44		Avenue . . .		43 29
Waynesville	7 00		" Grace		1 00
Wellington	1 50		" Holland . . .		2 00
Wenona		6 00	" Erie Chapel	20 00	
	<hr/>	<hr/>	Chicago, Jefferson		
	307 19	140 78	Park		50 65
<i>Presbytery of Cairo.</i>			Chicago, Railroad		
Anna	30 00	11 00	Chapel	10 50	
Bridgeport	26 07		Chicago, Onward		
Cairo	13 30		Miss.	14 96	
Carbondale	7 70	5 00	Chicago, Re-Union		3 00
Carmi	10 55	4 56	Chicago, Scotch . . .	5 00	
Carterville		3 00	Chicago, Westmin-		
Centralia	83	3 07	ster	7 63	
Cobden	11 31		Du Page	5 00	
Du Quoin		3 50	Evanston		60 46
			Glenwood		1 00

	Sab-achs.	Churches.		Sab-achs.	Churches.
Highland Park . . .	\$31 90		Grandview . . .	\$11 50	
Homewood . . .		\$2 00	Greenup . . .		\$2 31
Hyde Park . . .		36 47	Kansas . . .	8 20	3 00
Itaska . . .	5 00	1 00	Marshall . . .	3 67	
Joliet, 1st. . .	43 63		Mattoon . . .	6 13	9 66
" Central . . .	75 94	40 49	Morrisonville . . .	12 70	
Lake Forest . . .		105 26	Mt. Olivet . . .	3 50	
Manteno . . .	14 87		Moweaqua . . .	6 05	
Maywood . . .		8 77	Neoga . . .	13 15	
Moreland . . .		1 51	New Hope . . .	10 00	1 80
Normal Park . . .		24 50	Oakland . . .	3 70	
Oak Park . . .	35 00	65 70	Palestine . . .	11 25	
Peotone . . .		19 21	Pana . . .	10 00	70
Pullman . . .	32 76		Pleasant Prairie . . .	13 48	
River Forest . . .	5 00	5 02	Prairie Bird . . .		2 00
Riverside . . .	11 02	20 87	Robinson . . .	16 33	
Wheeling, German . . .	5 00		Shelbyville . . .	12 29	
Wilmington . . .		20 50	Shobonier . . .	5 00	
Woodlawn Park . . .		28 28	Taylorville . . .		2 60
			Tower Hill . . .	10 00	
	614 58	1815 11	Tuscola . . .		10 00
			Vandalia . . .	11 01	3 00
			Walnut Prairie . . .	1 00	
			West Okaw . . .	15 58	
			York . . .	2 00	
				234 33	47 91
<i>Presbytery of Freeport.</i>			<i>Presbytery of Ottawa.</i>		
Belvidere . . .	33 00		Au Sable Grove . . .	11 04	
Cedarville . . .	1 09	4 25	Aurora . . .	10 00	2 60
Freeport, 1st . . .	12 87	25 00	Earlville . . .		5 00
" 2d . . .	25 00	6 55	Granville . . .	3 00	
Galena, 1st . . .	4 34	11 85	Rochelle . . .		8 00
" South . . .	18 63	21 09	Sandwich . . .	4 27	
Hanover . . .		9 38	Streator, Park . . .	36 88	
Harvard . . .		2 00	Waltham . . .		8 00
Independent . . .	11 00		Waterman . . .	14 31	
Lena . . .	13 00			79 50	23 60
Linn and Hebron . . .		5 00			
Marengo . . .	24 53	12 15			
Monticello . . .	5 15				
Oregon . . .	13 27	10 11			
Ridgefield . . .	7 34				
Rockford, 1st . . .	12 50	12 50			
" Westmin-ster . . .	2 26	8 66			
Willow Creek . . .		31 50			
Winnebago . . .	14 50				
Woodstock . . .	17 00	7 50			
	215 48	167 54			
<i>Presbytery of Mattoon.</i>			<i>Presbytery of Peoria.</i>		
Arcola . . .	3 00		Altona . . .	18 61	
Ashmore . . .	10 00	5 00	Astoria . . .	4 25	
Assumption . . .		4 08	Canton . . .		7 60
Beckwith Prairie . . .	1 10		Elmira . . .		16 08
Bethany . . .		2 00	Elmwood . . .	7 07	
Casey . . .	1 95	1 76	Eureka . . .	7 15	
Charleston . . .	23 55		Farmington . . .		6 00
Chrisman . . .	3 00		French Grove . . .	9 00	
Effingham . . .	5 19		Galesburgh . . .		19 45
			Green Valley . . .	15 06	
			Ipava . . .	8 50	7 50
			Knoxville . . .		12 66
			Lewistown . . .	75 00	30 00
			Oneida . . .	4 00	
			Peoria, 1st . . .	30 37	7 13

	Sab-scha.	Churches.
Peoria, 2d	\$15 52	
“ Calvary	25 26	
“ Grace		\$5 00
Prospect		10 00
Washington	7 55	
Yates City	11 65	3 53
	<hr/> 238 99	<hr/> 124 95

Presbytery of Rock River.

Albany	1 30	
Aledo	12 70	10 66
Alexis	18 00	6 00
Ashton	16 73	3 00
Buffalo Prairie	8 00	
Centre	5 80	11 00
Edgington	8 30	7 25
Franklin Grove		3 00
Fulton	15 80	
Garden Plain	5 00	
Geneseo	11 79	2 00
Kewanee	25 00	
Milan	23 15	2 00
Millersburgh	3 80	3 00
Morrison		38 70
Munson	3 40	
Newton	15 00	
Norwood	28 00	6 00
Peniel	9 00	6 00
Perryton	4 75	
Princeton		17 66
Rock Island, Broadway	15 00	
Rock Island, Central	11 29	8 71
Sterling	28 26	25 00
Woodhull	5 00	5 00
	<hr/> 275 07	<hr/> 154 98

Presbytery of Schuyler.

Appanoose		20 00
Augusta	6 17	
Brooklyn		4 32
Burton, Memorial	6 00	
Bushnell		10 80
Camp Creek		6 00
“ Point	8 00	
Carthage	11 56	
Chili	8 08	4 00
Clayton		5 00
Doddsville		4 00
Elvaston	15 00	11 60
Fountain Green	8 88	2 25
Hamilton	7 18	
Horsman	5 00	6 00
Kirkwood	14 60	6 00
Liberty	5 00	

	Sab-scha.	Churches.
Macomb		\$19 00
Mount Sterling	\$19 44	28 91
New Salem		1 00
Olive	5 36	
Oquawka		1 00
Prairie City	8 00	7 00
Rushville		9 27
Salem, German		5 00
Wythe	11 50	4 10
	<hr/> 139 77	<hr/> 155 25

Presbytery of Springfield.

Bates	3 87	
Brush Creek	4 75	2 96
Chatham	1 75	2 25
Decatur	25 56	
Farmington	35 78	7 00
Greenview		13 00
Irish Grove	25 00	
Jacksonville, 2d Portuguese	25 00	
Jacksonville	9 66	
Jacksonville, United Portuguese		14 31
Jacksonville, Westminster	35 34	
Lincoln	8 90	
Macon	7 00	50
Maroa	10 00	
Mason City	13 65	8 16
Murrayville	10 00	
North Sangamon	10 40	10 00
Petersburgh	20 37	7 00
Pisgah	10 00	17 37
Pleasant Plains	8 35	
Springfield, 1st		99 55
“ 2d	12 22	
“ 1st Portuguese	32 00	2 35
“ 2d Portuguese	10 00	2 17
Sweet Water	5 00	
Unity		6 49
	<hr/> 324 60	<hr/> 193 11

Total from Synod of Illinois 2837 84 2913 35

SYNOD OF INDIANA.

Presbytery of Crawfordsville.

Alamo		2 00
Attica	7 50	
Benton	3 00	1 00
Bethany		9 30
Bethel		4 63

	Sab-echs.	Churches.
Muncie	\$25 38	\$10 17
Noblesville	10 00	
Peru		21 97
Portland	5 65	
Tipton		1 00
Union City	5 50	
Wabash	15 00	9 02
Winchester	17 52	
	<hr/>	<hr/>
	117 61	59 27

Presbytery of New Albany.

Bedford	7 50	
Brownstown	5 83	
Charlestown	16 22	
Crothersville	6 50	
Hanover		10 58
Jeffersonville	35 12	15 28
Leavenworth	9 20	
Lexington	5 67	
Livonia	5 50	
Madison, 1st	27 32	5 35
" 2d		14 79
Mitchell	3 24	
New Albany, 1st	11 57	9 20
New Albany, 3d		4 00
New Philadelphia	2 73	
North Vernon	6 58	
Pleasant Township	8 50	
Salem	8 00	
Sharon Hill	3 00	
Smyrna	2 50	
Vevay	9 00	
Walnut Ridge		1 00
	<hr/>	<hr/>
	173 98	60 20

Presbytery of Vincennes.

Brazil	5 00	
Claiborne		3 17
Evansville, 1st Ave.		12 26
" Grace	67 40	19 05
" Walnut Street	20 00	
Mount Vernon	3 10	
Petersburg		4 00
Poland	2 35	
Rockport	10 31	4 00
Smyrna	13 30	
Terre Haute, Central	8 50	
" Moffat Street	12 82	2 00
Vincennes		11 93
Washington	9 00	5 00
Worthington	5 34	
	<hr/>	<hr/>
	157 12	61 41

Presbytery of White Water.

Aurora	\$5 00	
Brookville	18 00	
Cambridge City	12 00	
Clarksburgh	1 00	
Cold Spring	10 00	
Connorsville, 1st	10 00	
Dunlapsville		\$4 00
Ebenezer	8 50	
Greensburg	12 80	
Harmony		1 00
Hopewell		5 00
Kingston	8 00	
Knightstown	10 37	
Lawrenceburgh	17 50	1 00
Liberty	11 37	3 00
Mount Carmel		1 00
New Castle		7 40
Richmond		18 50
Rising Sun	5 00	
Shelbyville	24 75	
Sparta	9 00	
Versailles	5 00	1 00
	<hr/>	<hr/>
	168 29	36 90

Total from Synod of Indiana . . . \$1274 52 527 50

SYNOD OF INDIAN TERRITORY.

Presbytery of Cherokee Nation.

Elm Spring	3 30	
Eureka	3 30	
Park Hill	9 35	3 00
Pleasant Hill	2 40	
Pleasant Valley	3 00	
Tahlequah	2 75	2 25
Vinita	5 55	
Woodall	4 35	
	<hr/>	<hr/>
	34 00	5 25

Presbytery of Choctaw.

Bethel		1 50
Forest	3 00	
Wheelock		1 00
	<hr/>	<hr/>
	3 00	2 50

Presbytery of Muscogee.

Muscogee		37 00
Nuyaka		8 60
Red Fork	3 00	4 60
Wewoka		12 00
	<hr/>	<hr/>
	3 00	62 20

Total from Synod of Indian Territory. 40 00 69 95

SYNOD OF IOWA.

Presbytery of Cedar Rapids.

	Sab-schs.	Churches.
Anamosa	\$5 75	
Andrew	12 50	
• Bellevue	5 00	
Blairstown	17 00	\$3 90
Cedar Rapids, 1st	28 00	42 36
" 2d	50 17	
" 3d	22 92	
Centre Junction	6 25	3 00
Clarence		8 30
Linn Grove	5 00	
Lyons		11 00
Marion	10 38	
Mechanicsville	12 47	
Monticello	6 00	
Onslow	2 43	
Scotch Grove		5 00
Springville	4 30	5 65
Vinton		15 00
Watkins		2 60
Wheatland	17 50	
Wyoming	5 00	6 12
	<hr/> 210 67	<hr/> 102 93

Presbytery of Council Bluffs.

Arbordale	3 50	
Afton	15 69	1 00
Atlantic	37 38	
Audubon	6 70	9 50
Avoca	6 00	
Bedford	18 78	
Carson	9 66	
Casey	3 00	
Clarinda	32 42	16 28
Conway	5 00	
Council Bluffs		45 22
Creston		3 00
Diagonal		2 00
Essex	8 95	
Griswold	7 11	3 00
Hamburg		3 00
Lenox	9 58	7 00
Malvern		7 00
Marne		2 50
Menlo		1 00
Missouri Valley	6 00	
Norwich	9 35	
Prairie Star	1 40	
Pilot Grove	20 83	
Platte Centre	4 65	
Randolph	3 92	
Sharon	19 10	
Shelby		4 00
Sharpsburg		1 90

Sab-schs. Churches.

Sidney	\$10 00	\$13 00
Villisca	5 00	5 00
Walnut	9 75	
	<hr/> 253 77	<hr/> 124 40

Presbytery of Des Moines.

Adel	9 37	
Albia	11 00	
Chariton	20 04	
Colfax		3 70
Dallas Centre	5 00	12 00
Des Moines, West-		
minster	3 25	2 62
Dexter	3 92	
East Des Moines	28 77	17 84
English, 1st	12 21	
Garden Grove	3 00	
Grimes	10 50	4 00
Hopeville		1 00
Humeston	5 70	
Indianola		5 00
Knoxville		8 00
Leighton		1 00
Leon	9 00	
Lineville	2 00	
Newton	15 00	8 01
Olivet		1 00
Panora	3 00	
Perry	11 30	
Ridgedale	3 66	10 00
Winterset		17 80
	<hr/> 156 72	<hr/> 91 97

Presbytery of Dubuque.

Centretown, German		1 00
Dubuque, 1st	14 00	7 00
" 2d	50 00	20 00
" 3d	49 00	5 00
" German		8 00
Dyersville		2 00
Hopkinton		7 99
Independence, 1st	7 13	24 04
Independence Grmn.		2 00
Jessup	9 80	
Lansing, 1st	15 61	4 00
Maynard	5 15	
Mount Hope	3 00	
Oelwein		2 00
Pine Creek	11 00	
Pleasant Grove		2 00
Prairie		2 00
Rowley	5 30	
	<hr/> 169 99	<hr/> 87 03

Presbytery of Fort Dodge.

	Sab-scha.	Churches.		Sab-scha.	Churches.
Alta	\$13 28	\$5 61	Ottumwa	\$72 79	\$19 00
Ashton	2 50		Sharon		2 00
Battle Creek	11 45		Shunam	2 80	
Bethel	14 00		St. Peter, Evangelcl.		2 00
Calliope		13 59	Troy	7 95	
Carroll	10 57		Union	2 52	
Churdan		2 00	Wapella	5 00	
Coon Rapids	3 10	2 00	West Point	3 50	
Dana	6 00	4 00	Winfield	19 10	
Denison	7 59			<hr/>	<hr/>
Fonda	6 00			254 27	69 26
Fort Dodge	3 37	11 00			
Grand Junction	11 86				
Ida	12 00				
Jefferson		2 66			
Le Mars	7 00				
Lohrville	5 50				
Lyon Co., German		7 00			
Manilla	1 25				
Manning	6 14				
Meriden		1 70			
O'Brien Co., Scotch.	9 80	2 03			
Odebolt	8 00				
Paton	9 70				
Pleasant Valley		1 42			
Pomeroy	6 38	1 66			
Providence	51 00				
Ripley	3 05				
Rolfe, 2d	18 25				
Sac City	15 00	5 00			
Sanborne		2 00			
Schaller		7 29			
Sioux City		3 10			
Spirit Lake	7 00				
Storm Lake	5 66				
Vail	15 86				
Wheatland, German		3 00			
	<hr/>	<hr/>			
	220 82	75 06			

Presbytery of Iowa.

Bentonsport	1 22	
Birmingham	8 53	2 25
Bloomfield		3 00
Burlington, 1st	24 55	6 50
East End	4 50	
Fairfield	27 00	
Keokuk, Westmnstr.	15 00	18 33
Kirkville		7 61
Kossuth		3 80
Libertyville		2 50
Mediapolis	18 41	1 07
Middletown		1 20
Morning Sun	14 62	
Mount Pleasant, 1st	23 78	
Oakland	3 00	

Presbytery of Iowa City.

Atalissa	12 00	
Bethel	4 29	80
Brooklyn	5 60	
Columbus, Central		13 73
Crawfordsville		2 30
Davenport, 1st		25 00
Davenport, 2d	10 00	
Fairview	8 00	
Iowa City		16 00
Ladora	12 00	
Le Claire	5 00	
Marengo	15 03	3 31
Montezuma	6 12	9 60
Muscatine, 1st		19 00
Oxford	18 27	
Princeton	12 00	
Ox Bow		4 00
Red Oak Grove	19 38	
Scott	10 99	
Sigourney	7 50	
Sugar Creek		2 00
Summit	14 00	
Tipton	16 32	6 03
Union	7 38	
Washington	21 61	58
West Branch	11 06	
West Liberty	17 25	
What Cheer		1 00
Williamsburgh	9 00	
Wilton Junction	13 00	23 00
	<hr/>	<hr/>
	255 80	126 35

Presbytery of Waterloo.

Ackley	40 00	10 00
Cedar Falls	13 75	7 40
Cedar Valley		4 00
Clarksville		6 00
Dows		1 00
East Friesland, Ger-		
man	3 50	
Greene	5 00	
Grundy Centre	22 85	15 15
Holland, German	14 00	

	Sab-schs.	Churches.
Janesville		\$10 00
Kamrar	\$4 00	
La Porte City	9 25	
Marshalltown	16 00	
Morrison	18 00	4 00
Salem	14 00	
State Centre	7 00	
Steamboat Rock	1 56	
Tama City	4 00	1 68
Toledo	8 71	8 50
Tranquillity	11 30	
West Friesland, Ger- man		3 00
Williams	9 63	
	202 55	70 73

Total from Synod of Iowa	1724 59	747 73
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SYNOD OF KANSAS.

Presbytery of Emporia.

Agricola		5 35
Argonia	9 35	2 00
Bella Plaine		10 45
Big Creek	3 25	
Brainerd		7 10
Burlington	4 05	
Caldwell	11 00	
Calvary	3 19	
Clear Water	3 00	
Conway Springs		1 50
Cottonwood Falls		3 00
Eldorado	373	8 78
El Paso		2 00
Elmendaro	4 35	
Emporia, 1st	27 00	
" Arundel Avenue	5 50	
Elwell		3 00
Indianola	1 00	
Marion	5 00	12 00
Maxon	3 60	
Mayfield	4 60	2 00
Melvern	1 04	
Mount Vernon	9 00	
Mulvane	5 30	
Neal		3 00
Newton		9 00
Osage City	14 00	5 00
Oxford	2 53	
Peabody		5 50
Peotone	3 00	
Perkins		3 05
Pherris Creek		1 00
Quenemo		2 00
Sedan	7 12	1 75

	Sab-schs.	Churches.
Silver Creek	\$3 00	\$1 00
Slate Valley	1 64	2 00
Victor	2 43	
Walton		1 45
Waverly	17 55	
Wellington	13 80	
White City	2 36	
Wichita, 1st		8 06
" Oak Street	4 00	4 00
" Perkins		7 00
" Lincoln St		5 20
" West Side		3 21
Winfield		7 00
	175 39	126 40

Presbytery of Highland.

Avoca	3 80	
Axtel	6 40	
Baileyville	11 34	
Clifton	20 00	
Hiawatha	25 75	
Highland	11 04	
Horton	13 19	13 60
Huron	3 90	
Marysville	10 00	
Nortonville	6 00	1 00
Parallel		3 50
Troy	13 75	
Washington	6 95	4 30
	132 12	22 40

Presbytery of Larned.

Anthony	4 53	
Burrton		3 92
Cimarron		78
Dodge City	15 00	
Great Bend	11 00	
Halsted	45	13 00
Harper	3 75	
Hugoton	5 90	
Hutchinson	42 42	
Kingman	2 70	
Kinsley	7 00	
Larned		12 00
Liberal	5 42	
McPherson	17 01	10 00
Medicine Lodge	12 80	
Spearville		2 25
Sterling		5 00
	127 98	46 95

Presbytery of Neosho.

Carlyle	2 35	58
Central City	3 75	

	Sab-schs.	Churches.
Chanute	\$65	\$4 51
Cherryvale	10 00	
Coffeyville		4 00
Colony	4 25	
Columbus	10 94	
Erie		4 75
Fairview	1 00	
Fort Scott, 1st	9 92	
" 2d	3 15	
Garnet		8 00
Geneva		2 60
Girard	3 64	
Glendale	4 00	
Humboldt	12 17	3 46
Iola	20 00	
Lake Creek	1 50	
Liberty		2 15
Lone Elon	4 31	
Louisburg	9 50	
McCune	10 60	
Mineral Point		90
Moran	1 00	
Mound Valley	2 00	
Neodesha	10 00	
Neosho Falls	4 44	
Osage, 1st	31 25	
Oswego	35 00	
Ottawa		10 62
Paola	26 43	1 00
Parsons	13 91	7 80
Pittsburgh	1 20	
Princeton	6 20	3 50
Richmond	3 70	3 00
Scammon		3 30
Toronto	4 00	
Weir City		1 70
Yates Centre	10 70	
	<hr/> 261 56	<hr/> 56 87

Presbytery of Osborne.

Kill Creek	2 40	
Long Island	4 00	
Norton	5 40	3 26
Oberlin	8 41	1 00
Phillipsburg		3 00
Smith Centre	3 45	
Wakeeny	3 26	
	<hr/> 21 92	<hr/> 7 26

Presbytery of Solomon.

Abilene	18 05	
Bashan	3 00	2 31
Belleville		2 00
Beloit		21 20
Bennington	9 50	
Cheever		2 00

	Sab-schs.	Churches.
Clyde	\$14 67	
Concordia		\$11 65
Culver	8 75	
Delphos	7 07	
Ellsworth	10 00	
Glasco	4 56	
Herington		1 00
Hope	5 96	
Lincoln	4 33	1 00
Mankato	11 75	
Miltonvale	2 56	
Minneapolis	54 77	4 31
Orbitello	3 00	
Salina	14 25	
Scandia	2 75	
Scotch Plains	1 50	
Solomon	11 73	
Wilson		3 00
	<hr/> 188 20	<hr/> 48 47

Presbytery of Topeka.

Armourdale	7 00	
Auburn		1 20
Black Jack	11 90	
Clay Centre	3 00	
Clinton	6 46	
Edgerton	7 37	
Gardner	5 60	
Idana		36
Kansas City		16 84
Junction City	50 00	
Lawrence		19 66
Leavenworth		50 00
Manhattan	30 00	
Mission Centre		6 60
Oak Hill		1 00
Olathe	5 37	
Sharon		1 91
Spring Hill	4 70	
Topeka, 1st		75 03
" Westmins- ter		3 00
Vineland	4 21	
Wakarusa		3 00
Wamego	5 13	
Western Highlands	8 00	
	<hr/> 148 74	<hr/> 178 65

Total from Synod of Kansas	1055 91	487 00
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SYNOD OF KENTUCKY.

Presbytery of Ebenezer.

Augusta		6 49
Covington, 1st	50 00	
Dayton	11 57	4 50

	Sab-scha.	Churches.
Flemingsburgh	\$27 63	
Frankfort		\$20 00
Greenup	10 50	8 00
Maysville		12 00
Mount Sterling	19 56	7 00
Paris		7 00
Pikeville	21 00	
Sharpsburg	5 00	3 00
Williamstown	4 50	
	<hr/>	<hr/>
	149 76	67 99

Presbytery of Louisville.

Hopkinsville	11 03	
Kuttawa	8 15	1 00
Louisville, 4th	16 15	
“ Central	30 00	25 00
“ College Street		52 92
“ Knox	1 50	
“ Walnut Street		37 59
“ War ren Memorial		224 94
Owensboro, 1st	11 63	5 00
Pewee Valley	12 00	4 00
Princeton, 1st	1 30	1 80
	<hr/>	<hr/>
	91 76	352 25

Presbytery of Transylvania.

Barbourville	3 89	
Burkesville	7 40	
Columbia	6 45	
Lancaster		6 90
	<hr/>	<hr/>
	17 74	6 90

Total from Synod of Kentucky	259 26	427 14
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SYNOD OF MICHIGAN.

Presbytery of Detroit.

Alpena	4 25	
Ann Arbor	23 84	25 71
Birmingham	10 00	
Brighton	8 50	3 00
Croswell	1 56	
Detroit, 1st		42 59
“ 2d Avenue	42 60	
“ Calvary	50 00	5 00
“ Central	12 27	
“ Covenant		14 31
“ Fort Street	50 00	133 76
“ Hamtranck	8 68	
“ Jefferson Avenue		35 00

	Sab-scha.	Churches.
Detroit, Memorial . . .	\$72 14	
“ Thompson	9 39	
“ Trumbull Avenue . . .	50 00	
“ Westmins-ster	38 22	\$26 93
East Nankin	2 00	
Erin		4 50
Fort Gratiot	22 00	
Holly	7 00	
Howell	19 60	
Marine City	15 34	
Milford	10 00	
Norris	8 70	
Northville, 1st		5 92
Plainfield	14 45	
Plymouth, 2d		10 56
Pontiac	56 13	19 07
Port Huron	28 60	
Saline	15 12	1 75
South Lyon	7 35	
Stony Creek	6 00	
Unadilla	4 00	
Wyandotte	28 83	
Ypsilanti		25 00
	<hr/>	<hr/>
	626 57	353 10

Presbytery of Grand Rapids.

Evart		4 00
Ferrysburgh	2 00	
Grand Rapids, 1st . . .	20 00	
“ “ Mis-sion Wood	21 00	
Grand Rapids, West-minster	37 58	
Grand Rapids, Im-manuel	12 00	
Hesperia		5 00
Montague	5 21	
Muir	5 30	
Sebewa	1 34	
Spring Lake	11 22	
Tustin	11 25	
	<hr/>	<hr/>
	126 90	9 00

Presbytery of Kalamazoo.

Buchanan	11 00	
Cassopolis	8 76	
Decatur	20 36	
Edwardsburgh	9 61	
Kalamazoo, 1st	38 91	
Kalamazoo, Holland . . .		2 00
Kalamazoo, North . . .	20 00	
Kendall		5 00
Niles	32 61	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Plainwell	\$1 00	\$2 00	Brookfield	\$1 12	
Richland	13 69	5 48	Caledonia	3 00	
Schoolcraft		4 41	Cass City	8 45	
Sturgis	4 75		Covenant Ch.		\$11 15
Three Rivers	13 43		Denmark	1 23	
White Pigeon		1 00	East Saginaw, Wash-		
	<hr/>	<hr/>	ington Ave.	5 51	
	174 12	19 89	Emerson	7 58	
<i>Presbytery of Lansing.</i>			Flint	14 57	
Battle Creek	28 23		Flushing	30 48	
Brooklyn	5 20	11 54	Gaines	2 54	
Concord	4 50	2 10	Gladwin, 1st	1 45	
Delhi	3 00		Lapeer	21 31	
Hastings	5 00		Linden		6 40
Homer		18 80	Maple Ridge	7 70	
Jackson	25 63	73	Marlette, 1st		10 00
Lansing, 1st		5 80	Midland City	12 46	2 62
Lansing, Franklin			Morrice	3 60	3 38
Avenue	11 00	5 00	Mount Pleasant	2 25	
Mason		14 00	Mundy	6 00	
Oneida	1 50		Ossineke	7 10	
Parma		18	Port Austin	3 20	
Stockbridge	10 34		Port Hope	6 00	
Sunfield	2 00		Saginaw City, 1st	18 94	
Tekonsha		3 50	Saginaw Grace	4 00	
	<hr/>	<hr/>	Sand Beach	11 53	
	96 40	61 65	Taymouth	3 59	
<i>Presbytery of Monroe.</i>			Vassar	10 40	
Adrian		40 00	Westminster	27 38	27 75
Blissfield	13 00	4 00		<hr/>	<hr/>
California	6 69			245 00	62 93
Clayton	10 24		Total from Synod of		
Coldwater	41 77	2 00	Michigan	1430 70	638 31
Erie	8 00		SYNOD OF MINNESOTA.		
Hillsdale		28 00	<i>Presbytery of Duluth.</i>		
Jonesville	8 75		Duluth, 1st		16 82
Monroe		9 50	Duluth, 2d	13 65	11 55
Palmyra		7 62	Rice Lake	1 74	
Petersburg		2 00	St. James	4 00	
Quincy	12 13		Two Harbors	7 50	
Raisin	5 71	7 62		<hr/>	<hr/>
Tecumseh	33 61	31 00		26 89	28 37
	<hr/>	<hr/>	<i>Presbytery of Mankato.</i>		
	139 90	131 74	Beaver Creek	9 00	
<i>Presbytery of Petoskey.</i>			Blue Earth City	10 50	
Boyne Falls	2 25		Delhi	11 98	
East Jordan	2 30		Fulda		3 51
Elmira	2 26		Jackson	12 55	
Lake City	15 00		Kasota		17 30
	<hr/>		Kinbrae	6 11	
	21 81		LeSeuer	10 79	
<i>Presbytery of Saginaw.</i>			Luverne	4 00	
Bad Axe	9 50		Lyons	3 60	
Bay City	14 11	1 63	Madelia		2 00

	Sab-scha.	Churches.		Sab-scha.	Churches.
Mankato	\$39 58	\$11 66	St. Croix Falls . .	\$10 50	
St. Peter's Union . .	22 15	3 50	St. Paul, 9th . . .	23 65	
Tracy		9 16	St. Paul, Arlington		
Wells	13 00		Hills	9 00	
Winnebago City . .	7 25	2 00	St. Paul, Central .	19 80	\$8 77
Woodstock	2 07		St. Paul, Dayton		
Worthington, West-			Avenue	52 71	
minster	17 45	14 25	St. Paul, Goodrich		
	<hr/>	<hr/>	Avenue	4 00	4 00
	170 03	63 38	St. Paul, House of		
<i>Presbytery of Red River.</i>			Hope	168 29	118 92
Argyle	9 49		St. Paul, Westmin-		
Crookston	7 60		ster	9 66	2 00
East Grand Forks .	8 39		Stillwater	10 55	11 80
Hallock	15 00		Warrendale. . . .	5 40	
Maine	6 50		White Bear		1 00
Maplewood	2 08		Willmar	9 48	3 80
Moorehead	7 14			<hr/>	<hr/>
Red Lake Falls . .	5 00			597 41	331 98
Scotland	4 70		<i>Presbytery of Winona.</i>		
Warren	4 62		Albert Lea		6 10
	<hr/>		Austin		6 38
	70 52		Caledonia	2 00	
<i>Presbytery of St. Paul.</i>			Chatfield		6 01
Buffalo	13 00		Claremont		8 15
Crystal Bay	4 33		Ebenezer		2 00
Delano	5 00		Fremont	15 50	
Hastings	20 00		Hokah	1 85	
Howard	7 90		Kasson	10 00	
Litchfield.		11 10	La Crescent		7 50
Macalester	18 83		Owatonna	6 20	
Maple Plain	17 52		Preston	3 93	5 00
Minneapolis, 1st. .		36 69	Rochester		5 00
Minneapolis, Beth-			Winona, German . .	2 00	
lehem	1 88	7 54		<hr/>	<hr/>
Minneapolis, Frank-				41 48	46 14
lin Avenue	14 62	2 38	Total from Synod of		
Minneapolis, High-			Minnesota	906 33	469 87
land Park	12 02	8 12	SYNOD OF MISSOURI		
Minneapolis, House			<i>Presbytery of Allen.</i>		
of Faith	8 64		Cotton Plant	5 00	
Minneapolis, Oliver	24 87	6 50		<hr/>	
Minneapolis, Shiloh	26 20			5 00	
Minneapolis, Stew-			<i>Presbytery of Kansas City.</i>		
art	27 07		Clinton		19 75
Minneapolis, West-		84 51	Creighton	4 81	
minster	30 08		Deepwater	4 00	3 00
Minneapolis, Swed-		3 66	Eldorado	2 92	
ish		6 25	Greenwood		3 00
North St. Paul . .	4 00		Holden	10 00	
Oak Grove		4 15	Jefferson City . . .	28 12	
Red Wing	25 00		Independence . . .	15 00	
Rockford		10 79	Kansas City, 1st . .		26 21
Rush City	9 00				
St. Cloud	4 41				

	Sab-acha.	Churches.		Sab-acha.	Churches.
Kansas City, 2d . . .	\$58 72		Breckenridge . . .	11 00	
Kansas City, 5th . .	5 00		Cameron	1 45	2 55
Kansas City, Hill Memorial	\$7 47		Chillicothe	10 00	
Knob Noster	6 60		Craig		5 00
Montrose	9 23		Fairfax	6 14	
Nevada	5 00		Gallatin	5 00	1 00
Osceola	6 00		Graham	6 50	
Raymore	15 98	8 33	Hodge	5 21	
Rich Hill	33 25		King City	10 71	
Sedalia, Broadway . .		27 65	Lathrop	7 68	
Sharon	10 00		Marysville		3 50
Sunny Side	3 50		Mound City		2 00
Tipton	5 00		New Hampton . . .		1 00
Warrensburg	5 31		New Point	10 80	
Westfield	3 00	4 00	New York Settlement	5 00	
	170 19	160 71	Oregon		6 56
			Parkville	10 00	9 49
			Parkio	2 65	
			Rosendale		1 54
			St. Joseph, North . .	26 46	
			Union	6 33	
				188 71	33 64
<i>Presbytery of Ozark.</i>			<i>Presbytery of St. Louis.</i>		
Ash Grove	3 30		Bethel, German . . .	5 00	20 00
Bolivar	8 00		De Soto	3 16	
Carthage		12 28	Elk Prairie	2 97	
Ebenezer	6 00		Emmanuel, German . .	1 70	5 00
Eureka Springs . . .	3 00		Harris Chapel	4 00	
Golden City		06	Jonesboro	5 00	
Joplin	13 40	11 75	Kirkwood	12 50	
Mount Vernon	6 50		Marble Hill	1 85	
Neosho	5 00		Nazareth, German . .		1 00
Ozark Prairie	7 00		Pleasant Hill	10 00	
Preston	2 50		Poplar Bluff	3 05	
Shiloh		4 28	Rock Hill	6 18	
Springfield, 2d . . .		3 00	Rolla	7 40	
Springfield, Calvary .	50 00	20 59	Salem, 1st	8 30	
West Plains		3 00	Salem, German		5 00
White Oak	7 00	1 75	St. Charles		5 00
	102 70	65 69	St. Louis, 1st		34 05
			St. Louis, 2d	135 40	200 00
<i>Presbytery of Palmyra.</i>			St. Louis, 1st German		5 00
Bethel	3 80		St. Louis, 2d German		1 00
Brookfield	8 00	4 50	St. Louis, Carondelet	22 00	10 12
Hannibal	12 00	10 00	St. Louis, Cote Briliante	24 37	
Kirkville	10 50	8 05	St. Louis, Glasgow Avenue		3 45
Louisiana		12 10	St. Louis, Lafayette Park	26 00	27 54
Milan	4 50		St. Louis, Lee Ave . .	9 25	
Moberly	20 00				
New Cambria	2 00				
New Providence	13 00				
Unionville	12 00	6 41			
	85 80	41 06			
<i>Presbytery of Platte.</i>					
Akron	5 52				
Albany	2 00				
Avalon	6 26	1 00			

	Sab-scha.	Churches.		Sab-scha.	Churches.
St. Louis, North . .		\$10 00	Burchard		\$3 00
St. Louis, Westmin-ster	\$50 00	10 00	Diller		5 09
Webster Grove . .	26 48	17 00	Fairmont	\$12 89	
White Water . . .	5 01		Falls City	8 10	
Zion, German . . .		1 00	Hebron	10 95	
Zoar	2 10	5 00	Helena	5 00	
			Hickman, German .		3 00
			Hopewell	10 00	4 00
	376 72	360 16	Humboldt	6 08	
Total from Synod of Missouri	879 12	661 26	Liberty		4 12
SYNOD OF NEBRASKA.			Lincoln, 1st . . .	25 00	
<i>Presbytery of Hastings.</i>			" 2d	6 00	7 36
Aurora	\$ 7 00		Monroe	2 80	
Axtel	10 56		Nebraska City . .	15 05	
Beaver City . . .	13 00		Pawnee		15 00
Bloomington . . .		4 50	Plattsmouth . . .	6 52	9 80
Blue Hill		8 50	" German .		2 00
Edgar	7 75		Raymond	2 90	
Hanover, German .		2 00	Salem	7 42	
Hardy	1 00		Seward	8 43	4 62
Hartwell	76		Sterling	5 00	5 00
Hastings	32 67		Table Rock		8 34
Holdrege		2 00	Tamora	8 86	
Marquette	5 06		Tecumseh	12 00	
Minden	8 94		Utica	5 00	
Nelson	7 00	1 76	York	16 35	5 58
Oско	2 26				
Republican City .	1 00			193 60	103 30
Ruskin	1 00		<i>Presbytery of Niobrara.</i>		
Superior	3 43	2 00	Bethany		1 70
	101 43	20 76	Cleveland		3 40
<i>Presbytery of Kearney.</i>			Emerson	8 55	
Broken Bow		1 00	Hartington	14 00	
Burr Oak		2 00	Inman	2 00	
Hope	7 00		Madison	10 00	
Kearney		12 33	Millerboro		1 33
North Loup	2 51	2 00	Norden		1 00
" Platte . . .	20 00		Oakdale	6 00	1 75
Ord		5 00	O'Neill	5 50	
St. Edwards	6 00		Ponca	10 00	
St. Paul	4 26		South Fork		3 00
Wilson, Memorial .	1 00	1 00	Stuart	2 10	
Wood River		3 50	Valentine	4 21	
			Wakefield	2 87	4 77
			Wayne		4 00
	40 77	26 83		65 23	20 95
<i>Presbytery of Nebraska City.</i>			<i>Presbytery of Omaha.</i>		
Adams	1 25	3 00	Belle Centre . . .	1 40	
Auburn	8 00		Bellevue	6 60	
Barneston	10 00		Black Bird Hills .		3 00
Beatrice		12 39	Blair	8 50	
Bennett		11 00	Fremont	43 00	10 83
			Lyons	11 55	3 00
			Marietta		4 00

	Sab-echa.	Churches.
Omaha, 1st	\$45 66	\$62 64
" 2d	7 18	
" Ambler Pl. . . .	4 05	
" Castellar St. . . .		4 25
" Knox	28 90	
" Lowe Av. . . .	15 90	4 15
" Westminst'r	5 68	17 79
Osceola	4 00	
Silver Creek	1 50	
South Omaha	10 41	
Tekamah		8 07
Wahoo	11 68	
Waterloo	10 00	
	<hr/> 216 01	<hr/> 117 73
Total from Synod of Nebraska	617 04	289 57

SYNOD OF NEW JERSEY.

Presbytery of Corisco.

Bata	1 00	
Batanga	2 00	
Benita	2 00	
Corisco	1 00	
Evune	1 00	
Gaboon	3 00	
Ogové, 1st	3 00	
" 2d	1 00	
" 3d	2 00	
	<hr/> 16 00	

Presbytery of Elizabeth.

Basking Ridge	15 00	23 64
Bethlehem	16 00	
Clarksville	10 32	2 00
Clinton	24 33	13 98
Connecticut Farms		24 00
Cranford	11 56	6 44
Elizabeth, 1st	82 53	80 00
" 1st Germ. . . .		7 00
" 2d		83 50
" 3d	36 47	
" Madison Avenue	17 40	7 95
" Marshall Street	9 10	18 50
" Westminster	47 19	139 53
Lamington	15 66	13 15
Lower Valley		5 00
Metuchen	16 02	11 80
Perth Amboy	78 75	10 50
Plainfield, 1st	63 28	26 28
" Crescent Avenue		150 00
Pluckamin	18 00	7 00

	Sab-echa.	Churches.
Rahway, 1st		\$17 14
" 2d		20 00
Roselle		19 53
Springfield	\$36 51	
Westfield	40 00	
Woodbridge		12 00
	<hr/> 538 12	<hr/> 698 94

Presbytery of Jersey City.

Arlington		9 03
Carlstadt, German	10 33	7 00
Englewood	20 00	17 06
Hackensack	18 68	5 00
Hoboken, 1st	11 52	
Jersey City, 1st	50 00	82 00
Jersey City, 2d		13 22
Jersey City, Claremont	15 00	5 00
Jersey City, Scotch	33 25	10 00
Newfoundland	25 00	
Passaic	3 63	19 26
Paterson, 1st		46 35
Paterson, 1st German	5 00	3 00
Paterson, 2d	30 00	
Paterson, Broadway, German	3 00	3 00
Paterson, East Side	24 10	
Paterson, Redeemer		25 00
Rutherford	170 92	31 15
Tenaflly	16 17	
West Hoboken	40 15	
West Milford	5 00	
	<hr/> 481 75	<hr/> 276 07

Presbytery of Monmouth.

Allentown	13 10	20 00
Asbury Park	65 25	7 86
Asbury Park, Westminster	40 16	
Barnegat	3 03	2 77
Beverly	100 05	21 43
Burlington	9 15	17 65
Columbus	16 00	12 00
Cranbury, 1st		27 00
Cranbury, 2d	23 25	
Cream Ridge		5 50
Farmingdale		42 42
Forked River	9 70	3 15
Freehold	46 87	29 81
Hightstown	11 09	23 91
Jacksonville	5 00	
Jamesburgh	23 18	12 00
Keyport	4 12	
Lakewood		12 81
Longbranch	14 00	

	Sab.schs.	Churches.		Sab.schs.	Churches.
Manalapan	\$11 00	\$3 35	Whippany	\$6 00	\$2 87
Manasquan		43 27	Wyoming	2 62	
Manchester	18 00	7 00		405 94	720 53
Matawan		25 74	<i>Presbytery of Newark.</i>		
Moorestown	25 52		Bloomfield, 1st . .		35 58
Mount Holly		12 00	Bloomfield, West-		
New Gretna	12 50		minster	53 43	
Ocean Beach		13 00	Caldwell		64 00
Oceanic	14 56	6 00	Lyon's Farms . . .	12 04	9 50
Perrineville		4 68	Montclair, 1st . .		42 24
Plattsburgh		2 00	Montclair, Trinity .	61 15	23 24
Plumstead	2 00	3 00	Newark, 1st		36 93
Point Pleasant . . .		4 00	Newark, 2d		61 82
Providence	4 00		Newark, 3d	23 00	191 27
Shrewsbury	11 08		Newark, 6th		5 00
South Amboy	4 00		Newark, 1st German		4 47
Tennent	32 00	10 00	Newark, 2d German		3 00
Tuckerton	4 23	1 00	Newark, 3d German		5 00
Whiting and Sha-			Newark, Bethany . .	25 00	2 00
mong		1 00	Newark, Calvary . .		14 94
	522 84	373 85	Newark, Central . .	10 67	
<i>Presbytery of Morris and Orange.</i>			Newark, High Street	17 51	27 13
Boonton	12 00	11 00	Newark, 5th Avenue	15 00	14 35
Chatham		18 54	Newark, Memorial .		10 00
Dover	50 00	31 83	Newark, Park . . .		73 79
East Orange, Brick	20 54	51 32	Newark, Roseville .	50 00	67 42
Flanders	9 31		Newark, South Park	49 00	63 65
German Valley . . .	5 00	5 00	Newark, Wickliffe .		10 25
Hanover	19 00		Newark, Woodside .	13 00	
Hillside		37 50		329 80	770 53
Madison	50 00	93 54	<i>Presbytery of New Brunswick.</i>		
Mendham, 1st . . .		5 22	Alexandria, 1st . .	6 09	
Mendham, 2d . . .	1 54	10 46	Amwell, 1st		9 00
Morris Plains . . .	5 00		Amwell, 2d		3 11
Morristown, 1st . .	30 41	50 00	Amwell, United, 1st		7 88
Morristown, South			Bound Brook . . .		20 00
Street		52 86	Dayton	11 53	9 18
Mount Freedom . .		11 27	Dutch Neck		20 00
Mt. Olive		12 00	Brookville	8 60	
Myersville, German		1 00	Flemington		25 92
New Providence . .	7 00		Frenchtown	23 05	
New Vernon	14 75		Hamilton Square . .	19 50	6 59
Orange, 1st		100 00	Holland		19 50
Orange, Bethel . .		9 15	Hopewell		13 00
Orange, Central . .		100 00	Kingston		32 00
Orange, German . .	6 16		Kingwood		1 00
Parsippany		5 00	Kirkpatrick, Mem-		
Pleasant Grove . .		15 00	orial		5 00
Rockaway	24 32		Lambertville . . .	46 10	19 79
Schooley's Mountain		15 00	Lawrenceville . . .	11 25	13 12
South Orange . . .	67 12	10 20	Milford	32 25	
St. Cloud	17 42		New Brunswick, 1st	94 40	33 52
Stirling	7 75		New Brunswick, 2d	48 00	
Succasunna		13 39			
Summit		58 38			

	Sab-cha.	Churches.
Pennington	\$11 08	
Princeton, 1st . . .	55 68	\$16 66
Princeton, 2d . . .	10 00	10 77
Princeton, Wither- spoon Street . . .	7 00	
Stockton	7 49	
Titusville	21 00	
Trenton, 1st		167 66
Trenton, 2d	1 00	36 75
Trenton, 3d	100 37	6 00
Trenton, 4th	38 60	35 00
Trenton, 5th	39 56	
Trenton, Bethany . .	61 07	
Trenton, Prospect St.	25 67	86 64
Trenton Chapel . . .	20 75	
Little York	5 50	
	<hr/> 705 54	<hr/> 598 09

Presbytery of Newton.

Asbury	20 00	
Belvidere, 1st . . .		26 00
Belvidere, 2d . . .		11 12
Blairstown	24 29	80 92
Bloomsbury		9 00
Branchville		6 00
Danville	7 60	
Deckertown	15 00	
Delaware		7 89
Greenwich	7 65	5 00
Hackettstown . . .	10 00	15 00
Harmony	18 60	10 00
La Fayette	9 00	
Musconetcong Valley	17 51	
Newton	43 64	25 00
North Hardiston . .	13 70	
Oxford, 1st	12 00	
Oxford, 2d	14 26	
Phillipsburgh, 1st .	18 70	18 30
Phillipsburgh, West- minster		6 00
Rockport	4 00	
Sparta	12 82	
Stanhope	3 51	
Stewartsville . . .	15 00	6 00
Stillwater	5 50	4 50
Wantage, 1st		6 00
Wantage, 2d		2 97
Washington		5 00
	<hr/> 272 78	<hr/> 244 70

Presbytery of West Jersey.

Absecon	6 00	
Atlantic City . . .	67 10	31 34
Berlin	15 00	

	Sab-cha.	Churches.
Billingsport	\$15 00	
Blackwoodtown . . .	14 35	\$10 00
Brainerd	5 07	
Bridgeton, 1st . . .	42 00	45 00
Bridgeton, East . . .	2 50	
Bridgeton, 2d . . .		10 03
Bridgeton, West . . .		35 25
Bunker Hill	4 00	
Camden, 1st	25 00	
Camden, 2d		11 00
Camden, 3d	2 62	
Cape Island	13 54	26 00
Cedarville, 1st . . .		6 78
Cedarville, 2d . . .		2 00
Clayton		10 00
Cold Spring	10 00	
Deerfield	13 20	10 00
Elmer	2 00	
Gloucester City . . .	5 00	
Greenwich	18 16	11 36
Hammonton	21 00	
Leed's Point	5 05	
May's Landing . . .	18 20	
Merchantville . . .	11 07	
Millville	21 56	6 00
Pleasantville	10 00	
Salem	24 67	30 63
Swedesboro	6 45	
Tuckahoe	6 00	
Wenonah	36 00	100 00
Williamstown	13 65	
Woodbury	22 10	20 00
Woodstown	9 68	
West Cape May . . .	4 33	
	<hr/> 465 30	<hr/> 365 39

Total from Synod of
New Jersey . . 3722 07 4064 15

SYNOD OF NEW MEXICO.

Presbytery of Arizona.

Florence	6 00	
Phoenix		1 00
	<hr/> 6 00	<hr/> 1 00

Presbytery of Rio Grande,

Albuquerque, Span- ish (2d)		1 00
Jemes		2 00
Pajarito		1 00
Socorro	7 85	
	<hr/> 7 85	<hr/> 4 00

<i>Presbytery of Santa Fe.</i>				
	<i>Sab-echa</i>	<i>Churches.</i>		
Raton, 1st	\$10 00		McGrawville . . .	\$7 93
Santa Fé	7 46		Masonville	7 00
			Nineveh	
	17 46		Owego	12 12
Total from Synod of			Smithville Flats . .	2 00
New Mexico . . .	31 31	\$5 00	Union	25 00
			Waverly	5 00
			Windsor	15 10
				266 34
				252 84
SYNOD OF NEW YORK.				
<i>Presbytery of Albany,</i>			<i>Presbytery of Boston.</i>	
Albany, 2d	71 63		Antrim	7 50
Albany, 3d	9 53		Barre	9 57
Albany, 4th	25 00		Boston, 1st	15 00
Albany, 6th	43 00	2 00	Boston, Scotch . .	5 00
Albany, Madison av.	40 00		East Boston . . .	27 50
Albany, State Street			Fall River, West-	
Amsterdam, 2d . .	21 00	75 86	minster	10 00
Ballston Spa . . .	39 46	47 00	Holyoke	14 00
Bethany		11 42	Houlton	10 00
Carlisle	3 00	9 58	Londonderry . . .	
Charlton	16 25	12 25	Lonsdale	15 00
Corinth	4 29		Lowell	
Esperance		3 00	Manchester, West-	
Galway	1 25		minster	10 15
Gloversville . . .	32 88		New Bedford . . .	11 00
Jefferson	8 00	7 00	Newburyport, 1st .	
Jermain, Memorial		14 78	Newport	35 00
Johnstown	75 07	10 00	Providence	23 17
New Scotland . . .	12 95	7 50	Quincy	
Princeton	25 76	8 15	Roxbury	
Rockwell Falls . .	21 76		South Framingham	21 00
Sand Lake		2 00	South Ryegate . .	2 00
Saratoga Springs, 1st	2 25		Windham	15 85
Saratoga Springs, 2d	17 11	7 60	Woonsocket . . .	4 00
Schenectady, st . .	129 25			235 74
Schenectady, East av.	43 00			109 75
Stephentown . . .		9 00		
Voorheesville . . .	5 15	1 00		
West Galway . . .	3 17			
	544 60	334 30		
<i>Presbytery of Binghamton.</i>			<i>Presbytery of Brooklyn.</i>	
Afton	6 13		Brooklyn, 1st . . .	25 00
Bainbridge		14 76	Brooklyn, Ainalie st.	62 53
Binghamton, 1st . .	74 51	156 75	Brooklyn, Bethany	
Binghamton, North	42 10		Brooklyn, Classon av	
Binghamton, Ross			Brooklyn, Cumber-	
Memorial		4 00	land St.	10 00
Binghamton, West .	43 36		Brooklyn, Duryea .	25 00
Cannonsville . . .	5 00		Brooklyn, Grace . .	
Conklin	9 94		Brooklyn, Hopkins	
Cortland		27 05	St., German . . .	
Deposit	8 10		Brooklyn, Lafayette	
East Maine	3 05		Ave.	50 00
			Brooklyn, Memorial	
			Brooklyn, Mt. Olivet	5 00
			Brooklyn, Noble St.	
			Brooklyn, Prospect	
			Heights	6 00

	Sab-scha.	Churches.		Sab-scha.	Churches.
Brooklyn, Siloam		\$1 00	Port Byron	\$4 00	\$7 00
Brooklyn, South 3d St.	\$22 91	46 44	Sennett	9 35	
Brooklyn, Throop Ave.	25 00	25 00	Victory	10 50	
Brooklyn, Trinity	4 00	5 00		207 97	207 73
Edgewater, 1st	43 50		<i>Presbytery of Champlain.</i>		
West New Brighton, Calvary	40 00	12 50	Ausable Forks and Black Brook	10 25	
	312 94	394 68	Chazy		8 34
<i>Presbytery of Buffalo.</i>			Essex	7 00	
Allegany	1 00		Fort Covington	26 65	
Buffalo, 1st		30 00	Keeseville		7 08
Buffalo, Bethany	55 00	25 60	Malone	2 06	5 37
Buffalo, Calvary	21 03	25 00	Mineville	17 00	
Buffalo, Central		19 49	Peru	8 97	1 66
Buffalo, Covenant	7 75	1 00	Plattsburgh	25 30	8 32
Buffalo, East		33 00	Port Henry	15 00	
Buffalo, Lafayette st.	14 00		Peristrome	6 40	
Buffalo, North		35 24		118 63	30 77
Buffalo, Westminster	37 50	206 37	<i>Presbytery of Chemung.</i>		
Buffalo, West Side		7 00	Big Flats		28 00
Conewango	5 00		Breesport	3 30	
East Hamburg		7 00	Burdett		6 41
Ellicottville	6 30		Dundee	17 57	
Franklinville	12 79		Elmira, 1st		23 29
Fredonia		2 00	Elmira, Franklin st.	5 21	
Gowanda	2 00		Elmira, Lake st.		13 12
Jamestown		19 00	Havana	16 00	
Lancaster		5 00	Hector	14 75	
Olean	22 45		Horse Heads		20 00
Panama		3 60	Mecklenburgh	20 00	
Portville		20 00	Moreland	4 40	
Sherman	8 50	9 00	Rock Stream	2 86	
Silver Creek	22 00	6 00	Southport	14 05	
Springville	12 00	4 00	Spencer	18 08	
Tonawanda		76 85	Watkins		13 10
United Mission		7 00		116 22	103 92
Westfield		7 04	<i>Presbytery of Columbia.</i>		
	227 32	549 19	Ancram Lead Mines	8 00	
<i>Presbytery of Cayuga.</i>			Cairo	16 50	
Auburn, 2d	20 27	7 39	Canaan Centre	2 40	
Auburn, Calvary	20 86	12 51	Centreville	9 25	
Auburn, Central	5 14	14 68	Durham, 1st		3 00
Aurora	24 00	17 62	East Windham		2 50
Dryden	13 59		Greenville	20 00	2 00
Fair Haven	10 13	1 34	Hillsdale	1 72	28
Genoa, 1st	28 30	10 06	Hudson	40 00	35 00
Genoa, 2d		4 50	Hunter	12 00	
Genoa, 3d	7 88		Jewett	6 81	
Ithaca	34 15	128 13	Spencertown		2 50
Meridian	7 80	4 50	Windham	20 66	
Owasco	12 00			137 34	45 28

<i>Presbytery of Genesee.</i>			Sab-scha.	Churches.
Attica	\$9 45	\$13 91		
Batavia		28 40		
Bethany Centre . .	7 50			
Byron	10 00	10 00		
Castile	13 59	8 41		
Corfu		5 00		
East Pembroke . .	4 35			
Leroy		35 00		
Leroy and Bergen .		5 00		
Oakfield	3 00			
Perry		5 00		
Portageville . . .	7 05			
Warsaw	45 00			
Wyoming		7 15		
	<hr/>	<hr/>		
	99 94	117 87		
<i>Presbytery of Geneva.</i>			Sab-scha.	Churches.
Bellona	16 87			
Branchport	1 55			
Canandaigua . . .	13 35	11 50		
Geneva, 1st		26 40		
Geneva, North . .		50 83		
Gorham	35 82			
Hall's	5 09			
Manchester	14 32			
Oak's Corners . .	6 00			
Ovid	11 14	8 00		
Penn Yan		21 00		
Phelps	53 00			
Romulus	5 90	11 00		
Seneca		19 15		
Seneca Castle . . .	5 75			
Seneca Falls . . .		55 36		
Waterloo	10 76			
	<hr/>	<hr/>		
	179 55	203 24		
<i>Presbytery of Hudson.</i>			Sab-scha.	Churches.
Amity		20 00		
Centreville	6 53	1 00		
Chester	31 32	20 11		
Circleville		19 62		
Cochecton	23 35			
Florida	49 72	13 11		
Good Will		22 02		
Greenbush	4 50	5 15		
Hamptonburgh . .	7 00	12 00		
Haverstraw, 1st . .		8 00		
Haverstraw Central		21 00		
Hempstead		1 00		
Hopewell	12 55			
Liberty	15 45			
Livingston Manor .	6 75			
Middletown, 1st . .		60 00		
<i>Presbytery of Long Island.</i>			Sab-scha.	Churches.
Middletown, 2d . .	\$100 00	\$11 26		
Milford	17 25			
Montgomery	30 00			
Monticello	5 00	2 00		
Monroe		18 69		
Nyack		10 00		
Otisville	6 50			
Palisades	5 85	10 00		
Port Jervis	10 00	10 00		
Ramapo	30 00			
Ridgebury	11 55	86		
Stony Point	14 59			
Unionville	22 30	2 00		
Washingtonville, 1st	57 67			
West Town	25 00	6 00		
White Lake	1 54			
	<hr/>	<hr/>		
	494 42	273 82		
<i>Presbytery of Lyons.</i>			Sab-scha.	Churches.
Amagansett	10 50			
Bellport	13 00			
Bridgehampton . .	17 73	15 00		
Cutchogue	28 00			
East Hampton . . .		10 00		
Franklinville . . .	6 00			
Greenport	34 55	4 00		
Mattituck	14 87	5 12		
Middletown	10 00	6 05		
Moriches		7 29		
Port Jefferson . .		10 00		
Sag Harbor		10 00		
Selden	2 00			
Setauket	46 50			
Shelter Island . .		2 00		
Southampton . . .	77 27	28 15		
South Haven	4 00			
Southhold		11 60		
West Hampton . .		9 41		
Yaphank	4 77	2 00		
	<hr/>	<hr/>		
	269 19	120 62		

	Sab-scha.	Churches.		Sab-scha.	Churches.
Wappinger's Falls .	\$26 00		Rochester, St. Peter's	\$55 69	
Westminster	5 12		Rochester, Westminster	48 03	
	<hr/>	<hr/>	Sparta, 1st	25 70	
	439 51	\$151 42	Sparta, 2d	2 18	\$13 77
<i>Presbytery of Otsego.</i>			Springwater		8 00
Buel	7 43		Victor	20 50	
Cooperstown		41 95	Webster	21 41	
Delhi, 1st	16 50		Wheatland	6 75	
Delhi, 2d	29 00	32 99		<hr/>	<hr/>
Gilbertsville	12 00			497 88	607 62
Guilford Centre . . .	7 87		<i>Presbytery of St. Lawrence.</i>		
East Guilford		8 00	Brownville	6 00	3 00
Hamden	16 28		Cape Vincent	17 00	
Laurens	14 00		Carthage	50 40	
Milford	11 56		Chaumont	7 20	
New Berlin		10 60	DeKalb		2 00
Oneonta	15 94	19 75	DeKalb Junction . . .	4 50	
Richfield Springs . .	30 00	11 50	Dexter	14 00	
Shavertown	1 50		Gouverneur	75 00	18 82
Springfield	11 00	3 00	Hammond	20 00	
Stamford	20 50		Heuvelton	9 00	
Unadilla	13 80	5 00	Morristown	13 91	
Worcester	15 00		Oswegatchie, 2d . . .		6 00
	<hr/>	<hr/>	Ox Bow		7 00
	222 38	132 79	Plessis		3 86
<i>Presbytery of Rochester.</i>			Rossie	7 00	
Avon		3 59	Waddington		8 63
Avon, Central		1 00	Watertown, 1st . . .		66 75
Brighton		50 00	Watertown, Stone		
Brockport	53 35	17 67	Street	50 96	
Caledonia	5 00			<hr/>	<hr/>
Clarkson	6 80			274 97	116 06
Dansville	10 00	7 96	<i>Presbytery of Steuben.</i>		
Fowlerville	16 72	5 00	Addison	10 00	
Geneseo, 1st	21 70		Almond		6 00
Geneseo Village . . .	60 00	25 00	Andover	6 00	
Groveland	13 87		Arkport	5 00	1 26
Honeoye Falls		7 00	Bath		50 00
Lima	7 19	5 41	Belmont	10 00	
Livonia	12 02		Campbell	16 00	
Mendon	12 00		Canaseraga	2 80	
Mount Morris	16 65		Canisteo		50 00
Ogden		1 13	Corning	41 05	7 15
Parma Centre	4 00		Cuba		9 04
Piffard		3 00	Hammondsport . . .	14 00	
Pittsford		27 55	Hornby	6 00	
Rochester, 1st		175 43	Hornellsville		12 13
Rochester, 3d	58 62		Howard	11 00	
Rochester, Brick . . .		125 00	Jasper	15 14	
Rochester, Calvary . .		1 65	Painted Post	18 80	18 53
Rochester, Central . .		114 00	Prattsburgh	10 00	
Rochester, Emmanuel .		4 46	Pultney	11 50	3 00
Rochester, Memorial .		11 00		<hr/>	<hr/>
Rochester North . . .	10 00			177 29	157 11

Presbytery of Syracuse.

	Sab-cha.	Churches.		Sab-cha.	Churches.
Amboy	\$18 00		Troy, Second Street		\$64 62
Baldwinsville		\$43 55	Troy, Woodside . . .		35 91
Camillus	3 75		Warrensburg	\$14 76	
Canastota	30 27		Waterford		93 51
Collamer	6 28		Whitehall	96 22	
East Syracuse	11 23			514 29	326 69
Fulton		15 00			
Hannibal	9 00				
Hastings	4 00				
Jamesville	4 33				
Jordan	20 55	3 00			
Lennox	26 00				
Liverpool	6 83				
Manlius	5 00				
Marcellus	12 80	10 20			
Onondaga Valley . . .		5 50			
Oswego, Grace	70 58	18 20			
Pompey	15 05				
Skaneateles		7 64			
Syracuse, 1st		23 43			
Syracuse, 4th		33 18			
Syracuse, 1st Ward . .	50 00				
Syracuse, Memorial . .		17 64			
Syracuse, Park Central		33 84			
Whitelaw	4 60				
	298 27	211 18			

Presbytery of Troy.

Brunswick		7 11			
Caldwell	13 34	5 00			
Cambridge	5 00				
Cohoes	52 46				
Fort Edward	13 24				
Glens Falls	75 87				
Green Island	34 41				
Hebron		2 00			
Hoosick Falls		23 92			
Johnsonville	10 00				
Lansingburgh, 1st . .	44 50				
Lansingburgh, Olive		11 60			
Melrose	8 41				
Middle Granville . . .	2 79				
North Granville . . .	43 65				
Salem	36 75				
Sandy Hill	32 00				
Schaghticoke	3 00				
Stillwater, 1st		9 00			
Troy, 2d		34 02			
Troy, 9th		40 00			
Troy, Liberty Street .	2 00				
Troy, Memorial	10 00				
Troy, Oakwood Avenue	15 89				

Presbytery of Utica.

Alder Creek and Forestport	10 00				
Augusta				2 20	
Boonville				11 30	
Clayville				3 10	
Clinton				18 01	
Holland Patent	9 50				
Ilion				8 50	
Kirkland	6 00			4 00	
Knoxboro	12 75				
Litchfield				7 18	
Lowville	15 00				
Lyons Falls	18 00				
Martinsburgh	9 29				
Northwood	3 00				
Norwich Corners . . .				3 85	
Oneida	28 08			29 21	
Oneida Castle, Cochran Memorial . .				4 58	
Oriskany				2 00	
Redfield	3 50				
Rome	13 14			13 75	
Saugquoit	10 00				
Turin	13 50				
Utica, 1st				44 24	
Utica, Bethany				8 25	
Utica, Memorial	25 00				
Vernon Centre	25 00			5 68	
Verona				5 19	
Waterville	36 25				
West Camden	9 50				
Westernville	5 00				
Whitesboro	15 21				
Wolcott Memorial . . .	32 15				
	299 87			171 04	

Presbytery of Westchester.

Bedford	15 00			5 00	
Bridgeport	125 60			20 80	
Croton Falls	13 50				
Darien	16 25			10 00	
Gilead	15 00			17 00	
Greenburgh	50 00			76 98	
Greenwich	5 00			14 52	
Hugenot Memorial . . .	62 00			10 00	
Katonah	10 00			12 00	
Mahopac Falls				25 00	

Sub-schs.		Churches.	Presbytery of Pembina.	
Mt. Kisco	\$5 06	\$4 70		
New Haven	6 00			
New Rochelle	42 07	47 56	Ardoch	\$1 00
Peekskill, 1st	65 00	30 05	Arvilla	3 06
Peekskill, 2d.		17 00	Drayton	\$8 00
Pleasantville	6 00		Emerado	8 77
Port Chester	14 46		Gilby	
Poundridge	26 55		Knox	6 00
Rye		50 00	Larimore	10 67
Sing Sing	38 00	36 60	Mona	1 00
South East		2 00	Park River	7 68
South East Centre		3 80	Westminster	15 00
South Salem	19 00	7 55		
Stamford		38 29		57 12
Thompsonville	100 00	18 35	Total from Synod of	
White Plains		20 70	North Dakota	146 61
Yonkers, 1st		95 44		81 88
Yonkers, Dayspring		5 00		
Yonkers, Westmin-				
ster	25 00	4 47		
Yorktown	17 00	7 00		
	676 49	579 76		
Total from Synod of				
New York	7864 22	7318 43		
SYNOD OF NORTH DAKOTA.			SYNOD OF OHIO.	
Presbytery of Bismarck.			Presbytery of Athens.	
Bismarck		4 00	Amesville	10 00
Mandan	2 53		Athens	32 88
Steele	2 70		Barlow	2 35
Sterling		66	Beech Grove	7 00
	5 23	4 66	Berea	10 00
Presbytery of Fargo.			Beverly	13 52
Binghamton	2 40		Bristol	6 30
Buffalo	5 15		Cross Roads	2 50
Casselton	7 25		Logan	8 00
Durbin	6 00		Marietta	18 64
Edgeley		5 00	Middleport	21 00
Fargo		17 24	New Matamoras	7 45
Hillsboro	5 85		New Plymouth	5 00
Hunter	5 00		Pomeroy	
Jamestown		13 55	Warren	1 35
Kelso	1 85		Watertown	4 00
La Moure	7 00			
Lisbon	20 47			149 99
Milnor	2 10			8 50
Monango		3 00	Presbytery of Bellefontaine.	
Mount Zion	1 20		Belle Centre	20 00
Ripon	4 00		Bellefontaine	37 74
Sanborn	8 25		Bucyrus	
Sheldon		13 00	Crestline	11 79
Tower City	7 74	1 00	Dunkirk	3 20
	84 26	52 79	Forest	13 00
			Galion	30 00
			Huntsville	5 70
			Kenton	
			North Washington	4 50
			Rushsylvania	3 00
			Spring Hills	14 96
			Upper Sandusky	6 00
			Urbana	80 23
			West Liberty	9 35
				1 16

Presbytery of Chillicothe.

	Sab-schs.	Churches.
Bainbridge	\$5 13	\$1 06
Belfast		3 03
Bloomingsburgh . .		6 75
Bourneville		1 75
Chillicothe, 1st . .	43 75	14 00
" 3d	18 60	
Frankfort	11 24	
Greenfield		23 22
Hamden	5 41	
Hillsboro	5 00	
Marshall	4 31	3 07
Mount Pleasant . .		6 50
Pisgah		12 25
Salem	13 15	
Waverly	11 50	5 00
White Oak	24 21	
Wilkesville	10 25	
	<hr/> 152 55	<hr/> 76 63

Presbytery of Cincinnati.

Batavia		5 00
Bond Hill	15 45	
Cincinnati, 1st . .		6 10
" 2d		85 95
" 3d		10 00
" 7th	75 00	20 00
" Bethany . .	15 00	
" Central . .	3 95	28 14
" Cummins-		
ville		6 40
Cincinnati, Mount		
Auburn	7 94	10 00
Cincinnati, Poplar		
Street	17 33	3 00
Cincinnati, Walnut		
Hills		59 24
Clifton	21 41	13 51
College Hill		13 46
Goshen	3 00	
Harrison	5 00	
Hartwell		10 00
Lebanon		5 40
Loveland	8 74	9 61
Maple Grove		1 00
Mason and Pisgah . .	5 41	
Montgomery	9 45	
Morrow		2 00
Mount Carmel	3 00	
New Richmond	6 00	
Norwood	6 22	
Pleasant Ridge . . .	35 61	
Pleasant Run		1 00
Reading and Lock-		
land		4 00
Sharonville		4 00

Sab-schs. Churches.

Somerset	\$5 00	
Springdale		\$13 25
Westwood		5 61
Williamsburg		2 95
Wyoming		45 00
	<hr/> 243 51	<hr/> 364 62

Presbytery of Cleveland.

Akron	6 00	
Ashtabula	10 00	
Cleveland, 1st . . .	28 79	61 02
Cleveland, 2d . . .	80 00	75 00
Cleveland, Beckwith	13 00	
Cleveland, Calvary .	3 35	26 37
Cleveland, Case Ave.		30 00
Cleveland, Bethany	28 00	
Cleveland, Euclid		
Avenue	60 00	63 20
Cleveland, Miles		
Park	15 11	9 00
Cleveland, North . .	3 75	3 25
Cleveland, Wilson		
Avenue		13 00
Cleveland, 1st Stone		18 00
East Cleveland . . .		20 66
Guilford	12 26	7 85
Milton	5 25	2 00
Northfield		3 00
North Springfield . .	6 80	1 00
Orwell		10 00
Parma		2 00
Rome	17 85	
Solon	5 50	1 00
South New Lyme . . .	9 00	1 00
Streetsborough . . .	3 52	
Willoughby	14 80	3 44
	<hr/> 322 98	<hr/> 351 39

Presbytery of Columbus.

Amanda	8 00	
Bethel		1 10
Bremen		1 25
Central College . . .	13 00	3 75
Circleville	16 00	
Columbus, 1st	13 50	30 00
Columbus, 2d	18 02	43 00
Columbus, Broad St.		22 50
Columbus, Westmin-		
ster	79 93	
Grove City	16 50	
Grovesport	10 00	
Lancaster	22 45	
Lithopolis	6 50	4 58
Mifflin	7 00	
Reynoldsburgh . . .	13 50	

				<i>Presbytery of Lima.</i>	
	<i>Sub-achs.</i>	<i>Churches.</i>		<i>Sub-achs.</i>	<i>Churches.</i>
Rush Creek		\$4 10		Arcadia	\$10 00
Westerville	\$10 04			Blanchard	\$10 00
Worthington	6 08			Bluffton	7 75
	240 52	110 28		Columbus Grove . .	22 52
<i>Presbytery of Dayton.</i>				Delphos	18 45
Bethel		3 00		Leipsic	82
Blue Ball	11 00	3 63		McComb	10 00
Camden	12 00			Middlepoint	3 00
Clifton	13 25	8 86		Mount Jefferson . .	1 00
Collinsville		2 00		Ottawa	14 50
Dayton, 1st	25 86	35 72		Rockport	10 50
Dayton, 4th		14 00		St. Mary's	5 88
Dayton, 3d Street . .	40 50	455 00		Turtle Creek	3 11
Dayton, Memorial . .		15 00		Van Wert	21 36
Eaton	5 00			Wapakoneta	5 00
Franklin	17 00			West Union	8 77
Gettysburgh	12 00				134 65
Greenville	7 44	10 00			29 90
Hamilton		16 50		<i>Presbytery of Mahoning.</i>	
Jacksonburg		1 00		Beloit	5 00
Middletown	36 10			Canfield	15 08
Monroe	4 49			Canton	80 51
New Carlisle		6 00		Clarkson	5 50
New Jersey	6 10			Ellsworth	26 41
New Paris	5 00			Hanover	10 00
Oxford	13 30			Hubbard	2 00
Piqua	12 79	12 21		Kinsman	5 15
Seven Mile	7 54			Leontonia	5 00
Somerville		3 00		Massillon, 2d	30 08
South Charleston . .		7 00		Middle Sandy	12 00
Springfield, 1st . . .	76 00	41 00		Mineral Ridge . . .	2 00
Springfield, 2d . . .		19 05		Niles	33 67
Truy		14 87		North Benton	13 00
Xenia	5 30	9 52		Petersburg	11 63
	310 67	677 36		Pleasant Valley . . .	8 00
<i>Presbytery of Huron.</i>				Boland	27 00
Bloomville	15 04			Salem	30 41
Elmore	5 50			Warren	6 00
Fremont	9 00	29 00		Youngstown, 1st . .	22 55
Genoa	4 25				268 85
Green Springs	4 14				144 66
Huron	22 00	2 00		<i>Presbytery of Marion.</i>	
McCutcheonville . . .		4 61		Berlin	2 50
Milan	4 10			Brown	9 00
Monroeville		2 00		Chesterville	5 70
Norwalk	24 25	14 28		Delaware	18 00
Olena	5 00			Delhi	10 00
Peru	2 50			Iberia	18 00
Republic		1 50		Jerome	5 00
Sandusky		4 00		Liberty	3 00
Tiffin		27 30		Marion	20 00
	95 78	84 69		Marysville	4 36
				Millford Centre . . .	3 40
				Mount Gilead	6 55

	Sab-cho.	Churches.		Sab-cho.	Churches.
Ostrander		\$6 25	Bellaire, 1st		\$5 00
Pisgah	\$3 96		Bellaire, 2d	\$10 00	6 00
Porter	5 00		Bethel	18 60	9 00
Providence		3 75	Buffalo	25 65	
Richwood	9 00		Cadiz	88 57	18 50
Trenton		7 00	Cambridge	16 08	
York	5 47		Concord	6 00	2 00
	107 53	48 41	Crab Apple		7 82
<i>Presbytery of Maumee.</i>			Lore City	5 78	2 00
Antwerp	8 00		Martin's Ferry		14 80
Bowling Green		17 00	Morristown	22 73	
Bryan		5 00	Mount Pleasant	17 23	
Defiance		27 22	New Athens	2 00	6 10
Delta	3 15		Nottingham	10 80	15 60
Eagle Creek	7 00	2 25	Pleasant Valley	16 50	
Edgerton	5 00		Powhatan	7 00	
Grand Rapids		2 00	Rock Hill	2 80	1 55
Highland	9 28		St. Clairsville	14 00	8 00
Kunkle	7 00		Scotch Ridge	12 33	
Lost Creek	6 70		Short Creek	5 00	5 00
Milton Centre	3 20	1 00	Washington	15 94	
Montpelier	6 85	4 00	Wegee	13 00	
Napoleon	3 00		Wheeling Valley	5 75	5 00
Pemberville	13 95		Woodsfield	2 00	
Toledo, 1st	32 27	30 53		326 08	111 87
Toledo, 1st German		2 00	<i>Presbytery of Steubenville.</i>		
Toledo, 5th	9 48		Amsterdam	11 00	
Toledo, Westminster		8 76	Bakersville	5 00	
Tontogany		7 00	Beech Spring		8 00
West Bethesda		20 00	Bethel	3 76	
West Unity		2 00	Bethesda		3 00
Weston	4 51	2 72	Bethlehem	20 41	2 00
	118 39	131 48	Bloomfield	4 32	
<i>Presbytery of Portsmouth.</i>			Brilliant		5 00
Decatur	7 50		Buchanan Chapel	9 00	
Eckmansville	5 65		Carrollton	13 00	
Hanging Rock		7 08	Centre Unity	4 00	
Jackson	3 85	2 00	Corinth		7 00
Mount Leigh	8 50		Cross Creek	5 80	
Portsmouth, 1st	45 00		Dell Roy	5 70	4 00
Portsmouth, 2d	50 00	11 36	East Liverpool		123 56
Portsmouth, German	14 50		East Springfield	7 10	1 00
Red Oak	3 29		Feed Spring	10 00	
Rome	5 00		Hopedale	2 00	3 00
Russellville	3 00		Irondale	11 48	
Winchester	13 00		Island Creek		2 94
	159 29	20 44	Kilgore	15 15	
<i>Presbytery of St. Clairsville.</i>			Leesville		2 95
Bannock	3 50		Linton	13 25	1 85
Barnesville		11 00	Long's Run	9 53	11 71
Beallsville	5 00		Madison		2 50
			Nebo		3 00
			New Cumberland		5 00
			New Hagerstown	6 52	2 05
			New Harriaburgh	4 00	

	Sab-schs.	Churches.
New Philadelphia .	\$23 00	\$2 00
Potter Chapel . .	43 00	
Richmond	12 01	1 39
Ridge		2 00
Salineville	10 85	4 00
Scio	10 10	9 00
Smithfield	11 79	
Steubenville, 1st .		3 22
Steubenville, 2d .	19 50	10 86
Steubenville, 3d .	8 00	3 00
Still Fork	16 50	
Toronto	27 30	
Two Ridges	5 75	3 00
Unionport		1 00
Waynesburgh . . .	17 60	5 00
Wellsville		37 00
Yellow Creek . . .		5 00
	<hr/> 366 42	<hr/> 275 03

Presbytery of Wooster.

Apple Creek . . .	44	75		
Ashland			8	42
Belleville	3	60		
Berlin	3	00		
Congress	16	10	1	67
Creston	4	01	7	17
Dalton			5	10
Doylestown			5	50
Fredericksburgh	25	00	6	00
Hayesville	14	87		
Holmesville			8	00
Hopewell	13	30	16	60
Jackson	8	00		
Lexington	5	64	1	00
Loudonville	18	19		
Marshallville			1	00
Orange			1	00
Orrville	7	00		
Perrysville	11	09		
Plymouth	10	00		
Savannah	20	00	11	16
Shelby	12	00	1	00
West Salem	10	07		
Wooster, 1st	6	64	46	62
	<hr/>	<hr/>	<hr/>	<hr/>
	236	20	120	24

Presbytery of Zanesville.

Brownsville . . .	15	27		
Chandlersville . .			3	56
Clark			10	00
Coshocton			15	00
Duncan's Falls . .			2	55
Fredericktown . .			1	19
Granville	45	50	31	02
High Hill			6	85

	Sab-scha.	Churches.
Homer	\$ 2 54	
Jersey	39 20	\$ 2 10
Madison	9 00	30 00
Mt. Vernon	50 00	13 00
Mt. Zion		8 00
Muskingum		3 00
Newark, 1st	15 10	
Newark, 2d	10 00	2 95
Newark Salem, Ger- man		5 80
New Concord		4 00
New Lexington	6 15	
Renville	14 09	
Roseville	8 00	
Uniontown	1 85	
Unity	6 00	
Utica	16 05	
Waterford	6 21	
Zanesville, 1st	3 47	49 03
Zanesville, 2d		22 68
Zanesville, Putnam	11 03	
	<hr/>	<hr/>
	259 46	210 73

Total from Synod of			
Ohio	3732	32	2819 69

SYNOD OF PACIFIC.

Presbytery of Benicia.

Arcata		5 00
Covelo		3 00
Lakeport		5 00
Napa		37 85
Petaluma		3 00
Point Arena		1 00
St. Helena	15 20	
San Rafael	14 25	23 35
Santa Rosa		28 60
Two Rocks		20 00
Ukiah		2 00
Vallejo	40 80	5 00
	<hr/>	<hr/>
	70 25	133 80

Presbytery of Los Angeles.

Alhambra	9 10	
Arlington	26 30	
Azusa		1 67
Burbank		1 00
Colton	6 00	
El Monte	4 00	5 00
Fillmore	4 50	
Grand View	17 60	1 75
Los Angeles, 1st . .		80 71
Los Angeles, 3d . .		14 26
Los Angeles, Boyle Heights		10 50

	Sab-cha.	Churches.		Sab-cha.	Churches.
Los Angeles, Spanish	\$3 50	\$2 00	San Pablo	\$5 00	\$4 00
Monrovia		2 28	Walnut Creek	14 00	
Monticeto	6 14		West Berkeley	15 30	
Ontario	2 75			258 71	258 80
Orange	4 63	4 25	<i>Presbytery of San Jose.</i>		
Pasadena, 1st	33 40		Cambria	10 00	
Palms		2 00	Cayucos		1 89
Pomona	26 85		Centreville		2 25
Redlands		6 00	Livermore	8 00	
Riverside, Calvary .	34 37		Los Gatos		5 75
San Bernardino . . .	13 35	6 65	Milpitas		4 00
San Buenaventura . .		17 40	Pleasant Valley . . .	3 00	
San Pedro	12 00		Salinas	5 00	
Santa Ana	13 00		San José		50 50
Santa Barbara	10 00	27 50	San Leandro		4 00
Santa Paula	6 25		San Luis Obispo . . .	39 00	
Saticoy	3 75		Santa Clara	8 80	
Tustin		16 85		68 80	68 39
Westminster	7 00		<i>Presbytery of Stockton.</i>		
Wilmington	3 00		Columbia	2 00	
	247 49	152 32	Grayson		10 45
<i>Presbytery of Sacramento.</i>			Merced	4 00	9 00
Carson City		12 00	Visalia	5 00	
Chico		10 00		11 00	19 45
Colusa	5 05	2 00	Total from Synod of		
Davisville		5 00	Pacific		
Elk Grove		2 15		707 90	688 41
Ione	5 25		SYNOD OF PENNSYLVANIA.		
Marysville	31 35		<i>Presbytery of Allegheny.</i>		
Placerville	7 00		Allegheny, 1st. . . .	26 15	68 18
Sacramento, West-			Allegheny, 2d. . . .		5 00
minster		24 50	Allegheny, 1st Ger.		1 00
Vacaville	3 00		Allegheny, Bethel .	41 56	3 00
	51 65	55 65	Allegheny, Central.		14 41
<i>Presbytery of San Francisco.</i>			Allegheny, McClure		
Alameda	42 50		Avenue		25 00
Berkeley		79 60	Allegheny, North .	50 00	17 06
Brooklyn	27 85	10 00	Allegheny, Provi-		
Concord	7 00		dence	44 75	54 05
Danville	24 50		Allegheny, School		
Lebanon	10 61		Street		60 00
North Temescal . . .	12 65		Allegheny, West-		
Oakland, 1st		43 90	minster	11 08	
Oakland, Chinese . .		6 00	Bakerstown		6 50
San Francisco, Cal-		41 35	Beaver		19 00
vary			Bellevue	10 50	
San Francisco, How-		33 00	Bull Creek		5 00
ard Street	65 65		Concord		2 00
San Francisco, Me-		8 15	Emsworth	23 38	15 10
morial			Evans City	26 35	5 05
San Francisco, West-		32 80			
minster	13 65				
San Francisco, Wood-					
bridge	20 00				

Presbytery of Butler.		
Sab-sech.	Churches.	
Fairmount	\$3 00	
Freedom	15 00	
Glasgow	6 32	
Glenfield	6 22	
Glenshaw	25 00	
Hilands	13 68	
Hoboken	7 00	6 00
Industry	7 47	2 00
Leetsdale	6 08	38 91
Millvale		17 78
New Salem		8 00
Pine Creek, 1st	7 00	8 25
Plains		4 75
Pleasant Hill		4 40
Sewickly		88 35
Sharpsburgh		21 42
Springdale		21 00
West Bellevue	29 00	7 00
	346 29	557 19
<i>Presbytery of Blairsville.</i>		
Armagh	18 67	
Beulah	22 00	
Black Lick	5 00	2 60
Blairsville	21 00	38 01
Braddock		21 30
Conemaugh		6 64
Congruity		8 25
Cross Roads		5 50
Derry		48 98
Ebensburgh	15 10	7 73
Fairfield		13 30
Greensburgh	35 00	40 87
Harrison City	7 00	
Irwin	4 00	
Jeannette	5 15	
Johnstown		5 00
Laird	3 00	2 00
Latrobe	44 12	8 00
Livermore		3 05
Manor		3 00
Murrysville	26 00	12 00
New Alexandria	27 11	29 11
New Salem		12 50
Parnassus	33 75	22 34
Pine Run		18 00
Pleasant Grove		5 00
Plum Creek	12 00	
Poke Run		17 43
Salem		10 00
Turtle Creek		4 19
Unity		13 75
	278 90	356 55
<i>Presbytery of Butler.</i>		
Sab-sech.	Churches.	
Allegheny		\$1 00
Amity		3 00
Buffalo	\$17 50	
Centre		2 00
Centreville		10 00
Clintonville	12 00	7 00
Concord		9 70
Fairview	11 60	
Grove City	35 81	9 75
Harlansburgh	12 00	4 00
Harrisville	9 70	4 50
Jefferson Centre		1 00
Martinsburgh	26 40	
Middlesex		9 00
Mount Nebo	14 00	0 00
Muddy Creek		5 12
New Hope		3 00
New Salem	7 50	0 00
North Butler		5 00
North Liberty	15 25	
North Washington	13 50	3 26
Petrolia	17 00	
Plain Grove	18 00	5 00
Pleasant Valley		3 00
Portersville	100 00	7 00
Prospect		2 00
Scrub Grass	8 00	11 00
Summit		6 00
Sunbury		9 00
Unionville		3 21
Westminster	16 00	3 00
	334 26	134 54
<i>Presbytery of Carlisle.</i>		
Big Spring	17 00	22 01
Bloomfield	10 18	8 36
Burnt Cabins		2 00
Carlisle, 1st	5 00	48 76
Carlisle, 2d	47 30	39 20
Chambersburgh, Central		9 61
Chambersburgh, Falling Spring		40 00
Dauphin	25 00	4 00
Dickinson		3 00
Duncannon		33 00
Gottysburgh	40 00	
Great Conewago		1 00
Green Castle	5 00	9 55
Harrisburgh, Calvary	30 98	
Harrisburgh, Elder Street		1 00
Harrisburgh, Market Square	73 41	36 00

	Sab-schs.	Churches.		Sab schs.	Churches.
Harrisburgh, Cove- nant	\$8 50		Kennett Square . .	\$8 00	\$3 00
Harrisburgh, Pine Street		\$73 53	Lansdowne, 1st . .	29 24	
Harrisburgh, West- minster	30 88		Marple	5 00	6 25
Harrisburgh, Olivet J. Coleman	25 00		Media	37 52	13 63
Memorial	7 00		Middletown		
Lower Marsh Creek		5 60	New London	32 60	
Lower Path Valley	14 00		London Grove . . .	6 00	
McConnellsburgh . .	14 06	4 28	Nottingham	7 32	
Mechanicsburgh . .	27 70		Oxford, 1st	50 92	72 26
Mercersburgh	34 36	17 00	Pleasant Grove . . .	7 00	
Middle Spring	13 40	10 00	Penningtonville . .	10 25	
Middletown	7 64		Phoenixville	25 00	
Millerstown	13 60		Ridley Park		3 50
Monaghan	18 00	8 00	Rutledge Calvary . .	13 00	
Newburgh	5 88		Toughkenamon . . .	14 35	
Newport	27 00		Trinity	30 00	
Petersburgh	11 66	5 38	Unionville	11 07	
Robert Kennedy			Upper Octorara . . .	39 85	
Memorial	8 30		Wayne	20 64	
Rocky Spring		4 00	West Chester, 1st . .		29 01
Saint Thomas		3 00	West Chester, 2d . .	3 00	
Shermansdale	3 55	3 34	West Grove	30 91	3 25
Silver Spring		7 50			
Upper Path Valley . .	35 50	5 06		679 81	366 33
Waynesboro'	21 00	5 06			
Wells Valley		21			
Lebanon, 4th Street		19 51			
Waltonville	19 21				
Lebanon, Christ . . .	46 29				
	646 40	428 96			
<i>Presbytery of Chester.</i>			<i>Presbytery of Clarion.</i>		
Ashmun		15 00	Academia	15 80	
Avondale	18 85	33 34	Beech Woods	21 05	19 35
Bryn Mawr	77 61	44 87	Bethesda		3 00
Chester, 1st		10 00	Big Run		2 00
Chester, 3d	18 35	24 44	Brockwayville . . .	5 00	
Chichester Memor'l	5 00		Brookville		35 41
Clifton Heights . . .	22 00		Callensburg		2 00
Coatesville		30 95	Clarion	53 81	13 30
Darby, 1st	11 55	5 00	Concord		3 00
Darby Borough	27 60	15 00	Cool Spring	3 20	
Dilworthtown		3 58	East Brady	18 10	
Doe Run	9 06		Edenburg	33 00	
Downingtown, Cen- tral	2 66	7 75	Elkton		3 75
East Whiteland	32 45	6 25	Emlenton	22 42	
Fagg's Manor	50 00	15 00	Greenville	14 30	
Fairview		2 25	Leatherwood		6 00
Forks of Brandywine		19 00	Marionville	20 24	
Great Valley		3 00	Maysville	4 30	
Honeybrook	22 81		Mill Creek		1 60
			Mount Pleasant . . .		1 00
			Mount Tabor		2 00
			New Bethlehem . . .		5 00
			New Rehoboth	15 36	
			Oil City, 2d		5 00
			Perry		2 00
			Pisgah	20 00	
			Punxsutawney	13 50	
			Reynoldsville	7 79	3 73
			Richardsville	5 54	
			Richland	8 50	
			Rockland	11 50	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Scotch Hill		\$5 00	Tideoute	\$34 43	
Shiloh	\$ 6 12		Titusville	53 23	
Sligo	12 20		Union	20 84	
Tionesta	4 00	14 00	Utica	14 00	\$2 48
West Millville		1 00	Warren	50 00	
	<hr/>	<hr/>	Wattsburgh	5 30	
	315 73	128 14	Westminster	15 13	3 00
				<hr/>	<hr/>
<i>Presbytery of Erie.</i>				823 47	249 03
Atlantic	30 00		<i>Presbytery of Huntingdon.</i>		
Belle Valley		2 00	Alexandria		9 00
Bradford	24 97	28 70	Altoona, 1st		28 00
Cambridge	8 00		Altoona, 2d	4 00	
Cochrannton	10 00		Altoona, 3d	27 50	5 73
Concord		1 00	Bald Eagle		7 97
Cool Spring	10 00	3 34	Allensville	7 00	
Corry	10 00		Bedford		21 58
East Greene	10 00		Bellefonte		54 61
Erie, 1st	25 00	18 07	Beulah	3 00	
Erie, Central		25 00	Birmingham	22 15	7 11
Erie, Chestnut Street	7 29	11 90	Bradford	3 00	
Frie, Park	19 55	62 00	Buffalo Run		6 10
Evansburgh	9 00		Clearfield	7 00	27 50
Fairfield	6 80	4 00	Curwensville	12 32	8 81
Fairview	6 52		Du Bois	34 10	10 00
Franklin	74 62		Duncansville	13 00	
Fredonia		43 47	Everett		13 00
Garland	17 05	4 92	Fruit Hill	8 49	2 82
Georgetown		1 00	Gibson, Memorial	16 00	
Girard	6 00	7 40	Hollidaysburgh		35 03
Gravel Run	5 00		Houtzdale	20 00	5 50
Hadley		2 00	Hublersburgh		1 00
Harbor Creek	7 08	1 00	Huntingdon		16 00
Harmonsburg	3 00		Irvona	20 05	
Irvineton	2 98		Kenmore	12 32	
Jamestown		2 25	Kylertown	5 00	3 00
Kendall Creek	5 50		Lemont	6 68	
Kerr's Hill	5 66		Lewistown	26 70	12 60
Meadville, 1st	31 00	5 00	Lick Run		2 00
Meadville, 2d	25 00		Little Valley	15 00	
Mercer, 1st	16 00		Logan's Valley	11 00	
Mercer, 2d	44 64		Lost Creek		13 00
Milledgeville		2 00	Lower Spruce Creek	13 25	10 00
Mill Village	4 00		Lower Tuscarora	12 06	7 00
Miles Grove	12 39		McVeytown		6 20
North Clarendon	9 17	2 80	Madera	12 50	
North East	15 00		Mapleton		5 00
Oil City, 1st	82 56		Mifflintown, West-		
Pittsfield	9 83	4 90	minster		27 71
Pleasantville	30 00		Milesburgh	5 50	4 00
Sandy Lake	12 00	3 00	Milroy	4 00	
Springfield	8 00		Mount Union	37 26	
Stoneboro	6 92	1 80	Osceola	27 02	
Sugar Creek		1 00	Penfield	21 05	
Sugar Creek, Memor-			Petersburgh	21 84	3 25
ial	7 01	2 00	Philipsburgh	28 74	10 00
Sunville	13 00	3 00			

		<i>Presbytery of Lackawanna.</i>	
	Sub-schs.	Churches.	
Pine Grove	\$13 63	\$3 00	
Port Royal		4 00	
Saxton		4 00	
Shaver's Creek . . .	12 50		
Shirleysburgh . . .	5 00		
Sinking Valley . . .	28 00	11 00	
Spruce Creek		12 05	
Tyrone		35 72	
Upper Tuscarora . .		5 00	
West Kishacoquillas .	16 60		
Williamsburgh . . .	9 75		
	542 91	487 69	
<i>Presbytery of Kittanning.</i>			
Apollo	50 00	14 00	
Bethel		3 00	
Bethesda		17 00	
Boiling Spring . . .		5 00	
Cherry Tree	14 30	2 00	
Clarksburgh	9 44	5 00	
Clinton		2 00	
Concord		2 00	
Currie's Run		12 00	
East Union		4 60	
Ebenezer	13 00	9 00	
Elder's Ridge	22 25	9 20	
Elderton	12 15		
Freeport		6 65	
Gilgal		6 00	
Glade Run		16 00	
Harmony	15 60	1 37	
Homer	7 95	6 49	
Indiana		36 00	
Jacksonville		10 00	
Kittanning, 1st . . .	10 00	20 00	
Kittanning, 2d . . .	8 00		
Leechburgh	21 00	13 00	
Marion	10 00		
Mechanicsburgh . . .	6 00	1 00	
Midway		1 00	
Mount Pleasant . . .		2 00	
Parker City		16 68	
Plumville		2 00	
Rayne		1 40	
Rockbridge		2 00	
Rural Valley	1 25	4 42	
Saltsburg	20 00	57 52	
Slate Lick		9 00	
Smicksburgh		1 00	
Strader's Grove . . .	5 00		
Utah	16 67		
Washington	25 00	5 00	
West Glade Run . . .	3 25		
West Lebanon		2 00	
Worthington	9 61	9 39	
	279 37	314 72	
Archbald	\$2 75	\$2 00	
Athens	7 93		
Bennett		5 00	
Bernice	15 00		
Bethany	10 00		
Brooklyn		10 00	
Canton	10 27		
Carbondale	63 50	48 81	
Columbia Cross Rds. .	2 65		
Dunmore	45 00		
Franklin		1 00	
Gibson		2 50	
Great Bend		23 60	
Harmony	23 00		
Hawley	24 31		
Herrick		7 00	
Honesdale	32 34	19 60	
Kingston	73 74		
Langclyffe		42 00	
Meshoppen	10 00		
Monroeton	15 00		
Montrose	44 25	16 63	
Mountain Top	6 05		
Mount Pleasant . . .	2 00		
New Milford	6 60		
Nicholson	4 46		
Orwell		1 75	
Perrytown		1 89	
Pittston	36 50		
Plains	8 22	1 00	
Plymouth	18 60		
Rome		9 50	
Rushville	3 00		
Scott	11 00		
Scranton, 1st		1 30	
Scranton, 2d	129 07	43 09	
Scranton, Cedar St. .	55 00		
Scranton, Green . . .			
Ridge Avenue	48 88		
Scranton, Providence .	24 00		
Scranton, Washburn .			
Street	75 04		
Shickshinny	10 24		
Snowden Memorial . .	12 00		
Stevensville		6 00	
Stella		15 00	
Sylvania	8 50		
Towanda	66 00	27 01	
Troy	15 88	15 17	
Tunkhannock	25 10	13 12	
Ulster		1 25	
Uniondale		14 00	
Wells and Columbia .		3 00	
West Pittston		20 87	
Wilkes Barre, 1st . .	74 33	76 21	
Wilkes Barre, Cov- enant	2 12		

	Sab-schs.	Churches.
Wilkes Barre, Memorial	\$51 50	\$46 29
Wilkes Barre, Westminster	43 00	5 00
Wilkes Barre, Grant Street		14 13
Wyalusing, 1st		6 00
Wyalusing, 2d	9 00	
Wyoming	3 87	
Wysox	5 48	
	<hr/> 1132 18	<hr/> 631 42

Presbytery of Lehigh.

Allentown		85 22
Allen Township		5 00
Audenreid	15 00	
Bangor	11 85	
Bethlehem, 1st	15 00	10 00
Catasauqua, 1st	15 04	
Catasauqua, Bridge Street	17 50	
Centralia	9 00	
Easton, 1st	8 77	48 87
Easton, Brainerd		35 63
Hazleton	50 00	36 90
Lock Ridge		14 00
Lower Mount Bethel	10 00	
Mahanoy City	38 79	
Mauch Chunk	22 56	50 70
Middle Smithfield	11 00	
Port Carbon	20 00	5 00
Portland		2 00
Pottsville, 1st	17 96	
Pottsville, 2d	28 33	5 00
Reading, Bethany	31 11	
Reading, Washington Street	8 00	
Reading, Olivet	24 43	
Sandy Run		2 00
Shawnee		4 00
Shenandoah	5 75	
Slatington		7 00
South Bethlehem	10 50	5 00
Stroudsburg		7 00
Summit Hill	119 98	9 00
Tamaqua	12 18	
Upper Lehigh		5 00
Upper Mt. Bethel	10 00	3 00
Weatherly	10 00	
White Haven	15 65	
	<hr/> 538 40	<hr/> 340 32

Presbytery of Northumberland.

Bald Eagle and Nittany		6 42
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	Sab-schs	Churches.
Berwick	\$4 00	\$6 00
Bloomsburgh	5 68	17 56
Briar Creek		1 00
Buffalo		26 00
Chillisquaque	17 00	
Derry	6 05	
Elysburgh		1 00
Emporium	7 08	
Great Island		31 00
Grove	42 05	28 21
Hartleton		2 00
Jersey Shore	14 35	
Lewisburgh	10 00	
Lycoming		35 75
Lycoming Centre	7 00	
Mahoning	66 65	
Mifflinburg	1 75	2 57
Milton	35 00	22 71
Montoursville	3 12	1 50
Mooreburg	13 25	
Mount Carmel	14 06	17 38
Muncy	16 59	
New Berlin		7 60
New Columbia		4 25
Orangeville		2 88
Raven Creek	10 50	
Renovo		8 00
Shamokin	8 22	1 00
Shamokin, 1st	37 03	
Shiloh		4 00
Sunbury	38 40	
Washington	32 10	
Washingtonville	7 00	
Watsonstown	11 71	6 04
Williamsport, 1st	60 00	10 00
Williamsport, 2d	46 61	6 55
Williamsport, 3d	22 57	11 33
	<hr/> 537 77	<hr/> 260 75

Presbytery of Philadelphia.

Philadelphia, 1st	34 77	136 98
Philadelphia, 2d		100 40
Philadelphia, 3d	25 00	58 01
Philadelphia, 4th	10 00	8 96
Philadelphia, 9th	15 00	
Philadelphia, 10th		226 31
Philadelphia, African, 1st		5 00
Philadelphia, Calvary	15 00	
Philadelphia, Chambers	32 64	
Philadelphia, Clinton Street, Immanuel		16 31
Philadelphia, Elm Avenue	11 86	

Sub-cha.	Churches.	Sub-cha.	Churches.
	\$14 00		\$63 10
Philadelphia, Grace		Philadelphia, Olivet	217 78
Philadelphia, Green-	10 00	Philadelphia, Oxford	
wich Street . . .		Philadelphia, Patter-	6 00
Philadelphia, Lomb-	\$10 00	son Memorial . . .	
bard St. Central .		Philadelphia, Prince-	146 72
Philadelphia, Mari-		ton	51 62
ner's	15 34	Philadelphia, Rich-	
Philadelphia, South.	12 00	mond	4 00
Philadelphia, South		Philadelphia, Susque-	17 00
Western	25 85	hanna	51 17
Philadelphia, Taber-		Philadelphia, Temple	25 00
nacle	65 44	Philadelphia, Tioga	5 20
Philadelphia, Tabor	43 00	Philadelphia, Trin-	
Philadelphia, Union	5 00	ity	52 00
Philadelphia, Walnut		Philadelphia, West	
Street	107 76	Arch Street	73 46
Philadelphia, West-		Philadelphia, West	
minster	8 17	Park	27 47
Philadelphia, West		Philadelphia, York	
Spruce Street . .	234 03	Street	20 00
Philadelphia, Wood-		Philadelphia, Zion,	
land	32 60	German	2 00
	385 92		1345 32
	1328 79		929 70

Presbytery of Philadelphia Central.

Philadelphia, Alex-			
ander	14 10	92 73	
Philadelphia, Arch			
Street	25 00		
Philadelphia, Beth-			
esda	25 31		
Philadelphia, Beth-			
lehem	20 79		
Philadelphia, Central			
Philadelphia, Co-	32 30		
hocksink	124 50	41 00	
Philadelphia, Colum-			
bia Avenue	44 85	9 34	
Philadelphia, Cove-			
nant	78 18	10 00	
Philadelphia, Gaston			
Philadelphia, Green	11 30		
Hill	27 60		
Philadelphia, Ken-			
sington, 1st	251 33	70 00	
Philadelphia, Man-			
tua, 2d	35 56		
Philadelphia, Memo-			
rial	28 66	45 65	
Philadelphia, North		16 95	
Philadelphia, North			
Broad Street . . .	50 00		
Philadelphia, North-			
ern Liberties, 1st.	40 78		
Philadelphia, North-			
minster	156 20		

Presbytery of Philadelphia North.

Ann Carmichael . .	26 50		
Ashbourne	40 00		
Bridenburg	16 04		5 00
Bristol	32 25		7 76
Chestnut Hill . . .	62 00		45 00
Chestnut Hill, Trinity			8 75
Conshohocken	3 74		
Diston Memorial . .	11 50		
Doylestown	35 07		15 10
Eddington			11 00
Edge Hill	8 46		
Falls of Schuylkill .	15 00		22 00
Forestville	9 00		
Fox Chase	15 77		
Frankford			40 06
Germantown, 1st . .	157 87		
Germantown, 2d . .	60 33		122 09
Germantown, Sum-			
mit	11 53		
Germantown, Mar-			
ket Square	34 13		37 53
Germantown, Re-			
deemer	12 48		22 45
Germantown, Somer-			
ville	14 08		
Germantown, Wake-			
field	20 00		
Hermon	33 87		
Holmesburgh	12 80		
Huntingdon Valley	26 00		10 00
Jenkintown	12 76		7 10

	Sab-echs.	Churches		Sab-echs.	Churches
Leverington.	\$42 45	\$9 00	Pittsburgh, 3d . . .	\$300 54	
Lower Merion		8 00	Pittsburgh, 4th . . .	51 49	
Manayunk	93 00		Pittsburgh, 6th . . .	37 00	
Mount Airy	23 17		Pittsburgh, 7th . . .	13 08	
Neshaminy of War-			Pittsburgh, McCand-		
minster	32 00		less Ave	\$31 56	
Neshaminy of War-			Pittsburgh, Bellef'd	24 00	
wick	8 41	20 03	Pittsburgh, Coven't	4 66	
Newtown	58 62	39 24	Pittsburgh, East Lib-		
Norristown, 1st . . .	37 07	23 01	erty	33 78	152 88
Norristown, Central	46 18	13 66	Pittsburgh, Elmer st.		8 10
Norriton and Provi-			Pittsburgh, S. Side .	73 46	
dence	26 75	35 83	Pittsburgh, Law-		
Overbrook	2 49	22 83	renceville		74 76
Port Kennedy		15 71	Pittsburgh, Park av.		7 50
Pottstown	18 30	13 28	Pittsburgh, Shady		
Roxborough	11 00		Side	144 69	161 18
Springfield	10 45		Point Breeze	190 35	
Thompson Memor'l	62 53		Raccoon	32 68	33 69
Torresdale	16 44		Riverdale	39 00	
Wissinoming	5 00		Sharon	36 17	
			Swissvale	53 64	26 23
	1165 02	554 42	West Elizabeth . . .	26 00	
			Wilkinsburgh	32 00	49 70
			Verona	37 54	2 00
				1124 18	1272 08
<i>Presbytery of Pittsburgh.</i>					
Amity	21 00		<i>Presbytery of Redstone.</i>		
Bethany	40 29	14 70	Belle Vernon	10 79	
Bethel	32 27		Brownsville		13 00
Cannonsburgh	38 00	20 00	Connellsville	70 77	
Centre		21 16	Dawson	26 72	
Chartiers	24 00	6 00	Dunbar	49 00	18 00
Crafton	6 00	14 00	Dunlap's Creek . . .	52 00	
Duquesne		6 00	Fayette City	8 50	
Fairview		3 00	Greensboro	5 60	2 00
Forest Grove		8 00	Jefferson		1 00
Hazlewood	31 50	20 22	Laurel Hill	15 45	21 85
Finleyville	13 60		Leisenring		27 00
Hebron		9 55	Little Redstone . . .	30 00	13 74
Homestead		15 00	Long Run		18 00
Knoxville		6 00	McKeesport		59 74
Lebanon		15 00	Mount Pleasant . . .	23 29	61 00
Long Island		4 00	Mount Pleasant, Re-		
McDonald	60 04	18 00	union		16 00
McKee's Rocks		7 50	New Providence . . .	19 36	
Mansfield	39 13	17 25	Pleasant Unity	21 00	3 00
Middletown		13 00	Rehoboth	18 75	13 50
Miller's Run		1 00	Scottdale	5 15	
Mingo		1 00	Sewickley	9 50	
Monongahela City . .	31 15	25 00	Tyrone	22 28	
Montours	12 87	4 00	Uniontown	50 00	55 83
Mount Carmel		5 00	West Newton	15 00	10 63
Mount Olive		20 50			
Mount Pisgah	5 00	6 00			
Mount Washington	26 44	4 50			
Oakdale		29 50			
Phillipsburg	12 02	1 69			
Pittsburgh, 2d		8 70			
				453 16	334 29

	Sab-acha.	Churches.
Grafton	\$12 00	
Kingwood	5 00	
Morgantown		\$15 00
Ravenswood	13 64	
Sistersville		3 00
Spencer	26 00	
Sugar Grove		3 00
Terra Alta		20 00
Winfield		3 00
	<hr/> 69 89	<hr/> 49 00

Total from Synod of
Pennsylvania . 12,355 54 9492 22

SYNOD OF SOUTH DAKOTA.

Presbytery of Aberdeen.

Brantford		1 28
Britton	29 27	
Castlewood	2 37	
Faris	7 12	
Groton		10 00
Pierpont	3 00	
Raymond	5 00	
Rondell	3 90	
Roscoe	8 24	
Uniontown	7 66	
	<hr/> 66 56	<hr/> 11 28

Presbytery of Black Hills.

Bethel		1 00
Laverne		1 00
Sturgis		6 25
Whitewood	10 00	
	<hr/> 10 00	<hr/> 8 25

Presbytery of Central Dakota.

Artesian	3 11	
Blunt	10 00	
Brookings		4 80
Flandreau, 2d	4 40	3 00
Howell	2 25	
Huron	5 50	26 84
Madison	5 00	
Manchester	4 20	
Rose Hill	4 60	
St. Lawrence	3 00	
Volga	5 00	
White	4 75	
Woonsocket	2 00	10 00
	<hr/> 53 81	<hr/> 44 64

Presbytery of Dakota.

Ascension	1 00
Good Will	1 70

	Sab-acha.	Churches.
Pine Ridge Agency	\$2 77	
Yankton Agency .	1 00	
	<hr/> 6 47	

Presbytery of Southern Dakota.

Alexandria	\$10 00	
Bridgewater	6 00	
Canistota	1 50	
Canton	5 12	3 00
Dell Rapids	5 00	
Harmony		2 70
Kimball	3 50	
Lennox, 1st German		6 00
Mitchell	6 60	
Olive		1 00
Parker	16 08	
Pease Valley		2 00
Scotland		1 85
Sioux Falls		18 65
Union Centre		3 03
	<hr/> 53 80	<hr/> 38 23
Total from Synod of South Dakota . .	184 17	108 87

SYNOD OF TENNESSEE.

Presbytery of Birmingham.

Sheffield	3 00
	<hr/> 3 00

Presbytery of Holston.

Elizabethton	2 10
Greenville	5 00
Jonesville	7 36
Mount Bethel	1 00
Mount Olivet	50
St. Marks	1 00
Salem	4 00
Timber Ridge	1 00
	<hr/> 8 36
	<hr/> 34 52

Presbytery of Kingston.

Bethel	16 02	2 00
Chattanooga, Park Place	11 44	
Pleasant Union		2 00
	<hr/> 27 46	<hr/> 4 00

Presbytery of Union.

Hopewell	1 25
Knoxville, 2d	75 16

	<i>Sub-cha.</i>	<i>Churches.</i>
Knoxville, 4th . . .		\$24 80
Madisonville . . .		1 00
Maryville, 2d . . . \$ 2 00		1 00
Mt. Zion		1 00
New Market 27 17		8 00
New Prospect 7 40		
New Providence . . . 8 41		7 84
Rockford		1 00
Shannondale		25 00
Tabor 2 00		1 00
Washington		9 00
Westminster		2 00

Total from Synod of Tennessee	46 98	158 05
	82 80	199 57

SYNOD OF TEXAS.

Presbytery of Austin.

Austin, 1st		23 46
Brownwood		1 86
Eagle Pass		1 00
Fort Davis 13 85		
Galveston, German		2 00
Goldthwaite		1 00
New Orleans, German		1 00
San Antonio, Madison Square 23 00		
	41 85	30 12

Presbytery of North Texas.

Denison 28 10		
Gainesville	3 00	
Jacksboro 4 50		
Seymour	1 00	
Wichita Falls 10 30		
	42 90	4 00

Presbytery of Trinity.

Baird		1 00
Bosque		1 00
Cisco		1 00
Dallas, 2d 11 35		
Glen Rose		1 00
Stephenville		1 00
Terrell 10 00		1 00
Windham		1 00
	10 00	18 35

Total from Synod of Texas	94 75	52 47
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SYNOD OF UTAH.

Presbytery of Montana.

	<i>Sub-cha.</i>	<i>Churches.</i>
Boulder	\$18 90	
Butte City	47 75	
Deer Lodge	45 75	
Dillon 8 20		
Helena, 1st		\$50 85
Missoula 33 00		10 00
	153 80	60 85

Presbytery of Utah.

American Fork 5 00		2 00
Benjamin	5 45	
Ephraim 11 40		10 00
Hyrum, Emmanuel . . . 5 00		7 15
Kaysville 5 55		
Manti 10 57		10 00
Millville		3 00
Mendon 7 00		
Mt. Pleasant		7 70
Nephi 3 40		
Payson 10 00		
Richfield 12 20		
Salt Lake City, 1st . . . 22 00		6 00
St. George		2 50
Smithfield, Central . . . 4 25		
Springville 3 00		
Spring City		60
Wellsville 5 00		
	109 82	48 95

Presbytery of Wood River.

Boise City 3 00		7 00
Franklin, Centennial . . . 6 00		
Malad		4 80
Montpelier 9 50		
	18 50	11 80

Total from Synod of Utah	281 92	121 60
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SYNOD OF WISCONSIN.

Presbytery of Chippewa.

Ashland 5 00		
Bayfield 10 29		
Rice Lake 7 34		
Superior 12 00		
West Superior 29 33		5 00
	63 96	5 00

Presbytery of La Crosse.

Bangor 5 00		
Galesville 7 58		

	Sab-schs.	Churches.
La Crosse, 1st . . .	\$20 15	\$8 24
Neillsville . . .	14 00	
Salem . . .	2 75	
	<hr/> 49 48	<hr/> 8 24

Presbytery of Lake Superior.

Bessemer . . .	11 29	
Escanaba . . .	40 00	
Florence . . .		15 00
Gladstone . . .	3 27	
Iron Mountain . . .	5 00	
Ishpeming . . .	19 00	28 78
Manistique . . .	20 43	
Marinette . . .	55 00	
Marquette . . .		49 26
Menominee . . .		15 00
Nasonville . . .	1 50	
Negaunee . . .	40 00	
Newberry . . .	5 29	
Oconto . . .	22 00	12 00
St Ignace . . .		6 00
Stalwart . . .		51
	<hr/> 222 78	<hr/> 126 55

Presbytery of Madison.

Baraboo . . .	15 33	
Beloit, 1st . . .	10 00	
Beloit, German . . .		3 00
Brodhead . . .	6 00	
Cambria . . .	8 99	
Caledonia . . .	7 05	
Cottage Grove . . .		24
East Fairfield . . .	4 26	
Janesville . . .	21 30	
Kilbourne City . . .	8 00	
Lodi . . .	10 75	
Madison, 1st . . .		39 88
Oregon . . .	9 60	
Portage . . .	20 44	
Poynette . . .	20 44	3 35
Prairie du Sac . . .	26 85	7 30
Reedsburgh . . .	18 55	4 00
	<hr/> 187 56	<hr/> 57 77

Presbytery of Milwaukee.

	Sab-schs.	Churches.
Cambridge . . .	\$7 70	
Cedar Grove . . .	8 00	
Delafield . . .	3 50	
Milwaukee, Grace . . .	9 85	\$9 55
Milwaukee, Holland . . .		5 00
Milwaukee, Imman'l . . .		25 06
Oostburg . . .		9 00
Ottawa . . .	5 80	58
Richfield . . .		1 00
Stone Bank . . .	7 20	
Somers . . .	15 41	5 02
Waukesha . . .		7 75
West Granville . . .		2 00
	<hr/> 57 46	<hr/> 64 96

Presbytery of Winnebago.

Appleton, Memorial . . .	10 98	
Badger . . .	2 50	
Buffalo . . .	3 60	
Crandon . . .	4 22	
Depere . . .	13 56	
Fort Howard . . .		3 25
Fremont . . .	2 50	
Green Bay, French . . .		3 50
Marshfield . . .	12 05	
Merrill . . .		8 73
Nasonville . . .	10 00	
Neenah . . .	19 57	
Omro . . .	7 22	
Oshkosh . . .	9 57	
Oxford . . .		8 00
Packwaukee . . .	3 50	
Shawano . . .	5 00	
Stevens Point . . .	9 38	9 00
Stockbridge, Indian . . .	5 80	
Wausau . . .		38 71
West Merrill . . .	20 50	
Weyauwega . . .	5 00	
	<hr/> 144 95	<hr/> 71 19
Total from Synod of Wisconsin . . .	726 19	333 71

Total Receipts from Sabbath-schools . . .	\$43,690 42
" " Churches . . .	34,294 04
" " Interest from Invested Funds . . .	4,690 56
" " Individual Contributions . . .	4,518 86
" " Legacy . . .	1,462 50
	<hr/> \$88,656 38

Deduct amount received from Darby Borough Sabbath-school, Presbytery of Chester, March 11, 1890; should have gone to the Business Department . . .	20 00
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Total . . . \$88,636 38

To this add Profit on Books sold by Sabbath-school Missionaries . . .	371 17
Two-thirds Profit of Business Department . . .	8,344 99

Total . . . \$97,352 54

1892.

FIFTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
PORTLAND, OREGON, MAY, 1892.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.

1892.

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ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1905

REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

[APPROVED BY THE GENERAL ASSEMBLY.]

The Standing Committee on Publication and Sabbath-school Work respectfully reports as follows :

We have examined the records of the Board, the annexed account of the Treasurer and the balance sheets which accompany it, and, finding them satisfactory in every particular, recommend their approval by the General Assembly.

The Annual Report of the work of the Board has also been carefully read and considered. The receipts of the Missionary department from churches, Sabbath-schools and individuals during the past year have been nearly nine thousand dollars (\$9,000) larger than in any preceding year, and three times larger than in 1886, and have rapidly increased from that time until the present. This furnishes gratifying testimony to the efficiency of the Board in their important service and the growing confidence of the Church.

The receipts of the Business department during the past year were \$299,115.11, the expenditures \$265,836.84, and the net profits \$44,704.83, of which sum \$29,803.22, or two thirds of the whole amount, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly ; and the remaining third, \$14,901.61, has been added to the capital stock.

There have been published during the year 917,525 books and tracts and 22,052,605 periodicals. These books and periodicals are distributed through the main house in Philadelphia, the Missionaries of the Board, and through the depositories in the large cities of this country, and at Montreal ; Truro, Nova Scotia ; Winnipeg, Manitoba ; and London. They are published, so far as practicable, in the French, Spanish, German and Swedish languages, and they go to all foreign missionary stations throughout the

world. The *Westminster Teacher* and other helps have proved of inestimable value in the study of God's word, and have been instrumental in leading a multitude of souls to Christ.

The Board has distributed through its Missionaries, in their visitations from house to house, 2,601,629 pages of tracts and periodicals. The number directly granted by the Sabbath-school and Missionary Committee, through the Superintendent, was 14,197,356 pages, making a total of 16,798,985.

In addition to these tracts and periodicals, the Board has distributed 89,024 volumes of Christian literature, of which 5,339 were Bibles. The number of needy Sabbath-schools that received donations of reading matter was 1,787. Every working day the Board has given away 279 volumes and 55,996 pages of tracts and religious papers.

Here let it be observed that the Business department of the Board, which supports the editorial and business subdivisions—the one providing the material for books, tracts and periodicals, the other publishing and distributing the same through sales—is not only self-supporting, but, as already intimated, has given nearly \$30,000 of its profits to the Sabbath-school and Missionary department, thus largely supplementing the offerings of the churches, all of which go directly to the same object. This fact needs more emphasis than has been given to it, and all our pastors and church sessions should seek to correct any misapprehensions that may have arisen respecting the designation of all contributions to the Board.

In addition to the aid rendered to the Missionary department of the Board, the Publication House has given its clerical rooms, free of rent, to the Board of Education, the Board of Ministerial Relief, to the Woman's Foreign Missionary Society, to the Editor of *The Church at Home and Abroad*, and a large assembly-room for the meetings of the Presbyterian ministers of Philadelphia.

We observe with interest that the Business department is in the process of reorganization. The Board states that the By-Laws have been so amended as to establish two branches in the department, in accordance with the recommendation of the last General Assembly, viz., "a manufacturing branch, to be placed under the charge of a competent person, who should be held responsible for its proper management; and a publishing and distributing branch, also in charge of a competent person, by whom the book and

periodical business of the Board may be extended and its publications brought more fully to the attention of the churches and the people." The Sabbath-school and Missionary department is occupied with gathering and organizing Sabbath-schools in destitute places where the ministry and church organizations have not as yet gone; in furnishing the same with books, lesson helps and periodicals; and in aiding the growth and efficiency of these nurseries of early piety. This is accomplished through the Permanent Missionaries, whose work is supplemented by students who devote the intervals of study to this form of practical service.

The Board has employed during the past year 72 Permanent Missionaries, an increase of 18 over the number of 1891; and there have been 73 theological students in commission. These Missionaries distributed 2,601,629 pages of tracts and periodicals in the homes visited, delivered 7,338 addresses, and established 961 new Sabbath-schools. The Board also supplied, free of charge, hymn-books, lesson helps, papers and Bibles to 123 Sabbath-schools organized by other persons, making a total of 1,084 schools directly or indirectly established during the past year.

From a carefully prepared exhibit of the fruits of the missionary work performed during the year that closed April 1, 1891, it appears that through the Missionaries of the Board there were organized, on an average, two Sabbath-schools each day of that year, out of which grew, on an average, one church for each Sabbath of the same period. This result is exclusive of experimental labors, which, through adverse influences, were of short duration. The difficulty of obtaining suitable superintendents and teachers in new districts accounts, in a large measure, for exceptional failures.

Special attention is called to the eminently benevolent work of this department of the Board, in securing, through appeals to the churches, a supply of clothing for destitute children during the winter of 1891-92, in which at least 6,000 children were enabled to attend the Sabbath-school. This generous response in boxes of clothing, to the value of \$8,000, will receive public recognition from the Master at the last day—"Ye did it unto me."

After a somewhat extended survey of the department of Christian service committed to the Board of Publication and Sabbath-school Work, your Committee is deeply impressed with its importance. It is at the front in the evangelization of our country. It is the pioneer of the Church,—the voice crying in the wilderness.

In quietness and without observation, trusting in God, it lays the foundations, prepares the way for the organized church, the permanent pastor, and also the ordinances of the house of God. Whilst the Christian college is preparing young men for the ministry, and the Board of Education is extending its helpful aid, this Board is opening doors to fields of usefulness, which, through its labors, are already white for the harvest, appealing for the Missionaries whom the Board of Home Missions sends forth, and to the Board of Church Erection for houses of worship to shelter the little flocks they have gathered along the bridle-paths of the world's advance. Inasmuch as this Board reaches life at its very sources and gives it direction thence, it performs a conspicuous part in providing ministers and elders, Home and Foreign Missionaries, and all the Christian agencies by which these growing districts of the West shall be brought under Immanuel's rule, and prepared for the higher and endless service of the world to come. And it is not only the vanguard of the Church, but it is also a nursing mother to the households of faith it establishes, the pastor's most efficient helper, the friend of the children, the educator of the youth and the solace of old age.

The literature of the Board supplies, as far as possible, a great and urgent need. We cannot exaggerate the value of books and periodicals which inculcate and support the truth as against the most dangerous errors.

Much is to be feared from the skepticism of the age. Conspicuous intellects, great though darkened, are arrayed against evangelical religion. Atheism denies the existence of God; pantheism denies his personality; rationalism denies the authority of his word; humanitarianism betrays Christ with a kiss; and indifferentism repudiates all human responsibility. Only perpetual vigilance can conserve the simple, true, soul-saving gospel of Christ, the only hope of a lost world.

This Board of our Church, through its consecrated Missionaries and Scriptural literature, seeks to resist and counteract the rationalistic and infidel tendencies of our times, and to give the crown of universal dominion to him who is God over all, blessed for evermore.

Each depository of this Board in the great centres of population, in all parts of our land, not thrust into a corner, but looking out on the highways of human life, accessible to the hastening throng,

may be the source of a corrective and life-giving influence which may be as abiding as the race, and every Missionary who carries this literature into irreligious or Christian homes, may be the instrument of leading many into a knowledge of the truth and of confirming the faith of those who believe. It is the judgment of your Committee that the Board should continue to strengthen this department of the work, seeking and securing, so far as possible, the contributions to its literature of the strongest intellects of the land and the world, and advancing this part of its mission with the utmost energy and a persistence that shall never yield.

There is a single statement in the Annual Report of the Board which occasioned a sense of profound sorrow. It is the one dark spot on the otherwise happy record, which in some way God will doubtless overrule for good. The Board reports to the General Assembly that since the close of the fiscal year it has been discovered that the actual cash of the Board is \$7,431.84, less than the balance shown by the cash-book of the Board. This shortage has arisen from the defalcation of a subordinate, to whom, under the supervision of the Treasurer, the keeping of the cash-book had been entrusted. There is no doubt respecting the liability of the Treasurer and his securities for the proper care of all the funds of the Board, and steps have been taken for the recovery of the amount stated, the accomplishment of which is so well assured that the usual two-thirds dividend of net profits are placed to the credit of the Sabbath-school and Missionary department. Upon inquiry, which your Committee deemed it a duty to make, we learn that the defaulter in the case is the chief bookkeeper, who has long been a faithful and trusted employé of the Board. This subordinate has been promptly dismissed from his position, and he has surrendered his personal property for the reparation, in part, of the loss which others will be required, in a large measure, to supply.

In conclusion, for the energy and faithfulness of the officers and employés of the Board, and for the great and encouraging results attained during the past year, it is fitting that we should express deepest gratitude to God, and gather from them an inspiration for further service. Living in one of the most energetic periods of human history, great religious and social problems crowding the closing years of this nineteenth century, the sixth day of the world's progress, beyond which, not far away, may lie the Sabbath of righteousness and peace, it becomes us to do whatsoever our

hands find to do, in the fear of God, in love to Christ and souls, without delay and with our might.

Your Committee recommends the adoption by the General Assembly of the following resolutions:

1. We earnestly commend this Board to the sympathies and prayers of all our people, and earnestly recommend that our churches and Sabbath-schools contribute to it during the coming year *not less* than \$150,000.

2. That presbyteries, pastors and church sessions encourage the teaching of the Shorter Catechism, and that the helps to Bible study issued by our Board be used in all our Sabbath-schools.

3. That we commend the efforts of the Board to stimulate the organization of classes for the training of Sabbath-school teachers.

4. We regard with hopefulness and gratitude to God the general observance of Children's Day, which furnishes an opportunity of deepening in all our churches the interest in the conversion and spiritual nurture of the young.

5. We heartily commend the united movement of the Sabbath-schools of our Church, to gather the now neglected children and youth into our Bible-schools, and all our people are urged to co-operate in this important work.

6. We recommend that the Board of Publication and Sabbath-school Work prepare and publish, as early as possible, a simple and properly illustrated Primary Quarterly, for the use of small children in our Sabbath-schools.

7. We recommend that the Board reduce the price of their publications as soon and as far as practicable, and that they use their utmost endeavors to secure their circulation.

8. We recommend the re-election, as members of the Board for the term of three years, of the following persons, whose period of service is about to expire, viz.: *Ministers*—Charles A. Dickey, D.D., Robert M. Patterson, D.D., LL.D., Louis F. Benson, C. P. H. Nason; *Elders*—Robert H. Hinckley, John H. Watt, William H. Scott, Charles H. Biles; and confirm the appointment of the Rev. Wellington E. Loucks in place of the Rev. Benjamin L. Agnew, D.D., resigned, whose term of office expires in 1893.

All of which is respectfully submitted.

ROBERT F. SAMPLE, *Chairman*.

FIFTY-FOURTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

With thankful acknowledgment of the manifold blessings vouchsafed by God during the past year, the Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-fourth Annual Report, covering the year beginning April 1, 1891, and closing March 31, 1892.

During the year, Rev. Wellington E. Loucks was elected a member of the Board, in place of Rev. Benjamin L. Agnew, D.D., resigned. The confirmation of the appointment of this gentleman, whose term of office will expire in 1893, is requested.

The term of office of the following gentlemen will expire in June, 1892, viz.:

MINISTERS.

Rev. Charles A. Dickey, D.D.,
Rev. Robert M. Patterson, D.D., LL.D.,
Rev. Louis F. Benson,
Rev. C. P. H. Nason.

ELDERS.

Robert H. Hinckley,
John H. Watt,
William H. Scott,
Charles H. Biles.

WORK OF THE BOARD.

The year now closed has been in good degree one of prosperity, in which all the Departments have participated.

The Sabbath-school and Missionary Department has again

been signally favored. Its receipts from contributing churches, Sabbath-schools, and individuals were nearly \$9,000 greater than in any preceding year. It was thus enabled to increase the number of its Permanent Missionaries. It organized, by its Missionaries, 961 new schools and reorganized 311; and by the stimulus and aid of its grants it established 123 new schools. Into these 1,395 organizations more than 49,000 teachers and scholars were gathered, and from the schools thus established a number of churches have already grown. It was enabled gratuitously to distribute nearly 17,000,000 pages of tracts and periodicals, and more than 78,000 volumes of Christian literature, at a cost of \$18,697.96. It closes the year with a balance of \$42,532.86, which will enable it to prosecute vigorously its summer work.

It is a matter deserving special mention that since the year following the organization of the Sabbath-school and Missionary Department it has constantly grown in the confidence and favor of the Church, as has been manifested by an increase from year to year in the contributions of churches, Sabbath-schools, and individuals, to its fund.

The Editorial Department has issued but few books and tracts pending the settlement of the policy of the Board in reference to the publication of that class of literature. The number of Lesson-helps and Sabbath-school Papers edited remains unchanged. There has, however, been an increase of the circulation of these publications of nearly 700,000 copies, which is highly gratifying as it indicates increasing interest and confidence on the part of the Church in this branch of our editorial work. It is worthy of special notice that each one of our periodicals, with the exception of the German Lesson Leaf, the publication of which is a purely Missionary enterprise, has attained to a self-supporting basis.

The Business Department has shared largely in the general prosperity of the Board. It closed the year with net profits amounting to \$44,704.83, of which two-thirds, or \$29,803.22, were paid over to the Sabbath-school and Missionary Department, in accordance with the direction of the General Assembly.

RECOMMENDATIONS OF THE SPECIAL COMMITTEE OF SEVEN.

The Special Committee of Seven, appointed by the General Assembly of 1890 on the affairs of this Board, reported to the last Assembly six recommendations, all of which were approved by that body. (*Minutes*, 1891, *pages* 122, 123.) The first of these recommendations required no action by the Board. With reference to the second and sixth recommendations the actions taken are given immediately below; those in relation to the third, fourth and fifth will be found on pages 28, 29.

The second recommendation was as follows:

“*Second.* The Board of Publication is requested and hereby empowered to make a sub-division of the Business Department, with a manufacturing branch, to be placed under the charge of a competent person, who shall be held responsible for its proper management; and also to make a publishing and distributing branch, also in charge of a competent person, by whom the book and periodical business of the Board may be extended and its publications brought more fully to the attention of the churches and the people.”

In accordance therewith the Business Department is in the process of reorganization. The By-Laws have been so amended as to establish the two branches of the Department indicated; and also to provide for the election of a MANUFACTURER, who shall have charge of the Manufacturing Branch, and of a BUSINESS SUPERINTENDENT, who shall have personal charge of the Commercial and supervisory charge of the Manufacturing Branch.

In compliance with the sixth recommendation separate balance sheets of the Sabbath-school and Missionary Department and of the Business Department are presented in this report.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The past year has been one of prosperity with this Department. Pastors, stated supplies, sessions, churches, Sabbath-schools and individuals have more thoroughly understood and sympathized with its objects and methods.

THE FUNCTIONS OF THE DEPARTMENT

may be classed under the following six heads:

- I. The establishment of Sabbath-schools in needy localities.
- II. The upbuilding of weak and struggling Sabbath-schools in frontier and destitute districts.
- III. The distribution of Bibles, hymn books, books, tracts, lesson-helps and Sabbath-school papers through sale by missionaries, and in the case of needy churches, Sabbath-schools, families, and individuals by grant.
- IV. The visitation of families in communities destitute of the means of grace.
- V. The elevation and improvement of existing Presbyterian Sabbath-schools.
- VI. The collection, arrangement and presentation to the General Assembly of the Sabbath school statistics of the Presbyteries and Synods.

MISSIONARY AGENTS.

In carrying on the first four classes of operations above enumerated,—namely, the establishment of Sabbath-schools, their upbuilding, the distribution of Christian literature, and house-to-house visitation,—two kinds of field agents are employed, styled respectively Permanent and Student Sabbath-school Missionaries.

1. PERMANENT MISSIONARIES.

These are men employed for their whole time, and who are recommissioned from year to year, so long as they are willing to continue in service and as the methods and success of their labors meet with approval.

The entire number of Permanent Missionaries at work during the whole or a portion of the past year was 72, being an increase of 18 over the number employed in 1891. Of these, 58 are now in the field.

2. STUDENT MISSIONARIES.

These are students from our theological seminaries appointed to labor as Sabbath-school Missionaries during the four months of their summer vacation. During the summer of 1891 there were 73 of this class of laborers in commission. These young men labored with fidelity, and God blessed their efforts. Besides the results of their work on their fields, they themselves acquired experience in missionary work which will tend to qualify them for future efficient ministerial service.

The General Assemblies of 1888, 1889, 1890 and 1891 cordially approved the Board's plan of sending out Student Missionaries, and the success of their labors has vindicated the wisdom of that approval.

RESULTS OF THE YEAR'S WORK.

I.

THE ESTABLISHMENT OF SABBATH-SCHOOLS IN NEEDY LOCALITIES.

ORGANIZATIONS.

Our Missionaries established during the year 961 new Sabbath-schools.

Under the standing offer of the Board to furnish free supplies of hymn books, lesson helps, papers and Bibles to any person organizing a Presbyterian Sabbath-school, 123 schools were established. This number, added to the number of schools

established by the Missionaries, gives a total of 1,084 new Sabbath-schools directly or indirectly organized by the Board during the past year.

REORGANIZATIONS.

More than a year ago explicit instructions were given to our Missionaries to report reorganizations of schools as *reorganizations*, and not as *organizations*, thus making the reports conform to the facts and guarding against misleading statements. During the past year 311 schools have been reported as reorganized.

ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was over 49,000.

The Missionaries visited and otherwise aided 3,454 Sabbath-schools.

In their varied lines of work our Missionaries delivered 7,338 addresses, and travelled 377,782 miles.

II.

THE UPBUILDING OF WEAK AND STRUGGLING SABBATH-SCHOOLS.

PERMANENCY OF THE NEW SCHOOLS.

An important aim of the Board has been permanently to establish Sabbath-schools, and not simply to organize them. The obstacles in the way of such establishment are principally the following: The difficulty of finding suitable men to act as superintendents; the impossibility in some localities of finding a sufficient number of suitable teachers; the blockades of snow that in many northern regions make the roads impassable and so prevent attendance during the winter; the spiritual indifference that prevails in many communities; and, in a few localities, generally prevailing lawlessness and strife amongst the people.

The Superintendent of this Department has constantly labored to repress a tendency to undue multiplication of schools.

Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian church; in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery; and, where proper supervision cannot be exercised by the Committee, to place it in the immediate care of the Synodical Missionary. These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our Missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents; and to revisit from time to time, as they have opportunity, the schools they have established, doing all within their power to preserve and foster them.

The Board has instituted a system by which it endeavors to ascertain the condition of all its new organizations. Each year a careful census is taken of schools that were organized during the preceding year. Reports have been received during the year just closed of the schools that were directly organized by our Missionaries between April 1, 1890, and April 1, 1891, from which the following facts are gathered: Of the 1,209 schools organized 742 are alive and flourishing; 332 have succumbed to circumstances; 135 have not been heard from. From the 742 living schools 55 churches have already grown.

It will enable us in some degree to realize the magnitude and importance of the work that was performed by our Missionaries during the year that closed April 1, twelve months ago, to consider the fact that they established, on an average, each day of that year 2 schools that *continue to live*; and also the further fact that from those living schools one church has already grown for every Sabbath of the year.

It is also proper to report that the 135 schools established during that year under the offer of the Board to supply needed books and lesson-helps, are all alive and flourishing. These

added to the 742 schools established by the direct efforts of our Missionaries make a total of 877 *living* Sabbath-schools that, in the year ending April 1, 1891, were added to our lists.

CONJOINT RESPONSIBILITY OF THE BOARD AND THE PRESBYTERIES.

The General Assembly of 1887, after directing the reorganization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*):

[Resolved] That inasmuch as the extension of the Board's work herein contemplated, requires the appointment of Missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their *selection and appointment* carefully made by the Board. No Missionary of the Board shall labor within the bounds of a Presbytery except *with the approval and under the supervision of the Presbytery or its appropriate Committee.*

It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school Missionaries, their assignment to particular fields, and the general superintendence of them belong to the Board; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incorporated in the printed code of "Instructions," a copy of which is placed in the hands of each Missionary. A copy is also sent to the Chairman of the Committee on Publication and Sabbath-school Work of every Presbytery to whose bounds a Missionary is assigned.

SPECIAL INSTRUCTIONS TO MISSIONARIES.

Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is

Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

Advise with the pastors of churches in the neighborhood of your mission field.

Attend the meetings of Presbytery, and report your work, and ask its advice and co-operation.

You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

On the 15th day of each month copy on your monthly blank report all statistics of your labors since the 15th day of the preceding month contained in your blank book of forms. Send this monthly Report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor, for examination, correction and endorsement. Have this Report returned to you by the Chairman of the said Committee; then, and not till then, forward it to the Superintendent of the Department, so that it may be received by him before the end of the month.

Send a duplicate of the Report which has been endorsed by the Committee to the Chairman of said Committee, to be retained by him.

Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if on any account the method of work pursued by any Missionary is not satisfactory, the Presbytery, or its Committee, is responsible for its correction.

III.

DISTRIBUTION OF LITERATURE.

GRANTS.

The number of pages of tracts and periodicals distributed by our Missionaries, in their house-to-house visitations, during the past year was 2,601,629. The number directly granted by the Sabbath-school and Missionary Committee, through the Superintendent, was 14,197,356; total, 16,798,985.

In addition to these grants, the Department has distributed 89,024 volumes of Christian literature, of which 5,339 were

Bibles. Of this number, the Missionaries gave away, other than Bibles, 63,355, and sold 5,055.

The number of volumes directly donated by the Sabbath-school and Missionary Committee was 15,279.

The net value of the grants, that is, the exact cost to the Department, was \$18,697.96.

The number of Sabbath-schools applying for and helped by these grants, most of which are entirely dependent for reading matter upon what is thus gratuitously supplied to them, was 1,787. The number of grants made to churches and individuals was 584.

These figures have little meaning to the unthinking reader. But when we remember that God is often pleased to accompany the printed truth with the influence of the Holy Spirit to the salvation of men, they possess a profound significance.

Every working day in the year the Board has given away 279 volumes, and 55,996 pages of tracts and religious papers.

This is a reading age, and thousands who would never enter a church nor listen to a sermon can be reached by the truths of God's word presented in our beautiful Sabbath-school papers, and in tracts and good books.

IV.

HOUSE-TO-HOUSE VISITATION.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the reach of the preaching of the word or any of the ordinary means of grace. They can be touched only by the living Missionary going into their homes, carrying the message of life on his lips and leaving it on the printed page.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church or school, is the Sabbath-school Missionary work of this Board. The Sabbath-school Missionary pushes the line of gospel

effort to the very front. Within the year past our Missionaries have visited 68,777 families, in whose houses they have left the gospel of Christ in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times quite pathetic. The instances are not few in which gospel seed in book or tract has brought forth thirty, sixty, and sometimes even a hundred fold.

CLOTHING FOR DESTITUTE CHILDREN DURING THE WINTER OF 1891-92.

Many of our Missionaries made such representation of the needs of hundreds of children who, because of the lack of clothing, were unable to attend either day or Sabbath-school, that an appeal was issued to Sabbath-schools and the various benevolent societies of Presbyterian churches in behalf of these destitute little ones. The response was prompt and generous. Boxes and barrels of clothing were forwarded to the Missionaries to the value of over \$8,000. No fewer than six thousand children and youth were thus enabled to attend the Sabbath-school.

V.

ELEVATION AND IMPROVEMENT OF SABBATH-SCHOOLS.

The Department has labored in this portion of its work by the following methods :

1. The inauguration upon a new plan of Bible Teachers' Institutes for teacher training. Its object is to establish in every Sabbath-school, during six months of the year, a weekly Institute, consisting of all teachers and other persons interested in Bible study and teaching, who may promise to attend the meetings and pursue the course of instruction of the Institute. The course consists of the study of the International Sabbath-school Lesson, and such text books or methods as shall be furnished by the Board. A complete account

of the methods and advantages of this new form of teacher training may be found in the Bible Teachers' Guide, which has been published by the Board as the text book of methods for the first year.

2. Special attention is given to the promotion of Synodical and Presbyterial Conventions and Institutes. The Superintendent has labored, as time would allow, in such gatherings.

3. The Department has continued to send out to each contributing Sabbath-school a Quarterly Letter written by the Missionary to whom the collections of that school have been assigned as furnishing part of his support. This has proved to be of constant educational value to the scholars, enlisting and holding their interest in the missionary work, and developing their benevolence toward it.

CATECHISM BIBLES.

4. The plan adopted in 1888, of giving Oxford Bibles as prizes to all persons who may be certified to the Board, by pastors or elders, as having recited perfectly the Westminster Shorter Catechism, has been continued. During the past year 1,212 such Bibles have been awarded. The total number that has been awarded since the inauguration of the plan is 8,315.

UNITED MOVEMENT FOR GATHERING IN THE YOUTH OF THE COUNTRY.

5. Early in the year an offer was made to supply blank books for visitors, with printed instructions and suggestions, and a supply of cards of welcome, to all Presbyterian Sabbath-schools that would undertake the work of gathering in the neglected children and youth within their respective neighborhoods.

It was proposed that each school should appoint several visitors, to each of whom a certain locality should be assigned as a field of labor. It was proposed that the visitors should personally enter the homes of non-attendants at church and Sabbath-school, and invite them to attend.

Hundreds of churches have co-operated with this move-

ment, to which 5,000 blank books have been sent, and 50,000 welcome cards. In many instances, cities, towns and villages have been thoroughly canvassed with gratifying results.

The Presbyterian Sabbath-school Superintendents' Association of Philadelphia entered earnestly upon the work, and, under its lead, a systematic house-to-house visitation was made of a large part of the city.

The following, taken from a letter just received from a new and growing city in the West, illustrates the tone of the reports:

"About eight weeks ago you sent 500 cards and visitors' books for a Sabbath-school canvass. Having charge of the Primary Class, I chose ten ladies who were doing no Sabbath-school work, assigned them a district each to be canvassed for the purpose of gathering in primary scholars. The results are:

"1. Increased attendance in the Primary Class, from 25 to 81.

"2. Increase in Sabbath-school attendance, from 70 to 162.

"3. A revival. To-morrow we add over 20 from the Sabbath-school to the church."

A movement so fraught with good should be continued during the six months beginning next October, when it is expected that thousands of our schools will co-operate.

CHILDREN'S DAY.

6. A steady growth is noticeable in the observance of the second Sabbath in June by our Sabbath-schools as Children's Day. The educational influence of this annual celebration is of value in turning the attention of the entire Church to the Christian nurture of the young, thus drawing towards this important duty the sympathies and prayers of all believers.

On Children's Day, 1891, the Sabbath-schools contributed over \$43,000 to the Sabbath-school and Missionary work of this Board.

Taking advantage of the enthusiasm that belongs to the present as being the quadri-centennial year of the discovery of America, an appeal has been made for \$75,000 to be con-

tributed on next Children's Day, and the hope is strong that this enlarged contribution will be made.

VI.

SABBATH-SCHOOL STATISTICS.

The sixth function of this Department is the collection, preparation, and presentation to the General Assembly, of the Sabbath-school statistics of the Presbyteries and Synods.

The following table is made up from these statistics as they appear in the appendix to the Minutes of the last General Assembly : *

MEMBERSHIP.

No. of schools reporting	6,870
No. of officers and teachers	97,415
No. of officers, teachers and scholars	921,638
No. of schools held all the year	5,491
Average attendance	452,300

RELATION TO CHURCH.

Attendance of scholars at church	218,491
Total number of scholars in full membership of church	148,365
Total number of baptized scholars	164,461
No. of scholars received during year into full membership of church	30,992
No. of baptized scholars received into full membership of church	16,854

EDUCATIONAL.

No. of schools in which Shorter Catechism is taught	3,977
No. of schools using Westminster Lesson-Helps	5,352
No. of books in libraries	923,953

CONTRIBUTIONS.

To the Sabbath-school work of Presbyterian Board	\$53,460
To other Boards of the church	128,957
To other benevolent objects	107,817
To the support of the school	361,821

* In preparing the above table of statistics the Board has departed from its former custom of supplying blanks in the Presbyterian Reports from the minutes of the General Assembly. The table presents the figures as they came from the Presbyteries. In view of this change of procedure in making up the table, no comparison can be made with former reports. In future, such comparisons will be presented.

RESULTS OF FOUR YEARS' WORK.

APRIL 1, 1888—APRIL 1, 1892.

In obedience to the directions of the General Assembly of 1887, the practical organization of the Sabbath-school and Missionary Department of this Board was completed, and it entered upon its labors, April 1, 1888. We have, therefore, up to the 1st day of April, 1892, the period of four years in which to note the results of this new missionary enterprise.

Whilst it is true that four years in the operation of this branch of the Church's evangelizing activities can scarcely be deemed sufficient time for a complete judgment upon it from all points of view, they may enable us partially to answer the question: Has the wisdom of the Church in the formation of this arm of missionary effort been vindicated?

The following condensed statement may be regarded as satisfactory:

Sabbath-schools organized by Missionaries and under special offer	4,614
Persons gathered into these schools	171,590
Number of volumes given away	241,331
Number of pages of tracts and periodicals given away	51,419,165
Number of grants of books, tracts, periodicals and lesson-helps	7,667
Net value of grants	\$61,254.70
Families visited by Missionaries	235,024

RECEIPTS AND EXPENDITURES.

This Department has received, for its current funds, during the year, \$126,816.20, of which \$36,515.15 came from churches and \$48,012.12 from Sabbath-schools; \$6,707.85 from individual contributors; \$5,088.40 from interest on invested funds; \$358.70 from bank interest on balances; \$330.76 from profits on sales by Missionaries; and \$29,803.22 from the Business Department, being two-thirds of the net profits of that Department for the year. The receipts were \$29,463.66 above those reported in 1891.

The total expenditures of the year were \$110,167.98, being

\$3,209 in excess of the receipts for the year other than those contributed by the Business Department.

An itemized statement of receipts and expenditures will be found in the Statement on page 20.

PURCHASES.

The following purchases have been made from the Business Department:

For grants:

Periodicals,	\$11,720 63
Books and tracts,	6,977 33
For sales by Sabbath-school Missionaries, .	705 08
	<hr/>
Total,	\$19,403 04

ACKNOWLEDGMENTS.

During the year this Department has been aided, as heretofore, by the American Bible Society with liberal grants of Bibles and Testaments for gratuitous distribution.

All the other Boards of the Church have manifested toward us kind consideration. To the Secretaries and Synodical Missionaries of the Board of Home Missions, whose field of operation is largely coterminous with our own, is this Department especially indebted for valuable counsel and co-operation.

MISSIONARY BIBLE FUND.

There was in the hands of the Treasurer to the credit of the Missionary Bible Fund, April 1, 1891, the sum of \$255.12, to which was added during the year \$932.36, making a total of \$1,187.48. This entire sum has been expended for Catechism Bibles, under the order of the Sabbath-school and Missionary Department.

Summary of Sabbath-School Missionary Work from April 1, 1891, to April 1, 1892.

SYNODS.	STATES.	Sabbath-schools organized.	Sabbath-schools reorganized.	Number of Teachers.	Number of Scholars.	Sabbath-schools addressed.	Subsistence visited or otherwise aided.	Volumes sold.	Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles traveled.
Missouri	Arkansas	7	1	83	182	15	8	362	80,250	1,888	22	325	27	3,464
Pacific	California	15	1	83	454	85	112	362	26,565	290	2	2,174	110	8,425
Atlantic	Florida	15	1	82	510	42	11	116	27,523	585	191	941	82	10,781
Illinois	Georgia	7	1	27	219	42	47	636	27,523	585	191	941	82	10,781
Indiana	Illinois	21	0	140	1,145	91	95	660	57,069	1,483	112	1,109	148	5,729
Indiana	Indiana	18	4	169	1,276	96	62	126	51,985	1,483	112	1,109	148	5,729
Indiana	Indian Territory	2	0	11	1,174	114	101	145	184,390	4,881	174	1,029	145	2,951
Iowa	Iowa	86	4	809	2,084	169	195	945	167,570	6,143	380	4,117	477	22,068
Kentucky	Kentucky	58	2	117	1,174	114	101	145	184,390	4,881	174	1,029	145	2,951
Kentucky	Kentucky	23	40	131	3,282	135	468	532	167,570	6,143	380	4,117	477	22,068
Michigan	Michigan	63	40	853	4,186	292	398	16	173,302	5,343	140	4,296	460	38,465
Minnesota	Minnesota	128	13	611	5,991	177	321	168	173,302	5,343	140	4,296	460	38,465
Missouri	Missouri	19	1	85	300	14	29	36	30,781	1,099	11	507	89	3,776
Montana	Montana	19	1	85	300	14	29	36	30,781	1,099	11	507	89	3,776
Nebraska	Nebraska	24	22	248	2,668	168	225	612	126,444	3,631	386	3,009	371	16,108
North Carolina	North Carolina	97	19	180	1,660	160	262	612	126,444	3,631	386	3,009	371	16,108
North Dakota	North Dakota	31	4	183	1,394	81	16	16	44,151	3,713	297	1,753	184	6,750
Ohio	Ohio	14	8	183	1,394	81	16	16	44,151	3,713	297	1,753	184	6,750
Oregon	Oregon	28	8	38	486	32	93	140	203,173	3,713	297	1,753	184	6,750
Oregon Territory	Oregon Territory	14	1	38	486	32	93	140	203,173	3,713	297	1,753	184	6,750
Pennsylvania	Pennsylvania	8	1	80	316	53	6	433	171,945	857	98	2,741	87	9,694
Pennsylvania	Pennsylvania	8	1	80	316	53	6	433	171,945	857	98	2,741	87	9,694
South Carolina	South Carolina	70	46	860	2,948	363	367	83	184,390	4,881	174	1,029	145	2,951
South Dakota	South Dakota	70	46	860	2,948	363	367	83	184,390	4,881	174	1,029	145	2,951
Texas	Texas	10	4	189	1,222	107	142	22	68,494	2,098	279	2,336	172	6,894
Texas	Texas	10	4	189	1,222	107	142	22	68,494	2,098	279	2,336	172	6,894
Virginia	Virginia	84	0	157	1,457	107	142	183	91,442	3,142	16	1,881	302	7,518
Washington	Washington	12	0	160	1,457	107	142	183	91,442	3,142	16	1,881	302	7,518
West Virginia	West Virginia	65	0	370	2,756	183	124	80	173,675	3,416	166	2,080	284	7,518
Wisconsin	Wisconsin	56	20	283	2,275	180	136	17	82,161	3,214	241	4,083	745	16,249
Total	Total	941	311	4,993	40,689	2,817	3,454	5,955	2,601,629	63,835	5,839	146,777	7,388	877,782
Grants by Sabbath-school and Missionary Committees									14,197,366	18,279				
									10,798,983	76,684				

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year
were as follows:

Balance on hand, April 1, 1891		\$25,884 64
From churches	\$36,515 15	
From Sabbath-schools	48,012 12	
Individual contributions	6,707 85	
Interest on invested funds	5,088 40	
Bank interest on balances	358 70	
		<hr/>
		96,682 22
Profits on sales by missionaries		330 76
Two-thirds net profits for the year from the Business Department		29,863 22
		<hr/>
		\$152,780 84

EXPENDITURES.

1. For salaries to Sabbath-school Missionaries . . .	\$57,522 73	
2. For expenses of Sabbath-school Missionaries . . .	11,731 86	
3. For freights on publications forwarded to Mission- aries, and on grants by committee	917 81	
4. For net value of grants by the Sabbath-school and Missionary Committee and its Missionaries . . .	18,697 96	
5. For one-third of salary of Secretary and Treasurer .	2,166 66	
6. For salary, travelling and incidental expenses of Superintendent of Sabbath-school Work	4,351 25	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above	5,809 31	
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco	972 25	
9. For printing of exercises, missionary letters, collec- tion envelopes, circulars, etc., for "Children's Day" .	5,860 23	
10. For Bibles purchased for distribution for reciting the Shorter Catechism	1,304 49	
11. Proportion of deficiency, "Church at Home and Abroad"	167 36	
12. Publishing receipts in "Church at Home and Abroad"	245 23	
13. For deficit in cost of publishing "German Lesson Leaf," 1891.	323 54	
14. Special Contributions to Jos. Brown (Missionary), for Sabbath-school Work in Wisconsin	97 30	
		<hr/>
		110,167 98
Balance in favor of Missionary Fund, April 1, 1892		\$42,532 86

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following works have been published :

BOUND VOLUMES.

No. 1408. **THE MAN OF UZ.** Lessons for Young Christians from the Life of an Ancient Saint. By the Rev. S. A. Martin. 16mo. Price, 50 cents.

No. 1409. **FAR OUT ON THE PRAIRIES.** By the author of "Drew Drake and his Nets." 16mo. Price, \$1.15.

No. 1410. **MINUTES OF THE GENERAL ASSEMBLY.** 1859-1864. Price, \$1.25, net.

THE WESTMINSTER QUESTION BOOK for 1892. 18mo. Price, 15 cents ; \$12 for one hundred copies, net.

THE BIBLE TEACHER'S GUIDE ; or, Methods of Work in the Sabbath-school. By James A. Worden, D.D. Price, 25 cents.

PAPER COVER.

Papers for the People :

No. 1. **THE CREDULITY OF INCREDULITY.** By Arthur T. Pierson, D.D. Price, 10 cents, net.

No. 2. **CONFORMITY TO THE WORLD.** By Howard Crosby, D.D., LL.D. Price, 10 cents, net.

32mo TRACT.

No. 70. **THE GREAT QUESTION.** By the Rev. S. S. Potter. Pp. 8.

PUBLICATION IN SWEDISH.

THE SHORTER CATECHISM. Pp. 36.

SPECIAL PUBLICATION.

CHILDREN'S DAY EXERCISE for 1891. By James A. Worden, D.D.

MISCELLANEOUS.

INSTRUCTIONS PREPARATORY TO BAPTISM AND THE LORD'S SUPPER. By the Rev. Edward B. Hodge. 18mo. Price, 5 cents.

BIBLE LIGHT ON MISSION PATHS. Prepared for use in Missionary Meetings of Women and Young People, and in Monthly Concerts. Price, 30 cents.

THE BOOKS OF THE BIBLE, for Little Children and Primary Classes. By Israel P. Black. 16mo. Pp. 16.

PERIODICALS.

No new periodicals have been started during the past year, and there have been no changes in the form of those regularly issued. A few descriptive words concerning each of these will explain their character and object.

The Westminster Teacher is issued once a month, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, but it is used also by many Bible-class scholars. It is published in octavo form. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents per copy.

The Westminster Question Book is a complete manual for the study of the International Bible lessons for the year. It is adapted to higher grade or senior classes. Price, \$12 per one hundred, net; by mail, 15 cents per copy.

The Westminster Quarterly is adapted to advanced and Bible classes. It is an octavo of 36 pages, and is issued quarterly. Each number contains full lesson work for three months, with order of service and music. Price, school subscriptions,

to one address, \$12 per one hundred copies for one year; single copy, 20 cents.

The Westminster Primary Quarterly is adapted to the little people. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, one hundred copies per year, \$8, or 8 cents for each scholar.

The Lesson Leaf is prepared with special reference to intermediate scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Price, school subscriptions, to one address, one hundred copies per year, \$5; or 5 cents yearly for each scholar.

The Westminster Primary Lessons.—In the same form and at the same rate as *The Westminster Lesson Leaf*.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations. It is published monthly. The price is the same as that of *The Westminster Lesson Leaf*.

Forward.—An illustrated semi-monthly paper of twelve pages, which may be taken once or twice a month as subscribers desire. Price, school subscriptions, to one address, once a month, one hundred copies per year, \$15; twice a month, one hundred copies per year, \$30.

The Sabbath-School Visitor.—An illustrated semi-monthly four-page paper, which may be taken either once or twice a month. Price, school subscriptions, to one address, once a month, one hundred copies per year, \$10; twice a month, one hundred copies per year, \$20.

The Morning Star.—An illustrated semi-monthly four-page paper, which may be taken once or twice a month. Price, school subscriptions, to one address, once a month, one hundred copies per year, \$5; twice a month, one hundred copies per year, \$10.

The Sunbeam.—A weekly paper for the little ones. Price, school subscriptions, to one address, \$20 per one hundred copies for the year. No subscription to *Sunbeam* taken for less than a month.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on p. 32 there have been published during the year 917,525 books and tracts and 22,052,605 periodicals, which, together with 8,150 copies of the annual Report,* make an aggregate of 22,978,280 publications for the year. There has been a decrease in the publications of the year covered by this report, of books and tracts of 392,775, and an increase in periodicals of 685,406—a total increase in the number of books, tracts and periodicals of 292,631. The number of copies of the Annual Report printed is the same as that of last year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, eighteen of which are in our own land, four in British America and one in England. These agencies are as follows:

DEPOSITORY AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.
Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

* This refers to the number of copies of the Report for the year ending March 31, 1891.

Buffalo, N. Y., Otto Ulbrich, 395 Main Street.

Chicago, Ill., Chicago Depository, Randolph R. Beam, Supt., 44 Madison Street.

Cincinnati, O., Western Tract Society, 176 Elm Street.

Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.

Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.

Detroit, Mich., J. E. Mason, 189 Woodward Avenue.

Harrisburg, Pa., S. W. Fleming, 32 North Third Street.

Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.

Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

New York, N. Y., Ward & Drummond, 711 Broadway.

Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, Ewing & Raymond, 69 Morrison Street.

San Francisco, Cal., Geo. C. McConnell, 759 Market Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., Supt., 1107 Olive Street.

Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.

Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.

Toronto, Ont., N. T. Wilson, 31 King Street West.

Troy, N. Y., Smyth & Co., 266 River Street.

Truro, N. S., D. H. Smith & Co.

Winnipeg, Manitoba, Russell & Co., 504 Main Street.

And in London, England, 14 Paternoster Square, terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to Pastors and Sabbath-school superintendents. Our Missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

PERIODICALS.

Our periodicals, including the lesson-helps, designed primarily for the use of Sabbath-school teachers and scholars, form an instrumentality of incalculable power, not only for beneficially influencing the young, but for the general diffusion of knowledge of the truth. Since the introduction of uniform lessons in our Sabbath-schools, the *Westminster Teacher* and other lesson helps have largely superseded the use of Bible Dictionaries and Commentaries. The information that formerly

had to be sought by teachers and scholars in these volumes is now culled out by skillful hands, and is presented week by week to those that need it and as it is needed.

These periodicals form one great system which is not only of inestimable benefit to the Church at large, but is remunerative to the Board. Several of them, viz., Forward, Morning Star, Westminster Primary Lessons, Westminster Primary Quarterly, and Westminster German Leaf, were published, until within two or three years, at a pecuniary loss. All of them, however, with the exception of the German Lesson Leaf, not only have reached a paying basis, but have returned profits which have been used toward liquidating the accumulated deficits charged against them. The total amount of deficit charged in the balance sheet of last year against the first four of the above-mentioned periodicals was \$19,221.96; the profits of the year on these publications was \$9,566.24, thus reducing the deficit to \$9,655.72, or nearly 50 per centum. There is every prospect that in a few years these, as our other periodicals have done, will by their profits return to the Board all that was expended in their establishment.* The charges that remain against them respectively will be found on the debit side of the balance sheet. They are retained on that sheet as being of the nature of investments.

The case of the German Lesson Leaf is peculiar. It was established on the recommendation of the General Assembly and as a missionary enterprise. As there is no prospect of its becoming self-sustaining, the deficit standing against it

* The following table sets forth the former and present condition of the four periodicals mentioned respectively. It also serves to manifest that in all probability the charges against Forward and Primary Quarterly will be liquidated during the present year, and those against Morning Star and Primary Lessons within three or four years:

	Deficit 1891.	Profits 1891-2.	Deficit 1892
Forward,	\$8,944 69	\$6,009 25	\$2,935 44
Primary Quarterly,	1,177 94	1,026 98	150 96
Morning Star,	4,986 77	1,699 73	3,287 04
Primary Lessons,	4,112 56	830 28	3,282 28
	<hr/>	<hr/>	<hr/>
Total,	\$19,221 96	\$9,566 24	\$9,655 72

(\$3,682.64) has been charged to "profit and loss," and in view of its missionary character the Sabbath-school and Missionary Department has assumed the payment of all future deficits. The deficit for the year covered by the report was \$323.54.

SALES.

The sales for the year in books and tracts were \$104,237.87. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The amount received during the year for the sale of periodicals was \$157,246.99.

The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$299,115.11. To this should be added the balance in the treasury, belonging to the Department and the funds indicated above, April 1, 1891 (\$48,195.57), making a total of \$347,310.68. The expenditures during the year have been \$265,836.84. The balance is \$81,473.84; of which, as the entire amount credited to the Missionary Bible Fund has been expended, \$72,932.19 belongs to the Business Department, and \$8,541.65 to "The Church at Home and Abroad."

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$705.08 from those sales (see p. 18). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rates of discount allowed on the same classes of publications to the most favored branch house in this country;" the Missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

The discrepancy between the preceding statement and the Treasurer's report, in the totals of "receipts" and of "balance," is due to the facts mentioned in the following section.

NET PROFITS.

The net profits of the year have been \$44,704.83. Of this sum, two-thirds, or \$29,803.22, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly. The remaining third, or \$14,901.61, has been added to the capital stock.

It is with profound regret that the Board reports to the General Assembly that, since the close of the fiscal year, it has been discovered that the actual cash of the Board is \$7,431.84 less than the balance shown by the cash-book of the Board. This shortage has arisen through the defalcation of a subordinate, to whom, under the supervision of the Treasurer, the keeping of the cash-book has been intrusted.

Inasmuch as the By-Laws of the Board, under which the Treasurer accepted his office and gave bond for the performance of his duties, distinctly define the duty of the Treasurer to be "to take charge of the funds of the Board; to demand and receive all the moneys in the hands of other persons employed by the Board, and to deposit the same in such bank or other institution as the Business Committee may direct," as well as for other reasons, the Board does not doubt the liability of the Treasurer and his sureties for the proper care of all the funds of the Board. The Board has therefore taken the proper steps towards effecting the recovery of the amount named; and believing the amount to be collectible, the Board has not thought it necessary to reserve such amount out of the earned profits of the year, in declaring the usual two-thirds dividend of such profits, and placing the same to the credit of the Sabbath-school and Missionary Department.

CONTRACTS ON COMPETITIVE BIDS.

The third recommendation of the Special Committee of Seven was as follows:

“Third. That the Assembly approve and commend the plan adopted by the Board in July last, of competitive bidding and contracts, and recommend its continuance, with reports from time to time to the Assembly.”

The plan thus approved and commended has been continued.

CHEAP LIBRARIES.

The fourth recommendation of the Special Committee was as follows :

“Fourth. That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into “cheap libraries” as far as possible, and so far as proper also donated to Sunday-schools and home mission stations, or any appropriate benevolent work, with a view to reducing largely each year the quantity of idle material on hand.”

It was found to be exceedingly difficult, if not impracticable, to enter at once upon the work thus indicated. Arrangements, however, have been made for prosecuting it in the near future.

CAPITAL STOCK.

This, at the beginning of the year, according to the balance sheet of the last Report, was \$516,301.25. Acting, however, under the fifth recommendation of the Report of the Special Committee of Seven, the Board reduced the estimate of said stock to \$392,214.33. The recommendation referred to is as follows :

“Fifth. That the Board be authorized to make, at their convenience, a reinventory of the merchandise and such other property as is included in capital stock account, with a view to reduction of the same to a cash basis.”

The entire reduction was \$124,086.92 ; of which \$98,691.30 was in the estimate of merchandise, and \$25,395.62 in that of stereotype plates. A Revised Balance Sheet for 1891, made up on the basis of the new estimates, may be found on p. 33.

Attention is called to the fact that a large part of the capital stock is represented by the real estate of the Board, concerning

which it is proper to bring again to the notice of the General Assembly the following extract from the Report of the Special Committee on the Board of Publication that was appointed by the Assembly of 1884, which Report was issued to the Church by direction of the Assembly of 1885:

“The noble building occupied by the Board is not under its sole occupancy. It is shared in common with the Boards of Education, Ministerial Relief, the Woman’s Foreign Missionary Society, the Presbyterian ministerial brotherhood of Philadelphia generally, yet is kept in repair, heated, lighted and its taxes paid out of the earnings of the Board of Publication. In this estimate the choice rooms of the second floor, covering the entire Chestnut Street front, are occupied by the Board of Education. The Board of Ministerial Relief occupies an adjacent room, 13 by 38½ feet in size. A large assembly-room, occupying the entire Sansom Street front, is reserved for public meetings of presbyteries, ministers’ meetings and women’s prayer-meetings, and a large room across the hall is reserved for committee meetings. On the third floor two rooms, 13 by 38½ feet in size, are occupied by the Woman’s Foreign Missionary Society.” [Since the issuing of the report from which the foregoing paragraph is quoted, a large room in the third story has been appropriated to the Editor of “The Church at Home and Abroad,” and an additional room in the fourth story to the Board of Ministerial Relief.]

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts* on account of the magazine for the year was \$30,173.42. The number of copies published was 289,204.

A balance of \$8,541.65 now stands to the credit of this magazine in the books of the Treasurer.

*This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
5 New Books,	55,750
2 Papers for the People,	2,000
1 32mo Tract,	2,000
1 Publication in Swedish,	3,000
1 Children's Day Exercise,	482,500
3 Miscellaneous,	6,000
	<hr/>
	551,250
Reprints of former editions,	366,275
	<hr/>
	917,525

PERIODICALS.*

Westminster Teacher,	942,143
Westminster Lesson Leaf,	4,375,817
Sabbath-School Visitor,	3,146,526
Sunbeam,	7,682,994
Westminster Quarterly,	1,379,975
Westminster Primary Lessons,	936,553
Westminster German Leaf,	100,396
Forward,	1,791,996
Morning Star,	1,564,815
Westminster Primary Quarterly,	131,390
	<hr/>
	22,052,605
Annual Report,	8,150
	<hr/>
Aggregate publications of the year,	22,978,280

* EXPLANATORY NOTE.

This table is designed merely to set forth the number of copies of periodicals *manufactured* during the fiscal year. It has no relation to the figures of "Sales" on page 27, or to receipts by the Treasurer.

[The following is a reproduction of the balance sheet of last year, made up in accordance with the recommendation of the Report of the Special Committee of Seven to the last Assembly, on the basis of the estimated cash value of the assets of the Board. It is presented to the General Assembly in this form in order that a just comparison may be made between the balance sheet of the last year and that of the present year.]

REVISED BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1891.

	Debit bal'ce.	Credit bal'ce.
Capital Stock,		\$392,214 33
Merchandise in Philadelphia,	\$91,892 50	
In hands of S. S. Missionaries,	1,696 96	
St. Louis Depository,	6,746 67	
Chicago Depository,	7,385 27	
San Francisco Depository,	1,655 60	
Portland, Oregon,	625 47	
Richmond, Va.,	487 32	
Denver, Col.,	342 51	
Topeka, Kan.,	700 61	
Boston, Mass.,	689 45	
London, England,	216 63	
	<u>112,438 99</u>	
C. T. McMullin, Treasurer (Cash)—		
Of the Business Department,	\$45,157 16	
Of the Missionary Fund,	25,884 64	
Of the Missionary Bible Fund,	255 12	
Of "The Church at H. and A.",	2,783 29	
	<u>74,080 21</u>	
Real Estate,	152,133 33	
Perpetual Insurance,	4,720 00	
Library,	2,958 20	
Engravings,	22,406 80	
Stereotype Plates,	32,306 30	
Missionary Fund,		25,884 64
Missionary Bible Fund,		255 12
"The Church at Home and Abroad," amount due		
that magazine,		2,783 29
Westminster Teacher,		4,994 33
Westminster Lesson Leaf,		6,476 02
Sabbath-School Visitor,		6,189 40
The Sunbeam,		5,995 81
Westminster Quarterly,		5,386 49
Westminster Primary Lessons,	4,112 56	
Westminster German Leaf,	3,682 64	
Forward,	8,944 69	
Morning Star,	4,986 77	
Westminster Primary Quarterly,	1,177 94	
Sundry Personal Accounts, Debit, for Books, Tracts,		
etc.,	21,898 91	
Sundry Personal Accounts, Credit, for Books, Tracts,		
etc.,		22 85
Sundry Personal Accounts, Debit, for Periodicals,	89,882 98	
Sundry Personal Accounts, Credit, for Periodicals,		85,528 04
	<u>\$535,730 32</u>	<u>\$535,730 32</u>

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1892.

	DEBIT BAL'NCE.	CREDIT BAL'NCE.
Capital Stock,		\$407,115 94
Merchandise in Philadelphia,	\$86,356 16	
In hands of S. S. Missionaries,	1,598 43	
St. Louis Depository,	6,985 60	
Chicago Depository,	8,521 23	
San Francisco Depository,	1,357 66	
Portland, Oregon,	768 78	
Richmond, Va.,	387 97	
Denver, Col.,	346 94	
Topeka, Kansas,	669 61	
Boston, Mass.,	565 99	
London, Eng.,	151 59	
	<hr/>	\$107,709 96
C. T. McMullin, Treasurer (Cash)—		
Of the Business Department,	\$72,932 19	
Of the Missionary Fund,	42,532 86	
Of "The Church at Home and Abroad,"	8,541 65	
	<hr/>	124,006 70
Real Estate,		152,133 83
Perpetual Insurance,		4,720 00
Library,		2,970 70
Engravings,		22,460 30
Stereotype Plates,		32,371 85
Missionary Fund,		42,532 86
"The Church at Home and Abroad," amount due that magazine,		8,541 65
Westminster Teacher,		3,829 23
Westminster Lesson Leaf,		4,182 94
Sabbath-School Visitor,		3,766 98
Sunbeam,		3,800 82
Westminster Quarterly,		4,467 87
Westminster Primary Lessons,	3,282 28	
Forward,	2,935 44	
Morning Star,	3,287 04	
Westminster Primary Quarterly,	150 96	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,	16,915 38	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,		77 38
Sundry Personal Accounts, Debit, for Periodicals,	91,915 54	
Sundry Personal Accounts, Credit, for Periodicals,		86,543 81
	<hr/>	<hr/>
	\$564,859 48	\$564,859 48
	<hr/>	<hr/>

BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

April 1, 1891. Balance on hand,	\$25,884 64	
April 1, 1892. Cash received,	126,816 20	
" " Cash expended,		\$110,167 98
" " Balance on hand,		42,532 86
	<hr/>	<hr/>
	\$152,700 84	\$152,700 84
	<hr/>	<hr/>

NOTE.—In the above item of "Cash received" is included \$29,803.22 (two-thirds profit of Business Department), which item was furnished me by the bookkeeper of the Board as having been taken from a balance-sheet made up under direction of the Business Committee.

C. T. McMULLIN, Treasurer.

C. T. McMULLIN, Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).

1891.	DR.	
April 1.	Balance on hand this date,	\$25,884 64
1892.		
March 31.	To cash received to date inclusive, viz.:	
	Contributions of Churches,	\$36,515 15
	of Sabbath-schools,	48,012 12
		<hr/> \$84,527 27
	Individual Contributions,	6,707 85
	Interest on Bank Balances,	358 70
	Interest per Trustees,	5,088 40
		<hr/> \$96,682 22
	Profits on Books sold,	330 76
	Two-thirds Profit of Business Department,	29,803 22
		<hr/> 126,816 20
	Total,	<hr/> \$152,700 84

1892.	CR.	
March 31.	By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed),	\$110,167 98
	Balance on hand,	42,532 86
		<hr/> <hr/>

The above item of \$29,803.22 was furnished me by the Bookkeeper of the Board as having been taken from a balance sheet made up under direction of the Business Committee.

PHILADELPHIA, April 1, 1892.

C. T. McMULLIN, Treasurer.

STATEMENT.

Salary of Secretary (one-third),	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work,	4,000 00
Salary of Treasurer (one-third),	666 66
Salaries of Clerks,	2,584 00
Salaries of Sabbath-school Missionaries,	57,522 73
Expenses of Sabbath-school Missionaries,	11,731 86
Freights,	917 81
Net value of Books, Tracts and Periodicals given away,	18,697 96
Expenses of Children's Day,	5,860 23
Postage,	655 54
Printing and Stationery,	1,373 91
Incidentals,	347 91
Boxes,	24 31
Proportion of Annual Report, 1891,	463 64
Travelling expenses, Superintendent of Sabbath-school and Missionary Work,	319 50
Other expenses, Superintendent of Sabbath-school and Missionary Work,	81 75
Commissions paid at St. Louis Depository,	725 50
Commissions paid at Chicago Depository,	178 46
Commissions paid at San Francisco Depository,	78 29
Interest on Annuities,	360 00
Proportion of Deficiency of "The Church at Home and Abroad," 1891,	167 86
Publishing Receipts in "The Church at Home and Abroad," 1891,	245 23
Catechism Bibles,	1,304 49
Deficit Westminster German Lesson Leaf, 1891-2,	323 54
"Special" items, as per donors' requests,	97 30
	<hr/> \$110,167 98

36 FIFTY-FOURTH ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1891.	DR.	
April	1. Balance on hand this date—	
	Of the Business Department,	\$45,157 16
	Of the "Missionary Bible Fund,"	255 12
	Of "The Church at Home and Abroad,"	2,783 29
1892.		<u>\$48,195 57</u>
March 31.	To Cash received to date inclusive, viz.,	
	From Sales of Books—	.
	Philadelphia,	\$70,481 11
	St. Louis Depository,	8,775 34
	Chicago Depository,	18,482 86
	San Francisco Depository,	593 83
	Sabbath-school and Missionary Department,	7,632 41
		<u>100,965 05</u>
	From Rents of Building, etc.,	1,948 17
	From Profit and Loss Account (special),	7 99
	From Interest on balances,	409 29
	From Periodicals—	
	Westminster Teacher,	\$32,401 15
	Westminster Lesson Leaf,	14,966 59
	Sabbath-School Visitor,	21,925 88
	The Sunbeam,	24,509 21
	Westminster Quarterly,	33,961 72
	Westminster Primary Lessons,	2,987 93
	Westminster German Leaf,	613 36
	Forward,	18,601 42
	Morning Star,	5,273 86
	Westminster Primary Quarterly,	2,056 37
		<u>157,246 99</u>
	From "Missionary Bible Fund,"	932 36
	From "The Church at Home and Abroad,"	30,173 42
	Total,	<u>\$39,878 84</u>

1892.	CR.	
March 31.	By Cash paid on account of Business Department (see statement annexed),	\$240,234 30
	On account of the Missionary Bible Fund,	1,187 48
	On account of "The Church at Home and Abroad,"	24,415 06
		<u>265,836 84</u>
	Balance, Cash of the Business Department,	\$65,500 35
	Of "The Church at Home and Abroad,"	8,541 65
		<u>\$74,042 00</u>

PHILADELPHIA, April 1, 1892. C. T. McMULLIN, *Treasurer.*

STATEMENT.	
Advertising,	\$5,029 76
Annual Report, 1891, proportion of,	220 42
Binding,	9,535 79
Chicago Depository,	9,768 64
"Church at Home and Abroad," proportion of deficiency for 1891,	59 66
Coal,	417 30
	<u>\$25,031 57</u>
Carry forward,	

Brought forward,	\$25,031 57
Copyrights,	3,232 80
Engravings,	448 49
Folding, Stitching and Cutting,	9,804 87
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	2,815 61
Gas,	711 15
General Assembly's Orders:	
Special Committee of 1889,	7 74
Special Committee of Seven,	854 51
Business Committee in connection therewith,	239 90
Improvements and Repairs to Real Estate,	631 82
Incidentals,	2,224 84
Insurance,	1,603 71
Library,	12 50
Merchandise,	51,631 51
Paper,	43,585 85
Postage,	8,750 19
Printing,	14,791 44
St. Louis Depository,	6,064 58
Salaries:	
Secretary (two thirds),	8,000 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Treasurer (two thirds),	1,333 84
Recording Clerk,	800 00
Book-keeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress and Watchman,	18,936 82
Stationery,	524 51
Stereotyping,	7,243 60
Tax, Mercantile,	40 50
Tax on Real Estate, 1892,	8,854 25
Travelling Expenses,	649 98
Water Rent,	106 00
Two thirds of this year's net profit to Sabbath-school and Missionary Department,	29,803 22
	<u>\$240,234 30</u>

The above item of \$29,803.22 was furnished me by the book-keeper of the Board as having been taken from a balance sheet made up under direction of the Business Committee.

C. T. McMULLIN, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct, so far as regards the Sabbath-School and Missionary Department, and also as far as regards the Business Department, except that the debtor side should be increased by \$7431.84, for the reasons stated on page 28; making the total of the debtor side \$347,810.68 and the amount for which he was accountable, April 1, 1892, \$124,006.70, which corresponds with the charge to C. T. McMullin, Treasurer (Cash) in the Balance Sheet.

CHARLES H. BILES,
WILLIAM W. ALLEN,
Auditing Committee.

PHILADELPHIA, May 9, 1892.

38 FIFTY-FOURTH ANNUAL REPORT OF THE BOARD OF [MAY,

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1891.	DR.	
April 1.	To balance on hand this date,	\$7,775 84
1892.		
March 31.	To cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:	
	Platt Annuities (Missionary),	\$813 59
	McElberon Fund (Missionary),	2 38
	John C. Green Fund (Missionary),	2,597 47
	Howard Fund (½ Pub. Dept., ½ Missionary),	87 78
	Gulick Fund (no specific directions),	21 94
	Worrell Fund (no specific directions),	10 00
	Temporary Investments, mortgages,	880 00
	Real Estate Trust Co.,	241 44
		<hr/> 3,594 39
	On account of interest from funds invested and now held by the Trustees of the General Assembly:	
	Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books),	475 61
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	313 87
	Guthrie Fund (purchase of Bibles),	39 41
	Woodbury Fund (Publication Committee),	95 99
	Baldwin Fund (Publication Committee),	443 80
	Seamen's Fund (distribution of religious literature among seamen),	11 91
	Starr Fund (no specific directions),	8 64
	Pinkerton Fund (¼ Bible, ¼ Tract, ½ Sabbath-school work),	290 63
		<hr/> 1,569 85
	On account of other interest:	
	Wright Fund, East Canton, Pa., Theo. E. Manley, Trustee (for the distribution of religious books and publications),	19 80
	On Legacy account:	
	Alex. Folsom, Bay City, Mich., in full,	\$,500 00
	Rev. Jos. Mahon, Shippensburg, Pa.,	60 69
	Rev. S. Y. Tracy, Springfield Centre, N. Y.,	500 00
	Alex. Gordon, Leechburg Borough, Pa.,	117 31
	A. F. Cressy, Newark, N. Y., in full,	491 60
	Eliz. Briant, Mt. Carmel, Indiana, in full,	5 20
		<hr/> 4,674 80
	Other accounts:	
	Alex. Guy, M.D., Oxford, O.,	200 00
	Mortgages and U. S. Bond paid off,	7,200 00
	Total,	<hr/> \$25,265 68

1892.	CR.	
March 31.	By cash paid during the year, viz.:	
	Interest to Missionary Fund,	\$5,088 40
	Interest to "Missionary Bible Fund,"	325 09
	Conveyancing,	75
	Mortgages, investments,	200 00
	Mortgages, reinvestments,	2,100 00
		<hr/> 7,714 24
	Balance on hand,	<hr/> \$17,551 64

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1892.

The following amounts are invested, the income of which is paid to the Missionary Fund :

The John C. Green Fund of fifty thousand dollars,	.	.	.	.	.	.	\$50,000 00
Platt Annuities,	.	.	.	.	.	.	\$6,200 00
Worrell Fund,	.	.	.	.	.	.	200 00
							<hr/> 6,400 00
Temporarily invested :							
Legacies—Brinsmade,	.	.	.	.	.	.	50 00
Faries,	.	.	.	.	.	.	190 00
Sanborn,	.	.	.	.	.	.	350 00
Ludlum,	.	.	.	.	.	.	257 79
Moore,	.	.	.	.	.	.	50 00
Majors,	.	.	.	.	.	.	93 21
Briant (in part),	.	.	.	.	.	.	740 00
Brown,	.	.	.	.	.	.	279 14
Snodgrass,	.	.	.	.	.	.	407 15
Shear,	.	.	.	.	.	.	4,646 93
Robinson,	.	.	.	.	.	.	50 00
Clark,	.	.	.	.	.	.	25 00
Dayton,	.	.	.	.	.	.	1,000 00
Bergen,	.	.	.	.	.	.	1,000 00
Williams,	.	.	.	.	.	.	2,000 00
Newberry,	.	.	.	.	.	.	5,000 00
Cressy (in part),	.	.	.	.	.	.	47 50
Smith,	.	.	.	.	.	.	1,000 00
Guthrie,	.	.	.	.	.	.	11 72
Nicoll,	.	.	.	.	.	.	500 00
Donations—Rev. Joseph Platt,	.	.	.	.	.	.	1,000 00
Alex. Guy, M.D.,	.	.	.	.	.	.	500 00
Bank interest to balance,	.	.	.	.	.	.	1 56
							<hr/> 19,200 00
Legacies—Howard,	.	.	.	.	.	.	\$4,000 00
Gulick,	.	.	.	.	.	.	1,000 00
McElheron,	.	.	.	.	.	.	100 00
Folsom,	.	.	.	.	.	.	10,000 00
Hamilton,	.	.	.	.	.	.	110 50
Boughton,	.	.	.	.	.	.	66 34
Thaw,	.	.	.	.	.	.	1,000 00
Briant (in part),	.	.	.	.	.	.	5 20
Cressy (in part),	.	.	.	.	.	.	491 60
Mahon,	.	.	.	.	.	.	60 69
Tracy,	.	.	.	.	.	.	500 00
Gordon,	.	.	.	.	.	.	117 31
Donation—Alex. Guy, M.D.,	.	.	.	.	.	.	100 00
							<hr/> 17,551 64
Total of trust funds held by the Trustees,	.	.	.	.	.	.	\$93,151 64

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1892.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is seventeen thousand five hundred and fifty-one dollars and sixty-four cents (\$17,551.64). They have also examined the securities in his hands, amounting to seventy-five thousand six hundred dollars (\$75,600), and find them in the name of the Corporation.

Signed,

CHARLES H. BILES, } *Auditing Committee.*
WILLIAM W. ALLEN, }

PHILADELPHIA, May 6, 1892.



APPENDIX.

STATEMENT OF CONTRIBUTIONS FOR SABBATH-SCHOOL WORK,

FROM APRIL 1, 1891, TO APRIL 1, 1892.

SYNOD OF ATLANTIC.		Sab-schs.	Churches.
PRESBYTERY OF ATLANTIC.			
Hopewell,	\$9 66		
St. Paul,	1 00		
Zion,	3 40		
	<u>14 06</u>		
PRESBYTERY OF EAST FLORIDA.			
Hawthorne,	3 75		
Jacksonville 3d (Laura St.),	7 05		
St. Andrew's Bay,	1 00		
Waldo,	5 15		
	<u>16 95</u>		
PRESBYTERY OF FAIRFIELD.			
Bethlehem 1st,	4 25		
Carmel,	7 00		
Cheraw,	4 25		
Congruity,	5 34		
Ebenezer,	7 10		
Good Will,	3 50		
Hermon,	4 18		
Ladison,	4 45		
Lancaster,	2 00		
Lebanon,	8 70		
Little River,	2 40		
Mt. Sinai,	8 00		
Mt. Tabor,	5 00		
Mulberry Grove,	5 00		
New Haven,	11 72		
Pleasant Grove,	2 78		
	<u>85 67</u>		
PRESBYTERY OF KNOX.			
Ebenezer,	3 77		
Ezra,	48	\$4 00	
Marietta Grace Mem'l,	38		
Medway,		4 00	
SYNOD OF ATLANTIC.		Sab-schs.	Churches.
Mt. Sinai,		\$3 45	
New Hope,		40	\$3 60
Oglethorpe Chapel,		17	
Riceboro',		4 34	
St. Paul,		35	
		<u>13 34</u>	<u>11 60</u>
PRESBYTERY OF M'CLELLAND.			
Abbeyville 2d,			1 00
Bethel,	2 00		
Bowers,	1 50		
Fair Forest,	3 00		
Immanuel,	2 00		
Lites,	2 00		
Mattoon,	9 90		2 00
Mt. Pisgah,	3 50		
Mt. Zion,			9 00
Pitts,	1 00		
Pleasant View,	7 80		
Salem,	2 50		
Walker's Chapel,	4 06		
	<u>39 26</u>		<u>12 00</u>
PRESBYTERY OF SOUTH FLORIDA.			
Bartow,	15 20		
Eustis,	15 00		
Sorrento,	4 47		1 00
Titusville,	5 42		
Upsala,			5 43
	<u>40 09</u>		<u>6 43</u>
Total from Synod of Atlantic,	209 37		30 03
SYNOD OF BALTIMORE.			
PRESBYTERY OF BALTIMORE.			
Annapolis,	15 15		
Ashland,	10 05		
Baltimore 1st,	63 17		50 00

	Subscks.	Churches.		Subscks.	Churches.
Baltimore 2d,	\$81 80	\$89 46	Church Hill,	\$18 00	
Baltimore Alsquith St.,	4 00	3 55	Cool Spring,	6 42	
Baltimore Boundary Ave.,	31 49	9 97	Dover,	42 00	\$14 00
Baltimore Breckenridge,	12 90		Drawyer's,		3 00
Baltimore Broadway,	24 50		Elkton,		60 00
Baltimore Brown Memorial,	46 72	68 07	Federalsburgh,	6 00	
Baltimore Central,		14 80	Felton,	5 41	
Baltimore Covenant,		3 00	Georgetown,	22 00	
Baltimore Crisp Memorial,	21 00		Gilbert,	4 00	
Baltimore Faith,	54 02		Green Hill,	20 00	
Baltimore Fulton Ave.,	5 00		Harrington,	7 05	
Baltimore Knox,	5 00		Head of Christiana,	16 00	
Baltimore Lafayette Square,	31 13	20 60	Kennedyville,	11 05	
Baltimore Light St.,		4 63	Lewes,	39 14	
Baltimore Madison St.,		2 00	Lower Brandywine,	28 25	
Baltimore Ridgeley St.,	20 27		Manokin,	24 50	
Baltimore Westminster,	16 90	21 67	Milford,	50 00	
Bel Air,	21 65	5 00	New Castle,	25 00	25 00
Bethel,		17 00	Palmetto,	10 00	
Canton,	8 32		Pencader,	7 00	
Chestnut Grove,	6 00		Pitt's Creek,	10 13	
Churchville,	33 82	5 65	Port Deposit,	18 82	7 65
Cumberland,	64 60		Port Penn,		2 15
Ellicott City,		12 27	Red Clay Creek,	26 60	
Emmitsburg,	16 49	8 33	Rehoboth (Del.),	7 15	
Franklinville,	12 62	3 00	Rehoboth (Md.),	17 00	
Frederick City,		4 75	Smyrna,		24 50
Frostburg,	10 00		Snow Hill,	63 28	
Govanstown,	4 00		Stanton,	5 00	
Granite,		30	St. George's,	10 00	
Hagerstown,	39 76	8 89	West Nottingham,	16 00	13 72
Havre de Grace,		2 00	White Clay Creek,	14 50	15 65
Highland,	12 39		Wicomico,		32 70
Lonaconing,	39 90	10 00	Wilmington 1st,	21 65	
Mount Paran,			Wilmington Cen- tral,	94 00	54 49
New Windsor,	5 00	60	Wilmington Han- over St.,	20 00	
Taneytown,		15 97	Wilmington Olivet,	13 02	1 00
The Grove,		21 89	Wilmington Rod- ney St.,	16 00	
Zion,	5 00		Wilmington West,	96 00	17 00
			Worton,	7 16	
			Zion,	18 00	
	722 85	323 90		864 73	291 53
PRESBYTERY OF NEW CASTLE.			PRESBYTERY OF WASHINGTON CITY.		
Blackwater,	17 00		Anacostia,	10 57	
Bridgeville,		10 59	Ballston,	31 30	
Buckingham,	17 36		Berwyn Chapel,	17 27	
Chesapeake City,		10 00	Boyd's,	13 50	
Christiana,	6 21		Clifton,	4 00	
			Darnestown,	35 00	3 00
			Falls Church,	19 32	
			Georgetown West St.,	77 14	
			Hyattsville,		63
			Lewinsville,	13 25	

	Sab-scha.	Churches.
Manassas,	\$6 00	
Mt. Hermon,		\$6 00
Neelsville,	20 36	
Vienna,	13 75	
Washington 1st,	40 02	17 64
Washington 4th,		51 18
Washington 6th,		10 00
Washington 15th St.,		10 00
Washington Assem- bly,		25 00
Washington Coven- ant,		23 76
Washington Gurley Memorial,	40 71	
Washington Metro- politan,	61 80	
Washington N Y. Ave.,	25 48	25 25
Washington North,	33 00	
Washington Unity,		12 50
Washington Western,	72 00	52 55
Washington West- minster,		10 00
	<hr/> 534 47	<hr/> 247 51
Total from Synod of Baltimore,	2122 05	862 94

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Bethany,	2 08	
Blandonia,	2 55	
Fayetteville,	4 28	
Friendship,	75	
Mt. Pleasant,	5 11	
Raleigh Davy St.,	10 00	1 00
Shiloh,	7 00	
Simpson,	13 77	
St. Paul,	7 00	
Timothy Darling,	10 00	
	<hr/> 62 54	<hr/> 1 00

PRESBYTERY OF CATAWBA.

Bellefonte,	7 65	
Ben Salem,	5 00	
Bethlehem,		1 00
Charlotte,	1 72	
Concord,	1 62	
Davidson College,	4 00	
Ebenezer,	12 50	
Good Hope,	1 35	1 00
Hamilton,	3 67	
Huntersville,		2 00
Lincolnton,	3 10	
Lloyd's,		20
Miranda,	14 00	

	Sab-scha.	Churches.
Murkland,	\$8 00	
New Hope,		\$0 03
Siloam,	1 25	
Wadesboro',		6 00
	<hr/> 63 86	<hr/> 10 23

PRESBYTERY OF SOUTH VIRGINIA.

Albright,		8 00
Allen Mission,	5 00	
Big Oak,	4 00	
Mt. Hermon,	1 30	
Oak Grove,	5 00	
Russell Grove,	6 75	
	<hr/> 22 05	<hr/> 8 00

PRESBYTERY OF YADKIN.

Aberdeen,	5 58	
Chapel Hill,	5 00	1 00
Danville Holbrook St.,	15 00	1 00
Durham,	2 00	
Freedom,	8 00	
Germanton,	1 00	
Laurinburg,	4 50	
Lillington,	4 25	
Logan,	3 00	
Mocksville 2d,	16 00	1 00
Mt. Tabor,	4 00	
Mt. Vernon,	1 86	
Mt. Zion,	2 00	
New Centre,		4 40
Salisbury,	8 15	
Statesville 2d,	29 00	
St. James,	6 20	
Thomasville,	4 00	
Winston,		4 10
Wilson,	7 59	
	<hr/> 127 13	<hr/> 11 50

Total from Synod of Catawba,	275 58	30 73
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SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Boulder,	7 00	14 00
Cheyenne,	12 75	
Fort Collins,	15 80	
Fort Morgan,	18 14	
Greeley,	10 00	
Laramie Union,	5 50	
Longmont Central,	13 60	
Rawlins,	18 02	
Timnath,	18 07	2 60
Valmont,		81
	<hr/> 118 88	<hr/> 17 41

PRESBYTERY OF DENVER.			SYNOD OF ILLINOIS.		
	Sub-schs.	Churches.		Sub-schs.	Churches.
Akron,	\$10 00		Alton,	\$2 65	\$13 35
Brighton,		\$35 00	Belleville,		5 00
Central City,	18 15		Brighton,	7 00	
Denver 23d Ave.,	30 00	13 39	Butler,	3 00	
Denver Central,	60 24	128 40	Carlyle,	10 22	
Denver Capitol Ave.,	19 14		Carrollton,		5 27
Denver Highland,		1 50	Chester,	10 00	7 00
Denver North,	27 70	4 75	Coillinsville,	26 13	
Golden,	11 70		East St. Louis,	11 70	6 15
Idaho Springs,	6 00		Greenfield,	10 00	2 75
Otis,	4 00		Greenville,		2 00
South Denver,		50	Hillsboro',	23 45	5 00
Yuma,		1 00	Jerseyville,	40 50	
	186 93	184 54	Litchfield,	16 00	
			Moro,	6 70	
			North Alton,	6 78	
			Raymond,	11 77	
			Reno,	2 25	
			Salem, German,		1 00
			Sparta,	15 79	
			Sugar Creek,		1 00
			Trenton,	6 00	
			Troy,	3 00	
			Upper Alton,		3 00
			Virden,	5 06	
			Waveland,	2 65	
			Woodburn, German,		1 00
			Zion, German,		1 00
				220 64	53 52
PRESBYTERY OF GUNNISON.			PRESBYTERY OF BLOOMINGTON.		
Aspen,	3 35		Bement,	7 01	19 03
Delta,	4 00		Bloomington 1st,	20 00	
Grand Junction,		11 00	Bloomington 2d,	23 21	
Glenwood Springs,	5 55		Cerro Gordo,	5 25	
Lake City,	14 00		Champaign,	31 72	
Leadville,	20 80		Chenoa,	4 00	
Poncha Springs,	18 02		Clarence,	8 85	
Salida,	15 00		Clinton,	45 25	13 00
	81 32	11 00	Colfax,		10 00
			Covell,		3 00
			Danville,		6 95
			Elm Grove,	2 25	
			El Paso,	19 00	9 00
			Galesville,	11 20	
			Gibson City,		15 00
			Gilman,		5 00
			Hoopeston,	9 84	3 00
			Lexington,	11 00	
			Mackinaw,	9 62	
			Mansfield,	12 00	
			Normal,	9 90	9 80
			Onarga,	5 00	8 00
			Philo,		4 00
			Pontiac,	14 00	
PRESBYTERY OF PUEBLO.					
Alamosa,	19 00	11 00			
Antonito,		1 00			
Cañon City,		97 00			
Cinicerio,		1 00			
Colorado Springs,		10 00			
Costilla,		4 00			
Del Norte,		6 16			
Durango,	3 00	18 55			
La Junta,		3 25			
La Luz,		2 00			
La Veta,	10 15				
Las Animas,	11 82				
Mesa,	48 31	82 00			
Monte Vista,		16 50			
Monument,		2 60			
Pueblo,	2 00	11 58			
Silver Cliff,	10 00				
Trinidad 1st,	17 18				
Valley View,	9 00				
Walsenburg,	6 60	12 40			
	335 06	279 04			
Total from Synod of Colorado,	722 19	491 99			

	Sab-schs.	Churches.
Prairie View,		\$1 00
Rankin,	\$3 57	
Rossville,	13 00	
Urbana,	5 62	1 00
Waynesville,	5 75	
Wellington,	9 50	
Wenona,	11 00	12 00
	<hr/>	<hr/>
	297 54	119 78

PRESBYTERY OF CAIRO.

Anna,		5 00
Bridgeport,	13 25	8 00
Cairo,	15 54	
Carbondale,	8 51	14 00
Carterville,		9 26
Centralia,	2 28	10 00
Cobden,	6 12	
Du Quoin,	24 47	2 51
Equality,	2 70	
Fairfield,		13 15
Flora,		2 10
Golconda,		5 00
Harrisburg,		6 06
McLeansboro',		2 00
Mount Carmel,		2 00
Murphysboro',	10 76	
Nashville,	15 23	
Olney,	12 13	1 00
Pisgah,	15 95	7 60
Richland,		80
Shawneetown,	21 30	
Sumner,	20 36	
Tamaroa,	5 00	3 25
Vergennes,	1 35	
Wabash,	7 67	3 00
	<hr/>	<hr/>
	182 62	94 73

PRESBYTERY OF CHICAGO.

Austin,	17 50	
Bloom,	6 10	
Braidwood,	32 20	
Brookline,	15 38	
Cabery,	21 00	
Chicago 1st,		127 76
Chicago 2d,	80 00	236 40
Chicago 3d,	111 71	
Chicago 4th,	50 00	492 99
Chicago 5th,	17 20	
Chicago 6th,		50 00
Chicago 8th,		53 00
Chicago 41st Street,		63 58
Chicago Belden Ave.,	15 50	
Chicago 9th,		2 00
Chicago 10th,		2 00
Chicago Central Park,		5 00
Chicago Covenant,		53 75

	Sab-schs.	Churches.
Chicago Fullerton Ave.,		\$45 16
Chicago Grace,		2 00
Chicago Holland,		3 00
Chicago Gross Park,	\$15 50	6 64
Chicago Hope,	9 61	
Chicago Jefferson Park,	20 00	17 79
Chicago Onward Miss.,	15 51	
Chicago Ridgeway Ave.,	5 00	
Chicago Scotch,	13 00	9 00
Chicago Olivet,		10 85
Elwood,	9 00	
Englewood 1st,	35 10	
Evanston,		29 23
Gardner,	5 00	
Herschler,		5 00
Hyde Park,		45 78
Itaska,	8 00	
Joliet 1st,	28 06	
Joliet Central,	81 70	51 87
La Grange,	11 26	
Lake Forest,		105 27
Manteno,	15 07	
Maywood,		12 23
New Hope,	17 87	2 00
Normal Park,	12 16	
Oak Park,	50 43	72 50
Peotone,	25 00	13 80
Pullman,	26 59	
River Forest,		9 16
Riverside,	28 45	26 70
South Chicago,		12 40
Wheeling Ger.,	5 00	3 00
Wilmington,		15 31
	<hr/>	<hr/>
	803 90	1585 17

PRESBYTERY OF FREEPORT.

Belvidere,	22 00	54 27
Cedarville,	2 00	1 33
Elizabeth,	9 65	
Freeport 1st,	30 75	25 00
Freeport 2d,	26 85	
Galena 1st,	4 87	9 36
Galena Ger.,		2 50
Galena South,	10 34	5 23
Hanover,	14 00	
Harvard,		2 00
Independent,	17 65	
Linn and Hebron,	2 00	5 00
Marengo,	11 00	10 00
Oregon,	15 31	9 77
Ridgefield,	5 00	5 34
Rockford 1st,		19 10
Rockford Westminster,		2 54

Sub-eds. Churches.		PRESBYTERY OF PEORIA.	
Rock Run,	\$3 00	Altona,	\$16 00
Warren,	00 00	Astoria,	\$4 00
Willow Creek,	18 00	Brimfield,	11 00
Winnebago,	9 00	Cazenovia,	9 00
Woodstock,		Elmira,	17 32
	174 42	215 24	
PRESBYTERY OF MATTOON.		Sub-eds. Churches.	
Arcola,	8 98	Elmwood,	10 73
Ashmore,	13 50	Eureka,	8 80
Assumption,	10 04	Galesburgh,	14 70
Bethany,	7 10	Green Valley,	11 10
Casey,	4 71	Ipava,	14 90
Charleston,	32 98	John Knox,	3 00
Chrisman,	1 00	Knoxville,	6 42
Grandview,	6 66	Lewistown,	67 92
Greenup,	1 50	Low Point,	2 00
Kansas,	8 00	Oneida,	9 00
Marshall,	1 50	Peoria 1st,	20 85
Mattoon,	16 05	Peoria 2d,	67 16
Morrisonville,	19 52	Peoria Grace,	1 00
Neoga,	6 00	Princeville,	19 37
Oakland,	3 73	Prospect,	10 50
Palestine,	11 00	Salem,	3 00
Pana,	11 71	Washington,	18 00
Paris,	5 79	Yates City,	12 00
Pleasant Prairie,	14 90		202 03
Redmon,	2 00		263 66
Robinson,	15 16	PRESBYTERY OF ROCK RIVER.	
Shelbyville,	15 59	Albany,	1 15
Shottonier,	3 17	Aledo,	16 22
Taylorville,	6 00	Alexis,	21 30
Tower Hill,	10 00	Ashton,	20 06
Tuscola,	15 75	Beulah,	5 00
Vandalia,	5 00	Buffalo Prairie,	9 00
West Okaw,	9 75	Centre,	6 40
York,	2 00	Dixon,	36 85
	198 59	Edgington,	13 50
	114 98	Franklin Grove,	3 00
PRESBYTERY OF OTTAWA.		Fulton,	24 21
An Sable Grove,	00 00	Garden Plain,	6 50
Aurora,	20 00	Geneseo,	12 40
Earlville,	5 75	Kewanee,	17 00
Kings,	2 35	Milan,	26 93
Mendota,	27 08	Millersburgh,	4 65
Morris,	3 00	Morrison,	56 75
Ottawa,	15 75	Munson,	7 48
Paw Paw,	10 42	Newton,	13 25
Rochelle,	8 61	Norwood,	25 20
Sandwich,	6 00	Peniel,	6 37
Troy Grove,	2 50	Pleasant Ridge,	5 10
Waltham,	8 00	Princeton,	5 00
Waterman,	33 00	Rock Island, Broad-	
	105 36	way,	20 00
	53 10	Rock Island, Central,	15 00
		Spring Valley,	1 00
		Sterling,	39 79

	Sab-achs.	Churches.
Viola,	\$11 94	
Woodhull,	10 00	
	<hr/>	<hr/>
	311 11	\$186 44

PRESBYTERY OF SCHUYLER.

Appanoose,	12 92	9 00
Augusta,	11 00	13 60
Bardolph,	6 00	
Brooklyn,	6 00	4 12
Burton Memorial,	5 00	
Bushnell,		12 00
Camp Creek,		7 00
Camp Point,	10 00	
Carthage,	9 51	15 49
Chili,	5 18	2 50
Clayton,	5 00	2 00
Doddsville,		4 00
Ellington Memorial,	3 35	
Elvaston,	14 12	10 88
Fountain Green,	6 00	3 00
Hamilton,	6 10	
Hersman,	6 50	10 00
Kirkwood,	16 00	
Macomb,	21 56	
Monmouth,		19 50
Mount Sterling,	53 23	
Nauvoo German,	9 00	
New Salem,	1 80	3 00
Oquawka,		2 00
Plymouth,	5 00	
Prairie City,	8 00	3 00
Quincy 1st,	10 00	
Rushville,	21 77	4 81
Warsaw,		6 42
Wythe,	14 75	5 00
	<hr/>	<hr/>
	267 79	137 32

PRESBYTERY OF SPRINGFIELD.

Bates,	5 00	
Brush Creek,		3 00
Decatur,		25 00
Farmington,		30 48
Greenview,		15 20
Irish Grove,	15 00	
Jacksonville,	13 92	
Jacksonville United		
Portuguese,	19 00	
Jacksonville West-		
minster,		46 61
Lincoln,	11 00	
Macon,	15 00	
Moroa,	8 00	2 00
Mason City,	14 10	3 00
Petersburgh,		24 21
Pisgah,	10 57	15 45

	Sab-achs.	Churches.
Springfield 1st,		\$45 20
Springfield 2d,	\$17 15	18 80
Springfield 1st Portu-		
guese,	18 00	
Springfield 2d Portu-		
guese,	5 00	
Sweet Water,	6 53	
Unity,	10 00	3 99
Virginia,		6 00
	<hr/>	<hr/>
	168 27	238 94
Total from Synod		
of Illinois,	2932 27	3063 05

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Alamo,		1 25
Attica,	3 35	
Bethany,		8 52
Bethel,		2 00
Beulah,	6 25	3 00
Colfax,	14 00	
Crawfordsville 1st,	16 00	
Dana,	4 56	
Dayton,	6 90	12 80
Delphi,	9 33	6 76
Elizaville,	4 20	
Eugene,	3 42	
Fowler,	6 00	
Judson,	2 00	1 50
Kirklin,	4 67	
Lafayette 1st,	5 20	
Lafayette 2d,		22 00
Lebanon,		16 76
Lexington,	14 15	
Marshfield,		1 00
Montezuma,	1 53	
Newtown,	4 00	9 00
Oxford,	8 50	
Prairie Centre,	7 11	
Rock Creek,	6 63	
Rockfield,	4 31	
Rockville,	12 05	
Romney,		5 15
Rossville,	7 46	
Russellville,		1 50
Spring Grove,	3 57	
State Line,		1 00
Sugar Creek,	2 41	
Terhune,	1 00	
Union,		1 25
Veedersburgh,	3 85	
Williamsport,	3 85	
	<hr/>	<hr/>
	166 30	93 49

PRESBYTERY OF FORT WAYNE.			PRESBYTERY OF MUNCIE.		
	Sub-schs.	Churches.		Sub-schs.	Churches.
Albion,	\$7 34		Nobo,	\$6 63	
Auburn,	16 38		Pisgah,		\$4 25
Bluffton,	5 00		Plymouth,		6 00
Elkhart,	12 00		Remington,	8 41	
Fort Wayne 1st,		\$63 85	Rensselaer,		3 00
Fort Wayne 3d,		7 25	Rochester,	2 50	
Goshen,	20 50		South Bend 1st,	75 00	
Hopewell,	10 00		South Bend 2d,	6 00	
Huntingdon,	7 50		Tassinong,	12 55	
Kendallville,		10 00	Union,	1 00	1 00
Kingsland,	4 30		Valparaiso,	23 02	4 85
La Grange,	2 00		Winamac,	6 00	
Lima,	5 00			264 15	68 84
Ligonier,	10 86				
Ossian,		6 05	PRESBYTERY OF MUNCIE.		
Warsaw,		10 00	Elwood,	7 48	1 00
	100 85	96 65	Hartford City,	36 00	
			Kokomo,	5 00	
PRESBYTERY OF INDIANAPOLIS.			Liberty,		3 05
Bethany,		7 48	Marion,		4 00
Bloomington Walnut Street,		8 40	Muncie,	17 25	
Franklin,		8 00	New Hope,		1 00
Greenwood,		8 00	Noblesville,		11 00
Hopewell,	14 67	12 00	Paru,	16 32	
Indianapolis 1st,	14 15		Tipton,	10 00	
Indianapolis 2d,	50 00	108 57	Union City,	10 55	
Indianapolis 4th,	4 80		Wabash,	15 00	9 14
Indianapolis 7th,		1 00	Winchester,	22 15	
Indianapolis 9th,	2 00			139 75	29 19
Indianapolis 12th,		4 53			
Indianapolis Olive Street,	4 21		PRESBYTERY OF NEW ALBANY.		
Indianapolis Tabernacle,		22 00	Bedford,	20 65	
Putnamville,	1 20		Bethel,	4 33	
Southport,		3 25	Brownstown,	4 50	10 00
White Lick,		8 00	Charlestown,	29 05	1 00
Zionsville,	3 00		Corydon,	8 00	
	94 03	188 31	Crothersville,	10 00	
			Hanover,	8 15	14 30
PRESBYTERY OF LOGANSPORT.			Leavenworth,	2 83	
Cethlehem,		11 50	Lexington,	4 60	
Bentz,	5 50		Livonia,	17 70	
Concord,		20 58	Madison 1st,	27 33	7 20
Crown Point,	10 64		Madison 2d,		7 35
Goodland,	9 45	3 21	Mauckport,		65
Granger,	5 30		Myers,	2 40	
Lake Prairie,	16 36		Mitchell,	10 00	
La Porte,	35 43		Monroe,	2 12	
Logansport 1st,		5 75	New Albany 1st,	29 00	17 55
Lucerne,	5 07		New Albany 2d,		15 87
Michigan City,	18 50		New Albany 3d,	15 86	
Mishawaka,		9 10	New Washington,		2 00
Monticello,	7 79	5 00	North Vernon,	20 00	
Mount Zion,	2 00		Owen Creek,	7 08	
			Paoli,	3 00	
			Pleasant Hill,	1 25	
			Pleasant Township,	12 00	

	Subscts.	Churches.
Rehoboth,		\$1 08
Seymour,	\$15 85	
Sharon Hill,	4 71	4 00
Smyrna,	5 37	
Valley City,	1 00	
Vernon,	18 00	
	<hr/> 284 75	<hr/> 89 92

PRESBYTERY OF VINOMENNA.

Bruceville,	5 86	
Carlisle,	1 50	
Claiborne,		3 00
Evansville 1st Ave.,		14 00
Evansville Grace,	67 78	20 00
Evansville Walnut		
Street,		20 00
Moun Vernon,		5 00
Petersburg,	3 00	
Salem,		2 00
Spencer,		1 00
Terre Haute Central,	9 62	17 75
Terre Haute Moffat		
Street,	9 44	2 00
Upper Indiana,	7 51	
Vincennes,		20 83
Washington,		11 00
	<hr/> 104 71	<hr/> 115 58

PRESBYTERY OF WHITE WATER.

Aurora,	3 87	
Brookville,		12 00
Cambridge City,	10 00	
Cold Spring,		11
Connersville 1st,		16 50
Dunlapville,	5 00	
Ebenezer,	4 27	
Greensburgh,	15 76	
Hopewell,	4 00	1 00
Knightstown,	7 00	5 00
Lawrenceburgh,	20 00	
Lewisville,		2 00
Liberty,	9 00	
Richmond,		18 00
Rising Sun,	7 00	
Rushville,		8 00
Sardinia,	5 33	
Shelbyville,	43 55	
Sparta,		1 00
Versailles,		1 00
	<hr/> 134 78	<hr/> 66 90
Total from Synod		
of Indiana,	1289 32	738 78

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHEROKEE NATION.

Augaley,		\$13 36
Beaver,	\$3 70	
Claremore,	1 50	
Elm Spring,	10 90	
Girty's Spring,		50
Fort Gibson,		48 10
Oowala,	50	
Park Hill,	11 12	
Pleasant Valley,	2 31	2 50
Tablequah,	11 26	
Walnut Grove,	3 50	
	<hr/> 44 89	<hr/> 11 41

PRESBYTERY OF CHICKASAW.

Atoka,		2 50
Caddo,	5 00	
	<hr/> 5 00	<hr/> 2 50

PRESBYTERY OF CHOCTAW.

Bethel,		1 25
New Hope,	2 54	
Pine Ridge,		1 75
Sans Bois,		1 25
Wheelock,	10 65	2 00
	<hr/> 13 19	<hr/> 6 25

PRESBYTERY OF MUSCOGEE.

Achena,		2 00
Guthrie,	13 10	
Muscogee,	35 63	
Nuyaka,	4 30	
Red Fork,	6 05	
Wewoka,	5 00	10 10
	<hr/> 64 08	<hr/> 13 10
Total from Synod		
of Indian Ter.,	127 16	83 21

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	6 00	
Andrew,	7 37	
Atkins,	3 00	
Belleveue,	9 10	
Blairtown,	12 80	3 25
Cedar Rapids, 1st,	25 64	29 60
Cedar Rapids, 2d,	60 00	3 03
Cedar Rapids, 3d,	11 11	
Clarence,	5 25	
Linn Grove,	7 00	4 00

[illegible]

	Sab-schs.	Churches.
Calliope,		\$7 50
Cherokee,		7 00
Dana,	\$11 00	5 00
Dedham,	6 81	
Denison,	7 26	
Earley,	10 26	
Emmet Co. 1st,	4 62	
Estherville,		6 56
Fonda,	6 00	
Fort Dodge,	22 73	
Grand Junction,		16 00
Ida,		15 00
Irvington,	50	
Lake City,	8 81	
Liberty,		5 00
Lohrville,	1 85	
Lyon Co. German,		10 00
Manilla,	4 80	
Meriden,		3 00
O'Brien Co. Scotch,	4 92	3 62
Odebolt,		9 50
Paton,	7 75	
Pomeroy,		9 52
Rockwell,	2 55	1 00
Rolfe 2d,		16 55
Sac City,	12 00	4 00
Sanborne,	9 00	
Schaller,	8 02	
Sioux City 1st,		12 50
Sioux City 2d,	9 58	3 00
Spirit Lake,		9 00
Vail,	21 29	
Wheatland German,		3 00
	<hr/>	<hr/>
	237 39	155 25

PRESBYTERY OF IOWA.

Bentonsport,	2 00	
Birmingham,	12 15	2 75
Bloomfield,	6 00	
Burlington 1st,	18 75	10 72
Fairfield,	30 10	9 34
Keokuk Westminster,	40 72	30 55
Kirkville,		8 69
Kossuth,	7 17	7 62
Libertyville,		2 50
Martinsburg,		6 18
Mediapolis,	17 50	6 08
Middletown,		1 45
Montrose,	3 00	2 00
Mt. Pleasant German,		6 00
Ottumwa,	32 85	
Shunam,		1 75
Troy,		1 00
Union,	5 00	
Wapella,		4 15
West Point,	5 00	
	<hr/>	<hr/>
	180 24	100 78

PRESBYTERY OF IOWA CITY.

	Sab-schs.	Churches.
Atalissa,	\$6 00	
Brooklyn,	11 00	
Columbus Central,	11 62	
Crawfordsville,	6 65	\$0 60
Davenport 2d,		21 83
Fairview,		7 00
Hermon,	4 75	
Iowa City,	3 55	12 00
Keota,	3 50	
Ladora,	4 60	
Le Claire,	3 27	
Malcom,		2 00
Marengo,	4 74	
Montezuma,	3 63	3 75
Mount Union,	2 63	
Muscatine 1st,	8 00	23 00
Oxford,	27 78	
Princeton,	9 19	
Red Oak Grove,		3 50
Scott,	15 23	
Sugar Creek,		3 00
Summit,	16 00	
Tipton,	13 55	
Union,	8 00	3 00
Washington,	19 50	2 85
West Branch,	25 00	
West Liberty,	20 44	
Williamsburg,	14 00	
Wilton,	5 00	12 00
	<hr/>	<hr/>
	247 63	94 53

PRESBYTERY OF WATERLOO.

Ackley,	43 08	
Albion,	3 54	
Aplington,		2 00
Cedar Falls,	9 16	7 00
Cedar Valley,	16 00	
Dysart,	8 25	3 75
Eldora,	1 38	
Greene,	8 86	
Grundy Centre,	21 77	8 23
Holland Ger.,	13 66	
Janesville,	7 00	7 00
Kamrar,		4 00
La Porte City,	11 00	
Marshalltown,	12 00	
Morrison,	13 00	4 50
Salem,	15 75	
State Centre,	14 00	
Tama City,		4 70
Toledo,	18 70	
Tranquility,	12 00	
Waterloo,	20 00	
West Friesland Ger.,		3 00

	Sab-ecks.	Churches.		Sab-ecks.	Churches.
Williams,	\$13 80		Baileyville,	\$23 09	
			Blue Rapids,	10 00	
	262 95	\$44 18	Chilton,	28 50	
Total from Synod			Corning,		\$5 00
of Iowa,	1846 86	719 01	Hiawatha,	30 00	
			Highland,	9 78	
			Holton 1st,	15 00	8 00
			Horton,		4 97
			Huron,		1 60
			North Marysville,	10 29	
			Nortonville,	4 00	
			Troy,	10 41	
			Washington,	7 77	2 68
				162 59	22 25
SYNOD OF KANSAS.			PRESBYTERY OF LARNED.		
PRESBYTERY OF EMPORIA.					
Agricola,	3 80		Anthony,	8 00	
Argonia,		85	Arlington,	4 00	3 00
Arkansas City,	12 40	1 50	Burton,		2 10
Belle Plaine,	5 25	2 00	Canton,	7 60	
Burlington,	9 40		Cimarron,	4 41	
Caldwell,	24 00		Dodge City,	22 72	
Calvary,	6 13		Galva,	7 95	
Clear Water,	3 00		Great Bend,	15 00	
Conway Springs,	5 00		Hugoton,		5 00
Cotton Falls,	5 00		Hutchinson,		15 00
Eldorado,	22 00		Iuka,	3 40	
El Paso,		5 00	Kingman,	1 25	
Empendaro,	5 00		Larned,	25 13	
Emporia, 1st,		12 00	Liberal,	7 38	
Emporia, Arundel Ave.,	4 55		Lyons,	12 38	
Florence,		4 10	McPherson,		20 00
Grand Summit,	1 00	1 00	Richfield,		6 00
Hartford,	5 00		Spearville,		1 20
Howard,	5 00	2 00	Sterling,	10 00	
Indianola,	1 00		Valley Township,	4 00	
Madison,	3 50			133 24	52 30
Maple City,		1 65	PRESBYTERY OF NEOSHO.		
Marion,	8 00	10 00	Altamont,	1 08	
Maxon,	2 12	1 00	Baxter Springs,	8 43	
Mayfield,		1 39	Carlyle,	1 37	80
Mount Vernon,		3 00	Central City,		2 50
Mulvane,	4 25		Chanute,		3 09
New Salem,	4 00	4 00	Cherryvale,	16 45	
Newton,		4 00	Coffeyville,		8 71
Osage City,	13 60		Colony,	6 00	
Oxford,		5 00	Columbus,	12 42	5 62
Peabody,		11 00	Fort Scott 1st,	9 17	
Peotone,		5 00	Fort Scott 2d,	4 00	
Quenemo,		4 30	Fredonia,		2 00
Sedan,		8 00	Garnett,	3 00	3 52
Walnut Valley,	2 62	3 50	Geneva,		1 15
Walton,			Girard,	17 32	6 00
Waverly,	22 36		Glendale,	3 00	
Wellington,	20 07		Humboldt,		13 36
Wichita Central,	7 65				
Wichita 1st,		5 34			
Wichita Oak St.,	3 00	3 00			
Wichita West Side,		18 07			
Winfield,	16 00	10 00			
	224 70	129 70			
PRESBYTERY OF HIGHLAND.					
Axtel,	13 75				

Subchs.	Churches.	Subchs.	Churches.
Independence,	\$54 10	Lincoln,	\$5 93
Lake Creek,	5 00	Mankato,	\$11 49
La Cygne,	1 50	Minneapolis,	63 15
Louisburg,	3 30	Mt. Pleasant,	6 33
McGune,	5 00	Mulberry French,	30
Lone Elm,	5 00	Plum Creek,	7 36
Mineral Point,	\$3 23	Salina,	10 40
Moran,	3 78	Salville,	1 00
Mound Valley,	1 00	Scandia,	5 75
Neodesha,	10 30	Solomon,	7 20
Neosho Falls,	2 66	Sylvan Grove,	1 75
Osage 1st,	22 00	Vesper,	2 83
Oswego,	18 00	Wilson,	5 00
Ottawa,	3 55		
Paola,	20 00		232 13 77 55
Parsons,	46 87		
Princeton,	10 00		
Richmond,	2 00		
Scammon,	8 34		
Somerset,	3 30		
Sugar Valley,	3 70		
Weir City,	2 20		
Yates Centre,	11 25		
	321 63 70 27		
PRESBYTERY OF OSBORNE.		PRESBYTERY OF TOPEKA.	
Downs,	1 00	Auburn,	9 56
Hays City,	5 74	Bethel,	3 00
Hill City,	11 00	Baldwin,	9 25
Kill Creek,	3 30	Black Jack,	7 15
Long Island,	3 78	Clay Centre,	8 00
Norton,	2 00	Clinton,	4 00
Osborne,	12 06	Edgerton,	10 38
Phillipsburg,	4 27	Gardner,	10 20
Pleasant Valley,	2 00	Grand View Park,	13 01
Rose Valley,	2 00	Kansas City 1st,	30 00
Russell,	2 10	Junction City,	25 00
Smith Centre,	9 03	Lawrence,	3 93
Wakarusa,	59 29 15 92	Leavenworth,	100 00
		Manhattan,	30 00
		Mulberry Creek	
		German,	8 12
		Oak Hill,	1 00
		Olathe,	3 00
		Oskaloosa,	17 40
		Perry,	9 38
		Riley Centre German,	1 50
		Sharon,	2 00
		Spring Hill,	3 00
		Topeka 2d,	11 00
		Topeka 3d,	16 26
		Topeka Westminster,	7 25
		Vineland,	11 00
		Wakarusa,	4 00
		Wamego,	6 00
		Western Highlands,	4 76
			298 62 51 23
		Total from Synod	
		of Kansas,	1432 20 419 32
PRESBYTERY OF SOLOMON.		SYNOD OF KENTUCKY.	
Abilene,	22 14	PRESBYTERY OF HENNESSY.	
Bellefonte,	6 00	Ashland,	23 70
Beloit,	38 04	Augusta,	6 49
Bennington,	9 28		
Carlton,	7 52		
Cawker City,	4 00		
Clyde,	11 00		
Concordia,	13 62		
Culver,	14 00		
Delphos,	9 68		
Dillon,	14 03		
Ellsworth,	13 00		
Fountain,	1 14		
Harmony,	3 06		

	Sub-achs.	Churches.		Sub-achs.	Churches.
Covington 1st,		\$80 44	Detroit 1st,		\$132 75
Dayton,	\$17 12	3 50	Detroit 2d Avenue,	\$40 00	
Ebenezer,		15 00	Detroit 3d Avenue,		7 00
Falmouth,	3 42		Detroit Calvary,	53 48	
Flemingsburgh,	19 05		Detroit Central,	13 50	14 65
Frankfort,		15 47	Detroit Fort Street,		14 00
Greenup,	9 25	2 00	Detroit Hamtramck,	16 00	
Lexington 2d,	31 00	76 98	Detroit Linden St.,	12 25	
Mount Sterling,		2 75	Detroit Jefferson		
New Concord,		1 00	Avenue,		65 00
Paris,		2 00	Detroit Memorial,	123 23	8 69
Pikeville,	10 00		Detroit Thompson,	11 52	
Sharpsburg,	5 75	5 00	Detroit Westminster,		16 50
			Erin,		2 50
	119 29	241 67	Holly,	6 00	
PRESBYTERY OF LOUISVILLE.			Howell,	17 47	
Hodgensville,	6 00		Independence,	8 20	
Hopkinsville,	16 35	1 00	Marine City,	10 58	
Hawthorne,	11 00		Milford,		8 03
Kuttawa,		1 00	Norris,	11 50	
Louisville 4th,	9 15	2 00	Northville 1st,	6 00	
Louisville Central,	15 00		Plainfield,	14 86	
Louisville College			Plymouth 2d,		3 80
Street,	16 50	54 87	Pontiac,	68 69	26 40
Louisville Olivet			Saline,	12 09	
Chapel,		3 00	South Lyon,	5 03	
Louisville Warren			Stony Creek,	10 00	
Memorial,		55 11	Ypsilanti,		15 83
Owensboro 1st,		10 00		454 40	505 49
Pewee Valley,	10 85		PRESBYTERY OF GRAND RAPIDS.		
Plum Creek,		5 00	Big Rapids West-		
Princeton 1st,		2 22	minster,	3 34	
Shelbyville 1st,		1 43	Evart,	5 15	
	84 85	136 23	Grand Haven,	31 71	8 05
PRESBYTERY OF PENNSYLVANIA.			Grand Rapids 1st,	32 05	
Burkesville,	12 20		Grand Rapids Mission		
Columbia,	6 91		Wood,	26 00	
Harrodsburgh,	14 14	11 50	Grand Rapids Im-		
Lancaster,		5 35	manuel,	10 00	
Livingston,	2 00		Hesperia,	11 00	
Paint Lick,		5 93	Ionia,		6 41
Richmond,		10 00	Ludington,	20 81	
	35 26	32 78	Montague,	13 75	
Total from Synod			Muir,		2 00
of Kentucky,	239 39	410 68	Sebewa,	3 00	
			Tustin,	15 35	
				172 16	16 46
SYNOD OF MICHIGAN.			PRESBYTERY OF KALAMAZOO.		
PRESBYTERY OF DETROIT.			Allegan,	8 50	
Ann Arbor,		36 90	Cassopolis,		3 96
Birmingham,	7 00	3 00	Decatur,	19 19	
Brighton,		3 00	Edwardsburgh,	9 84	
Canton,	5 00		Kalamazoo 1st,	48 12	18 00
			Kalamazoo Holland,		5 09

	Sabbaths.	Churches.		Sabbaths.	Churches.
Kendall,		\$5 00	Mackinaw City,		\$2 80
Martin,	\$2 00		Petoskey,	\$1 63	
Niles,	51 00			35 24	18 15
Paw Paw,	10 59				
Plainwell,	5 00				
Richland,	12 00	7 25			
Schoolcraft,		5 00			
Sturgis,		10 00			
Three Rivers,		4 00			
	166 24	58 30			
PRESBYTERY OF LANSING.			PRESBYTERY OF SAGINAW.		
Albion,		10 00	Akron,	4 50	
Battle Creek,	15 50		Alpena,	10 75	
Brooklyn,	16 95		Bad Axe,	9 50	
Concord,	8 45	1 85	Bay City,	18 88	
Delhi,	2 00		Caledonia,	4 53	
Hastings,	13 84		Calkinville,	5 52	
Homer,	5 25		Cass City,		3 50
Jackson,	38 81	6 00	Coleman,	7 96	
Lansing Franklin Avenue,		2 85	Columbia,		7 50
Marshall,	15 00		Covenant,	9 30	
Nason,		15 00	East Saginaw Wash-		
Oneida,		65	ington Avenue,	4 82	
Parma,			Elk,	3 98	
Springport,	3 80		Emerson,	10 48	
Sunfield,		1 50	Fenton,	17 61	22 71
Tekonsa,	5 00		Flint,		
Windsor,	8 28		Flushing,	22 38	
	132 88	39 85	Gaines,	1 00	1 00
PRESBYTERY OF MONROE.			Grindstone City,	8 70	
Adrian,		37 30	Lapeer,	16 00	
Blissfield,	1 00	4 00	Linden,	9 11	
Clayton,	12 33		Maple Ridge,	10 00	
Coldwater,	13 91	3 84	Marlette 1st,		10 00
Erie,	1 00	3 00	Midland City,	12 08	3 70
Hilldale,		21 00	Morrice,	2 04	
La Salle,		1 30	Mount Pleasant,	12 00	
Monroe,		17 00	Otter Lake,	19 85	
Palmyra,		5 00	Port Huron,	24 10	
Raisin,		2 70	Port Hope,	5 00	
Tecumseh,	44 27		Saginaw City 1st,	10 79	
	76 51	95 14	Saginaw Grace,		10 00
			Sand Beach,	8 30	
			Soule,	1 00	
			Vassar,	4 00	
			Westminster,	57 87	16 75
				334 03	79 98
			Total from Synod of Michigan,	1371 46	813 37
PRESBYTERY OF PETOSKEY.			SYNOD OF MINNESOTA.		
Alanson,	50		PRESBYTERY OF DULUTH.		
Boyne Falls,	4 00		Duluth 1st,		30 00
Cross Village,	5 56		Duluth 2d,	6 63	
East Bay,	3 25		Duluth Lakeside,	5 00	
Elk Rapids,		15 25	Grand Rapids,	5 40	
Elmira,	5 86		Hinckley,	1 50	
Lake City,	14 45		McNair Memorial,	3 60	
			St. James,	12 00	
			Two Harbors,	5 40	

	Sub-achs.	Churches.		Sub-achs.	Churches.
Hasewood Park,		\$5 00	Litchfield,		\$8 30
Westminster,	\$7 73		Long Lake,		3 00
	47 26	55 00	Macalester,	\$4 61	3 23
			Maple Plain,		14 31
PRESBYTERY OF MANKATO.			Merriam Park,	9 40	
Amboy,		1 00	Minneapolis 1st,		28 26
Beaver Creek,	7 29		Minneapolis 5th,	10 25	
Blue Earth City	15 39	2 00	Minneapolis Bethle-	26 59	
Delhi,	15 60		hem,		
Fulda,	4 70		Minneapolis Bloom-		6 00
Home,	1 00		ington Ave.,		
Jackson,	6 50		Minneapolis Frank-		10 60
Kasota,	24 28		lin Ave.,		
Kimbrae,	3 21		Minneapolis High-		4 26
Lake Crystal,	7 66	1 00	land Park,		
Luverne,		4 00	Minneapolis House		
Lyons,		3 65	of Faith,	9 60	2 70
Madelia,	11 01	7 00	Minneapolis Olivet,	14 00	
Mankato,	30 63		Minneapolis Shiloh,	25 00	
Redwood Falls,	5 00		Minneapolis Stewart,	10 00	
Rushmore,	5 00		Minneapolis West-	20 00	
St. James,		7 00	minster,		
St. Peter's Union,	15 90		North St. Paul,		1 00
Tracy,	10 35	2 00	Oak Grove,		15 00
Wells,	15 25		Red Wing,	14 06	
Windom,	4 60		Rockford,	6 16	
Winnebago City,	17 55		Royalton,	1 00	
Woodstock,	4 23		Rush City,	13 63	
Worthington West-			St. Cloud,	10 30	
minster,	19 18	16 16	St. Croix Falls,	10 77	
	224 53	44 81	St. Paul 9th,	24 24	
			St. Paul Arlington		
PRESBYTERY OF RED RIVER.			Hills,		13 25
Angus,	3 43		St. Paul Central,	25 00	7 30
Argyle,	6 77		St. Paul Dayton Av.,	39 15	35 00
Crookston,		7 00	St. Paul East,	13 44	1 00
East Grand Forks,	8 73		St. Paul Goodrich		
Euclid,	4 75		Ave.,	15 83	
Fergus Falls,	9 37	8 22	St. Paul House of		
Hallock,	12 14		Hope,	39 27	81 36
Maine,	5 56	4 00	St. Paul Knox,		1 00
Moorhead,		1 57	St. Paul Park,	18 42	
Red Lake Falls,		2 00	St. Paul Westmin-		
Ridge,	3 35		ster,	5 75	5 17
Scotland,	5 52		Shakopee,	1 00	
Warren,	10 90		Warrendale,	6 00	
	70 62	22 79	White Bear,	4 99	3 55
			Willmar,	4 86	5 75
			Winsted,	12 30	
				463 67	274 52
PRESBYTERY OF ST. PAUL.			PRESBYTERY OF WINONA.		
Buffalo,	16 00		Albert Lea,		4 86
Crystal Bay,		5 49	Austin,	3 57	
Delano,		■ ■ ■	Chatfield,	4 16	
Farmington,	8 00		Claremont,	20 00	3 00
Hastings,	19 00		Frank Hill Ger.,		1 00
Howard,	4 70				

	Sab-echs.	Churches.		Sab-echs.	Churches.
Fremont,	\$13 00		Lockwood,	\$1 00	
Kasson,	10 09		Mt. Vernon,	9 07	\$2 00
La Crescent,	9 00		Neosho,	5 40	
La Roy,		\$7 00	Ozark Prairie,	5 50	1 00
Oronoco,	5 16		Springfield 2d,		13 50
Owatonna,	5 00		Springfield Calvary,	50 00	11 55
Preston,	6 00	6 00	Webb City,	25 00	10 00
Rochester,		13 85	West Plains,	13 75	
Winona German,	2 00		White Oak,	2 40	
	77 97	35 71		181 60	75 98
Total from Synod of Minnesota,	863 95	412 83			

SYNOD OF MISSOURI.

PRESBYTERY OF ALLEN.

Cotton Plant,	9 00
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PRESBYTERY OF KANSAS CITY.

Brownington,	7 20	
Butler,	25 22	
Creighton,	4 11	
Deepwater,	15 75	
Eldorado,	3 61	
Holden,	10 00	
Independence,	15 00	
Jefferson City,	28 18	
Kansas City 1st,	68 40	17 13
Kansas City 2d,	40 48	63 27
Kansas City 3d,	10 00	
Kansas City 4th,	17 29	
Kansas City 5th,	24 98	
Kansas City Hill Memorial,	8 00	
Knob Noster,	9 00	
Linwood,	1 80	4 47
Osceola,	9 62	
Raymore,	18 40	5 17
Rich Hill,		6 51
Salem,	3 00	
Sedalia Broadway,		25 00
Sedalia Central,	21 00	
Sharon,	12 04	
Tipton,		2 00
Warrensburg,	13 12	
Westfield,	3 00	4 00
	369 20	127 55

PRESBYTERY OF OZARK.

Ash Grove,		10 00
Bolivar,	9 73	
Carthage,	14 03	9 93
Ebenezer,		18 00
Eureka Springs,	8 00	
Joplin,	27 72	

PRESBYTERY OF PALMYRA.

Bethel,	5 40	
Birdseye Ridge,	5 49	
Canton,	5 00	
Edina,	11 00	1 00
Hannibal,	25 00	10 00
Kirkville,	12 96	13 45
La Grange,	6 33	
Louisiana,	10 00	
Meadville,	6 25	
Milan,	13 50	
New Providence,	10 00	
Salisbury,	2 75	
Shelbyville,	2 00	
Unionville,	20 00	7 00
	132 68	31 45

PRESBYTERY OF PLATTE.

Akron,	5 00	
Barnard,		1 50
Breckenridge,	11 00	
Cameron,		7 00
Carrollton,	12 25	
Chillicothe,	15 25	
Craig,	5 88	
Fairfax,	6 57	
Gallatin,	3 00	
Grant City,	13 18	
Hamilton,	5 00	
Hodge,	7 90	
Hopkins,		5 00
King City,	16 00	
Lathrop,	8 92	
Lincoln,	11 38	
Maryville,	18 34	11 71
Mound City,	5 00	
New Point,	5 00	
New York Settlement,	2 00	
Oregon,		4 00
Parkville,		17 16
Savannah,		11 00
St. Joseph 2d,	8 45	
St. Joseph 3d St.,	24 29	
Tarkio,	5 85	
Union,	4 70	

Union Star,	Sub-schs.	Churches.		Bloomington,	Sub-schs.	Churches.
	\$1 25			Edgar,	\$4 00	
	198 18	\$57 87		Hanover Ger.,	6 00	\$16 71
PRESBYTERY OF ST. LOUIS.				Hansen,		35
Bethel German,	3 00	4 00		Hardy,	1 00	
Cuba,		8 00		Hastings,	17 82	4 58
De Soto,	12 00			Holdrege,	10 00	
Emmanuel Ger.,	15 00			Lebanon,	9 35	
Fronton,	9 30	2 40		Minden,	8 31	
Jonesboro',	5 97			Nelson,	10 39	33
Kirkwood,	11 13			Ong,	4 26	
Marble Hill,	1 85			Orleans,		5 50
Nazareth Ger.,		3 00		Ruskin,	2 93	
Pleasant Hill,	8 20			Superior,		6 00
Poplar Bluff,	17 25			Union,	8 61	
Rock Hill,	11 00			Wilsonville,	5 25	
Rolla,	10 00				111 04	38 54
Salem Ist,	5 16			PRESBYTERY OF KANSAS.		
Salem Ger.,		5 00		Broken Bow,	5 35	
St. Charles,		19 00		Buffalo Grove Ger.,		2 00
St. Louis Ist,	16 90	44 03		Central City,	11 70	
St. Louis 2d,		210 90		Grand Island,		19 00
St. Louis 1st Ger.,		5 00		Kearney,	8 33	13 37
St. Louis 2d Ger.,		2 00		Lexington,	13 26	
St. Louis Carondelet,	20 00			Litchfield,	2 61	
St. Louis Cote Bril-				Loup City,	7 20	
liante,	23 25			North Loup,	3 95	
St. Louis Glasgow				North Platte,	14 00	
Ave.,		3 45		Ord,	10 00	
St. Louis Lafayette				St. Edwards,		9 00
Park,	6 00	34 55		St. Paul,	9 17	3 00
St. Louis Lee Ave.,	12 62			Scotia,	4 00	
St. Louis Leonard				Shelton,		9 00
Ave.,	10 10			Wilson Memorial,	6 00	
St. Louis Washing-				Wood River,	10 75	4 25
ton Ave.,	100 00				106 53	60 62
St. Louis Westmin-				PRESBYTERY OF NEBRASKA CITY.		
ster,	63 03	24 18		Adams,	10 00	1 00
Webster Grove,		40 00		Alexandria,		1 00
White Water,	4 32			Auburn,	10 17	
Zion Ger.,		2 00		Barneston,		5 53
	366 12	397 59		Beatrice,	28 50	17 15
PRESBYTERY OF WHITE RIVER.				Benedict,	7 00	
Harris Chapel,	5 00			Blue Springs,	10 26	
	5 00			Burchard,	7 37	
Total from Synod				Diller,		3 04
of Missouri,	1261 76	689 84		Fairbury,	13 16	
SYNOD OF NEBRASKA.				Farmont,	5 20	
PRESBYTERY OF HASTINGS.				Falls City,	4 60	
Aurora,	4 25			Firth,	7 74	
Axtel,	18 64	2 70		Hebron,	15 75	
				Helena,	3 71	
				Hickman Ger.,		7 00
				Hopewell,	10 00	3 00

	Sab-echa.	Churches.		Sab-echa.	Churches.
Humboldt,	\$11 65		Omaha Southwest,	\$16 00	
Lincoln 1st,		\$46 00	Omaha Westminster,	11 63	
Lincoln 2d,	10 33	13 92	Osceola,	5 40	
Little Salt,		1 00	Plymouth,		\$1 00
Nebraska City,	12 70		Schuyler,	9 87	
Pawnee,	8 90		South Omaha,	13 03	
Plattsmouth,		24 36	Tekamah,	12 00	4 94
Plattsmouth Ger.,		3 00	Waterloo,	7 84	
Raymond,	6 00		Wahoo,		11 76
Salem,	3 03		Webster,		1 00
Seward,		3 00			
Staplehurst,		2 00			
Sterling,	5 00	3 00			
Tamora,	8 36				
Tecumseh,	11 00				
Utica,	16 50	4 45			
York,	19 95	10 00			
	245 97	148 45			

Total from Synod
of Nebraska, 829 08 387 78

SYNOD OF NEW JERSEY.

PRESBYTERY OF CONOCO.

Batanga,	3 00
Benita,	2 00
Gaboon,	3 00
	8 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	54 70
Bayonne City,	15 00
Bethlehem,	11 59
Clarksville,	3 00
Clinton,	16 66
Connecticut Farms,	29 00
Cranford,	34 48
Dunellen,	9 48
Elizabeth 1st,	3 00
Elizabeth 2d,	79 65
Elizabeth 3d,	77 46
Elizabeth Madison Ave.,	44 74
Elizabeth Marshal St.,	16 90
Elizabeth Westminster,	29 26
Lamington,	50 56
Liberty Corner,	24 00
Lower Valley,	8 69
Metuchen,	2 50
Perth Amboy,	5 00
Plainfield 1st,	14 49
Plainfield Crescent Ave.,	67 13
Plainfield Hope Chapel,	100 00
Pluckamin,	30 37
Rahway 1st,	2 00
Rahway 2d,	18 65
Roselle,	7 40
Springfield,	10 03
	25 00
	16 27
	23 60

PRESBYTERY OF NEBRASKA.

Atkinson,	4 50
Cleveland,	5 00
Emerson,	10 30
Hartington,	14 70
Inman,	5 00
Lambert,	1 15
Madison,	18 00
Millerboro',	4 08
Marsland,	3 30
O'Neill,	5 04
Ponca,	18 06
Rushville,	12 89
South Fork,	4 50
Stuart,	1 85
Wakefield,	4 85
West Union,	1 79
Willowdale,	1 00
	104 71
	17 30

PRESBYTERY OF OMAHA.

Bellevue,	11 30
Bethlehem,	1 00
Blair,	10 43
Craig,	6 65
Fremont,	33 20
Grandview,	6 00
La Platte,	10 00
Lyons,	19 65
Marietta,	14 50
Omaha 1st,	43 76
Omaha 2d,	30 00
Omaha Grace,	5 24
Omaha Castellar St.,	6 30
Omaha Lowe Av.,	15 00
Omaha Knox,	23 00

	Sab-echs.	Churches.		Sab-echs.	Churches.
Westfield,	\$45 24	\$12 30	Manasquan,	\$22 32	\$18 36
Woodbridge,		12 00	Manchester,	11 50	
	471 08	735 05	Matawan,	33 16	38 97
PRESBYTERY OF JERSEY CITY.			Moorestown,	7 19	
Arlington,	15 00		Mount Holly,	6 00	7 00
Carlstadt Ger.,		1 00	New Grotto,	13 00	
Englewood,	21 17		Oceanic,	18 00	1 00
Hackensack,	13 00	5 00	Perrineville,	8 68	
Hoboken 1st,	2 00		Plumstead,	2 00	3 00
Garfield,		20 34	Point Pleasant,	4 02	4 00
Jersey City 1st,		98 45	Providence,		2 00
Jersey City Clare-			Red Bank,	20 00	
mont,	25 00	3 00	Shrewsbury,	12 00	
Jersey City Scotch,	14 48	5 00	South Amboy,	8 33	
Newfoundland,	4 00		Tennent,	15 00	
Passaic,	4 58	4 18	Tuckerton,	2 14	
Paterson 1st,	31 48	16 35	Asbury Park West,	32 00	
Paterson 1st Ger.,		3 00		782 21	275 76
Paterson 2d,	30 00		PRESBYTERY OF MORRIS AND ORANGE.		
Paterson Broad-			Boonton,	15 00	11 66
way Ger.,	4 00	2 00	Chatham,	20 00	9 00
Paterson East Side,	24 00		Chester,	15 00	5 00
Paterson Redeemer,	10 00	50 00	Dover,	18 70	28 32
Paterson Westmin-			East Orange 1st,		39 68
ster,		3 00	German Valley,		5 00
Rutherford,	86 80	67 57	Hanover,	28 00	
West Hoboken,	37 91		Hillside,		45 00
West Milford,	5 00		Madison,	100 00	83 60
	328 49	278 89	Mendham 1st,		11 43
PRESBYTERY OF MONMOUTH.			Mendham 2d,	3 00	10 00
Allentown,	17 25	20 00	Mine Hill,		5 00
Asbury Park,	65 50	9 58	Morris Plains,		22 00
Barnegat,	8 57		Morristown 1st,	47 60	30 00
Belmar,	3 76		Morristown South St.,		43 12
Beverly,	237 39		Mt. Olive,	9 00	
Bordentown,	25 59	14 89	Myersville Ger.,		1 00
Burlington,	21 17	23 17	New Vernon,	21 50	10 00
Calvary,	6 04		Orange 1st,	200 00	
Columbus,	22 50		Orange Bethel,	46 37	
Cranbury 1st,	8 00	7 76	Orange Central,		100 00
Cranbury 2d,	25 00	13 00	Orange Ger.,		4 00
Cream Ridge,		8 50	Parsippany,		4 00
Delanco,	7 12		Pleasant Grove,		10 00
Englishtown,		1 00	Rockaway,	22 30	
Farmingdale,		20 00	Schooley's Mountain,		10 00
Forked River,	90	2 00	South Orange,	51 21	30 00
Freehold,	41 21	23 55	Stirling,	8 00	
Hightstown,	23 25	11 75	Succasunna,		11 00
Jacksonville,	7 00		Summit,		66 20
Jamesburg,	25 00	10 00	Whippany,	7 85	
Keyport,		1 00	Wyoming,	6 37	
Lakewood,		20 00		619 90	595 21
Long Branch,	11 54		PRESBYTERY OF NEWARK.		
Manalapan,	13 08	20 64	Bloomfield 1st,		40 00

PRESBYTERY OF BOSTON.

	Sab-schs.	Churches.
Antrim,	\$15 25	\$9 66
Barre,	12 00	
Boston 1st,		18 00
East Boston,		30 00
Fall River Westmin- ster,	10 00	11 00
Holyoke,	28 88	
Houlton,	15 00	
Lawrence German,		8 00
Litchfield,		15 53
Lonsdale,	11 75	
Lowell,		15 00
Manchester 1st Ger- man,	10 74	
New Bedford,		10 25
Newburyport 1st,		13 00
Newburyport 2d,	18 00	
Newport,	50 00	
Providence,		17 26
Quincy,		2 00
Roxbury,	16 58	
South Boston,	19 04	
South Boston 4th	21 00	
South Ryegate,		3 00
Windham,	15 01	
Woonsocket,	4 00	
Worcester,	10 00	
	<hr/> 257 25	<hr/> 152 70

PRESBYTERY OF BROOKLYN.

Brooklyn 1st German,		5 00
Brooklyn Ainslie St.,	57 12	5 00
Brooklyn Bethany,	10 00	
Brooklyn Classon Av.,		25 00
Brooklyn Duryea,	25 00	15 00
Brooklyn Greene Av.,	13 03	
Brooklyn Lafayette Av.,	50 00	
Brooklyn Memorial,		85 12
Brooklyn Mt. Olivet,		2 00
Brooklyn Prospect Heights,	28 75	
Brooklyn Siloam,	16 00	
Brooklyn S. 3d St.,	23 00	75 42
Brooklyn Throop Av.,	25 00	111 55
Brooklyn Westmin- ster,	50 00	
Edgewater 1st,	16 60	
West New Brighton Calvary,	53 06	
Freidenskersche,		5 00
	<hr/> 367 56	<hr/> 329 09

PRESBYTERY OF BUFFALO.

Alden,	6 02
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Sab-schs. Churches.

Allegany,	\$1 50	
Buffalo 1st,		\$100 00
Buffalo Bethany,	55 00	16 31
Buffalo Calvary,		12 66
Buffalo Central,		8 14
Buffalo Covenant,		16 00
Buffalo East,	24 34	
Buffalo Lafayette St.,	60 08	
Buffalo North,		19 34
Buffalo St. Mark's,	19 36	
Buffalo Westminster,		239 61
Buffalo West Side,		4 87
Clarence,	3 15	
Conewango,	4 00	
Dunkirk,	11 62	
East Aurora,		10 00
East Hamburg,	4 25	2 00
Ellicottville,	4 30	
Franklinville,		8 25
Gowanda,		3 00
Jamestown,		13 76
Olean,	45 37	11 00
Portville,	11 20	20 00
Sherman,	8 00	8 00
Silver Creek,	20 70	9 00
Springville,	12 55	
Tonawanda,		86 70
United Mission,	5 00	
Westfield,		8 66
	<hr/> 296 44	<hr/> 597 30

PRESBYTERY OF CAYUGA.

Auburn 1st,	32 66	
Auburn 2d,	23 56	4 60
Auburn Calvary,	15 50	5 00
Auburn Central,	1 80	16 76
Auburn Westminster,		3 05
Aurora,	15 62	17 35
Cato,	14 40	
Dryden,	14 00	
Genoa 1st,	40 00	
Genoa 2d,	5 84	
Genoa 3d,	5 48	1 06
Ithaca,	41 96	82 52
Meridian,	4 00	
Owasco,	5 70	
Port Byron,	6 00	7 00
Scipio,		2 00
Scipioville,	5 50	
Sennett,	12 79	
	<hr/> 244 81	<hr/> 139 34

PRESBYTERY OF CHAMPLAIN.

Au Sable Forks and Black Brook,	7 41	
Beekmantown,	3 00	5 00

	<i>Subsids.</i>	<i>Churches.</i>		<i>Subsids.</i>	<i>Churches.</i>
Chateaugay,	\$4 35		Castile,	\$5 62	\$10 47
Chazy,		\$6 20	Cocfa,	14 20	
Keeseville,		7 00	East Bethany,	3 00	
Mineville,	24 85		Leroy,		30 50
Peristrome,	17 05		Leroy and Bergen,	50 29	
Pera,		9 70	Oakfield,	8 00	
Plattsburg,	21 03	20 00	Perry,	16 55	
Port Henry,	15 00		Portageville,		6 00
	102 69	47 90	Warsaw,	32 87	
			Wyoming,		5 00
				261 04	66 53
PRESBYTERY OF CHEMUNG.			PRESBYTERY OF GENEVA.		
Big Flats,		23 92	Bellona,	24 00	
Breesport,	4 50		Branchport,	2 54	
Burdett,		1 85	Canandaigua,		30 13
Dundee,	15 51	13 00	Geneva 1st,		23 62
Elmira 1st,			Geneva North,	9 73	50 00
Elmira Franklin St.,	8 58	44 05	Gorham,	12 83	0 00
Elmira Lake St.,	25 00	2 00	Manchester,	10 00	
Havana,	19 00		Napies,		1 57
Hector,	18 45	20 00	Orleans,	10 13	
Horse Heads,			Ovid,	59 44	
Mecklenburgh,	20 50		Penn Yan,		28 00
Monterey,	1 85		Phelps,	54 08	5 50
Moreland,	4 51		Romulus,	16 00	8 05
Newfield,	11 00	4 00	Seneca,		12 70
Rock Stream,		5 00	Seneca Castle,	7 00	
Southport,		11 50	Seneca Falls,	20 08	32 79
Spencer,		16 41	Trumansburgh,	42 26	1 50
Watkins,	41 63		West Fayette,		2 00
Elmira North,	25 00			268 58	195 51
	193 53	157 73			
PRESBYTERY OF COLUMBIA.			PRESBYTERY OF HUDSON.		
Ancram Lead Mines,	8 50		Amity,	14 13	2 30
Cairo,	16 00		Centreville,	3 75	48
Canaan Centre,	5 62		Chester,	20 81	16 77
Catskill,	28 77	27 11	Circleville,		20 50
Centreville,		1 00	Clarkstown German,		6 00
Durham 1st,	7 00	3 00	Cochecton,	30 00	
East Windham,		3 12	Congers,		7 00
Greenville,	10 00		Denton,		1 00
Hudson,	52 00		Florida,	62 40	15 00
Hunter,	10 00		Goodwill,		6 90
Jewett,	4 12		Goshen,		29 00
Spencertown,	7 82	9 06	Greenbush,	9 50	
Valatie,		26 30	Hamptonburgh,	8 27	7 48
Windham,	14 00		Haverstraw Central,		20 00
	163 83	69 59	Hempstead,		45
			Hopewell,		6 00
PRESBYTERY OF GENESEE.			Liberty,	25 00	
Alexander,	58 00		Livingston Manor,	6 70	
Attica,		13 67	Middletown 1st,		25 00
Batavia,	52 31		Middletown 2d,	200 00	21 37
Bethany Centre,	5 20		Milford,	17 10	
Byron,	10 00		Montgomery,	15 00	

Sabbaths. Churches.			PRESBYTERY OF MASSAU.		
Monticello,	\$10 00	\$4 00	Astoria,		\$20 00
Monroe,		25 00	Babylon,	\$16 09	
Nyack,		6 00	Bellmore,	7 00	
Nyack Ger.,		1 00	Far Rockaway,		10 00
Otisville,		11 25	Freeport,		29 00
Palisades,		6 59	Glen Cove,		6 00
Port Jervis,	10 00		Glenwood,	5 00	
Ramapo,	30 00		Hempstead Christ Ch.,		6 10
Ridgebury,		9 01	Huntingdon 1st,		25 11
Rockland 2d,		5 15	Islip,	11 42	13 15
Scotchtown,	4 40	10 00	Jamaica,		18 46
Stony Point,	20 30		Newtown,	9 10	10 00
Unionville,		1 00	Northport,	12 36	
Washingtonville 1st,	54 95		Oyster Bay,	23 00	
West Town,		28 00	Roslyn,	4 56	
White Lake,	1 00		Smithtown,		20 21
	543 31	302 54	Springfield,	35 00	12 00
				125 11	203 23
PRESBYTERY OF LONG ISLAND.			PRESBYTERY OF NEW YORK.		
Amagansett,		20 80	New York 1st,		101 31
Bellport,	17 00		New York 1st Union,	35 00	
Bridgehampton,	34 00		New York 4th Av.,		53 58
Catchogue,	26 61	6 38	New York 5th Av.,		27 05
East Hampton,	39 59		New York 13th St.,		20 00
Franklinville,	5 00		New York Adams Me-		
Greenport,		52 50	morial,	50 00	5 00
Mattituck,	11 68	3 00	New York Allen St.,	20 30	
Middletown,	10 50	6 34	New York Bethany,	44 41	16 00
Moriches,		4 64	New York Bethlehem,	15 66	
Port Jefferson,		18 69	New York Brick,		64 24
Sag Harbor,		10 00	New York Central,	15 33	71 38
Selden,		1 00	New York Christ		
Setauket,	46 06		Chapel,		18 00
Shelter Island,	13 66		New York Dodge		
Shinnecock,	2 13	1 00	Memorial,		1 00
Southampton,		78 78	New York East Har-		
South Haven,	11 00		lem,	21 54	
Southold,		12 00	New York Harlem,		62 33
West Hampton,		14 66	New York Ludlow St.,	19 71	
Yaphank,	14 35	2 00	New York Madison		
	231 55	231 79	Ave.,		35 37
			New York Morrisania,		13 00
PRESBYTERY OF LYONS.			New York Mount		
East Palmyra,	3 70		Washington,		39 70
Galen,	16 54	11 10	New York Phillips,		40 00
Huron,	3 50		New York Puritans,		26 27
Janius,	3 62	2 00	New York Riverton		
Lyon,		17 04	Street,		6 26
Marion,	11 11		New York Rutgers		
Newark,	26 31	13 35	Riverside,	30 00	
Sodus,	12 75	5 23	New York Sea and		
Sodus Centre,	3 75		Land,	42 00	
Wolcott 1st,		5 00	New York Spring		
	74 83	53 72	Street,	49 45	
			New York Tremont,	16 00	

Sabbaths. Churches.		PRESBYTERY OF OTSEGO.	
New York Univers- ity Place,	\$122 26	Buel,	\$5 16
New York Washing- ton Heights,	21 35	Cherry Valley,	8 00
New York West End,	37 35	Cooperstown,	\$31 48
New York West Farm,	\$18 00	Delhi 2d,	48 50
New York Westm'r,	6 74	East Guilford,	4 70
New York West 51st Street,	5 00	Gilbertsville,	12 39
New York Zion Ger.,	3 00	Guilford and Norwich,	2 00
New York Woodstock,	8 00	Hamden,	12 29
		Hobart,	34 72
		Laurens,	6 34
		Middlefield Centre,	10 00
		Milford,	10 53
		New Berlin,	12 64
		Oneonta,	19 25
		Richfield Springs,	25 00
		Shavertown,	7 43
		Springfield,	13 00
		Stamford,	10 00
		Unadilla,	7 59
		Worcester,	11 00
			137 87 231 99
PRESBYTERY OF NIAGARA.		PRESBYTERY OF ROCHESTER.	
Albion,	191 29 9 00	Avon,	13 25
Barre Centre,	3 00	Avon Central,	3 00
Carlton,	5 71	Brighton,	31 08
Holley,	6 23 3 49	Caledonia,	2 34
Lewiston,	11 50 5 00	Clarkson,	5 00
Lockport 1st,	9 50 57 64	Dansville,	3 50
Lyndonville,	11 00	Fowlerville,	1 00
Medina,	13 35	Gates,	4 81
Niagara Falls,	50 60 24 15	Genesee Village,	77 67
Wilson,	3 00	Groveland,	8 05
Youngstown,	13 71	Honeye Falls,	10 00
		Lima,	7 50
		Lakeville,	20 07
		Mendon,	10 00
		Mount Morris,	30 00
		Ogden,	7 17
		Parma Centre,	6 00
		Piffard,	1 00
		Pittsford,	31 00
		Rochester 1st,	92 86
		Rochester 3d,	60 38
		Rochester Brick,	125 00
		Rochester Calvary,	1 00
		Rochester Central,	46 38
		Rochester Emmanuel,	14 69
		Rochester Memorial,	8 05
		Rochester North,	2 00
		Rochester St. Peter's,	26 73
		Rochester Westmin- ster,	61 95
		Sparta 1st,	9 87
		Sparta 2d,	17 75
		Springwater,	1 00
PRESBYTERY OF NORTH RIVER.			
Amenia,	20 20		
Bethlehem,	18 00		
Canterbury,	18 35		
Cold Spring,	5 00 1 00		
Cornwall,	20 00		
Highland Falls,	6 00		
Kingston,	5 15		
Little Britain,	16 52 7 00		
Lloyd,	7 01		
Malden,	10 25		
Marlborough,	17 00 16 54		
Matteawan,	40 75		
Millerton,	6 55		
Milton,	6 00		
Newburgh 1st,	48 00		
Newburgh Calvary,	35 00		
Newburgh Union,	29 60 45 00		
Pleasant Plains,	22 55		
Pleasant Valley,	25 00		
Poughkeepsie,	50 25 11 28		
Rondout,	52 15		
Smithfield,	7 63		
Wappinger's Creek,	4 75		
Westminster,	3 83		
	405 50 150 93		

	Sab-schs.	Churches.
Victor,	\$20 90	
Webster,	16 10	
	<hr/>	<hr/>
	462 24	\$442 27

PRESBYTERY OF ST. LAWRENCE.

Adams,	12 68	
Brasher Falls,		1 00
Brownville,	7 00	
Cape Vincent,	7 52	
Carthage,	40 53	
DeKalb,		1 00
DeKalb Junction,		5 00
Dexter,	15 00	2 00
Gouverneur,	58 13	8 50
Hammond,	20 00	
Heuvelton,	7 00	
Louisville,	6 90	
Oswegatchie 1st,	50 00	
Oswegatchie 2d,	5 17	
Ox Bow,	12 39	
Plessis,	1 00	
Potsdam,		13 00
Rossie,	8 41	
Sackett's Harbor,	4 78	13 00
Waddington,	29 00	
Watertown 1st,	20 00	65 50
Watertown Stone Street,	35 35	
	<hr/>	<hr/>
	340 86	109 00

PRESBYTERY OF STEUBEN.

Almond,		7 00
Andover,	5 10	
Angelica,	25 51	
Arkport,		7 10
Belmont,		2 00
Campbell,	4 14	
Canaseraga,	3 00	
Canisteo,	50 00	
Corning,	40 00	3 09
Cuba,		7 90
Hammondsport,	10 00	
Hornby,	5 02	
Hornellsville,	10 58	3 00
Howard,	16 00	
Jasper,	17 37	
Prattsburgh,	16 00	
Pultney,		6 00
	<hr/>	<hr/>
	202 72	36 09

PRESBYTERY OF SYRACUSE.

Amboy,	6 00	
Baldwinsville,		56 90

	Sab-schs.	Churches.
Canastota,		\$55 00
Cazenovia,		20 70
Collamer,	\$6 50	
East Geneseo,	11 37	
East Syracuse,	15 00	
Fulton,		15 00
Hannibal,		5 00
Hastings,	3 00	
Jamesville,	6 00	
Jordan,	7 07	
Liverpool,	8 00	
Manlius,	4 00	
Marcellus,	8 17	7 61
Mexico,		24 00
Onondaga,	5 77	
Onondaga Valley,		5 50
Oswego 1st,		35 00
Oswego Grace,	38 63	14 88
Pompey,		5 32
Skaneateles,		4 58
Syracuse 1st,		22 83
Syracuse 4th,		22 32
Syracuse Memorial,		7 34
Syracuse Park Central,		21 00
Whitelaw,	5 66	
	<hr/>	<hr/>
	125 17	322 98

PRESBYTERY OF TROY.

Bay Road,	3 00	
Brunswick,		7 50
Caldwell,	17 50	
Cambridge,		18 52
Chester,	16 46	
Cohoes,	87 22	17 64
Fort Edward,	19 49	
Glens Falls,	100 54	
Green Island,	35 00	
Hebron,		1 00
Hoosick Falls,	32 50	23 50
Johnsonville,	22 75	
Lansingburg 1st,	54 60	
Lansingburg Olivet,		14 00
Malta,	7 25	
Melrose,	11 12	
Middle Granville,	10 02	
North Granville,	36 30	
Sandy Hill,		75
Schaghticoke,		11 48
Troy 2d,		37 71
Troy 9th,		50 00
Troy Memorial,	12 00	21 16
Troy Oakwood Ave.,	16 72	
Troy Park,	17 35	
Troy Second Street,		82 87
Troy Westminster,	11 50	
Troy Woodside,		35 06
Warrensburg,		12 00

	Subscho.	Churches.		Subscho.	Churches.
Waterford,		\$82 36	Peekskill 2d,		\$17 34
Whitehall,	\$16 73		Port Chester,	\$7 27	4 00
	528 05	416 55	Poundridge,	18 55	
PRESBYTERY OF UTICA.			Eye,		27 43
Alder Creek and			Sing Sing,	22 00	25 50
Forestport,	9 00		South East,	8 00	4 00
Augusta,		10 30	South Salem,	21 14	6 01
Booneville,	16 00		Stamford,		21 36
Camden,	24 54	2 46	Thompsonville,	341 00	23 00
Clinton,		10 84	Throgg's Neck,	10 47	
Holland Patent,		21 22	White Plains,	52 13	
Ilion,	6 00	4 00	Yonkers 1st,	21 85	95 97
Kirkland,	12 00	8 00	Yonkers Dayspring,		5 00
Knoxboro,		20 00	Yonkers Westminster,	75 00	100 00
Litchfield,		5 54	Yorktown,	22 00	8 00
Little Falls,	75 00			990 63	679 26
Lyons Falls,	16 56		Total from Synod		
Martinsburgh,	12 23		of New York,	8437 03	7663 77
Mt. Vernon,	9 00				
New Hartford,	17 07				
Norwich Corners,		8 20	SYNOD OF NORTH DAKOTA.		
Oneida,		22 71	PRESBYTERY OF BISMARCK.		
Redfield,	0 00		Bismarck,		3 00
Rome,	16 27	14 20	Steele,	5 45	
Sauquoit,	5 00	7 00		5 45	3 00
Turin,	1 06				
Utica Bethany,		11 24	PRESBYTERY OF FARGO.		
Utica Memorial,	16 23		Binghamton,	6 14	
Utica Westminster,	58 17	25 00	Blanchard,		2 80
Vernon Centre,	24 00		Broad Lawn,	4 25	
Verona,	8 30	1 28	Durbin,	4 00	
Waterville,	13 45	8 64	Edgeley,		2 00
West Camden,		10 65	Fargo,	12 85	
Westernville,		6 50	Hillaboro,	10 00	
Whitesboro,	12 40		Hunter,	5 85	3 54
Williamstown,	9 36		Kelso,	6 75	1 90
Wolcott Memorial,	13 53		La Moure,	7 00	
	385 06	234 69	Lisbon,	22 00	
PRESBYTERY OF WESTONHETER.			Mapleton,	4 00	
Bedford,	43 00		Milnor,	1 25	
Bridgeport,	27 09	37 05	Ripon,	7 80	
Croton Falls,		3 00	Sanborn,		4 00
Darien,	39 34		Sheldoa,		22 00
Gilead,		17 00	Tower City,	19 19	
Greenburg,	35 00	39 14	Wheatland,	8 79	
Hartford,	10 92	23 08		119 97	36 24
Huguenot Memorial,	75 25	30 00	PRESBYTERY OF PENDING.		
Irrington,	13 64		Arvilla,		2 30
Katonah,	16 00	21 67	Bethel,		4 00
Mahopac Falls,		28 11	Emerado,	10 40	
Mt. Kisco,	5 10	5 00	Gilby,	2 00	
New Haven,	7 50		Grafton,	2 00	
New Rochelle,	22 88	83 58			
Peekskill 1st,	75 00	42 02			

	Sub-schs.	Churches.
Grand Forks,		\$1 00
Greenwood,	\$8 50	
Knox,	10 00	
Larimore,	21 92	
Minot,	8 50	
Westminster,	8 42	
	<hr/>	<hr/>
	71 74	7 30
Total from Synod of North Dakota,	197 06	46 54

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	15 49	
Athens,	24 37	
Beech Grove,	7 00	
Berea,	9 00	
Carthage,		4 35
Logan,		17 00
Marietta,	9 70	
Middleport,	20 00	
New Matamoras,	7 20	
New Plymouth,	8 00	
Pomeroy,	5 50	
Stockport,	2 88	
Syracuse,	9 00	
	<hr/>	<hr/>
	118 09	21 35

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	12 61	
Bellefontaine,	28 72	10 19
Bucyrus,	12 00	1 50
Crestline,	11 00	
Dunkirk,		3 00
Forest,	12 00	
Galion,	24 00	
Marseilles,		2 25
Nevada,	10 34	
Rushsylvania,		14 00
Spring Hills,	22 69	
Urbana,	59 54	
West Liberty,	7 50	32
Zanesfield,	3 50	
	<hr/>	<hr/>
	203 90	31 26

PRESBYTERY OF CHILLICOTHE.

Bainbridge,	6 00	
Bloomingsburg,	8 70	
Bogota,		1 00
Bourneville,	6 00	3 00
Chillicothe 1st,	33 34	12 93
Chillicothe 3d,	23 41	9 00
Frankfort,	4 00	
Greenfield,		12 43

	Sub-schs.	Churches.
Greenland,	\$6 00	
Hamden,	4 52	\$2 90
Hillsboro',	20 00	
Marshall,		3 66
Memorial,		1 00
Mt. Pleasant,	3 75	
New Market,		7 80
New Petersburg,	20 00	10 00
North Fork,		2 00
Pisgah,	11 75	
Salem,		13 35
Sycamore Valley,	3 00	
Washington,	20 65	22 29
White Oak,	28 23	
	<hr/>	<hr/>
	199 35	110 36

PRESBYTERY OF CINCINNATI.

Avondale,	44 50	
Bethel,		9 45
Bond Hill,	22 00	
Cincinnati 2d,		66 01
Cincinnati 3d,		17 00
Cincinnati 6th,	70 00	
Cincinnati 7th,	50 00	22 00
Cincinnati Bethany,	13 47	
Cincinnati Central,	11 22	13 80
Cincinnati Cummins-		
ville,	10 34	10 45
Cincinnati Poplar St.,	23 32	2 00
Cincinnati Walnut		
Hills,	56 00	67 10
Cincinnati Westm'r,		15 00
Clifton,	35 10	11 73
College Hill,	27 00	
Elmwood,		5 00
Glendale,	9 04	
Goshen,	4 00	1 10
Harrison,	15 00	
Hartwell,		5 00
Lebanon,		16 50
Loveland,	23 51	23 06
Ludlow Grove,	5 00	
Maple Grove,		1 00
Mason and Pisgah,	4 41	
Monroe,		2 00
Montgomery,	12 00	9 50
Morrow,	7 35	2 65
Mt. Auburn,		10 00
Mt. Carmel,	4 00	2 00
New Richmond,	16 00	
Norwood,	10 16	
Pleasant Ridge,	28 95	
Pleasant Run,		1 00
Reading and Lockland,		6 00
Sharonville,		4 08
Silverton,	3 27	
Somerset,		2 35

Sub-achs. Churches.			PRESBYTERY OF DAYTON.		
			Sub-achs. Churches.		
Springdale,	\$7 08	\$7 07	Bath,		\$2 60
Venice,	1 50	16 00	Bethel,	\$12 50	
Westwood,		16 75	Blue Ball,	8 24	3 00
Williamsburg,	24 00		Camden,	12 00	1 00
Wyoming,		67 34	Clifton,	11 31	6 87
	538 22	432 94	Collinsville,		2 00
PRESBYTERY OF CLEVELAND.			Dayton 1st,	45 47	38 51
Akron,	6 00		Dayton 4th,	17 38	16 00
Ashtabula,		7 90	Dayton 3d St.,	62 73	10 00
Cleveland 1st,		65 07	Dayton Memorial,		10 00
Cleveland 2d,	50 00	110 00	Eaton,	8 80	4 00
Cleveland Ebeckwith,	12 45		Ebenezer,	2 00	2 00
Cleveland Bolton Av.,	32 25		Franklin,	20 00	
Cleveland Calvary,		16 50	Gettysburg,	12 00	
Cleveland Case Av.,		28 40	Greenville,	8 00	
Cleveland Euclid Av.,	80 00	37 74	Hamilton,		7 95
Cleveland Miles Park,		38 07	Middletown,		4 00
Cleveland North,	17 36	10 00	Monroe,	4 00	
Cleveland Wilson Av.,		20 00	New Carlisle,		5 00
Cleveland Woodland			New Jersey,	11 90	
Av.,		20 00	New Paris,		5 57
East Cleveland,	22 00	10 00	Osborn,		5 00
Guilford,	14 42		Oxford,	6 00	
Independence,	4 00		Piqua,	43 00	30 18
Kingville,	4 50		Seven Mile,	10 61	
Northfield,	6 50	5 85	Somerville,	2 80	1 00
North Springfield,	2 89	83	South Charleston,	8 52	6 73
Parma,		5 00	Springfield 1st,	75 00	30 00
Rome,	13 92		Springfield 2d,	35 40	37 17
South New Lyme,	8 60	4 00	Springfield 3d,	11 63	
Streetsborough,	5 70		Troy,	12 53	12 62
Willoughby,	11 68		Washington,	8 24	
	272 27	377 36	Xenia,		10 90
				451 36	300 60
PRESBYTERY OF COLUMBUS.			PRESBYTERY OF HURON.		
Amanda,	8 00		Bloomville,	15 00	
Central College,	13 00	3 50	Elmore,		5 00
Circleville,	30 50		Fremont,	40 00	20 00
Columbus 1st,	20 31	30 00	Genoa,	6 40	
Columbus 2d,		36 63	Huron,	28 75	2 70
Columbus 5th Ave.,	23 36		Melmore,	5 95	
Columbus Broad St.,		51 26	Milan,	7 68	
Columbus Westmin-			Norwalk,	25 00	7 85
ster,	26 10	8 40	Republic,	5 55	
Darby,	5 15		Sandusky,	16 32	
Grove City,	17 83		Tiffin,	18 51	
Lancaster,	12 31			169 14	35 55
Lithopolis,	15 13		PRESBYTERY OF LIMA.		
London,	23 61		Ada,	12 56	
Lower Liberty,	5 48		Bluffton,		5 74
Miffin,	11 00		Celina,		3 00
Reynoldsburg	15 50		Columbus Grove,	18 41	
Worthington,	6 00	4 00	Lima Main St.,	12 25	
	233 28	133 79			

	Sub-schs.	Churches.
McComb,	\$12 60	
New Stark,	11 00	
North Baltimore,	25 61	
North Bethel,		\$3 89
Ottawa,		6 20
Rockport,	14 17	
Shanes Crossing,	5 00	
St. Mary's,	11 16	
Van Wert,	20 00	
Wapakoneta,	5 20	
	<hr/> 147 98	<hr/> 18 83

PRESBYTERY OF MAHONING.

Beloit,	6 50	5 01
Canton,	102 77	
Clarkson,	8 07	
Coltsville,		1 33
Columbiana,	7 28	2 50
East Palestine,		3 50
Kinsman,	4 25	
Leetonia,		4 99
Lowell,		1 25
Massillon 2d,		15 60
Middle Sandy,	12 00	
Mineral Ridge,		1 00
New Lisbon,	46 12	
Niles,	11 88	
North Benton,	22 00	
Petersburg,		7 54
Poland,		20 00
Salem,	30 72	5 00
Vienna,	11 85	2 00
Youngstown 1st,	126 70	112 55
	<hr/> 390 14	<hr/> 182 27

PRESBYTERY OF MARION.

Berlin,	7 25	1 20
Brown,	12 28	
Cardington,	6 50	
Delaware,		12 00
Iberia,	16 00	
Jerome,		2 50
Liberty,	1 00	1 00
Marion,	35 38	
Marysville,	10 71	15 82
Milford Centre,	4 10	2 75
Mt. Gilead,		5 08
Ostrander,		5 70
Pisgah,	4 65	
Providence,		2 00
Richwood,	14 31	
West Berlin,	7 49	
York,		5 50
	<hr/> 119 67	<hr/> 53 55

PRESBYTERY OF MAUMEE.

	Sub-schs.	Churches.
Antwerp,		\$4 50
Bowling Green,	\$21 88	20 00
Bryan,	5 57	
Defiance,	16 82	
Delta,		4 00
Grand Rapids,	5 00	
Hicksville,	14 57	
Highland,		1 20
Montpelier,	3 00	
Paulding,	4 50	3 00
Pemberville,	9 67	
Toledo 1st,	22 99	17 01
Toledo 5th,	12 00	2 00
Toledo 1st Ger.,		2 00
Toledo 3d,		5 55
Toledo Westminster,		10 94
Tontogony,		15 00
West Bethesda,	20 00	
West Unity,		2 00
Weston,		3 27
	<hr/> 136 00	<hr/> 90 57

PRESBYTERY OF PORTSMOUTH.

Decatur,	6 70	
Eckmansville,	16 95	
Georgetown,		00
Hanging Rock,	10 43	
Ironton,	5 00	3 00
Jackson,		6 70
Mt. Leigh,	14 00	
Oakland,	3 71	
Portsmouth 1st,	52 00	
Portsmouth 2d,		18 77
Portsmouth Ger.,		8 00
Red Oak,		10 00
Sardinia,	16 00	
Wellston,	6 00	
Winchester,	5 80	
	<hr/> 136 71	<hr/> 60 47

PRESBYTERY OF ST. CLAIRSVILLE.

Barnesville,	11 46	
Bannock,	11 40	
Beallsville,	8 01	
Bellaire 1st,		3 00
Bellaire 2d,	15 00	
Bethel,	15 00	8 00
Buffalo,	38 30	9 80
Cadiz,	56 03	22 00
Caldwell,	2 00	
Cambridge,	12 86	
Coal Brook,		3 86
Concord,		11 21
Crab Apple,		12 93

	Sub-subs.	Churches.		Sub-subs.	Churches.
Farmington,	\$8 60		Scio,	\$12 43	
Lore City,	10 13	\$2 00	Smithfield,	8 00	
Martin's Ferry,		15 88	Steubenville 1st,		\$1 25
Morristown,	19 00		Steubenville 2d,	16 44	17 25
New Athens,		6 80	Steubenville 3d,	10 00	
Nottingham,		27 64	Still Fork,	7 58	5 00
Pleasant Valley,	16 15		Toronto,	16 88	8 35
Powhatan,	10 00	1 00	Two Ridges,	5 51	2 00
Rockhill,		14 30	Urichsville,	10 00	
St. Clairville,	12 00	4 00	Unionport,		1 00
Scotch Ridge,	7 25		Waynesburg,	11 60	3 00
Senecaville,		1 00	Wellsville,	25 50	25 77
Short Creek,	3 00	5 00	Yellow Creek,		6 00
West Brooklyn,		4 00			
Wheeling Valley,	4 95			478 51	225 08

260 94 152 23

PRESBYTERY OF WOOSTER.

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	10 00	
Annapolis,	8 40	3 45
Bacon Ridge,		7 00
Bakersville,	8 50	
Beech Spring,		5 00
Bethel,	20 00	
Bethlehem,	18 18	
Brilliant,		7 00
Buchanan Chapel,	9 00	
Carrollton,	10 08	
Centre Unity,	4 00	
Corinth,		7 00
Cross Creek,		12 90
Deersville,	17 84	
Deil Roy,	7 25	
Dennison,		5 00
East Liverpool,	87 73	22 90
East Springfield,		8 20
Feed Spring,	6 25	
Harlem,		12 00
Hopedale,	3 00	3 00
Irondale,		4 60
Island Creek,		1 00
Kilgore,	17 60	
Lima,	6 00	
Linton,	10 90	2 18
Long's Run,	3 00	
Madison,	18 00	
Monroeville,		7 00
Nebo,		1 00
New Hagerstown,	7 28	
New Harrisburg,		10 00
New Philadelphia,	30 00	
Oak Ridge,	4 00	3 00
Pleasant Hill,	4 54	
Potter Chapel,	14 44	7 56
Richmond,	18 00	
Ridge,		2 00
Salineville,		13 67

Apple Creek,	15 08	
Ashland,	7 59	7 64
Belleville,	16 41	
Bethel,		1 50
Blooming Grove,		1 00
Congress,	15 00	
Creston,		4 87
Dalton,	4 42	
Doylestown,		5 35
Fredericksburg,	28 00	5 00
Holmesville,	6 51	3 25
Jackson,	15 00	7 00
Lexington,	7 00	1 05
Londonville,		11 00
Marshallville,		1 00
Millersburg,	9 06	
Mt. Eaton,	5 00	3 00
Orange,		1 50
Perrysville,		9 00
Plymouth,		9 00
Savannah,	35 00	8 65
Shreve,		3 50
Wayne,		4 35
West Salem,	7 46	3 00
Wooster 1st,	5 71	39 56
	192 22	131 62

PRESBYTERY OF SANDSVILLE.

Bladensburg,		2 00
Brownsville,		14 00
Chandlersville,	7 55	
Clark,	10 00	
Coshocton,	4 56	14 35
Dresden,	10 50	
Duncan's Falls,	7 55	
Fredericktown,		19 25
Granville,	28 83	23 40
High Hill,	7 50	
Jefferson,	3 50	
Jersey,	17 65	

	Sab-echs.	Churches.
Keene,	\$9 50	
Madison,	7 00	
Martinsburgh,	1 10	
Mount Vernon,	50 00	\$2 55
Mount Zion,	3 15	7 00
Newark 1st,	10 00	1 00
Newark 2d,		2 90
Newark Salem Ger.,		4 50
New Concord,	11 00	1 00
New Lexington,	6 03	
Norwich,	8 00	6 00
Pataskala,	7 50	
Renville,	5 00	
Roseville,	5 00	
Uniontown,	1 40	
Unity,	5 22	
Utica,	10 00	8 70
Waterford,		2 00
Zanesville 1st,	23 02	25 41
Zanesville 2d,		36 90
Zanesville Putnam,	8 47	

269 03 170 96

Total from Synod
of Ohio, 4306 79 2528 78

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Enterprise,		15
Grass Valley,		4 05
Klikitat 1st,		75
Union,	16 30	1 25
	<hr/>	<hr/>
	16 30	6 20

PRESBYTERY OF WILLAMETTE.

Albany,	16 00	
Brownsville,	5 80	5 00
Dallas,	4 52	1 00
Eugene City,	6 25	5 00
Gervais,	4 50	
Lebanon,	8 31	
McCoy,	8 00	
Marion,		2 00
Octorara,		1 00
Pleasant Grove,		2 00
Salem,	26 15	4 00
Spring Valley,	10 00	
Woodburn,		2 00
Yaquina Bay,		4 00
	<hr/>	<hr/>
	89 53	26 00

PRESBYTERY OF PORTLAND.

Albina,	5 00	
East Portland 1st,		20 53

East Portland Mizpah,	38 00	\$10 00
Oregon City,	5 00	
Portland 1st,		192 62
Portland 4th,		26 78
Tualitin Plains,		2 00
	<hr/>	<hr/>
	48 00	251 93

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	8 00	
Eagle Point,	1 40	
Grant's Pass,	25 50	
Medford,	6 00	
Oakland,		9 00
Roseburg,		12 15
	<hr/>	<hr/>
	40 90	21 15

Total from Synod of
Oregon, 194 73 305 28

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	13 60	
Big Valley,		1 00
Calistoga,	6 00	
Covelo,	3 15	
Healdsburg,	5 65	4 35
Mendocino,		25 00
Napa,		39 95
Petaluma,		4 00
St. Helena,	7 00	
San Rafael,	3 50	9 50
Santa Rosa,	33 30	
Shiloh,		1 00
Two Rocks,	25 00	14 00
Vallejo,		47 80
	<hr/>	<hr/>
	97 20	146 60

PRESBYTERY OF LOS ANGELES.

Alhambra,	10 00	
Anaheim,	9 91	
Arlington,	44 65	
Azusa,		6 00
Ballard,	2 00	
Burbank,		1 00
Carpenteria,	4 75	
Colton,	16 00	
Cucamonga,	9 00	
El Cajon,	7 00	
El Monte,	5 00	
Fillmore,	4 50	
Glendale,	12 43	
Grand View,	18 00	
Inglewood,	11 50	
Los Alamos,	4 00	

	Sub-schs.	Churches.		Sub-schs.	Churches.
Harrisburg Elder St.,		\$1 00	Middletown,		\$23 63
Harrisburg Market			New London,		15 00
Square,	\$50 00	41 76	Nottingham,	\$9 10	
Harrisburg Olivet,	25 00		Oxford 1st,		127 97
Harrisburg Pine St.,		78 00	Oxford 2d,	5 00	
Harrisburg Westmin-			Penningtonville,		10 00
ster,	38 10	4 00	Phoenixville,	18 24	
James Coleman Mem.,	7 72		Rutledge,		30 00
Landisburgh,		1 00	Toughkenamon,	20 31	
Lower Path Valley,	10 42		Trinity,	45 00	
McConnellsburg,	11 00	3 70	Unionville,	4 51	
Mechanicsburg,	15 00	5 66	Upper Octorara,	56 12	10 00
Mercersburg,	31 73	18 52	West Chester 2d,		6 80
Middle Spring,		12 00	West Grove,	29 68	2 75
Middletown,	10 00			530 52	545 90
Millersstown,	10 10				
Monaghan,	38 61	6 68			
Newport,	30 00				
Paxton,		3 40			
Robert Kennedy					
Memorial,	10 00				
Shermansdale,	3 45				
Shippensburg,	11 82				
Silver Spring,	12 00				
Steelton 1st,		4 00			
Upper,		1 00			
Upper Path Valley,	40 25	6 00			
Waynesboro',	25 22	4 00			
Lebanon 4th St.,		23 84			
Lebanon Christ,	97 56				
	697 64	365 42			
PRESBYTERY OF CLARION.					
			Academia,	24 48	
			Beech Woods,	30 04	22 77
			Bethesda,	7 10	
			Big Run,		8 00
			Brockwayville,	15 00	
			Brookville,	23 85	13 00
			Clarion,	53 63	16 78
			Cool Spring,		4 00
			Du Bois,	46 61	17 00
			East Brady,	16 26	
			Edenburg,	42 06	
			Elkton,	30 00	3 00
			Emlenton,	21 93	
			Greenville,	15 72	5 57
			Leatherwood,		7 00
			Licking,	10 00	
			Marionville,		28 00
			Maysville,		3 61
			Mt. Pleasant,		3 00
			New Bethlehem,	40 00	7 00
			New Reboboth,	10 00	5 93
			Oil City 2d,	16 65	3 00
			Perry,	4 99	
			Pisgah,	30 00	
			Punxsutawney,	13 55	
			Reynoldsville,	17 50	5 00
			Richardsville,	4 62	
			Richland,	7 50	
			Rockland,	8 87	
			Scotch Hill,	8 50	
			Shiloh,	8 90	
			Sligo,		2 00
			Troneste,	15 45	2 00
			Troy,	8 05	
			Wilcox,		47
				533 83	156 74
PRESBYTERY OF CHESTER.					
Anderson,	9 47				
Ashmun,		15 00			
Avondale,		28 11			
Bryn Mawr,	72 50	61 98			
Bethany,		5 00			
Chester 1st,		10 00			
Chester 3d,		24 24			
Chichester Memorial,	5 00				
Coatesville,		10 04			
Darby 1st,	28 88				
Darby Borough,	28 08	30 00			
Dilworthtown,		2 18			
Doe Run,	8 00				
Downingtown Central,	2 00	5 74			
East Whiteland,	21 13				
Fagg's Manor,	64 33	18 00			
Fairview,		3 85			
Forks of Brandywine,		30 00			
Great Valley,		16 00			
Honeybrook,	22 17				
Kennett Square,	4 00				
Lansdowne 1st,	33 85				
Marple,	21 50	5 91			
Media,	21 57	46 60			
PRESBYTERY OF ELIZ.					
			Atlantic,	17 50	

		PRESBYTERY OF HUNTINGDON.	
	Sab-schs. Churches.		Sab-schs. Churches.
Belle Valley,	\$3 00	Alexandria,	\$4 00
Bradford,		Altoona 1st,	25 35
Cambridge,	6 00	Altoona 2d,	2 00
Cochranon,	9 74	Altoona 3d,	\$28 28 15 10
Cold Spring,	12 00 3 32	Arch Spring,	23 00 8 00
East Greene,	9 00	Bedford,	3 00
Edinboro',		Bellefonte,	47 00
Erie 1st,	47 60 37 50	Beulah,	12 89
Erie Central,	25 00	Birmingham,	16 29 19 59
Erie Chestnut St.,	10 07 5 75	Buffalo Run,	2 70
Erie Park,	19 55 87 00	Clearfield,	10 00 49 23
Evansburg,	10 00	Coalport,	5 14
Fairfield,	11 80 3 00	Curwensville,	10 38 5 66
Fairview,	4 00	Everett,	4 00
Franklin,	50 65	Fruit Hill,	14 55 3 00
Fredonia,	21 11	Gibson Memorial,	10 00
Garland,	20 36 17 00	Hollidaysburgh,	25 97
Georgetown,	1 00	Houtzdale,	20 00 3 28
Girard,	16 46 18 45	Huntingdon,	6 04 15 80
Gravel Run,	4 00	Irvona,	16 09
Greenville,	64 00	Kenmore,	14 47
Hadley,	6 00 2 00	Kylertown,	1 86 1 14
Harbor Creek,	2 00 2 00	Lewistown,	15 00 39 33
Harmonsburg,	10 00	Logan's Valley,	7 00
Irvineton,	6 54	Lost Creek,	9 31 15 46
Jamestown,	40 82 5 43	Lower Spruce Creek,	5 10 10 00
Kendall Creek,	4 00	Lower Tuscarora,	9 00
Kerr's Hill,	9 18	McVeytown,	5 00
Meadville 1st,	40 60 7 00	Madera,	18 00
Meadville 2d,	30 00	Mann's Choice,	1 00
Mercer 1st,	23 86	Mapleton,	8 00
Mercer 2d,	42 33	Mifflintown Westmin-	
Milledgeville,	3 40	ster,	17 65 26 84
Mill Village,		Milesburg,	8 01 5 00
New Lebanon,		Milroy,	11 57
North Clarendon,	12 90	Moshannon and Snow	
Northeast,	22 00	Shoe,	2 33
Oil City 1st,	54 00 26 00	Mount Union,	40 00
Pittsfield,	8 04 2 92	Orbisonia,	10 00
Pleasantville,	25 00 8 00	Osceola,	31 91
Salem,	4 00	Penfield,	26 00
Sandy Lake,	12 00 3 00	Petersburg,	21 55 1 45
Springfield,	10 00	Pine Grove,	41 85 8 02
Stoneboro',	7 55	Port Royal,	5 00
Sugar Creek,	1 00	Saxton,	6 00
Sugar Creek Memorial,	3 00	Shellsburg,	1 00
Sunville,	18 50	Spring Creek,	3 04
Tideoute,	34 45	Spring Mills,	3 00
Titusville,		Spruce Creek,	28 15
Union,	25 50	Tyrone,	70 87
Utica,	19 32 4 21	Upper Tuscarora,	4 00 4 00
Warren,	60 00	West Kishacoquillas,	21 50
Waterford,	15 25	Williamsburg,	18 68 4 23
Waterloo,	5 86 1 00	Winterburn,	2 00
Wattsburgh,	8 00		
Westminster,	11 85 5 00		
	<hr/> 876 47 450 24		<hr/> 508 04 481 62

PRESBYTERY OF KITTANNING.			Sub-achs. Churches.	
	Sub-achs.	Churches.		
Apollo,	\$64 00	\$10 00	Dunmore,	\$50 00
Atwood,		1 00	Forest City,	8 75
Bethel,	4 00	8 00	Franklin,	
Bethesda,	18 25	2 00	Gibson,	1 00
Boiling Spring,		3 00	Great Bend,	20 00
Centre,		2 00	Harmony,	20 60
Cherry Run,	9 00	4 00	Hawley,	33 55
Cherry Tree,		1 00	Herrick,	
Clarksburgh,	10 56	55 00	Honesdale,	47 80
Concord,		8 00	Kingston,	71 65
Crooked Creek,		1 00	Langclyffe,	
Currie's Run,	6 00	6 00	Little Meadows,	3 03
East Union,	8 30	1 00	Mehoopany Creek,	5 30
Ebenezer,		3 00	Meshoppen,	10 30
Elder's Ridge,	20 63	9 80	Monroeton,	
Elderton,	18 00		Montrose,	41 76
Freeport,		18 16	Mountain Top,	23 46
Gilgal,		1 00	Mount Pleasant,	
Glade Run,		13 00	Nauticoke,	11 00
Harmony,	16 87	13 00	New Milford,	9 95
Homer,	15 03		Nicholson,	7 83
Indiana,		50 00	Orwell,	
Jacksonville,		11 00	Pittston,	48 09
Kittanning 1st,	10 00	27 00	Plains,	
Kittanning 2d,		6 00	Plymouth,	16 28
Leechburgh,	35 00		Rushville,	
Mechanicsburgh,	9 27	7 00	Scott,	13 49
Middle Creek,		1 00	Scranton 1st,	43 09
Midway,	5 00		Scranton 2d,	28 45
Mount Pleasant,		1 00	Scranton Green Ridge	
Parker City,	17 03	6 65	Avenue,	25 37
Rayne,		1 20	Scranton Providence,	26 15
Rockbridge,		1 00	Scranton Washburn	
Rural Valley,	12 25		Street,	72 17
Saltsburgh,	35 09	22 89	Shickshinny,	
Slate Lick,	11 23	8 94	Snowden Memorial,	11 66
Smicksburgh,		1 00	Sterling,	4 43
Strader's Grove,	10 00	6 15	Stevensville,	4 25
Tunnelton,		4 00	Sugar Notch,	
Union,	10 00		Susquehanna Depot,	
Washington,	27 00		Sylvania,	11 00
West Glade Run,	4 33	7 40	Stella,	20 39
West Lebanon,	22 79	2 00	Towanda,	80 75
Worthington,		18 00	Troy,	10 75
	399 63	338 19	Tunkhannock,	8 75
			Ulater,	3 00
			Uniondale,	1 00
			Warren,	7 75
			Wells and Columbia,	3 00
			West Pittston,	25 50
			Wilkes Barre 1st,	100 00
			Wilkes Barre Grant	106 63
			Street,	6 00
			Wilkes Barre	
			Memorial,	78 93
			Wilkes Barre West-	38 44
			minster,	7 00
			Wyalusing 1st,	3 00

PRESBYTERY OF LAKEWANA.

Ararat,	3 68	
Ashley,	38 00	
Athens,		7 00
Bennett,		5 00
Bernice,	11 00	
Bethany,	12 00	
Brooklyn,		5 00
Canton,		22 60
Carbondale,	43 84	49 29

	Sab-schs.	Churches.		Sab-schs.	Churches.
Neshaminy of Warwick,	\$7 74	\$21 17	Pittsburgh 43d St.,		\$65 00
Newtown,	44 38	44 33	Pittsburgh Bellefield,		96 33
Norristown 1st,	35 87	21 20	Pittsburgh Central,		3 00
Norristown 2d,	13 60		Pittsburgh East Liberty,	\$34 26	172 44
Norristown Central,	33 95	13 02	Pittsburgh Grace Memorial,		6 00
Norriton and Providence,		27 51	Pittsburgh Lawrenceville,		19 61
Overbrook,	18 29		Pittsburgh Park Av.,		25 00
Pottstown,	24 20	12 00	Pittsburgh Shady Side,	172 50	
Roxborough,		21 00	Point Breeze,	200 00	
Springfield,		4 19	Raccoon,	36 00	37 88
Thompson Memorial,	19 00		Riverdale,	15 50	
Torresdale,		38 00	Sharon,	47 17	
Wissinoming,	6 69		Swissvale,		55 77
Edgewood,	22 69		Valley,		10 00
	894 03	948 27	West Elizabeth,	9 00	
PRESBYTERY OF PITTSBURGH.			Wilkinsburgh,	34 00	63 68
Amity,		32 00	Verona,	46 50	1 00
Bethany,	31 00	10 10	Pittsburgh Homewood Avenue,	15 50	
Bethel,	30 00		Pittsburgh Greenfield Avenue,	19 00	
Concord,		3 00	Pittsburgh McCandless Avenue,	19 83	
Courtney,	13 00		Pittsburgh Covenant,	17 00	
Cannonsburgh,	42 47	16 53			
Centre,	46 00	16 52		1230 02	1547 61
Chartiers,	37 00	6 00	PRESBYTERY OF REDSTONE.		
Crafton,	10 47	8 53	Belle Vernon,	10 00	
Duquesne,	7 00	8 00	Brownsville,	25 00	
Fairview,		4 00	Connellsville,	73 66	
Finleyville,		49 00	Dunbar,	43 00	14 00
Hazlewood,	13 29	18 70	Fairchance,	37 78	
Hebron,		5 75	Fayette City,	8 80	
Homestead,	36 50	10 00	George's Creek,	10 00	2 00
Ingram,		9 50	Greensboro',	8 00	
Long Island,		4 52	Laurel Hill,	50 00	
McDonald,	25 67	16 35	Little Redstone,	29 92	12 00
McKee's Rocks,	14 00	6 00	Long Run,		9 00
Mansfield,		60 65	McKeesport,	53 17	171 60
Middletown,	33 05		Mt. Pleasant,	52 00	32 37
Mingo,		3 00	Mt. Pleasant Reunion,	22 36	12 37
Monongahela City,	22 65	25 00	Mt. Vernon,		7 00
Montours,	16 48		Mt. Washington,	14 28	
Mount Carmel,		2 00	New Providence,	20 00	
Mount Olive,		16 55	Pleasant Unity,	18 00	5 53
Mount Pisgah,	12 00	9 00	Rehoboth,	19 62	17 57
Mount Washington,	18 97	2 50	Round Hill,		37 00
North Branch,	21 50	1 00	Scottdale,	32 57	
Oakdale,		15 45	Sewickley,	12 00	
Phillipsburgh,	25 53	2 37	Suterville,	2 00	2 00
Pittsburgh 1st,		413 63	Spring Hill Furnace,	4 76	
Pittsburgh 2d,		13 26			
Pittsburgh 3d,		55 63			
Pittsburgh 4th,		36 60			
Pittsburgh 6th,		101 80			
Pittsburgh 7th,	21 25	8 96			
Pittsburgh South Side,	85 93				

			Sabbath Churches.	
	Howell,		\$1 90	
	Huron,		6 22	\$81 65
	Madison,		9 05	
12	Manchester,		6 64	
	Miller,		2 00	
1A.	Pierre,			2 00
	Roswell,		6 20	
	St. Lawrence,		3 75	
	Union,		1 00	
	Volga,		10 17	
	Wessington,		4 22	
2 25	White,		13 42	
5 00	Woonsocket,			12 00
10				
30			92 96	83 65
50				
5 00				
31				
7 50				
4 27				
8 00	10 00			
5 50				3 50
167 78	22 25			
396 95	11,051 29			
SOUTH DAKOTA.			PRESBYTERY OF DAKOTA.	
RY OF ABERDEEN.			Flandreau 1st,	1 00
2 50			Good Will,	1 50
22 75			Yankton Agency,	1 00
2 54				3 50
13 11				
5 00			PRESBYTERY OF SOUTHERN DAKOTA.	
4 01			Alexandria,	6 25
10 31			Bridgewater,	7 00
5 42			Candiotia,	2 50
65 64			Canton,	6 28
			Dell Rapids,	5 00
			Harmony,	5 16
			Hope Chapel,	1 00
			Kimball,	4 00
			Lennox 1st German,	6 00
			Mitchell,	3 50
			Miller,	1 00
			Parker,	24 70
			Sioux Falls,	6 91
			St. Lawrence,	1 00
			White Lake,	2 00
				2 00
			80 89	14 51
			Total from Synod	
			of S. Dakota,	248 66
				INT EN
SYNOD OF TENNESSEE.			PRESBYTERY OF BIRMINGHAM.	
SYNOD OF TENNESSEE.			Decatur Westminster,	4 25
SYNOD OF TENNESSEE.			Sheffield,	4 00
SYNOD OF TENNESSEE.				4 25
SYNOD OF TENNESSEE.				4 00
SYNOD OF TENNESSEE.			PRESBYTERY OF HOLSTON.	
SYNOD OF TENNESSEE.			Davidson's River,	6 00
SYNOD OF TENNESSEE.			Greenville,	12 00
SYNOD OF TENNESSEE.			Hendersonville,	2 50
SYNOD OF TENNESSEE.			Jonesboro',	12 78
SYNOD OF TENNESSEE.				9 22

	Sab-schs.	Churches.		Sab-schs.	Churches.
Manistique,	\$34 01		Milwaukee Grace,	\$10 15	
Marinette,		\$57 72	Milwaukee Holland,	8 00	
Marquette,		10 00	Milwaukee Imman'el,	\$30 98	50 00
Menominee,	20 00	15 44	Milwaukee Westmin-		
Negaunee,	28 50		ster,		3 60
Ontonagon,	2 50		Oostburg,		3 00
St. Ignace,		11 00	Ottawa,		54
Sault Ste. Maria,		57 39	Racine,	25 37	
			Somers,	11 00	7 27
	<u>169 44</u>	<u>193 26</u>	Stone Bank,	6 47	
			Waukesha,		12 62
			West Granville,		2 00
				<u>186 16</u>	<u>107 18</u>
PRESBYTERY OF MADISON.			PRESBYTERY OF WINNEBAGO.		
Baraboo,	16 08	6 04	Appleton Memorial,	7 30	
Belleville,	5 00		Badger,		6 50
Beloit 1st,	6 25	2 13	Buffalo,	2 70	
Brodhead,		3 00	Crandon,	4 75	
Cambria,	11 78		Depere,	5 60	
Cottage Grove,	27 34	76	Fond du Lac,	10 00	5 00
Janesville,	25 14		Marshfield,		13 60
Lodi,	12 00		Merrill,	5 00	
Madison 1st,		14 16	Nasonville,	10 45	
North Freedom,	6 80		Neenah,	18 65	
Oregon,	8 12		Oconto French,		30 00
Pierceville,		9 60	Omro,	8 81	
Platteville German,	10 00		Oshkosh,	12 35	3 00
Portage,	26 50		Oxford,	11 96	6 81
Poynette,	20 63		Packwaukee,	5 45	
Prairie du Sac,	23 83		Rural,		7 50
Reedsburg,	36 00	4 00	Shawano,		4 00
Richland Centre,	10 00		Stevens Point,		23 26
Waunakee,		2 50	Stockbridge Indian,	3 00	
	<u>245 47</u>	<u>42 19</u>	Wausau,	52 72	
			Westfield,	3 00	
			West Merrill,	10 00	
				<u>171 74</u>	<u>99 76</u>
PRESBYTERY OF MILWAUKEE.			Total from Synod		
Alto Calvary,		1 00	of Wisconsin,	929 89	510 79
Beaver Dam 1st,	12 17				
Beaver Dam Assembly,	10 00				
Cambridge,	10 80				
Cedar Grove,	3 00	8 00			
Manitowoc,	6 12	1 00			
Milwaukee Calvary,	70 25				
Total receipts from Sabbath-schools.....				\$48,012 12	
" " " Churches				36,549 75	
" " " Interest from Invested Funds.....				5,088 40	
" " " Bank Interest on Balances.....				358 70	
" " " Individual Contributions.....				6,707 85	
				<u>\$96,716 82</u>	
Deduct amount received from Providence church, Alle-					
gheny Presbytery, December, 1890; should have been					
paid to "Board of Education".....				\$27 60	
Deduct amount received from Tioga and Farmington					
churches, Presbytery of Wellsboro', March, 1891; should					
have been sent to "Freedmen's Board".....			7 00	34 60	
Total.....				<u>\$96,682 22</u>	
To this add					
Profit on Books sold by Sabbath-school Missionaries..				330 76	
Two-thirds profit of Business Department.....				29,803 22	
				<u>\$126,816 20</u>	

1893.

FIFTY-FIFTH

ANNUAL REPORT

OF THE

**BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK**

OF THE

PRESBYTERIAN CHURCH

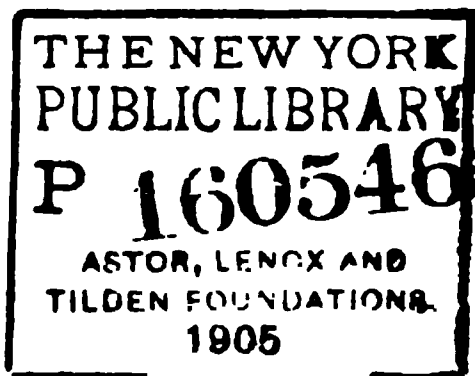
IN THE

United States of America.

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1892 11 2

**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
IN WASHINGTON CITY, MAY, 1893.**

**PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.
1893.**



REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

[Approved by the General Assembly.]

The Standing Committee on Publication and Sabbath-school Work, respectfully offer the following report:

A careful examination of four large books of record, in which the accounts and acts of the Board are preserved, reveals the admirable business methods that mark its proceedings. It appears that on the first Tuesday of each month there is a meeting of the Sabbath-school Committee; on the second Tuesday a meeting of the Business Committee; on the third Tuesday, a meeting of the Editorial Committee; and on the fourth Tuesday a meeting of the Board. The Secretary attends each of these meetings, thus keeping in close touch with every arm of service employed in the furtherance of the cause over which he is called to preside.

Not only so, but at the monthly meeting of the Board, all items of expense, and all transactions of all kinds are thoroughly investigated, and not one cent can be paid out in any department without the written order of two wise, experienced, and irreproachable business men, countersigned by the Secretary or by Mr. John H. Scribner, the Business Manager, who, for fifteen years, held positions of trust and responsibility in the well-known book house of Charles Scribner's Sons, New York city. Hence the money of the Church, sent to the Board of Publication, is most sacredly protected; and there is no possibility of the loss or misappropriation of funds, except by the treachery of some tried employee, a danger to which the most carefully guarded banking institutions of the world are necessarily exposed.

There is another fact it may be well to mention in this connection. It has been supposed and said by some that a considerable proportion of the money, contributed to the Board, is swallowed up in the expenses of carrying on its business operations. So far is this from the truth, that, for every dollar given

only to sustain the missionaries of the Sabbath-school Department, the Board gives back one dollar and twelve cents into the treasury of the Church. It is doubtful whether there is another ecclesiastical institution anywhere that pays its own expenses, and returns more than it receives. It does this, and it also furnishes, free of cost, rooms for the meetings of the Board of Education, the Board of Ministerial Relief, the Woman's Board of Foreign Missions, an office for the Editor of *The Church at Home and Abroad*, and it is the centre of all Presbyterian gatherings in the city.

The Church at large may be positively assured of the strict economy and painstaking fidelity with which the interests of the Board are administered; and it is both the duty and the pleasure of your Committee to commend it in all of its departments to the fullest confidence of our brethren.

As a proof that this commendation is merited, let it be borne in mind, that the Business Department closed the present fiscal year with net profits amounting to \$38,681.81, of which two-thirds, or \$25,787.87, were paid over to the Sabbath-school and Missionary Department, to carry the Gospel to the destitute portions of our country. During the year just closed 866 new schools have been organized, and 299 reorganized. Into these schools nearly 45,000 teachers and pupils have been gathered; about 68,000 books setting forth the truth of God, and more than 17,000,000 pages of tracts and periodicals have been gratuitously distributed; and more than 4,000 Bibles and Testaments given away. Every day in the year the Board has freely presented to the needy 186 volumes of Christian literature; 46,946 pages of tracts and papers; while its Missionaries have entered the homes of 67,789 families with the word of everlasting life, and clothed 5,000 destitute children.

Or, if we look at the work of the past five years, since the reorganization of the Board, more than 5,000 schools have been organized, more than 216,000 persons have been led to attend these schools, more than 314,000 volumes have been given away, more than 68,000,000 pages of tracts and religious papers have been distributed, and more than 300,000 families have heard at least some portion of God's Word and the voice of prayer. Who can overstate the importance of such a work, or who can value too highly the privilege of co-operating with the Board in its

plans to widen the field of its usefulness? If the means placed at its disposal had been ten times as great, it is reasonable to conclude that the incalculable blessings it has brought to many thousands would been increased ten-fold. But there is another and more serious aspect in which this beneficent work is to be viewed. After all the activity that has been manifested by all the Church societies and State Sabbath-school associations of the land, there are 14,000,000 of children and youth, between the ages of four and twenty-one years, who are still without regular Christian instruction. It has been estimated by an accurate statistician that there are 7,000,000 lads and young men in the United States who never enter a place of worship, and that 600,000 of these are annually in prisons and penal institutions. It is notorious that crime is rapidly increasing among the boys of our land, and it is an appalling fact which we should thoughtfully and prayerfully consider. But can we wonder at the humiliating statement when we remember that millions of immoral and infidel books, and vile periodicals and sensational novels inciting to deeds of violence, and obscene pictures, are scattered broadcast throughout our cities and towns and villages and country neighborhoods, corrupting and cursing soul and body, and polluting the very sources of life? How is this enginery of the devil to be met and overcome? So far as we can answer the question, it must be largely by making more efficient the labors of the Board of Publication, helping it to send forth more Missionaries, to establish more Sabbath-schools, to substitute for the pernicious literature that is defiling and destroying our youth the pure and healthful word of God in attractive form and with persuasive accents.

These depraved youth, growing up without Sabbath-school instruction, and ignorant youth cast by thousands upon our shores from foreign lands, are soon to control in a measure the fair heritage God has left us ; and if the Church could be aroused to see the necessity of facing the perils that threaten her existence, if she would redouble her diligence to counteract the deadly influence of a Satanic literature that poisons not only the neglected children of the frontier and of our city populations, but also the children of our own homes, every congregation of our entire Presbyterian communion should esteem it a privilege to aid the Board of Publication in its efforts to save the chil-

dren. It seems to betray a want of intelligent and earnest interest in their work when we find that out of our 7,208 churches only 4,328 contributed anything to a cause so dear to the Saviour's heart.

If any are disposed to withhold their offerings from the Board that they may give more liberally to the Board of Home Missions, it may be well to remind them that the former is the pioneer of the latter. Already 238 churches have been organized from schools established by the Missionaries of the Board of Publication ; and if this Board is strengthened to go forth in greater power to build up schools, it is obvious that the way will be prepared for the Missionaries of the other Board to reap a rich harvest because the seed has already been sown by the Missionaries of the Sabbath-school. The Missionaries of the two Boards work in perfect harmony, and there is not, nor can there be, the slightest friction between them because they are the two hands of one organized body. The Missionaries of the Board of Publication are required to be in strict subjection to the Presbyteries within whose bounds they labor, and such control prevents all but a noble competition to see who can do most for the Master.

Finally, there is one feature of the Board's service for the Church to which your Committee desire to call special attention and which they wish to bring to the notice of all our people, whether through the religious press, or through the Stated Clerks of Synods, or through circulars, or by any other means that may be devised. We refer to the fact that the Board stands ready at a moment's notice to make a grant, absolutely free, of valuable books, from 50 to 150 in number, to any poor minister, or to any needy Sabbath-school, either union or of our own denomination, when applications for such books are properly indorsed by the Presbyterial Committee on the Board of Publication or of Home Missions, or by the Session of any church.

These books are no cheap and tawdry publications, but many of them are of solid and lasting value, embracing some of the ablest works on theology, and upon subjects of vital importance. To hundreds of our Pastors and Missionaries of the Home Board, struggling to eke out their existence, and unable by inexorable necessity to furnish their libraries with helpful books, and to Sabbath-schools in poverty-stricken districts, this generous

offer would bring inestimable blessings, and ought to be made known far and wide. If the ministers and elders in attendance upon the Assembly will remember to speak of it on their return to their homes they may easily become the means of doing much good.

Your Committee can most sincerely express their entire confidence in the faithfulness and usefulness and wisdom of the Board of Publication and Sabbath-school Work, as its work is now conducted, and they pray that it may receive in increased measure the tokens of God's approval and favor.

The following resolutions are presented for adoption by the Assembly :

1. In view of the fact that a new and immense territory is opening before the Board, which it is impossible to enter with the present limited resources, the churches, Sabbath-schools, and individual members of our communion, are earnestly requested to contribute the sum of \$200,000 to carry on the work for the ensuing year.

2. Our Sabbath-schools are urged to procure the periodicals prepared by the Board : The Westminster Teacher, Westminster Question Book, Westminster Quarterly, Westminster Primary Quarterly, Westminster Lesson Leaf, Westminster German Leaf, Westminster Primary Lessons, Forward, Sabbath-school Visitor, Morning Star, and Sunbeam, as they are not inferior, to say the least, to other Sabbath-school helps, and not more expensive considering the quality.

3. In the preparation of the Lesson Leaf the Board is directed to follow the various points taken from the Lesson with one or two or more Scripture references, that both teachers and scholars may be led to consult frequently the Word of God, which must be exalted in all the publications as "The written Word of God," "the very Word of God," "the only infallible rule of faith and practice."

4. The Board is also instructed to consider the advisability of preparing a book for the training of teachers, showing them how to study the Bible to the best advantage, and containing a brief outline, with appropriate Scripture proofs, of the leading doctrines taught in the Word of God and held by the Presbyterian Church.

5. Special attention is called to "the Children's Day," to be observed on the second Lord's Day in June next ; and teachers

and scholars are reminded that it is a suitable occasion for the expression of thanks to God in generous free-will offerings, that other and destitute children may hear the glad tidings of the grace of our Lord Jesus Christ.

6. It is further recommended that a united effort of all the Sabbath-schools shall be made, beginning the first week of October, to bring by personal invitation children into these schools, thus training our young people to be witnesses and workers for the Master.

7. This General Assembly approves the plan, proposed by the Board, to make the following additions and changes in the series of Lesson Helps :

- (1) The issuing of an Intermediate Quarterly ;
- (2) The addition of four pages to the Westminster Quarterly, which shall contain a Bible Dictionary of the lessons of the quarter ;
- (3) The introduction into the Primary Quarterly of exercises suited to the younger children ; and
- (4) The making of such changes in the Primary Lessons as may be necessary to conform it to the Primary Quarterly.

The following gentlemen have been elected as members of the Board :

Rev. William L. Ledwith, in place of Rev. John Hemphill, D. D., resigned ; Elder Thomas W. Synnott, in place of Elder William L. Dubois, resigned ; Rev. William P. Merrill, in place of Rev. C. P. H. Nason, resigned. The confirmation by the Assembly of these appointments is requested.

The term of office of the following members of the Board will expire in June, 1893, and they are recommended for reappointment:

Ministers :

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WELLINGTON E. LOUCKS,
REV. WILLIAM L. LEDWITH.

Elders :

SAMUEL C. PERKINS, LL. D.,
ROBERT N. WILLSON,
FRANKLIN L. SHEPPARD,
WILLIAM H. PARSONS.

All of which is respectfully submitted.

In behalf of the Committee,

JAMES H. BROOKES,
Chairman.

FIFTY-FIFTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work, with devout gratitude to God for the blessings vouchsafed during the past year, respectfully presents to the General Assembly its Fifty-fifth Annual Report, covering the year beginning April 1, 1892, and closing March 31, 1893.

The following gentlemen have been elected as members of the Board: Rev. William L. Ledwith, in place of Rev. John Hemphill, D. D., resigned; Elder Thomas W. Synnott, in place of Elder William L. Dubois, resigned; Rev. William P. Merrill, in place of Rev. C. P. H. Nason, resigned. The confirmation by the Assembly of these appointments is requested.

The term of office of the following members of the Board will expire in June, 1893, viz.:

MINISTERS.

Rev. Thomas A. Hoyt, D.D.,
Rev. J. Stuart Dickson,
Rev. Wellington E. Loucks.
Rev. William L. Ledwith.

ELDERS.

Samuel C. Perkins, LL. D.,
Robert N. Willson,
Franklin L. Sheppard,
William H. Parsons.

WORK OF THE BOARD.

The year now closed has been one of prosperity, in which all the Departments have shared.

The Sabbath-school and Missionary Department organized by its Missionaries 866 new schools and reorganized 299, and by the stimulus and aid of its grants it effected the organi-

zation of 124 new schools. Into these schools about 45,000 teachers and scholars were gathered, and from them several churches have already grown. It gratuitously distributed more than 17,135,385 pages of tracts and periodicals, and nearly 68,000 volumes of Christian literature, at a cost of \$19,232.05. It closes the year with a balance of \$44,815.13, which will enable it to prosecute vigorously its summer work.

The Editorial Department has issued during the year, only 11 new books and tracts. It is confidently expected, however, that a larger number of such works will be issued during the year on which we have entered, as several valuable manuscripts have been already accepted for publication and a still greater number are now under consideration. It may not be improper to refer to the difficulty experienced in procuring manuscript works suitable for publication ; and to add that one scheme entered upon under specific promises of contributions by various ministers of the Church, has been completely blocked by their failure to furnish the promised manuscripts. The number of Lesson-helps and Sabbath-school Papers edited remains unchanged. It is worthy of special notice that each one of our periodicals, with the exception of the German Lesson Leaf, the publication of which is a purely missionary enterprise, has attained to a self-supporting basis, and that all the others, with the exception of The Morning Star and Primary Lessons, are not only self-supporting but are yielding profits to the Board.

The Business Department closed the year with net profits amounting to \$38,681.81, of which two-thirds, or \$25,787.87, were paid over to the Sabbath-school and Missionary Department, in accordance with the direction of the General Assembly.

It was stated in the last Report that in accordance with the recommendation of the Assembly of 1891, the By-Laws of the Board had been so amended as to subdivide the Business Department into two branches, Commercial and Manufacturing ; and also to provide for the appointment of a BUSINESS SUPERINTENDENT who should have personal charge of the Commercial Branch and supervisory charge of the Manufacturing Branch, and of a MANUFACTURER, who should have charge of the Manufacturing Branch. Mr. John H. Scribner, of New

York, was elected BUSINESS SUPERINTENDENT, and Mr. John A. Black, who has faithfully served the Board in different offices for more than fifty years, was elected MANUFACTURER. Both these gentlemen have accepted their appointments and have entered upon the performance of the duties of their respective offices.

Mr. Scribner has held several important positions in the house of Charles Scribner's Sons, of New York city. His recognized qualifications for the work to which he has been appointed, and his varied experience in similar employment, give promise of great success in his new and important position.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The lines of work of this Department may be classed as follows :

- I. The establishment of Sabbath-schools in needy localities.
- II. The upbuilding of weak and struggling Sabbath-schools.
- III. The distribution of Bibles, hymn-books, books, tracts, lesson-helps, and Sabbath-school papers through sale by missionaries ; and, in the case of needy Churches, Sabbath-schools, families, and individuals, by grant.
- IV. The visitation of families in communities destitute of the means of grace.
- V. The elevation and improvement of existing Presbyterian Sabbath-schools.
- VI. The collection, arrangement, and presentation in the minutes of the General Assembly, of the Sabbath-school statistics of the Presbyteries and Synods.

MISSIONARIES.

In carrying on the first four classes of operations above enumerated, two kinds of field agents are employed, styled respectively Permanent and Student Sabbath-school Missionaries.

1. PERMANENT MISSIONARIES.

These are men employed for their whole time, and who are recommissioned from year to year, so long as they are willing to continue in service and as the methods and success of their labors meet with approval. These agents, as now commissioned, are of two classes :

(1.) PRESBYTERIAL SABBATH-SCHOOL MISSIONARIES.—
These are appointed, as formerly were all our Missionaries, to

labor within the bounds of designated Presbyteries. They are restricted to labor within the bounds of the Presbyteries to which they have been assigned, and only by the authorization and under the direction of those judicatories or their appropriate committees. The entire number of such agents under commission during the whole or a portion of the past year was 70, of whom 60 are now in the field.

(2.) **SYNODICAL SABBATH-SCHOOL MISSIONARIES.**—These are agents who have only recently been appointed. In accordance with the request of all the Synods within whose bounds the largest operations of the Department are carried on, it was determined by the Board to appoint qualified men, whose duty it should be not only to perform the work usually done by Presbyterial Missionaries, but also to supervise the labors of all other Sabbath-school Missionaries within the bounds of their respective Synods. It was directed that each of these Missionaries in the discharge of his duties should act under the supervision of the Committee on Publication and Sabbath-school Work of the Synod to which he had been assigned, and also of the similar Committees of the several Presbyteries of that Synod when acting within their bounds.

The Board appointed such agents in six Synods, viz.: Michigan, Minnesota, Iowa, Kansas, Nebraska, and North Dakota, with directions that they should begin their labors April 1, 1893.

2. STUDENT MISSIONARIES.

These are students from our Theological Seminaries, who, having passed their Junior year, and being recommended to us by their respective Faculties, are appointed to labor as Missionaries during the four months of their summer vacation. During the summer of 1892 there were 70 of such young men laboring under the Board's commission. They labored intelligently, zealously, and with manifest tokens of Divine approval. Not only is there cause for gratitude for the good they have accomplished in the missionary field; but, in view of personal benefits resulting to such laborers in past years, we have strong ground for hope that these young men also will be better fitted for their life work by the experience they have gained.

REVIEW OF THE YEAR'S WORK.

I.

THE ESTABLISHMENT OF SABBATH-SCHOOLS IN NEEDY LOCALITIES.

ORGANIZATIONS.

Our Missionaries established during the year 866 new Sabbath-schools.

The number of schools organized under the standing offer of the Board to supply, free of cost, hymn-books, lesson-helps, papers, and Bibles to any person organizing a Presbyterian Sabbath-school was 124. These schools, added to those directly organized by the Missionaries, give a total of 990 new Sabbath-schools directly or indirectly organized by the Board during the year.

REORGANIZATIONS.

Our Missionaries have been explicitly instructed to report *reorganizations* as such, and not as new schools established. This guards against misleading statements, and gives a basis of facts for their reports. The number of reorganizations reported was 299.

ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was about 45,000.

The Missionaries visited and otherwise aided 3,326 Sabbath-schools.

In their varied lines of work our Missionaries delivered 7,936 addresses, and traveled 429,058 miles.

II.

THE UPBUILDING OF WEAK AND STRUGGLING SABBATH-SCHOOLS.

PERMANENCY OF THE NEW SCHOOLS.

Under the peculiar condition of the Sabbath-school Missionary enterprise it is only reasonable to expect that there will be a

varying amount of apparently wasted effort ; but, on the whole, there is abundant cause for gratitude that so large a proportion of the work is permanent. The labors of the Missionaries are, to a considerable extent, of course, experimental in character, and carried on with great drawbacks. Nothing can be accomplished without some risk of failure or of merely partial success. A "lapsed" school is in many instances recoverable, and the very experience acquired in the failure of a first attempt may insure success in a second, or, it may be, in a third. The work must not be set aside or underrated by reason of discouragements.

It must further be borne in mind that a special phase of this work is the organization of "summer schools" in places where, owing to the severity of the climate and the distances between the settlers' homes, it is well-nigh or absolutely impossible to keep the schools in operation during the winter. Hereafter these "summer schools" will be classified in a separate list, to show the special character of this interesting feature of the work.

The aim of the Board has been permanently to establish Sabbath-schools, and not simply to organize them. The obstacles are principally the following : The finding of suitable men to act as superintendents ; the impossibility, in some localities, of finding a sufficient number of suitable teachers ; the blockades of snow that, in many northern regions, make the roads impassable, and so prevent attendance during the winter ; the spiritual indifference that prevails in many communities ; and, in a few localities, generally prevailing lawlessness and strife amongst the people.

The effort has constantly been made to repress a tendency to an undue multiplication of schools. Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian Church ; in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery.

These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our Missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents, and to revisit from time to time the schools they have established, doing all within their power to preserve and foster them.

It was with the purpose of increasing the permanency of the newly-organized schools that the Board adopted the plan of appointing Synodical Sabbath-school Missionaries. These agents are instructed closely to supervise our Board's work within their respective Synods; to aid the Presbyteries in harvesting the fruits of the labors of our Missionaries; and to strive for the securing of co-operation between the agents of this Board and those of the Board of Home Missions, and thus to assist in unifying and co-ordinating the entire aggressive work of the Presbyterian Church on the home field.

ANNUAL CENSUS.

The Board has instituted a system by which it endeavors to ascertain the condition of all its new organizations. Each year a careful census is taken of the schools that were organized during the preceding year. Reports were received during the year just closed of those directly organized by our Missionaries between April 1, 1891, and April 1, 1892, from which the following facts are gathered:

Of the 990 schools organized 685 are alive and flourishing—that is, over 69 per cent. of the whole number survive. Of the remaining number, 50 have not been heard from and 255 are reported as having ceased to exist.

From the 685 living schools 59 churches have already grown.

It will enable us in some degree to realize the magnitude and importance of the work that was performed by our Missionaries during the year that closed April 1, twelve months ago, to consider the fact that they established, on an average, each working day of that year, two schools that continue to live; and also the

further fact that from those living schools one church has already grown for every Sabbath of the year.

It is also proper to report that the 123 schools established during that year under the offer of the Board to supply needed books and lesson-helps are all alive and flourishing. These, added to the 685 schools established by the direct efforts of our Missionaries, make a total of 808 *living* Sabbath-schools that, in the year ending April 1, 1892, were added to our lists, or over two for each day in the year.

CONJOINT RESPONSIBILITY OF THE BOARD AND THE PRESBYTERIES.

It is deemed important in this connection to reproduce the following from the Report of last year.

“The General Assembly of 1887, after directing the reorganization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*):

“[Resolved] That inasmuch as the extension of the Board's work herein contemplated requires the appointment of Missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their *selection and appointment* carefully made by the Board. No Missionary of the Board shall labor within the bounds of a Presbytery except with *the approval and under the supervision of the Presbytery or its appropriate Committee.*

“It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school Missionaries, their assignment to particular fields, and the general superintendence of them, belong to the Board; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

“With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incorporated in the printed code of ‘Instructions,’ a copy of which is placed in the hands of each Missionary. A copy is also sent

to the Chairman of the Committee of Publication and Sabbath-school Work of every Presbytery to whose bounds a Missionary is assigned.

“SPECIAL INSTRUCTIONS TO MISSIONARIES.”

“Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

“If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

“Advise with the pastors of churches in the neighborhood of your mission field.

“Attend the meetings of Presbytery, and report your work and ask its advice and co-operation.

“You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

“On the 15th day of each month copy on your monthly blank report all statistics of your labors since the 15th day of the preceding month contained in your blank-book of forms. Send this monthly report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor, for examination, correction, and indorsement. Have this report returned to you by the Chairman of the said Committee; then, and not till then, forward it to the Superintendent of the Department, so that it may be received by him before the end of the month.

“Send a duplicate of the Report which has been indorsed by the Committee to the Chairman of said Committee, to be retained by him.

“Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if on any account the method of work pursued by any Missionary is not satisfactory, the Presbytery or its Committee is responsible for its correction.”

III.

DISTRIBUTION OF LITERATURE.

GRANTS AND SALES.

The number of pages of tracts and periodicals distributed by our Missionaries, in their house-to-house visitations, during the year, was 2,314,133. The number directly granted by the

Sabbath-school and Missionary Committee was 14,821,252; total, 17,135,385.

In addition to these grants there were distributed 77,426 volumes of Christian literature, of which 4,707 were Bibles. Of this number the Missionaries gave away, other than Bibles, 51,724 and sold 4,731.

The number of volumes directly donated by the Sabbath-school and Missionary Committee was 16,264.

The net value of the grants—that is, the exact cost to the Department—was \$19,232.05.

The number of grants made to Sabbath-schools, most of which are entirely dependent for reading-matter upon what is gratuitously supplied, was 1,741; the number made to churches and individuals was 595, making a total of 2,336.

Every day in the year the Board has given away, other than Bibles, 186 volumes, and 46,946 pages of tracts and religious papers.

IV.

VISITATION OF FAMILIES.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the preaching of the Word or of any of the ordinary means of grace, but they can be reached by the living Missionary going into their homes with the message of life.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church, or school is the Sabbath-school Missionary Work of this Board. The Sabbath-school Missionary pushes the line of gospel effort to the very front. Within the past year our Missionaries have visited 67,789 families, in whose homes they have left the gospel of Christ in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers, and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times pathetic. The instances are not few in which gospel seed in

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book or tract has brought forth thirty, sixty, and sometimes
even a hundred-fold.

CLOTHING FOR POOR CHILDREN ON MISSION FIELDS.

During the winter of 1892-93, our Missionaries were enabled, through the generosity of Women's Societies, Churches, Sabbath-schools, mission bands, and individuals, to supply with needed clothing no fewer than 5,000 children. The money valuation placed on these donations was about \$6,000.

Through this help very many were enabled to attend the day and Sabbath-schools who would otherwise have been prevented by the severity of the weather.

V.

IMPROVEMENT OF SABBATH-SCHOOLS.

The Department has labored in this portion of its work by the following methods :

1. Through the plan of Bible Teachers' Institutes for teacher training. The object of this plan is to establish in every Sabbath-school, during six months of the year, a weekly Institute, consisting of all teachers and other persons interested in Bible study and teaching who may promise to attend the meetings and pursue the course of instruction of the Institute. The course consists of the study of the International Sabbath-school Lessons, and such text-books as shall be furnished by the Board. A complete account of the methods and advantages of this form of teacher training may be found in 'The Bible Teachers' Guide, which has been published by the Board as the text-book of methods for the first year.

2. Special attention is given to the promotion of Synodical and Presbyterial Conventions and Institutes. The Superintendent has labored, as time would allow, in such gatherings.

3. The Department has continued to send out to each contributing Sabbath-school a Quarterly Letter written by the Missionary to whom the collections of that school have been assigned as furnishing part of his support. This has proved to be of constant educational value to the scholars, enlisting and

holding their interest in the missionary work, and developing their benevolence toward it.

CATECHISM BIBLES.

4. The offer by the Board to present an Oxford Bible to each person who may be properly certified to it as having at one time perfectly recited the Shorter Catechism, has been continued during the past year. During the year 1,001 persons have met all the requirements. Since the inauguration of this standing offer, five years ago, 9,316 Bibles have been awarded.

UNITED MOVEMENT FOR GATHERING IN THE YOUTH OF THE COUNTRY.

5. The effort has been continued to engage our Sabbath-schools in a diligent search after neglected children and youth in their respective neighborhoods. Blank-books for visitors, printed instructions and suggestions, cards of welcome, and suitable tracts have been supplied to every Presbyterian Sabbath-school that promised to engage in the enterprise. It is encouraging to be able to report that a largely increased number of schools and churches have entered heartily upon this good work.

Communications have been received from all sections of the country, from large cities, villages, and country districts, commending the work, and telling of success in increasing the attendance upon their schools.

It is earnestly desired that this movement may soon assume large proportions. The prosecution of such a missionary work will not only bring many outcasts into the schools of the Church, but it will ever increase the regard of our Sabbath scholars for their own religious privileges, and will increase their anxiety to bring others to share with them in those privileges.

CHILDREN'S DAY.

6. Children's Day continues to increase in popularity. It is the great spiritual festival of our young people. It holds out to the young many incentives to right thinking and living. It

impresses upon their minds and hearts the duty and excellency of self-sacrifice for the advancement of the Redeemer's cause in the world.

On Children's Day, 1892, churches and Sabbath-schools contributed about \$44,000 to the Sabbath-school and Missionary Work of this Board.

Emphasizing the duty of bringing the millions of youth and children in this land into the Sabbath-school who are now outside of it, and also laying stress upon the importance of this Columbian year, an urgent call has been issued to our Sabbath-schools to contribute on Children's Day the sum of \$100,000 to Presbyterian Sabbath-school Missions.

RESULTS OF FIVE YEARS' WORK.

The following is a condensed statement of the labors of our Missionaries from April 1, 1888, to April 1, 1893 :

Sabbath-schools organized by Missionaries,	5,005
Persons gathered into these schools,	216,590
Number of volumes given away,	314,026
Number of pages, tracts, and periodicals given away,	68,555,040
Number of grants of books, tracts, periodicals, and lesson-helps,	10,003
Net value of grants,	\$80,486.75
Families visited by Missionaries,	302,813

LEADING FEATURES OF THE WORK.

A special feature of the missionary work of this Board since the reorganization, in 1887, has been the placing of a large share of the burden of its support upon existing Sabbath-schools. Appeal has been made to the young in behalf of the young—to Sabbath-schools in behalf of Sabbath-schools—and the response has been prompt and generous. The youth of our Church are more interested than they have ever been in the cause of Sabbath-school extension.

A second principle is fidelity to the polity of our Church. Our Missionaries labor under the supervision of the Presbyteries, and, wherever practicable, place new schools, under the care of the Sessions of neighboring churches.

A third and vital principle is the exercise of genuine catho-

licity. Our Missionaries are instructed whenever they find it impracticable to effect the organization of a school in connection with our own Church, to organize one if possible in connection with some other Evangelical denomination, or on the union basis.

RELATION OF THE WORK TO THE CHURCH.

Two important points are to be noticed in this connection. The first is, that our work, from its nature and by definite aim and intention, is the pioneer of Home Missions; and the second, that, in actual results, it is materially building up and strengthening our Church, and increasing its usefulness throughout our land.

We are in the advance line of missionary effort, preparing the way for the regular preaching of the Word, and the establishment of churches. The success of one of our schools often marks the locality where a church may be judiciously organized, thereby saving further exploration and experiment. On the other hand, the absence of success may indicate the desirability of deferring, or of abandoning, a particular project.

OPPORTUNITIES FOR THE ORGANIZATION OF CHURCHES.

By multiplying opportunities for the organization of churches the attention of Presbyteries and existing congregations is fastened upon the subject of church extension, and a stimulus is given to the cause of Home Missions.

There has been in many States, since our work began to take root, a steady multiplication of Sabbath-schools and churches in places where they would have had no existence but for the labors of our Missionaries, and there is every reason to believe that this gratifying evidence of prosperity will become even more marked in the future.

RECEIPTS AND EXPENDITURES.

This Department has received for its current funds \$122,357.66, of which \$25,787.87 came from the Business Department, being two-thirds of the net profits of that Department for the year.

The receipts from all sources were \$4,458.54 less than those of last year. This decrease was almost entirely due to the fact that the contribution from the net profits of the Business Department was \$4,015.35 less than the amount reported in 1892. It should be remembered in this connection that the business profits of that year were abnormally large. There was an increase of \$523.38 in the contributions of churches, Sabbath-schools, and individuals, but a decrease of \$743.34 in interest received on invested funds—that sum, which last year was devoted by the Board to missionary work, having been used in publishing a translation into the Spanish language of the Rev. Dr. Fisher's History of the Reformation.

The total expenditures of the year were \$120,075.39, or in excess of receipts for the year, other than those contributed by the Business Department, by \$23,505.58.

An itemized statement of receipts and expenditures will be found on page 20.

PURCHASES.

The following purchases have been made from the Business Department :

For grants :

Periodicals,	\$12,124 70
Books and tracts,	7,107 35
For sales by Sabbath-school Missionaries,	546 51
Total,	<u>\$19,778 56</u>

MISSIONARY BIBLE FUND.

At the beginning of the present fiscal year there was no income belonging to this Fund in the hands of the Treasurer, the entire amount received during the year 1891-92 having been expended in the purchase of Catechism Bibles. The receipts of last year were \$2,638.44. Of this sum, \$256.10 was interest on bank balances and on invested funds held in trust by the Board for the free distribution of Bibles ; \$2,380.00 was contributed by the heirs of the late D. O. Calkins, of Brooklyn, New York, "as a memorial of his love for the Bible and the Catechism ;" and \$2.34 was from the Sabbath-school of the

Church of Baraboo, Wisconsin, for the purchase of Catechism Bibles. The amount expended was \$274.40, leaving a balance of \$2,364.04. The entire Fund is held by the Treasurer for the purchase of Bibles that are to be gratuitously distributed, subject to the order of the Sabbath-school and Missionary Department.

ACKNOWLEDGMENTS.

The thanks of the Board, and especially of this Department, are tendered The American Bible Society, which, during another year, has assisted our operations by liberal grants of Bibles and Testaments for free distribution.

This Department is also deeply indebted to the Secretaries, the Synodical Missionaries, and the other agents of the Board of Home Missions, for valuable assistance and co-operation. As the aim of this Department has been to be a pioneer of Home Missions, the Board of Home Missions has done everything in its power to conserve the results of our labors.

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STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year
were as follows:

Balance on hand, April 1, 1892,		\$42,532 86
From churches,	\$41,626 01	
From Sabbath-schools,	43,279 39	
Individual contributions,	6,853 10	
Interest on invested funds,	4,007 88	
Bank interest on balances,	590 56	
	<hr/>	96,356 94
Profits on sales by Missionaries,		212 85
Two-thirds net profits for the year from the Business Department,		25,787 87
		<hr/>
		\$164,890 52

EXPENDITURES.

1. For salaries to Sabbath-school Missionaries, . .	\$63,491 28	
2. For expenses of Sabbath-school Missionaries, .	13,311 30	
3. For freights on publications forwarded to Mis- sionaries, and on grants by committee, . . .	918 04	
4. For net value of grants by the Sabbath-school and Missionary Committee and its Missionaries, .	19,232 05	
5. For one-third of salary of Secretary and Treas- urer,	2,166 66	
6. For salary, traveling and incidental expenses of Superintendent of Sabbath-school Work, . .	4,600 20	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing, and other inci- dental expenses not included above,	7,527 36	
8. For commissions paid to the depositories at St. Louis, Chicago, and San Francisco,	681 01	
9. For printing of exercises, missionary letters, col- lection envelopes, circulars, etc., for "Chil- dren's Day,"	6,943 63	
10. For Bibles purchased for distribution for reciting the Shorter Catechism, (special),	10 00	
11. Publishing receipts in "Church at Home and Abroad,"	233 50	
12. For deficit in cost of publishing "German Les- son Leaf," 1892,	282 21	
13. Cash donations, "Special,"	678 15	
	<hr/>	120,075 39
Balance in favor of Missionary Fund, April 1, 1893,		\$44,815 13

Summary of Sabbath-School Missionary Work from April 1, 1892, to April 1, 1893.

SYNODS.	STATES.	Sabb-schools organized.	Sabb-schools reorganized.	Number of Teachers.	Number of Scholars.	Sabb-schools addressed.	Sabb-schools visited or aided.	Volumes sold.	Pages Tracts and periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles traveled.
Missouri,	Arkansas,	12	1	41	354	67	70	158	58,710	1,232	160	1,436	127	5,873
California,	California,	23	1	73	561	76	82	319	60,820	1,148	14	1,918	90	8,761
Atlantic,	Florida,	26	10	113	846	101	34	83	37,969	494	31	680	219	18,144
Atlantic,	Georgia,	6	3	27	265	68	72	92	23,842	717	146	1,159	89	8,376
Utah,	Idaho,	3	1	17	183	17	10	1,090	1,520	25	15	284	70	2,901
Indiana,	Indiana,	8	12	86	731	71	107	1,090	96,095	1,040	135	922	138	5,275
Indian Territory,	Indian Territory,	17	7	81	801	48	57	120	84,904	770	159	1,633	132	5,841
Iowa,	Iowa,	29	7	144	1,178	64	110	140	58,794	1,188	127	1,238	143	12,715
Kansas,	Kansas,	17	7	101	747	71	72	8	113,210	1,275	88	1,918	319	13,444
Kentucky,	Kentucky,	21	4	123	1,094	78	70	82	50,735	1,857	165	1,659	220	5,197
Michigan,	Michigan,	25	24	244	1,815	127	337	372	129,226	3,317	162	5,556	516	20,886
Minnesota,	Minnesota,	95	59	522	4,412	225	184	67	101,058	8,198	109	5,537	767	62,401
Missouri,	Missouri,	113	22	614	5,416	253	276	16	183,862	5,203	585	6,967	704	35,092
Utah,	Montana,	26	19	88	611	38	27	129	29,039	1,501	67	797	157	11,310
Nebraska,	Nebraska,	77	13	336	2,766	185	260	5	159,626	3,815	430	3,719	816	62,787
New York,	New York,	26	13	79	515	40	38	776	27,220	701	65	579	83	1,934
Catawba,	North Carolina,	28	13	163	1,424	217	216	5	104,093	2,492	392	5,667	383	20,586
North Dakota,	North Dakota,	5	1	27	187	12	17	3,450	3,450	80	10	348	235	9,130
Ohio,	Ohio,	31	8	189	1,724	92	78	44	51,144	841	66	2,572	264	11,687
Indian Territory,	Oklahoma,	42	6	200	1,902	99	166	3	217,785	4,605	504	3,724	251	13,533
Oregon,	Oregon,	26	2	137	782	67	84	726	68,941	1,691	147	1,418	151	5,227
Atlantic,	South Carolina,	19	8	93	856	51	88	114	48,442	2,204	143	965	197	9,280
South Dakota,	South Dakota,	54	24	228	2,040	274	270	44	141,468	3,298	270	4,387	529	29,616
Tennessee,	Tennessee,	2	4	23	175	20	26	123	24,753	832	30	149	36	233
Catawba,	Virginia,	26	14	112	1,167	116	141	155	139,049	1,979	324	4,063	193	10,683
Washington,	Washington,	24	2	90	685	68	59	102	25,967	429	15	1,693	125	7,785
Pennsylvania,	West Virginia,	28	4	135	1,363	96	147	13	132,944	2,319	62	2,204	312	7,659
Wisconsin,	Wisconsin,	27	24	193	1,472	184	203	102	102,197	2,636	156	3,785	611	24,644
Colorado,	Wyoming,	27	13	114	890	84	25	102	42,251	1,887	130	842	69	8,198
Total,	Grants by Sabbath-School and Missionary Committee,	866	299	4,393	86,862	2,854	3,326	4,731	2,314,133	51,724	4,707	67,789	7,936	429,058
									14,821,252	16,264				
									17,135,385	67,988				

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new books have been published :

BOUND VOLUMES.

No. 1411. OUR HEAVENLY REST. By Margaret S. Hormel.
Price, 15 cents, net.

This is a little brochure of 47 pages, and is well written and printed. It contains a meditation on heaven for each day in the week, and is calculated to uplift the believing soul in anticipation of its final rest from care and sin, and its joy in communion with God and with the redeemed.

No. 1412. KOREA FROM ITS CAPITAL. With a chapter on Missions. By the Rev. George W. Gilmore, A. M.
16mo. Twenty-five illustrations. Price, \$1.25.

Just now the Christian people of this country are very much interested in Korea, a country concerning which comparatively little is known. They want to know about the people of Korea, the government, the religion, and especially about the prospects for missionary work there. Mr. Gilmore's book is, therefore, a timely publication. The author had exceptional opportunities for becoming acquainted with the people and their life, as he dwelt among them in a way which enabled him to mingle freely with all classes and to see what was to be seen. The illustrations are reproduced from photographs, and are helpful to a comprehension of the descriptions. Those working in any way in behalf of Christian missions will be particularly pleased with this volume, which will tell them so much about one of the countries in which our Missionaries are engaged.

No. 1413. **LEAD ME TO THE ROCK.** By the Rev. T. W. Hooper, D.D. 12mo. Price, 60 cents.

This beautiful little volume contains a number of suggestive chapters of comfort and cheer for those who are walking beneath burdens or in the summer heat of trial. These chapters are written by one who has had long experience in giving comfort to others, and whose own heart has learned many of the sweet lessons of Divine love while sitting in the shadow of the Rock.

No. 1414. **MISS KITTY.** By Helen B. Williams, author of "The Hastings," "Dr. Trent's Cousin," etc. 16mo. Price, \$1.25.

Miss Williams has written a number of good books, and "Miss Kitty" will rank among the best. The book is the story of a young girl, from the age of sixteen onward, through the experiences of home life and school life. Miss Kitty is a quite ordinary girl. She is not brilliant. She is not over saintly. She is not so fine as to discourage other girls, even commonplace girls, who may read her story. They will find her very much like themselves. Miss Kitty learns some good lessons, though she seems to learn them slowly.

A sad interest will be imparted to this notice by the information that the gifted author, since the publication of her book, has been called from the service of Christ on earth to His nobler service in heaven.

No. 1415. **THE PASTOR IN THE SICK-ROOM.** Three lectures delivered at Princeton Theological Seminary, March, 1892. By John D. Wells, D.D. Price, 50 cents.

These lectures treat of the subject from the standpoint of a pastor of long and varied experience. The first lecture deals with the difference between the sick-bed and the death-bed. The theme of the second is, "Salvation possible, and in many cases probable, on the death-bed." The third is full of valuable practical counsels concerning the wrong and right treatment of the sick and dying, and the uses that may be made of this experience. These addresses were prepared for students, and

young pastors will be greatly benefited by reading them. Dr. Wells has been a most successful pastor, and his words cannot but be helpful to younger men who desire to learn from his experience.

THE WESTMINSTER QUESTION-BOOK FOR 1893. 18mo. Price, 15 cents ; 100 copies, \$12.00.

This capital little volume on the International Lessons needs no commendation. Those who have used it will want it, and others had better try it. It is on the same plan as that of the former volumes. It covers the International Lessons for the entire year, giving the full lesson passages, daily home readings, golden texts, lesson plans, explanatory notes, questions, practical teachings, general review questions, and Catechism. It contains, also, valuable maps which will aid much in the study of the places of the lessons.

32mo. TRACT.

No. 71. OUR SCHOLARS FOR CHRIST. By the Rev. R. Bal-lantine, of Scotland. Pp. 36.

There is need always for words of encouragement and suggestion for teachers, and this leaflet will be helpful to every one of our Presbyterian Sabbath-school teachers in stimulating them to intenser spiritual effort to win souls. It has been republished by our Board of Publication from the Scottish edition. Every Sabbath-school teacher should have a copy.

MISCELLANEOUS.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

There is a constant demand among primary teachers for supplemental lessons to be taught to the little people. This little book contains such lessons. It is in two parts—the first, for children from five to eight, the second, for those who are older.

PRIMARY DEPARTMENT CERTIFICATE. Price, 5 cents.

This beautiful certificate of examination and promotion has been prepared to be given to those who have passed the examination on the lessons given in "First Steps for Little Ones."

CHILDREN'S DAY EXERCISE FOR 1893. By Rev. James A. Worden, D. D.

This has been prepared as an order of service especially for use on Children's Day. It contains hymns and music and Scripture readings adapted for the day.

CHRISTIAN CATECHISMS IN GERMAN. By Rev. Philip Schaff, D. D., LL. D. Price, with notes, 25 cents; without notes, 15 cents.

Fifty-two questions and answers for use in our German Sabbath-Schools.

HISTORY OF THE REFORMATION. By Rev. George P. Fisher, D. D. Translated into Spanish. 8vo. Price, \$1.00, net.

PERIODICALS.

It is gratifying to note the favor with which our periodicals are received, both in the United States and Canada. A brief description of them will explain their character and object.

LESSON HELPS.

The Westminster Teacher is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-Class scholars. It contains full expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in applying the truths of the Scriptures to the consciences and lives of pupils. Warm commendations of the work in the *Teacher* have been received from all parts of the world and from many workers in other denominations. This magazine is published in octavo form, each number containing 40 pages. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Question Book, though included in the list of "Bound Volumes," belongs also to the list of lesson helps. It is a complete manual or hand-book for the study of the International Bible Lessons for the year. It contains Scripture Texts, Home Readings, Golden Texts, Lesson Plans, Shorter

Catechism, Notes on the Lessons, Questions and Practical Suggestions. It thus gives in a handy and compact form the basis for the whole year's work. Price, \$12.00 per hundred, net; single copies by mail, 15 cents.

The Westminster Quarterly is adapted to older scholars, and is used in advanced and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months, with order of service, hymns, and tunes. It is an octavo of 36 pages, and is furnished at the low rate of \$12.00 for 100 copies to one address for one year; single copies, 20 cents.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It has been prepared for many years by Mrs. G. R. Alden—"Pansy"—the acceptableness of whose work has been shown by the large and increasing circulation. For the present, however, Mr. I. P. Black, the Secretary of the Primary Teachers' Union, takes up the work. Permanent arrangements for the preparation of this periodical will speedily be made. Price, school subscriptions, to one address, 100 copies per year, \$8.00, or 8 cents for each scholar.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, and Practical Teachings. Price, school subscriptions to one address, 100 copies per year, \$5.00, or 5 cents yearly for each scholar.

The Westminster Primary Lessons is a neat leaf adapted to the little people. It is issued weekly, in the same form and at the same rate as *The Westminster Lesson Leaf*.

The German Lesson Leaf is prepared specifically for the Sabbath-Schools of our German congregations, and is greatly appreciated by them. It is published monthly. The price is the same as that of *The Westminster Lesson Leaf*.

ILLUSTRATED PAPERS.

Forward continues to win for itself favorable comment. Its aim is to furnish articles of an instructive and entertaining

character. It is designed for young people in intermediate and Bible classes. The name of the paper is suggestive of its general character and fitly embodies its aim. It is attractively illustrated, and contains 12 pages. It is published twice each month, but may be taken once or twice a month, as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15.00; twice a month, 100 copies per year, \$30.00.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published twice each month. It may, however, be taken once or twice a month, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10.00; twice a month, 100 copies per year, \$20.00.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade, and style as *The Visitor*, but is only half the size. It is issued twice a month, and may be taken once or twice a month, as desired. School subscriptions, to one address, once a month, 100 copies per year, \$5.00; twice a month, 100 copies per year, \$10.00.

The Sunbeam is issued weekly, and is finely illustrated. School subscriptions, \$20.00 per 100 copies for the year. No subscription taken for less than a month.

Forward, *The Sabbath-School Visitor*, and *The Morning Star*, each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and *The Visitor* each twice; and the younger pupils *The Visitor* and *The Morning Star* each twice. Then for the little people *The Sunbeam* comes every Sabbath in the year.

ADDITIONAL LESSON HELPS.

The Board has determined to make, after January 1, 1894, the following additions and changes in the series of Lesson Helps: 1. The issuing of an Intermediate Quarterly; 2. The addition of four pages to the Westminster Quarterly, which shall contain a Bible Dictionary of the lessons of the quarter;

3. The introduction into the Primary Quarterly of exercises suited to the younger children ; 4. The making such changes in the Primary Lessons as may be necessary to conform it to the Primary Quarterly. The Board has also under consideration the propriety of issuing, at the date indicated above, a series of three grades of Quarterlies, based on the plan of Bible Outline Studies—similar in some respects to what is generally known as the “Inductive Method.” It is not proposed that these new Helps should interfere with the publication of the series on the International Lessons, which will be continued with all possible effort for their improvement ; it is contemplated merely that they should afford to those who prefer such helps the aid they desire.

NEW HYMNALS.

The preparation of new Hymnals for congregational and Sabbath-school use is in the hands of a special committee of the Board. Various obstacles have hitherto prevented the performance of this important work. As the hindrances referred to have been removed the preparations will be vigorously prosecuted, and it is hoped will be satisfactorily completed in the near future.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 35, there have been published during the year 1,306,135 books and tracts, and 22,024,415 periodicals, which, together with 8,250 copies of the annual Report,* make an aggregate of 23,338,800 publications for the year. There has been an increase in the publications of the year covered by this Report, of books and tracts of 388,610, and a decrease in periodicals of 28,190—a total increase in the number of books, tracts, and periodicals of 360,520. The number of copies of the Annual Report is 100 more than was printed last year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, and twenty-four depositories and branch houses, nineteen of which are in our own land, four in British America, and one in England. These agencies are as follows :

DEPOSITORIES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 320 North Charles Street.

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

Buffalo, N. Y., Otto Ulbrich, 395 Main Street.

Chicago, Ill., Chicago Depository, Randolph R. Beam, Supt., 44 Madison Street.

Cincinnati, O., Western Tract Society, 176 Elm Street.

Cleveland, O., The Burrows Bros. Co., 23, 25, and 27 Euclid Avenue.

Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.

Detroit, Mich., J. E. Mason, 189 Woodward Avenue.

* This refers to the number of copies of the Report for the year ending March 31, 1892.

Harrisburg, Pa., S. W. Fleming, 32 North Third Street.

Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.

Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

New York, N. Y., Ward & Drummond, 711 Broadway.

Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, Ewing & Raymond, 69 Morrison Street.

San Francisco, Cal., Geo. C. McConnell, 735 Market Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Supt., 1107 Olive Street.

St. Paul, Minn., Clark & McCarthy, 27 and 29 Lowry Arcade.

Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.

Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.

Toronto, Ont., N. T. Wilson, 31 King Street, West.

Troy, N. Y., Smyth & Co., 266 River Street.

Truro, N. S., D. H. Smith & Co.

Winnipeg, Manitoba, Russell & Co., 504 Main Street.

London, England, 14 Paternoster Square, terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our Missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$101,680.97. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The amount received during the year for the sale of periodicals was \$159,148.15.

The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$212.85 from those sales (see p. 20). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rates of discount allowed on the same classes of publications to the most favored branch house in this country;" the Missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$288,013.42. To this should be added the balance in the treasury at the beginning of the year, \$74,042.00, making a total of \$362,055.42. The expenditures during the year were \$256,120.69. The balance is \$105,934.73, of which \$97,612.00 belongs to the Business Department, \$5,958.69 to "The Church at Home and Abroad," and \$2,364.04 to the Missionary Bible Fund.

FREE LIBRARIES.

The General Assembly of 1891 approved the following recommendation of the Special Committee of "Seven" that had been appointed the preceding year on the affairs of this Board :

"That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into 'cheap libraries' as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work, with a view to reducing largely each year the quantity of idle material on hand."

In the report of last year it was stated :

"It was found to be exceedingly difficult, if not impracticable, to enter at once upon the work thus indicated. Arrangements, however, have been made for prosecuting it in the near future."

As early in the year as practicable notice was given through the religious papers that the Board was ready to enter upon the work of distribution. The following notice was published in "The Church at Home and Abroad," which is now reproduced in order that through the medium of this Report full information may be given to the Church, not only that the Board is now ready to distribute such Libraries, but also as to the conditions on which grants are made:

"FREE LIBRARIES."

"In accordance with the recommendation of the General Assembly, the Board has commenced the distribution of Free Libraries to needy churches and Sabbath-schools, and also to other deserving objects. These Libraries, while they consist entirely of works published prior to 1870, contain many of

the most valuable publications of the Board, designed for the reading of both children and adults.

“Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the Presbytery with which the church or school is connected, setting forth its condition and needs. In cases where, on account of distance, it is difficult to obtain such a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration.”

During the year, 58 of these Libraries were granted containing respectively from 50 to 150 volumes. The total number of books thus distributed was 5,552, the estimated value of which was \$1,252.21. Gratifying intelligence has been received, not only of the thankful reception of these gifts, but in some instances of good already accomplished through their instrumentality.

By far the greater number of these Libraries were sent to Missionary Sabbath-schools and the schools of needy churches. A few were sent to needy Pastors and churches; *three* to Seminaries established by the Board of Missions for Freedmen, and *three* to United States Military Posts.

Applications for these Libraries have not been as numerous as was anticipated. This was owing probably to the fact that many of those who need the aid that such literature affords were not so situated as to enable them to become acquainted with our published notices.

CONTRACTS ON COMPETITIVE BIDS.

The plan of awarding contracts on the basis of competitive bids, recommended by the General Assembly of 1891, and approved by the last Assembly, has been continued with great pecuniary advantage to the Board.

NET PROFITS.

The net profits of the year were \$38,681.81. Of this sum two-thirds, or \$25,787.87, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with

the direction of the General Assembly. The remaining third, or \$12,893.94, has been added to capital stock.

The Board reported to the last General Assembly that there was a shortage in the actual cash of the Board amounting, as now definitely ascertained, to \$8,185.50. This shortage was not discovered until the close of the fiscal year, immediately before the preparation of the Annual Report, in which the Board expressed the opinion that the Treasurer and his sureties were responsible for the loss thus reported. A thorough examination instituted since the meeting of the Assembly, however, has led the Board to the conclusion that the Treasurer should not be held responsible for the defalcation. In the judgment of the Board, the blame rests upon the actual defaulter, the former chief book-keeper, who has confessed judgment in the full amount and surrendered such real and personal property as he possessed. As soon as these assets can be advantageously realized upon, the balance remaining due will be charged to profit and loss.

CAPITAL STOCK.

This, at the beginning of the year, according to the balance-sheet of the last Report, was \$407,115.94. In consequence of the addition of one-third of the profits of the year, or \$12,893.94, it is now reported as \$420,009.88.

Renewed attention is called to the fact that a large part of the capital stock is represented by the real estate of the Board, which yields no income but is given up to the use of the various agencies of the Church, while the expenses of maintenance of the entire building are paid out of the earnings of the Board.

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts * on account of the magazine for the year was \$19,356.14. The number of copies published was 256,427.

A balance of \$5,958.69 now stands to the credit of this magazine in the books of the Treasurer.

* This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.	
6 New Books,	55,000	
1 32mo Tract,	6,500	
2 Publications in German,	1,000	
1 Publication in Spanish,	500	
1 Children's Day Exercise,	500,000	
1 Primary Department Certificate,	500	
1 Miscellaneous: First Steps for Little Ones,	3,500	
	<hr/> 567,000	
Reprints of former editions,	739,135	
	<hr/>	1,306,135

PERIODICALS.

Westminster Teacher,	954,982	
Westminster Lesson Leaf,	4,326,069	
Sabbath-School Visitor,	3,101,718	
Sunbeam,	7,672,656	
Westminster Quarterly,	1,423,125	
Westminster Primary Lessons,	929,982	
Westminster German Leaf,	99,566	
Forward,	1,848,645	
Morning Star,	1,534,549	
Westminster Primary Quarterly,	133,123	
	<hr/>	22,024,415
Annual Report,		8,250
		<hr/>
Aggregate publications of the year,		23,338,800

36 FIFTY-FIFTH ANNUAL REPORT OF THE BOARD OF [May,

BALANCE-SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1893.

	Debit Balances.	Credit Balances.
Capital Stock,		\$420,009 85
Merchandise in Philadelphia,	\$85,985 58	
In hands of S. S. Missionaries,	1,523 94	
St. Louis Depository,	6,984 79	
Chicago Depository,	9,459 74	
San Francisco Depository,	1,531 94	
Boston, Mass.,	710 60	
Richmond, Va.,	392 83	
Omaha, Neb.,	128 17	
Topeka, Kan.,	728 59	
Denver, Col.,	378 75	
Portland, Oregon,	1,203 28	
London, England,	144 34	
	<u>\$109,172 50</u>	
C. T. McMullin, Treasurer (Cash).		
Of the Business Department,	\$97,612 00	
Of the Missionary Fund,	44,815 13	
Of the Missionary Bible Fund,	2,364 04	
Of "The Church at Home and Abroad,"	5,958 69	
	<u>150,749 86</u>	
Real Estate,	151,626 42	
Perpetual Insurance,	4,720 00	
Library,	2,970 70	
Engravings,	16,521 77	
Stereotype Plates,	28,733 77	
Missionary Fund,		44,815 13
"The Church at Home and Abroad" (amount due that Magazine),		5,958 69
Missionary Bible Fund,		2,364 04
Westminster Teacher,		4,551 71
Westminster Lesson Leaf,		4,223 81
Sabbath-School Visitor,		3,459 04
Sunbeam,		3,970 63
Westminster Quarterly,		3,800 12
Westminster Primary Lessons,	2,480 04	
Forward,		1,790 98
Morning Star,	1,271 10	
Westminster Primary Quarterly,		764 64
Sundry Personal Accounts, Debit for Books, Tracts, etc.,	22,983 11	
Credit for Books, Tracts, etc.,		67 13
Debit for Periodicals,	90,366 48	
Credit for Periodicals,		35,829 95
	<u>\$581,595 75</u>	<u>\$581,595 75</u>

BALANCE-SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1892.		
April 1.	Balance on hand,	\$42,532 86
1893.		
March 31.	Cash received,	122,357 66
	Cash expended,	\$120,075 39
	Balance on hand,	44,815 13
	<u>\$164,890 52</u>	<u>\$164,890 52</u>

PHILADELPHIA, April 1, 1893.

C. T. McMULLIN, Treasurer.

1893.] PUBLICATION AND SABBATH-SCHOOL WORK. 37

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

DR.		
1892.		
April 1.	Balance on hand this date,	\$42,532 86
1893.		
March 31.	To Cash received to date, inclusive, viz. :	
	Contributions of Churches,	\$41,626 01
	Of Sabbath-schools,	43,279 39
		<hr/>
		\$84,905 40
	Individual contributions,	6,853 10
	Interest on Bank Balances,	590 56
	Interest, per Trustees,	4,007 88
		<hr/>
		\$96,356 94
	Profits on Books sold,	212 85
	Two-thirds profit of Business Department,	25,787 87
		<hr/>
		\$122,357 66
		<hr/>
	Total,	\$164,890 52

CR.		
1893.		
March 31.	By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed), . .	120,075 39
		<hr/>
	Balance on hand,	\$14,815 13
		<hr/>

C. T. McMULLIN. *Treasurer*

PHILADELPHIA, April 1, 1893.

STATEMENT.		
Salary of Secretary (one-third),		\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work,		4,000 00
Salary of Treasurer (one-third),		666 66
Salaries of Clerks,		2,867 33
Salaries of Sabbath-school Missionaries,		63,491 23
Expenses of Sabbath-school Missionaries,		13,311 30
Freights.		918 04
Net value of Books, Tracts, and Periodicals given away,		19,232 05
Expenses of "Children's Day,"		6,943 63
Postage,		879 22
Printing and Stationery,		2,468 94
Incidentals,		425 01
Boxes,		20 20
Proportion of Annual Report, 1892,		506 66
Traveling Expenses Superintendent of Sabbath-school and Missionary Work,		536 80
Other expenses Superintendent of Sabbath-school and Missionary Work,		63 40
Commissions paid at St. Louis Depository,		681 01
Interest on Annuities,		360 00
Publishing receipts in "The Church at Home and Abroad," for 1892,		233 50
Catechism Bibles (Special),		10 00
Deficit Westminster German Leaf, 1892-3,		282 21
Cash Donations, "Special,"		678 15
		<hr/>
		\$120,075 39
		<hr/>

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1892.	DR.		
April 1.	Balance on hand this date:		
	Of the Business Department,	\$65,500 85	
	Of "The Church at Home and Abroad,"	8,541 65	
			\$74,042 00
1893.			
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$75,700 92	
	St. Louis Depository,	9,241 88	
	Chicago Depository,	10,683 59	
	San Francisco Depository,	27 99	
	Sabbath-school and Missionary Department,	7,653 86	
			103,308 24
	From Rents of Building, etc.,		2,256 25
	From Interest on Balances,		1,276 20
	From Periodicals—		
	Westminster Teacher,	\$32,789 89	
	Westminster Lesson Leaf,	14,628 61	
	Sabbath-School Visitor,	21,466 96	
	Sunbeam,	24,379 95	
	Westminster Quarterly,	35,694 91	
	Westminster Primary Lessons,	3,130 85	
	Westminster German Leaf,	536 24	
	Forward,	19,139 26	
	Morning Star,	5,810 95	
	Westminster Primary Quarterly,	2,071 03	
			159,148 15
	From "Missionary Bible Fund,"		2,638 44
	From "The Church at Home and Abroad,"		19,356 14
	Total,		\$362,055 42

1893.	CR.		
March 31.	By Cash paid on account of Business Department (see Statement annexed),	\$233,907 19	
	On account of the "Missionary Bible Fund,"	274 40	
	On account of "The Church at Home and Abroad,"	21,939 10	
			256,120 69
	Balance, Cash of the Business Department,	\$97,612 00	
	Of the "Missionary Bible Fund,"	2,364 04	
	Of "The Church at Home and Abroad,"	5,958 69	
			\$105,934 73

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1893.

STATEMENT.

Advertising,	\$4,981 71
Annual Report, 1892, Proportion of,	116 92
Binding,	10,490 33
Chicago Depository,	9,869 91
Coal,	496 95
Copyrights,	3,882 50
Engravings,	815 29
Folding, Stitching, and Cutting,	9,216 72
Freight, Drayage, Boxes, Wrapping-paper, Twine, etc.,	3,075 47
Improvements and Repairs to Real Estate,	3,673 41
Incidentals,	2,605 35
Insurance,	1,466 64
Lighting,	766 95
Merchandise,	50,376 31
Paper,	38,711 97
Postage,	4,315 53
Printing,	14,421 36
St. Louis Depository,	6,279 79
Salaries :	
Secretary (two-thirds),	3,000 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Treasurer (two-thirds),	1,833 34
Recording Clerk,	300 00
Book-keeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	18,075 17
Stationery,	738 65
Stereotyping,	6,392 58
Tax, Mercantile,	40 50
Tax on Real Estate, 1893,	3,665 24
Traveling Expenses,	904 73
Water-Rent,	106 00
Two-thirds of this year's net profit to Sabbath-school and Missionary Department,	25,787 87
	<hr/>
	\$233,907 19
	<hr/>

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, and the same correct ; and that the amount in his hands April 1, 1893, was as follows :

Of the Sabbath-school and Missionary Department,	\$44,815 13
Of the Business Department,	97,612 00
Of "The Missionary Bible Fund,"	2,364 04
Of "The Church at Home and Abroad,"	5,958 69
	<hr/>
	\$150,749 86
	<hr/>

Making a total of one hundred and fifty thousand seven hundred and forty-nine dollars and eighty-six cents.

(Signed) CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES,
Auditing Committee.

PHILADELPHIA, April 18, 1893.

40 FIFTY-FIFTH ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1892.	DR.	
April 1.	To balance on hand this date,	\$17,551 64
1893.		
March 31.	To Cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:	
	John C. Green Fund (Missionary),	\$2,175 25
	Platt Annuities (Missionary),	145 96
	Temporary Investments, Mortgages,	930 52
	Real Estate Trust Co., on balances,	478 94
		<u>3,720 67</u>
	On account of interest from funds invested and now held by the Trustees of the General Assembly:	
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books),	\$351 80
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	274 79
	Guthrie Fund (purchase of Bibles),	30 23
	Woodbury Fund (Publication Committee),	95 42
	Baldwin Fund (Publication Committee),	367 07
	Seamen's Fund (distribution of religious literature among seamen),	22 81
	Starr Fund (no specific directions),	5 16
	Pinkerton Fund ($\frac{1}{2}$ Bible, $\frac{1}{2}$ Tract, $\frac{1}{2}$ Sabbath-school work),	102 30
		<u>1,249 58</u>
	On account of other interest:	
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications),	19 00
	On Legacy account:	
	Alice H. Lowrie, Denver, Col.,	\$55 00
	Rev. Samuel Wilson, D. D., Streator, Ill.,	50 00
	Alex. Gordon, Leechburg Borough, Pa., in full,	397 15
	Clementine Marshman, Corsica, Ohio,	38 25
	Hugh Mearns, Warwick Township, Pa.,	46 50
	Rev. Peter Hassinger, Lebanon, Ill.,	306 35
	Sarah A. Young, Danville, Pa.,	1,556 87
		<u>2,450 12</u>
	Other accounts:	
	Alex. Guy, M. D., Oxford, Ohio,	300 00
	Mortgages paid off,	13,000 00
		<u>\$38,301 01</u>
	Total,	

1893.	CR.	
March 31.	By Cash paid during the year, viz.:	
	Interest to Missionary Fund,	\$4,007 88
	Interest to "Missionary Bible Fund,"	240 23
	Conveyancing and petty expenses,	7 80
	Business Department P. B. P. and S. S. W. ($\frac{1}{2}$ net income J. C. Green Fund for year for stereotyping, as per proviso of Deed of Gift),	743 34
		<u>4,999 25</u>
	Balance on hand,	<u>\$33,301 76</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1893.

The following amounts are invested, the income of which is paid to the Missionary Fund (exception in proviso of Deed of Gift John C. Green):

The John C. Green Fund, fifty thousand dollars (in part),	\$43,000 00
The Platt Annuities (in part),	1,600 00

Temporarily invested:

Legacies—Brinsmade,	\$50 00	
Faries,	190 00	
Sanborn,	350 00	
Ludlum,	257 79	
Moore,	50 00	
Majors,	93 21	
Briant (in part),	740 00	
Brown,	279 14	
Snodgrass,	407 15	
Shear,	4,646 93	
Robinson,	50 00	
Clark,	25 00	
Dayton,	1,000 00	
Bergen,	1,000 00	
Williams,	2,000 00	
Newberry,	5,000 00	
Cressy (in part),	47 50	
Smith,	1,000 00	
Guthrie,	11 72	
Nicoll,	500 00	
Gift of Alex. Guy, M. D.,	800 00	
Bank interest to balance,	1 56	
		18,000 00
		<u>62,600 00</u>

Awaiting investment:

John C. Green (in part),	\$7,000 00	
Howard Fund,	4,000 00	
Gulick Fund,	1,000 00	
Platt Annuities and Gift,	5,600 00	
McElheron Fund,	100 00	
Worrell Fund,	200 00	
Donation—Alex. Guy, M. D. (in part),	600 00	
Legacies—Briant (in part),	5 20	
Cressy,	491 60	
Folsom,	10,000 00	
Hamilton,	110 50	
Boughton,	66 34	
Thaw,	1,000 00	
Mahon,	60 69	
Tracy,	500 00	
Gordon,	514 46	
Lowrie,	55 00	
Wilson,	50 00	
Marshman,	38 25	
Mearns,	46 50	
Hassinger,	806 35	
Young,	1,556 87	
		33,301 76
		<u>\$95,901 76</u>

Total of Trust Funds held by the Trustees, \$95,901 76

C. T. McMULLIN, Treasurer.

PHILADELPHIA, April 1, 1893.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is thirty-three thousand three hundred and one dollars and seventy-six cents (\$33,301.76). They have also examined the securities in his hands, amounting to sixty-two thousand six hundred dollars (\$62,600.00), and find them in the name of the Corporation.

(Signed) CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES,
Auditing Committee.

PHILADELPHIA, April 18, 1893.



APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK,

FROM APRIL 1, 1892, TO APRIL 1, 1893.

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

Sab-schs. Churches.

Hopewell,	\$6 39
Zion,	3 50

9 89

PRESBYTERY OF EAST FLORIDA.

Candler,		\$3 75
Hawthorne,	4 60	
Jacksonville, 1st,	22 59	
Jacksonville,	12 16	
Starke,	2 50	
St. Andrew's Bay,	1 00	
St. Augustine,	5 00	
	<hr/>	<hr/>
	47 85	3 75

PRESBYTERY OF FAIRFIELD.

Bethlehem, 2d,	1 00	
Blue Branch,	1 00	
Congruity,		5 16
Cooper's Mission,		1 20
Ebenezer,		5 00
Good Will,	7 00	
Good Hope,	1 65	
Hermon,		5 55
Howell, Salem,	30	
Lebanon,	4 00	
Little River,		3 00
Mt. Sinai,		4 00
New Haven,	10 00	
Pleasant Grove,	2 00	
Tabor,	6 00	
Sumter, 2d,		1 70
	<hr/>	<hr/>
	32 95	25 61

PRESBYTERY OF KNOX.

Antioch,	2 00	
Christ,		1 00
Ebenezer,		2 47
Hopewell,	1 00	

Sub-sch. Churches.

Madison,	\$1 40	
Macon, Wash. Av.,	4 00	\$2 00
St. Paul,	30	
	<hr/>	<hr/>
	8 70	5 47

PRESBYTERY OF M'CLELLAND.

Allen Chapel,	5 00	
Bowers,	1 50	
Immanuel,	1 00	
Mattoon,	13 25	
Mt. Pisgah,	3 00	
Mt. Zion,	4 15	
Pleasant View,		5 23
Salem,	2 50	
	<hr/>	<hr/>
	30 40	5 23

PRESBYTERY OF SOUTH FLORIDA.

Bartow,	15 00	2 00
Eustis,	35 00	
Kissimmee,		11 00
Sorrento,	9 76	
Titusville,		8 00
Winter Haven,		8 00
Upsala,	2 65	7 75
	<hr/>	<hr/>
	62 41	36 75

Total from Synod of Atlantic,	192 20	76 81
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SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	31 00	
Ashland,	5 65	
Baltimore, 1st,	58 99	50 00
Baltimore, 2d,	77 88	9 20
Baltimore, 12th,	6 21	3 00
Baltimore, Abbott Memorial,		2 00
Baltimore, Aisquith St.,	34 20	
Baltimore, Bound- ary Ave.,		2 56

		Sab-schs. Churches.				Sab-schs. Churches.	
Baltimore, Bohe-				Buckingham,	\$20 05	\$5 00	
mian,			\$2 00	Chesapeake City,		10 00	
Baltimore, Broad-				Christiana,	4 00		
way,	\$18 00	2 00		Cool Spring,	5 00		
Baltimore, Breck-				Delaware City,	16 69		
enridge,	14 00			Dover,	52 00	21 00	
Baltimore, Brown				Elsmere,	1 50		
Memorial,	40 00			Elkton,		30 00	
Baltimore, Cove-			3 00	Federalsburgh,	7 15		
nant,				Felton,	8 95		
Baltimore, Central,	40 00			Frankford,		12 44	
Baltimore, Crisp				Forest,		7 28	
Memorial,	19 00			Georgetown,	9 42	10 00	
Baltimore, Faith,	65 41	10 00		Glasgow,	15 00		
Baltimore, Fulton				Green Hill,	20 00	2 00	
Ave.,	5 00			Harrington,	15 00		
Baltimore, Grace,	3 00			Gunly,	5 57		
Baltimore, Knox,	2 00			Head of Christiana,		18 00	
Baltimore Lafayette				Lewes,	2 53		
ette Square,	13 63	7 00		Lower Brandywine,	33 07		
Baltimore, Light				Manokin,	19 36		
St.,	5 00			Milford,		35 00	
Baltimore, Ridgely				New Castle,	26 08	43 75	
St.,	32 35			Pencader,	17 00	8 00	
Baltimore, West-				Pitt's Creek,		118 88	
minster,	20 10			Port Deposit,	31 79	5 00	
Barton,	18 74			Port Penn,	5 37	1 60	
Bel Air,		22 91		Red Clay Creek,	31 42		
Bethel,		19 00		Rehoboth (Del.),		13 10	
Carlton,	5 00			Rehoboth (Md.),		12 00	
Chestnut Grove,		7 00		Rock,		10 00	
Churchville,	25 00	4 13		Smyrna,	14 00		
Cumberland,	37 00			Snow Hill,	59 00		
Ellicott City	11 50	2 53		Stanton,	3 25		
Emmitsburgh,	16 05	7 41		West Nottingham,		16 00	
Fallston,		8 00		White Clay Creek,	17 72	9 28	
Franklinville,		6 29		Wicomico,	40 00		
Frederick City,	47 75	5 00		Wilmington, 1st,	26 92		
Frostburgh,	10 00			Wilmington, Cen-			
Govanstown,	5 65			tral,	66 18	71 93	
Hagerstown,	34 14	13 86		Wilmington, Han-			
Hampden,	35 00			over St.,	28 75		
Highland,		15 82		Wilmington, East			
Havre de Grace,	20 00			Lake,	10 00		
Lonaconing,	32 00			Wilmington, Olivet,		2 00	
Mount Paran,	10 00			Wilmington, Rod-			
Relay,	12 00			ney St.,		71 68	
Sparrows Point,		4 00		Wilmington, West,	60 00	18 00	
Taneytown,		21 14		Worton,		15 00	
The Grove,	27 27						
Waverly,		5 00					
Zion,	8 26	11 63					
					672 77	588 88	
	846 78	244 48					

PRESBYTERY OF NEW CASTLE.

Blackwater,	13 19
Bridgeville,	8 75

PRESBYTERY OF WASHINGTON CITY.

Boyd's,		11 00
Clifton,	4 00	
Darnestown,	16 00	
Falls Church,	37 56	23 75

Georgetown, West St.,		Sab-sea. Churches.		Concord, Davidson College,		Sab-sea. Churches.	
	\$80 81		\$10 00		\$16 40		\$3 00
Hermon,	6 00			Ebenezer,			1 00
Hyattsville,			6 00	Good Hope,			1 00
Lewinsville,			11 00	Lawrence Chapel,			4 30
Neelsville,	30 00			Lincolnton,	4 00		
Vienna,	12 00			Lloyd's,	2 10		10
Washington City,				Leeper's Chapel,			2 50
1st,	52 03		21 05	Matthew's Chapel,			5 90
Washington City,				McClintock,			5 00
4th,	45 04		23 50	Miranda,	6 00		
Washington City,				Murkland,			5 60
6th,			22 00	New Hope,			9
Washington City,				Paris Union,	1 12		
15th St.,			5 00	Tabernacle,			1 00
Washington City,				St. Paul,			7 65
Gurley Memor'l,	26 42		5 50	Wadesboro,			2 22
Washington City,				Woodland,			1 00
Assembly,			25 00				
Washington City,					49 37		60 44
Covenant,			25 00				
Washington City,							
Eastern,	13 19						
Washington City,							
Metropolitan,	63 02						
Washington City,							
New York Ave.,	41 96		23 50				
Washington City,							
North,	32 46						
Washington City,							
Unity,			5 40				
Washington City,							
Western,			20 60				
Washington City,							
Westminster,			10 30				
	460 49		248 60				
Total for Synod of							
Baltimore,	1,980 04		1,081 96				
SYNOD OF CATAWBA.				PRESBYTERY OF SOUTH VIRGINIA.			
PRESBYTERY OF CAPE FEAR.				Axton,			
Ebenezer,			1 50	Allen Memorial,	2 00		
Haymount,	50		6 38	Big Oak, P.,	5 00		
Mt. Pleasant,	3 04			Russel Grove,	5 00		
Pollocksville,	1 00			Oak Grove,			1 00
Simpson Chapel,	7 50			Albright, P.,			1 00
Timothy Darling,			2 00	Mt. Hermon,	1 00		
				Holbrook St.,	5 00		
				Central,	7 00		
				Grace,	3 15		
				Ebenezer,			4 00
				Stuart,	2 00		
				Grady,	1 09		
				Warwick,	4 00		
				Great Creek,			6 40
				Mt. Zion,	2 00		
				Ringold,	2 80		
				Whitmill,	3 83		
				Dry Fork,	2 29		
				Lone Oak,	1 00		
				N. Danville,	2 00		
				Ridgeway,	4 54		
					56 70		12 40
SYNOD OF CATAWBA.				PRESBYTERY OF YADKIN.			
Bellefonte,			7 13	Cameron,	2 81		
Bethlehem,			1 40	Durham,	11 00		
Black's Memorial,	6 00			Germanton,	1 00		
Caldwell,			2 25	Jonesboro,			2 68
Charlotte,	13 75		8 60	Laurinburg,			12 64
				Mocksville, 2d,			15 00

		Sab-schs. Churches.			Sab-schs. Churches.
St. James,		\$10 00	Colorado Springs,	\$2 54	\$21 31
Thomasville,	\$10 00		Durango,	16 00	
Winston,	10 00		Eastonville,		5 00
			Engle,		7 75
	42 31	55 14	Fountain,		8 00
Total from Synod			Huerfano Cañon,		1 00
of Catawba,	160 42	137 86	Hastings,	7 81	
SYNOD OF COLORADO.			La Veta,	5 85	
PRESBYTERY OF BOULDER.			Las Animas,	5 41	
Berthoud,		4 54	Mesa,		102 27
Boulder,	9 00	14 00	Monte Vista,		13 90
Brush,		4 50	Parma Station,	3 50	
Cheyenne,		30 27	Pueblo,		5 40
Fort Collins,	22 00		Rocky Ford,		10 40
Fort Morgan,	7 26	4 55	Rouse,		2 00
Fossil Creek and			Silver Cliff,	10 00	
Stout,		3 83	Table Rock,		7 00
Laramie, Union,		3 00	Trinidad, 1st,		16 57
Longmont, Central,		5 75	Valley View,	9 50	1 00
Rawlins,		12 00	Walsenburgh,		3 30
Timnath,		11 69			
Valmont,		79			
	38 26	94 92	Total for Synod of	117 95	237 90
			Colorado,	378 90	462 32
PRESBYTERY OF DENVER.			SYNOD OF ILLINOIS.		
Akron,	5 00		PRESBYTERY OF ALTON.		
Brighton,	11 66		Alton,	25 00	23 15
Central City,	7 80		Belleville,		2 50
Denver, Central.	50 93	87 58	Bethel,		8 25
Denver, Capitol			Brighton,		4 11
Ave.,	11 55	1 95	Carlyle,	11 85	
Denver, Highland,		4 40	Carrollton,	11 33	3 75
Denver, North,	10 75	6 65	Chester,	12 00	3 00
Georgetown,	7 00		Collinsville,		22 60
Golden,	20 00		Edwardsville,	8 35	
Idaho Springs,	6 00		Elm Point,	2 25	
Manchester,	3 00		Greenfield,	1 61	
Otis,		5 41	Greenville,	33 25	
South Denver,	5 30		Hillsboro,	24 45	
Valverde,	11 00		Litchfield,	15 00	
	149 99	105 99	Moro,	9 07	
PRESBYTERY OF GUNNISON.			Nokomis,		10 77
Aspen,	11 45	20 41	North Alton,		8 06
Delta,	11 35		Raymond,		16 33
Grand Junction,	8 90	3 10	Salem, German,		1 12
Lake City,	10 00		Sparta,	12 55	
Poncha Springs,	13 00		Troy,		3 00
Salida,	18 00		Virden,	8 00	
	72 70	23 51	Woodburn, German,		2 00
			Yankeetown,		8 26
PRESBYTERY OF PUEBLO.			Zion, German,		1 00
Antonito,		3 00		174 71	117 90
Cañon City,	52 34	30 00	PRESBYTERY OF BLOOMINGTON.		
Cinicero,	5 00		Bement,		7 91
			Bloomington, 2d,	37 79	115 00

	Sab-schs. Churches.	
Cerro Gordo,	\$4 05	
Champaign,		\$21 51
Chenoa,		21 32
Clarence,	6 78	
Clinton,	44 34	10 00
Colfax,	9 37	
Cooksville,		5 40
Covell,	6 64	
Danville,		29 37
Elm Grove,	3 50	
El Paso,	6 00	9 00
Fairbury,	6 62	
Farmer City,	10 00	
Gibson City,	28 44	
Galesville,		14 00
Gilman,		13 45
Heyworth,		11 00
Hoopeston,		4 00
Lexington,	10 00	
Mackinaw,		7 74
Mahomet,	4 00	8 67
Mansfield,	6 00	
Minonk,	22 00	
Normal,		12 10
Onarga,	7 28	7 00
Philo,	8 00	3 00
Piper City,		13 40
Pontiac,	13 00	
Prairie View,	3 25	
Rossville,		10 00
Sidney,	7 60	
Tolono,	9 35	
Urbana,	3 70	1 00
Watseka,	3 12	3 14
Waynesville,	10 50	
Wellington,		8 40
Wenona,		12 00
	<hr/>	<hr/>
	271 33	348 41

PRESBYTERY OF CAIRO.

Anna,		7 00
Bridgeport,	17 26	7 69
Cairo,		6 00
Carbondale,	22 02	
Carmi,		18 32
Cartersville,	4 07	
Cobden,	6 95	4 26
Dubois,		1 71
Du Quoin,		10 20
Equality,		4 20
Fairfield,	7 00	2 00
Flora,		3 50
Galum,		2 00
Golconda,		2 00
Harrisburg,		6 11
Metropolis,	12 55	
Mount Carmel,		8 00

	Sab-schs. Churches.	
Murphysboro,	\$7 00	\$3 00
Nashville,		13 84
Olney,		7 60
Pisgah,	12 03	9 21
Richland,		1 60
Sumner,		2 10
Tamaroa,		11 10
Union,		18 70
Vergennes,	2 74	
Wabash,	12 35	5 46
	<hr/>	<hr/>
	103 97	155 60

PRESBYTERY OF CHICAGO.

Austin,		1 00
Bloom,		4 79
Braidwood,	29 40	
Brookline,	13 39	5 50
Cabery,		27 00
Chicago, 1st,	25 00	90 20
Chicago, 1st Ger- man,		2 00
Chicago, 2d,	20 00	286 32
Chicago, 3d,	37 51	
Chicago, 4th,	30 00	437 08
Chicago, 5th,	19 07	
Chicago, 6th,		65 94
Chicago, 7th,		1 50
Chicago, 8th,	30 79	63 50
Chicago, 9th,		2 00
Chicago, 10th,	20 00	5 00
Chicago, 41st Street,		33 50
Chicago, Belden Avenue,		14 01
Chicago, Central Park,		7 09
Chicago, Christ Chapel,	44 89	
Chicago, Covenant,	30 60	72 35
Chicago, Fullerton Avenue,		26 94
Chicago, Emerald Avenue,		3 00
Chicago, Grace,		1 00
Chicago, Gross Park,	12 03	5 55
Chicago, Holland,		2 00
Chicago, Glenwood Avenue,		2 00
Chicago, Jefferson Park,		23 80
Chicago, Onward,		10 75
Chicago, Ridgeway Ave.,		1 50
Chicago, Scotch,	22 00	3 75
Chicago, 60th St.,		4 00
Chicago, West Hins- dale,	5 75	

	Sab-schs.	Churches.
Deerfield,	\$8 00	
Du Page,	7 10	
Evanston,		\$62 50
Gardner,	6 00	
Glenwood,		1 00
Herscher,	6 00	
Highland Park,	22 08	25 00
Hinsdale,	11 53	5 00
Homewood,		1 00
Hyde Park,		37 47
Itaska,	9 00	
Joliet, Central,		112 00
Kankakee,	.	5 00
La Grange,		10 00
Lake Forest,		105 28
Lakeview,	12 00	15 00
Libertyville,	10 00	
Manteno,		19 06
Maywood,	12 00	5 00
Moreland,		1 50
Morgan Park,	5 00	4 40
New Hope,	22 04	
Oak Park,	34 16	90 26
Peotone,	18 00	23 37
Pullman,	30 00	
River Forest,	2 64	6 00
South Chicago,		3 00
South Evanston,		26 00
Wheeling, German,		3 00
Wilmington,		21 50
	<hr/>	<hr/>
	550 98	1,785 41

PRESBYTERY OF FREEPORT.

Belvidere,	29 00	14 00
Cedarville,	6 58	2 00
Elizabeth,		12 00
Foreston Grove,		5 00
Freeport, 1st,	20 49	
Freeport, 2d,	24 85	
Galena, 1st,	10 00	12 30
Galena, South,	7 38	5 44
Linn and Hebron,	12 00	
Marengo,	17 00	
Monticello,		8 00
Oregon,		2 00
Prairie Dell, Ger-		3 00
man,		
Ridgefield,	8 68	
Rockford, 1st,		39 30
Rockford, Westmin-		
ster,		8 18
Willow Creek,		27 06
Winnebago,		10 00
Woodstock,	9 47	12 55
	<hr/>	<hr/>
	145 45	160 83

PRESBYTERY OF MATTOON.

	Sab-schs.	Churches.
Arcola,	\$10 00	
Ashmore,	16 00	\$5 00
Ash Grove,	1 30	
Assumption,		11 62
Casey,	4 74	1 57
Charleston,	13 77	
Chrisman,	2 50	
Effingham,	16 56	
Grandview,	11 00	
Kansas,	6 00	
Marshall,	13 00	
Mattoon,	10 08	6 43
Morrisonville,	10 00	
Mt. Olivet,	2 75	
Moweaqua,	7 25	
Neoga,	13 58	
Oakland,	5 22	
Palestine,	10 00	
Pana,	8 67	8 00
Paris,	6 63	10 00
Pleasant Prairie,	16 39	
Robinson,	11 49	
Shelbyville,	13 00	13 00
Shobonier,	4 00	
Taylorville,	6 00	
Toledo,		7 10
Tower Hill,		5 00
Tuscola,	4 50	
Vandalia,	10 03	8 25
Walnut Prairie,		3 00
West Oakaw,		15 39
York,	1 27	
	<hr/>	<hr/>
	235 73	94 36

PRESBYTERY OF OTTAWA.

Aurora,	18 00	
Granville,	3 00	
Kings,		5 50
Mendota,	17 23	10 00
Morris,	27 00	3 00
Ottawa,		14 00
Oswego,		12 44
Paw Paw,	9 00	
Rochelle,		7 00
Sandwich,	10 05	13 00
Waltham,		6 00
Waterman,	25 00	3 00
	<hr/>	<hr/>
	109 28	73 94

PRESBYTERY OF PEORIA.

Altona,	22 15	
Brimfield,		1 00
Brunswick,	4 80	
Crow Meadow,	1 85	
Dear Creek,	6 11	

	Sab schs.	Churches.
Delavan,	\$10 21	
Elmira,	14 50	
Elmwood,		\$10 00
Eureka,		11 81
Farmington,		9 05
French Grove,		7 50
Galesburgh,		13 84
Green Valley,	17 08	
Ipava,	11 01	12 40
Knoxville,		8 97
Lewistown,	61 12	
Limestone,		14 15
Oneida,	10 26	
Peoria, 1st,	20 00	
Princeville,	10 80	15 05
Prospect,		21 30
Salem,		11 60
Sparland,		5 00
Washington,		10 50
Yates City,	9 36	3 25
	<hr/>	<hr/>
	199 25	155 42

PRESBYTERY OF ROCK RIVER.

Albany,	4 05	
Aledo,	18 55	2 80
Alexis,	15 85	
Arlington,	3 60	4 00
Ashton,		22 59
Buffalo Prairie,	11 65	
Centre,		10 25
Coal Valley,		4 00
Dixon,	19 90	
Edgington,	13 00	
Franklin Grove,	5 00	4 00
Fulton,	26 00	4 00
Garden Plain,		15 24
Geneseo,	9 00	3 00
Hamlet,	3 20	2 23
Kewanee,	11 00	
Milan,	24 00	7 15
Millersburgh,	15 64	4 00
Morrison,		50 03
Munson,		5 24
Newton,	16 12	5 25
Norwood,	10 50	19 75
Penial,	8 10	4 00
Perryton,		4 33
Pleasant Ridge,	4 61	1 66
Princeton,	17 74	10 27
Rock Island, Broad-		
way,	10 00	
Rock Island, Central,	10 00	5 00
Spring Valley,		3 00
Sterling,	20 00	59 24
Viola,	3 94	4 40
	<hr/>	<hr/>
	281 45	255 43

PRESBYTERY OF SCHUYLER.

	Sab-schs.	Churches.
Appanoose,	\$11 50	\$11 50
Augusta,	20 00	
Bardolph,	8 43	
Brooklyn,	4 69	
Burton, Memorial,	5 00	
Bushnell,	9 87	
Camp Creek,		7 00
Camp Point,		25 25
Carthage,	11 02	
Chili,	7 95	1 76
Doddsville,		2 00
Ellington, Memorial,		2 00
Elvaston,	8 00	8 00
Fountain Green,	5 00	
Hamilton,	3 55	
Hersman,	7 00	9 00
Kirkwood,	2 00	28 15
Liberty,		7 51
Macomb,	21 35	
Monmouth,	32 80	1 00
Mount Sterling,	13 73	33 65
Nauvoo, German,	5 55	
Oquawka,		2 00
Perry,		2 00
Plymouth,	2 40	
Prairie City,	11 00	5 00
Quincy, 1st,	15 00	1 32
Rushville,		19 32
Salem, German,		5 00
Warsaw,	2 50	
Wythe,	12 10	
	<hr/>	<hr/>
	220 44	171 46

PRESBYTERY OF SPRINGFIELD.

Bates,		5 00
Brush Creek,		10 18
Chatham,	7 36	
Farmington,		12 46
Greenview,	18 88	
Irish Grove,		17 05
Jacksonville, 2d Por-		
tuguese,	50 00	54 00
Jacksonville,	11 41	
Jacksonville, United		
Portuguese,	25 00	
Lincoln,	9 88	
Macon,	19 00	
Maroa,	7 00	
Mason City,		11 84
Murrayville,	9 80	1 22
North Sangamon,		12 00
Petersburgh,	19 64	5 55
Pisgah,	16 44	11 19
Springfield, 1st,		62 00
Springfield, 2d,	14 45	33 42

	Sub-schs. Churches.	
Springfield, 2d Portuguese,	\$2 16	
Sweet Water,	7 00	
Unity,		\$1 23
Virginia,		5 00
	<hr/> 218 02	<hr/> 242 14
Total for Synod of Illinois,	2,510 61	3,560 90

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		7 10
Bethany,	3 00	4 15
Bethel,		3 00
Beulah,	5 00	2 00
Colfax,	10 18	
Crawfordsville, 1st,		15 00
Crawfordsville, Centre,	21 54	
Dayton,		9 00
Delphi,	16 57	9 85
Dover,		1 00
Eugene,		1 00
Fowler,		3 00
Frankfort,	15 00	8 84
Guion,		5 81
Hopewell,	8 50	
Kirklin,		1 90
Ladoga,	10 00	
Lafayette, 1st,	7 74	
Lebanon,		17 00
Lexington,		4 50
Newtown,	9 00	6 00
Oxford,		5 00
Prairie Centre,	3 10	3 00
Rock Creek,	7 00	
Rockville,	20 00	4 54
Romney,	8 00	6 14
Rossville,	5 00	
Russellville,	2 44	
Spring Grove,	6 10	
Sugar Creek,		2 63
Thorntown,		5 00
Veedersburgh,	3 00	
Williamsport,	2 01	3 00
	<hr/> 163 18	<hr/> 128 46

PRESBYTERY OF FORT WAYNE.

Auburn,	10 81	
Bluffton,	3 00	
Columbia City,	16 22	
Decatur,	10 00	
Fort Wayne, 1st,		71 15
Fort Wayne, 3d,		6 77

	Sub-schs. Churches.	
Huntingdon,	\$12 33	
Kendallville,		\$8 60
Ligonier,		9 03
Lima,		5 28
Ossian,		5 62
Warsaw,		8 50
	<hr/> 52 26	<hr/> 114 95

PRESBYTERY OF INDIANAPOLIS.

Bainbridge,		2 00
Bethany,		6 06
Bloomington, Walnut Street,		9 03
Carpentersville,		3 00
Edinburgh,	10 00	
Franklin,	2 00	7 00
Greencastle,	4 13	11 58
Hopewell,	7 65	18 69
Indianapolis, 2d,		88 40
Indianapolis, 4th,	5 00	
Indianapolis, 5th,		3 50
Indianapolis, 6th,	19 25	
Indianapolis, 7th,		2 00
Indianapolis, 9th,	5 00	
Indianapolis, East Washington St.,		7 00
Indianapolis, Tabernacle,		35 00
Putnamville,		1 00
Roachdale,		2 65
Southport,		3 40
White Lick,		12 00
	<hr/> 53 03	<hr/> 207 31

PRESBYTERY OF LOGANSPOET.

Brookston,	5 15	
Bethlehem,	20 00	
Bourbon,	4 70	
Centre,	7 41	
Concord,		9 11
Crown Point,	14 75	2 69
Goodland,	10 25	
Hebron,	6 00	
Kentland,		6 33
Lake Prairie,	10 37	
La Porte,	36 61	
Logansport, 1st,		6 34
Lucerne,		3 90
Meadow Lake,		3 50
Michigan City,	20 54	5 10
Mishawaka,		2 00
Monticello,	1 70	10 00
Pisgah,	1 85	
Plymouth,		7 95
Remington,		3 65
South Bend, 1st,	110 00	

	Sub-schs. Churches			Sub-schs. Churches	
South Bend, 2d,	\$9 00		Evansville, Grace,	\$21 25	
Union,		\$2 40	Evansville, Walnut		
Valparaiso,	16 95		Street,	\$20 68	
Winamac,	6 00		Mount Moriah,	3 00	
	281 28	62 97	Petersburg,	6 00	
			Smyrna,	10 00	
			Spencer,	4 50	
			Washington,	10 25	
				65 07	23 75
PRESBYTERY OF MUNCIE.			PRESBYTERY OF WHITE WATER.		
Elwood,		1 00	Aurora,		2 25
Hartford City,	11 00		Bath,		3 83
Muncie,	21 34	18 76	Cambridge City,		11 00
New Cumberland,		3 00	Clarksburgh Mem-		
Noblesville,		15 00	orial,	2 00	
Peru,	23 11		Cold Spring,		1 00
Tipton,	3 00		College Corner,		8 00
Union City,	11 65		Connersville, 1st,	7 00	27 00
Wabash,	15 00	9 10	Dillsboro,		1 00
Winchester,		9 12	Dunlapville,	10 00	2 00
	85 10	55 98	Ebenezer,	3 00	
			Greensburgh,	22 89	
PRESBYTERY OF NEW ALBANY.			Harmony,		1 98
Anderson,		27 50	Knightstown,	5 10	
Brownstown,	10 13	12 10	Lawrenceburgh,	8 50	
Charlestown,		14 00	Lewisville,		1 00
Hanover,		4 32	Liberty,	14 50	
Jefferson,	4 00	10 58	New Castle,		10 00
Jeffersonville,			Richmond,		33 68
Leavenworth,	9 00		Sparta,		1 00
Livonia,	6 42		Toner's Chapel,	3 30	
Madison, 1st,	24 19	9 00	Versailles,		1 00
Madison, 2d,		3 00		76 29	104 74
Milftown,	3 00		Total for Synod of		
Mitchell,	5 00		Indiana,	887 66	829 54
Monroe,	3 50				
Mount Lebanon,	1 75		SYNOD OF INDIAN TERRI-		
New Albany, 1st,	18 00	4 50	TORY.		
New Albany, 3d,		11 95	PRESBYTERY OF CHEROKEE NATION.		
North Vernon,	5 71		Elm Spring,	10 00	
Otisco,		1 50	Fort Gibson,	18 32	
Owen Creek,	4 00		Hanson,		2 30
Paoli,	4 55		Muldrow,	13 65	
Patriot,	4 50		Park Hill,	10 00	
Pleasant Hill,		8 50	Pleasant Valley,	4 50	2 05
Pleasant Township,	2 00		Tablequah,	10 00	
Salem,		3 93	Woodall,	6 25	
Seymour,		10 70		72 72	4 35
Sharon Hill,		3 80			
Valley City,		6 00	PRESBYTERY OF CHICKASAW.		
Vernon,	5 60		Ardmore,	4 00	
	111 35	131 38	Beaver,	5 00	
PRESBYTERY OF VINCENNES.					
Bethany,		2 50			
Brazil,	5 00				
Carlisle,	5 64				

	Sab-schs.	Churches.
El Reno,	\$16 35	
Edmund,	3 00	\$2 00
Mulhall,	5 30	
Kingfisher,	5 60	
Purcell,	5 60	
Oklahoma,	5 00	12 65
Riverside,	3 50	
Thurston,	5 50	
Springdale,	12 70	
Westminster,	5 00	
	<hr/>	<hr/>
	76 55	14 65

PRESBYTERY OF CHOCTAW.

Beaver Dam,		80
Bethel,		2 25
Lenox,		2 20
McAlester,		2 00
Sans Bois,		2 00
Wheelock,		1 00
Wheelock Seminary,	16 50	
	<hr/>	<hr/>
	16 50	10 25

PRESBYTERY OF MUSCOGEE.

Achena,		1 00
Broken Arrow,	3 00	
Muscogee,		34 80
Nuyaka,	7 25	
Red Fork,	7 25	
Tulsa,	6 80	
	<hr/>	<hr/>
	24 30	35 80

Total for Synod of
Indian Territory, 190 07 65 05

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	5 35	
Andrew,	4 00	
Atkins,		16 00
Blainstown,	21 00	
Cedar Rapids, 1st,	24 19	87 00
Cedar Rapids, 2d,	50 00	
Cedar Rapids, 3d,	17 01	
Centre Junction,		3 56
Delmar,	8 00	
Garrison,	4 25	
Linn Grove,		5 00
Lyons,	3 66	1 34
Marion,	1 92	14 94
Mechanicsville,	13 00	
Monticello,	5 00	
Mount Vernon,	9 42	6 28
Onslow,	2 00	
Parker Grove,	4 20	

	Sab-schs.	Churches.
Shellsburgh,	\$2 13	
Springville,		\$5 00
Vinton,		25 00
Wheatland,	8 60	
Wyoming,	9 40	3 31
	<hr/>	<hr/>
	193 13	167 43

PRESBYTERY OF CORNING.

Afton,		10 00
Anderson,		3 00
Clarinda,	20 00	18 04
Conway,	1 00	
Diagonal,	4 75	
Essex,	12 00	
Hamburg,	6 00	
Lenox,	7 27	5 45
Malvern,	11 07	
Platte Centre,		7 42
Prairie Chapel,	50	1 59
Sidney,		8 50
Villisca,	10 00	
Yorktown,	1 00	2 13
	<hr/>	<hr/>
	73 59	56 13

PRESBYTERY OF COUNCIL BLUFFS.

Atlantic,	20 00	
Audubon,		6 00
Casey,	2 05	
Council Bluffs,		14 20
Council Bluffs, 2d,		2 24
Greenfield,	6 35	2 13
Griswold,	11 50	8 06
Guthrie Centre,	8 00	
Logan,	5 25	
Marne,		8 15
Menlo,		2 00
Missouri Valley,		3 00
Neola,	1 32	
Sharon,	5 90	
Shelby,	6 00	
Sharpsburg,		1 60
Walnut,		6 79
Woodbine,		8 00
	<hr/>	<hr/>
	66 37	62 17

PRESBYTERY OF DES MOINES.

Adel,	10 00	
Albia,	14 00	
Allerton,		8 60
Chariton,	5 45	
Clifton Heights,	12 57	
Dallas Centre,	11 00	
Derby,	6 15	
Des Moines, 6th,	3 00	
Des Moines, Bethany,	2 32	1 00

	Sab-schs.	Churches.
Des Moines, Central,	\$47 36	\$15 00
Des Moines, High-land Park,	5 00	
Des Moines, Westminster,	10 50	3 30
Dexter,	9 59	3 00
Earlham,		2 50
East Des Moines,	23 90	
English, 1st,	7 94	
Garden Grove,		8 58
Grimes,	12 65	
Humeston,	7 48	1 86
Indianola,		5 00
Knoxville,	5 00	
Lineville,		5 00
Lucas,	3 00	
Milo,		5 00
New Sharon,	8 50	
Newton,	20 49	17 48
Oskaloosa,		4 60
Panora,	7 05	
Ridgedale,		6 25
White Oak,		13 00
Winterset,		18 25
	<hr/>	<hr/>
	232 95	118 42

PRESBYTERY OF DUBUQUE.

Centretown, German,		1 00
Dubuque, 1st,	14 00	7 00
Dubuque, 2d,	40 00	
Dubuque, 3d,		20 00
Dubuque, German,		10 00
Dyersville, German,		1 00
Farley,		3 00
Hazleton,	5 00	
Hopkinton,		5 40
Independence, 1st,		15 41
Independence, German,		2 00
Lansing, 1st,	9 00	
Lime Spring,	4 30	
Maynard,		1 53
Mount Hope,		5 20
Oterville,	1 34	
Pine Creek,		12 00
Pleasant Grove,	14 71	
Rowley,		3 50
Volga,	14 18	1 16
	<hr/>	<hr/>
	102 53	88 20

PRESBYTERY OF FORT DODGE.

Alta,		1 00
Battle Creek,		2 00
Bethel,	14 50	

	Sab-schs.	Churches.
Boone,		\$14 75
Churdan,		4 10
Coon Rapids,		5 91
Dana,	\$5 28	5 00
Dedham,	10 10	
Emmett Co., 1st,		3 51
Estherville,		8 75
Fonda,	5 00	1 00
Fort Dodge,	14 88	
Gilmore City,		2 02
Glidden,	10 78	
Grand Junction,	9 22	9 30
Jefferson,		4 20
Larrabee,		2 00
Lohrville,	9 59	
Luverne,	13 00	
Maple Hill,		3 47
Paton,		9 36
Rockwell,		2 00
Rolfe, 2d,		17 50
Spirit Lake,		6 08
Union Township,		1 00
	<hr/>	<hr/>
	92 35	102 95

PRESBYTERY OF IOWA.

Bentonsport,	5 00	
Birmingham,	17 47	3 20
Burlington, 1st,	35 80	8 59
Burlington, Hope,		11 10
East End,	14 53	
Fairfield,	34 00	13 50
Keokuk, Westminster,	34 77	16 92
Kirkville,	11 06	3 00
Kossuth,	7 38	8 72
Martinsburg,	5 00	
Mediapolis,	16 00	4 30
Middletown,		1 14
Morning Sun,	20 40	
Mount Pleasant, 1st,		17 50
Mount Pleasant, German,		5 00
Ottumwa,	30 03	
Sharon,		2 00
Shunam,		1 00
Troy,	2 00	
Wapella,	5 50	
West Point,		3 00
Winfield,	14 00	6 00
	<hr/>	<hr/>
	252 94	104 97

PRESBYTERY OF IOWA CITY.

Atalissa,	5 00
Bethel,	88
Brooklyn,	3 35

	Sab-schs. Churches.	
Columbus, Central,	\$9 00	
Crawfordsville,		\$0 60
Davenport, 1st,		27 54
Davenport, 2d,	15 00	8 39
Deep River,		5 00
Iowa City,		27 00
Keota,		4 00
Lafayette,		3 00
Le Claire,		3 70
Malcom,	3 00	2 00
Marengo,	12 45	
Montezuma,	11 75	
Mount Union,		4 50
Muscatine, 1st,		18 00
Oxford,	19 35	
Princeton,		8 70
Scott,		13 42
Sigourney,	6 32	
Sugar Creek,		2 00
Summit,	11 00	
Tipton,	12 50	
Union,	3 80	3 50
Unity,	8 00	
Washington,	18 42	1 73
West Branch,	12 20	
Union Valley,		3 50
Williamsburgh,	10 00	
Wilton Junction,		8 00
	<hr/>	<hr/>
	152 79	153 81

PRESBYTERY OF SIOUX CITY.

Alta,	10 00	
Battle Creek,	6 00	1 00
Denison,	7 00	
Larrabee, P.,		3 93
Le Mars,	4 25	
Lyon Co., German,		10 00
Merrill,		3 00
Mt. Pleasant,		12 25
O'Brien Co., Scotch,		3 00
Odebolt, P.,		11 35
Plymouth Co.,		2 00
Providence,	2 10	
Sac City,		14 25
Sanborn,		8 10
Sioux City, 1st,		32 15
Sioux City, 3d,		16 00
Storm Lake,	9 00	
Union T'p,		2 00
Vail,	23 71	
	<hr/>	<hr/>
	62 06	119 03

PRESBYTERY OF WATERLOO.

Ackley,	33 00	
Bristow,		5 00
Cedar Falls,	11 10	5 00

	Sab-schs. Churches.	
Cedar Valley,	\$10 38	\$2 00
Clarksville,		10 00
Dysart,	7 74	3 12
East Friesland, Ger-		
man,	7 77	
Eldora,	1 34	
Greene,	8 23	
Grundy Centre,	15 57	5 00
Holland, German,		10 50
Janesville,	9 00	10 00
Kamrar,		5 00
La Porte City,	4 05	
Marshalltown,		12 00
Morrison,	8 50	
Steamboat Rock,		4 65
Tama City,	5 00	1 40
Toledo,	10 00	3 65
Waterloo,	17 00	
West Friesland, Ger-		
man,		3 00
Williams,		15 00
	<hr/>	<hr/>
	148 68	95 32
Total for Synod of		
Iowa,	1,377 39	1,068 43

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,		3 60
Arkansas City,	14 50	
Belle Plaine,	7 30	3 70
Big Creek,		2 00
Burlingame,	2 86	
Burlington,		5 00
Caldwell,	22 00	
Calvary,	4 43	
Clear Water,	3 65	
Conway Springs,		5 00
Council Grove,	11 00	
Eldorado,	25 00	
Elmendaro,		3 32
Emporia, 1st,	18 00	
Emporia, Arundel		
Ave.,	5 25	
Howard,		5 00
Indianola,	2 00	
Madison,		3 00
Marion,	8 00	14 00
Maxon,	2 38	
Mount Vernon,	6 22	3 00
Neal,	1 00	
New Salem,		11 00
Newton,		10 00
Osage City,	22 14	5 70
Oxford,	9 00	3 01
Peabody,		11 01
Peotone,	5 00	

	Sab-schs. Churches.	
Sedan,	\$6 50	
Walnut Valley,		\$4 67
Waverly,	15 14	10 04
Wichita, 1st,		5 40
Wichita, Oak Street,	5 70	2 00
Wichita, Perkins,	1 00	3 00
Wichita, West Side,	5 70	2 70
Winfield,	10 31	8 00
	<hr/>	<hr/>
	214 08	124 15

PRESBYTERY OF HIGHLAND.

Axtel,	9 22	
Baileyville,	10 50	
Blue Rapids,	4 15	
Clifton,	10 00	
Hiawatha,	13 50	4 40
Highland,	5 50	
Holton, 1st,		40 00
Horton,	1 00	8 00
Irving,	2 00	
Marysville,		5 00
Nortonville,		7 05
Troy,	6 64	
Washington,		7 61
	<hr/>	<hr/>
	62 51	72 06

PRESBYTERY OF LARNED.

Anthony,	10 50	
Arlington,	4 00	
Burrton,		2 32
Cimarron,		3 54
Coldwater,	5 00	
Dodge City,	17 12	
Galva,	5 25	
Great Bend,	17 00	
Halsted,	6 25	7 17
Harper,		1 00
Hugoton,		5 55
Kent,	4 80	
Kingman,	3 10	
Larned,	25 10	
Liberal,	10 00	
Medicine Lodge,	6 74	
Ness City,	11 61	
Richfield,	8 60	
Roxbury,	5 00	
Spearville,	4 22	2 81
Sterling,	10 00	
	<hr/>	<hr/>
	154 29	22 39

PRESBYTERY OF NEOSHO.

Baxter Springs,	4 57	
Carlyle,		4 43
Central City,	2 08	
Chanute,	1 87	4 94

	Sab-schs. Churches.	
Cherokee,		\$4 00
Coffeyville,	\$12 00	
Colony,	5 11	
Elk City,	1 70	
Fort Scott, 1st,	9 48	
Fredonia,	9 34	
Garnett,		4 07
Girard,	18 68	7 00
Glendale,		3 00
Humboldt,	6 65	3 10
Independence,	6 01	
Iola,	6 00	8 00
Lake Creek,	4 26	
Lone Elm,	4 23	
Louisburg,	7 26	
McCune,	5 00	3 00
Mineral Point,	1 54	
Moran,	3 30	
Mound Valley,	7 00	
Neodesha,	10 76	
Neosho Falls,	1 78	
Osage, 1st,		29 15
Oswego,	48 65	
Paola,	30 00	
Parsons,	39 00	9 39
Pittsburgh,	3 44	
Princeton,	9 50	3 00
Richmond,	2 10	2 00
Scammon,	8 12	
Somerset,	2 85	
Thayer,		9 49
Toronto,	3 24	
Walnut,		3 25
Weir City,	2 00	
	<hr/>	<hr/>
	277 52	97 82

PRESBYTERY OF OSBORNE.

Covert,		5 22
Goodland,		2 30
Hays City,	8 00	6 00
Hill City,	24 00	
Hoxie,	1 96	
Herndon,	4 42	
Kill Creek,		4 78
Long Island,		7 45
Norton,		4 35
Oberlin,		1 00
Osborne,	12 44	
Phillipsburg,	6 70	
Rose Valley,		2 00
Russell,	6 02	
Shiloh,	4 47	
Smith Centre,	3 44	
Wakeeny,	11 28	
	<hr/>	<hr/>
	82 73	33 10

PRESBYTERY OF SOLOMON.

	Sab-sech. Churches.	
Abilene,	\$20 53	
Baahan,	38	
Barnard,	3 38	
Belleville,		\$10 00
Bennington,	5 30	
Carlton,		8 30
Cawker City,	4 00	
Cheever,	4 70	2 00
Clyde,		15 00
Concordia,	3 32	12 16
Culver,	9 00	
Delphos,		6 50
Ellsworth,	8 00	
Fort Harker,	2 00	
Glasco,	2 00	
Herington,	4 60	
Harmony,		2 50
Lincoln,	5 50	
Manchester,		5 00
Mankato,	8 15	
Minneapolis,	80 85	11 78
Poheta,	7 00	
Salina,	13 71	
Saltville,		1 30
Scandia,	12 16	
Surprise,	3 10	
Solomon,		9 60
Spring Valley,	2 00	
Sylvan Grove,	8 00	
Union,	75	
Wilson,		6 50
	208 43	90 64

PRESBYTERY OF TOPEKA.

Auburn,	3 48	
Baldwin,	6 55	
Clay Centre,	10 00	
Edgerton,	6 90	
Idana,	3 89	
Junction City,	25 00	
Kansas City, 1st,		15 20
Kansas City, Grand View Pk.,		12 00
Kansas City, Western Highlands,		10 06
Leavenworth,		83 00
Manhattan,	25 15	
Mission Centre,	3 42	
Mulberry Creek,		
German,	13 00	
Oak Hill,		3 00
Olathe,	8 87	
Oskaloosa,	3 78	
Riley Centre, German,		1 00
Rossville,	4 86	

Sab-sech. Churches.

Topeka, 2d,	\$4 00
Topeka, 3d,	8 22
Topeka, Westminster,	\$9 53
Vineland,	4 20
Wakarusa,	3 00
Wamego,	5 00
	133 63
	143 68
Total for Synod of Kansas,	1,133 19
	583 84

SYNOD OF KENTUCKY.

PRESBYTERY OF KENNESAW.

Ashland,	17 31	16 50
Covington, 1st,		23 39
Dayton,	14 00	
Ebenezer,		10 00
Frankfort,	33 32	26 00
Greenup,	8 76	
Lexington, 2d,	38 93	130 44
Ludlow,	13 25	
Maysville,		26 12
Murphysville,		1 00
Newport, 1st,		5 00
Paris,		16 00
Sharpsburg,	6 00	
	131 57	253 45

PRESBYTERY OF LOUISVILLE.

Hodgensville,		6 66
Hopkinsville,	3 10	
Kuttawa,	12 00	1 00
Louisville, 4th,		7 00
Louisville Central,	40 00	
Louisville, College Street,	6 00	20 89
Louisville, Covenant,		50 32
Louisville, Knox,	2 75	
Louisville, Olivet Chapel,		1 00
Louisville, Warren Memorial,	54 10	26 54
Owensboro, 1st,		5 00
Pewee Valley,	20 00	
Princeton, 1st,	7 00	3 00
	144 95	121 41

PRESBYTERY OF TRANSYLVANIA.

Burkesville,	8 92	
Columbia,	6 10	
Danville, 2d,		10 00

	Sab-schs. Churches.	
Harrodsburgh,	\$5 00	
Richmond,		\$12 80
	<hr/>	<hr/>
	20 02	22 80
Total for Synod of Kentucky,	296 54	397 66

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		23 93
Birmingham,	10 00	
Brighton,		3 00
Detroit, 1st,		66 95
Detroit, 2d Ave.,	37 70	
Detroit, Bethany,		13 75
Detroit, Calvary,	50 00	
Detroit, Central,	7 00	30 00
Detroit, Covenant,	40 64	
Detroit, Fort St.,	50 00	119 21
Detroit, Forest Ave.,		6 80
Detroit, Linden St.,		10 27
Detroit, Jefferson Ave.,		80 00
Detroit, Memorial,	85 00	5 51
Detroit, Thompson,	4 67	
Detroit, Trumbull Ave.,		25 00
Detroit, Westminster,		125 28
Erin,		2 00
Holly,	4 00	
Howell,	21 21	
Independence,		5 10
Marine City,		10 13
Milan,	8 10	
Milford,	10 00	
Mount Clemens,		3 62
Northville, 1st,	7 50	
Plymouth, 2d,		4 00
Pontiac,	54 57	
Saline,	7 75	
Southfield,	8 00	
South Lyon,	5 71	
Stony Creek,		2 00
White Lake,		9 05
Ypsilanti,		13 12
	<hr/>	<hr/>
	411 85	558 72

PRESBYTERY OF GRAND RAPIDS.

Big Rapids, Westminster,	12 00
Evart,	4 00
Grand Haven,	31 72
Grand Rapids, 1st,	33 21
Grand Rapids, Mission Wood,	26 50

	Sab-schs. Churches.	
Grand Rapids, Westminster,	\$25 04	
Grand Rapids, Immanuel,	5 00	
Greenwood,	2 95	
Hesperia,	2 50	
Ionia,	13 00	
Ludington,	22 00	
Montague,	17 25	
Muir,		\$4 50
Sebewa,	2 00	
Tustin,	12 00	
	<hr/>	<hr/>
	209 17	4 50

PRESBYTERY OF FLINT.

Bad Axe,	12 25	
Caro,	4 84	
Columbia,	11 40	
Croswell,	12 00	
Flint,	6 25	31 30
Flushing,		11 75
Fraser,	4 99	
Gaines Station,	3 50	
Lapeer,		8 00
Marlette, 2d,	10 25	
Mundy,	4 00	
Port Austin,	9 25	
Port Hope,	8 00	
Port Huron,	15 46	
Sand Beach,	5 40	
Sanilac Centre,	7 99	
Westminster,	28 00	
	<hr/>	<hr/>
	143 58	51 05

PRESBYTERY OF KALAMAZOO.

Allegan,		6 00
Buchanan,	18 00	
Decatur,	12 69	
Edwardsburgh,	14 08	
Kalamazoo, 1st,	90 00	21 00
Kalamazoo, North,	8 00	
Kendall,		5 00
Martin,	3 11	
Niles,	35 00	
Paw Paw,	5 27	
Plainwell,	2 00	
Richland,	6 65	
Sturgis,	28 97	
Three Rivers,	3 25	
	<hr/>	<hr/>
	227 02	32 00

PRESBYTERY OF LANSING.

Albion,		15 00
Battle Creek,	16 62	
Brooklyn,	18 47	

	Sab-schs.	Churches.
Concord,		\$9 72
Delhi,	\$1 61	
Eckford,	2 00	
Hastings,	9 00	
Homer,	10 00	
Jackson,	28 50	9 00
Lansing, 1st,	12 00	
Lansing, Franklin Avenue,		4 07
Marshall,	15 63	
Mason,	15 00	
Oneida,		3 60
Parma,		56
Sunfield,	2 00	
Tekonsha,	2 15	
	<u>132 98</u>	<u>41 95</u>

PRESBYTERY OF MONROE.

Adrian,		19 90
Blissfield,	3 00	28 00
Clayton,	8 75	
Coldwater,		17 21
Erie,	5 00	
Hillsdale,		29 50
La Salle,	3 00	
Monroe,		6 00
Quincy,	9 00	10 00
Raisin,	3 08	
Tecumseh,		66 03
	<u>31 83</u>	<u>176 64</u>

PRESBYTERY OF LAKE SUPERIOR.

Escanaba,	23 71	
Ford River,	15 00	
Iron Mountain,	10 69	
Iron River,		50
Ishpeming,	15 00	7 00
Mainistique,		19 00
Marquette,	31 00	182 48
Menominee,	22 46	
St. Ignace,	7 00	
Sault Ste. Marie,	30 81	
Stalwart,	9 30	
	<u>164 97</u>	<u>208 98</u>

PRESBYTERY OF PETOSKEY.

Alanson,	7 60	
Boyne City,	2 17	
Boyne Falls,		2 00
Crooked Lake,	3 00	
Edith,	5 15	
East Jordan,	18 50	
Elk Rapids,		13 50
Harbor Springs,	2 00	

	Sab-schs.	Churches.
Mackinaw City,	\$4 53	
Maple Grove,		\$1 56
Petoskey,	23 57	18 07
	<u>66 52</u>	<u>35 13</u>

PRESBYTERY OF SAGINAW.

Alpina,	9 00	
Alma,	10 95	7 00
Caledonia,		5 00
Calkinsville,		6 29
Church of Cove- nant,		9 85
Coleman,		20 50
Corunna,	5 00	
East Saginaw, 1st,	10 00	
Edenville,	2 00	
Emerson,	9 23	
Fairfield,	2 75	
Flynn,	5 00	
Grayling,	2 00	
Ithaca,	12 76	
Lafayette, 2d,	3 00	
Maple Ridge,	10 60	
Marlette, 1st,	6 00	
Midland City,		11 10
Mount Pleasant,		9 50
Saginaw,	8 15	
Saginaw, Grace,		11 00
Saginaw, Imman- uel,	4 00	
	<u>100 44</u>	<u>80 24</u>

Total for Synod
of Michigan, 1,488 36 1,189 21

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

Duluth, 1st,		39 03
Duluth, 2d,	15 59	
Lakeside,	10 87	6 50
Hinckley,	2 73	
McNair, Memorial,	6 26	
House of Hope,	7 48	
St. James,	18 82	
Two Harbors,	6 00	
Willow River,	1 00	
	<u>68 75</u>	<u>45 53</u>

PRESBYTERY OF MANKATO.

Balaton,	2 20	
Beaver Creek,		8 89
Blue Earth City,	55 55	
Cottonwood,	1 83	
Delhi,		19 75

	Sab-schs.	Churches.
Fulda,		\$1 34
Jackson,	\$11 07	
Jasper,		2 05
Kimbrae,		9 00
Kasota,	17 00	
Lake Crystal,	5 05	
Le Seuer,	10 49	
Madelia,		10 00
Redwood Falls,		5 00
Rushmore,	7 00	1 30
St. Peter's, Union,		9 00
Slayton,	12 46	
Summit Lake,	3 40	
Tracy,		11 00
Wells,		5 35
Winnebago City,	12 00	1 00
Woodstock,	5 07	
Worthington, West-	6 34	18 69
minister,		
	<u>149 46</u>	<u>102 37</u>

PRESBYTERY OF RED RIVER.

Angus,		3 20
Argyle,	7 00	
Clowtown,	2 40	
Crookston,		8 00
Fergus Falls,	23 75	63
Granville,	4 50	
Hallock,	8 05	
Maine,	6 75	
Northcote,	8 00	
Red Lake Falls,	2 00	
Western,	4 18	2 18
	<u>66 63</u>	<u>14 01</u>

PRESBYTERY OF ST. PAUL.

Brown's Valley,	6 08	
Buffalo,	14 87	
Crystal Bay,	4 00	2 00
Delano,	6 70	
Farmington,	5 00	2 00
Hastings,	20 00	4 34
Howard,		6 05
Knox,	5 58	25
Litchfield,		10 00
Long Lake,	3 00	2 00
Macalester,		2 35
Maple Plain,		13 21
Merriam Park,	8 86	
Minneapolis, 1st,	10 42	20 13
Minneapolis, 5th,	8 85	
Minneapolis, Elim		
and Bethany,		7 00
Minneapolis, Beth-		
lehem,		39 50

	Sab-schs.	Churches.
Minneapolis,		
Franklin Ave.,	\$16 00	\$3 50
Minneapolis, High-		
land Park,	6 00	6 22
Minneapolis, Oli-		
ver,	13 03	
Minneapolis, Shi-		
loh,	25 35	
Minneapolis, Stew-		
art,		27 58
Minneapolis, West-		
minster,	15 00	112 13
Minneapolis, Prov-		
idence,		3 55
North St. Paul,	5 00	
Oak Grove,		11 35
Red Wing,	25 00	
Rockford,	4 20	
Rush City,	19 21	
St. Cloud,		2 25
St. Paul, 1st,		20 25
St. Paul, Arlington		
Hills,		9 25
St. Paul, Central,	39 25	1 00
St. Paul, Dayton		
Ave.,	59 10	
St. Paul, East,		1 00
St. Paul, Goodrich		
Ave.,	13 75	
St. Paul, House of		
Hope,	6 25	42 69
St. Paul, Merriam		
Park,		3 50
St. Paul, Westmin-		
ster,	10 00	2 00
Shakopee,	3 60	
South St. Paul,	8 00	
Stillwater,		7 75
Vermillion		2 00
Warrendale,	10 00	
White Bear,	2 00	2 00
Willmar,		8 65
Winsted,	10 00	
	<u>384 10</u>	<u>375 50</u>

PRESBYTERY OF WINONA.

Albert Lea,	8 79	15 70
Austin,	3 50	
Alden,	3 50	
Amherst,	60	
Chatfield,		16 29
Claremont,	3 60	5 00
Ebenezer,		1 34
Fremont,	11 80	
Harmony,	1 66	
Kasson,	11 11	
La Crescent,		10 27

	Sab-schs. Churches.	
Le Roy,	\$6 00	
Oronoco,		\$3 80
Owatonna,	7 24	
Preston,	6 70	5 42
Ripley,		1 25
Rochester,	16 86	
Vowles,	50	
Winona, 1st,	20 27	8 00
Winona, German,		1 00
	<hr/>	<hr/>
	102 13	68 07
Total for Synod of Minnesota,	771 07.	605 48

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	8 20	2 55
Brownington,	5 89	
Butler,	13 00	7 18
Clinton,	10 00	
Creighton,		1 00
Eldorado,		4 81
High Point,	2 45	
Holden,		10 00
Independence,	17 25	
Jefferson City,	28 63	7 00
Kansas City, 1st,	40 00	36 79
Kansas City, 2d,	52 75	34 03
Kansas City, 3d,		18 00
Kansas City, Hill Memorial,	4 30	
Kansas City, Linwood,	2 38	4 81
Knob Noster,	7 00	
Nevada,		2 00
Raymore,	12 50	8 06
Rich Hill,	16 15	
Sedalia, Broadway,	25 00	
Sedalia, Central,		14 00
Sharon,	8 22	
Sunny Side,	4 00	
Warrensburg,		8 82
	<hr/>	<hr/>
	257 72	159 05

PRESBYTERY OF OZARK.

Ash Grove,	15 00	
Brest,		4 00
Boliver,	7 00	
Buffalo,	7 20	
Carthage,	6 70	11 85
Ebenezer,	12 50	
Eureka Springs,	15 00	
Irwin,		1 00
Joplin,		33 75
Mountain Grove,	4 20	

	Sab-schs. Churches.	
Mount Vernon,	\$15 95	
Neosho,	11 40	
Ozark Prairie,	5 75	
Salem,	2 00	\$1 00
Springfield, 2d,	9 30	
Springfield, Calvary,		5 00
Webb City,	11 05	
West Plains,	12 15	
	<hr/>	<hr/>
	135 20	56 60

PRESBYTERY OF PALMYRA.

Bethel,		4 35
Birdseye Ridge,	5 00	3 06
Brookfield,		2 25
Centre,	4 00	
Edina,	12 00	3 00
Enterprise,	7 70	
Hannibal,	15 44	10 00
Kirksville,	6 45	6 20
Laclede,	1 30	
La Grange,	2 25	
Louisiana,	11 32	
Lagonda,	7 13	
Macon,		4 30
Milan,	5 53	
Moberly,		13 50
New Cambria,	5 50	
New Providence,		8 00
	<hr/>	<hr/>
	83 62	54 66

PRESBYTERY OF PLATTE.

Barnard,		8 34
Breckenridge,		9 91
Cameron,	4 00	3 00
Chillicothe,		13 00
Craig,	10 00	
Fairfax,	12 00	
Gallatin,	2 00	
Graham,		7 00
Hamilton,	10 00	
Hodge,		5 10
Hopkins,	5 00	
King City,	13 25	
Kingston,		1 00
Lathrop,		4 00
Maryville,		24 17
Mirabile,		1 00
Mound City,	8 00	
New Point,		11 60
New York Settlement,		6 66
Oregon,		4 60
Parkville,		11 33
Stanbury,	11 75	

	Sub-schs. Churches.	
St. Joseph, North,	\$20 00	
Tarkio,	2 50	
Union,		

98 50 130 71

PRESBYTERY OF WHITE RIVER.

Allen Chapel,	6 00	
Allison Chapel,	3 00	
Westminster,		4 50
	9 00	4 50

PRESBYTERY OF ST. LOUIS.

Bethel, German,	10 00	20 00
Cuba,	4 00	7 00
De Soto,	13 40	
Emmanuel, Ger-	2 00	5 00
man,		
Jonesboro,	10 00	
Kirkwood,	7 76	
Nazareth, German,		3 00
Pleasant Hill,		8 00
Poplar Bluff,		8 00
Ridge Station,	3 00	
Rockhill,	8 65	
Rolla,	10 00	
Salem, 1st,	9 10	
St. Charles,		17 00
St. Louis, 1st,	24 16	47 94
St. Louis, 2d,		181 00
St. Louis, 1st Ger-	7 00	5 00
man,		
St. Louis, 2d Ger-		2 00
man,		
St. Louis, Caron-	25 00	15 12
delet,		
St. Louis, Clifton		4 00
Heights,		
St. Louis, Lafayette		30 00
Park,		
St. Louis, McCaus-		3 00
land Avenue,		
St. Louis, North,	15 00	
St. Louis, Wash-		
ington Avenue,	141 11	
St. Louis, West-		
minster,	30 20	7 81
Webster Grove,	51 72	
Windsor Harbor,	2 25	
Zion, German,		2 00
Zoar,		6 00

374 35 371 87

Total for Synod of Missouri, 958 39 777 39

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

	Sub-schs. Churches.	
Aurora,	\$8 30	\$2 00
Axtel,		
Beaver City,	10 40	
Bloomington,	3 00	
Culbertson,		5 06
Edgar,	4 50	
Glenville,	1 00	
Hanover, German,		3 00
Hansen,	5 00	
Hartwell,	8 35	
Hastings, German,		2 00
Holdrege,	16 20	3 55
Kenesaw,	4 00	
Lebanon,	6 78	
Marquette,	3 75	
Minden,		11 37
Oak Creek, Ger-		2 00
man,		
Ong,	5 10	
Ruskin,	3 39	
Superior,	3 07	
Wilsonville,	12 35	
	95 19	28 98

PRESBYTERY OF KEARNEY.

Berg,		2 50
Big Springs,		4 33
Broken Bow,	5 00	6 91
Buffalo Grove, Ger-		
man,		1 60
Burr Oak,		2 00
Central City,		8 49
Cherry Creek,		3 50
Clontibret,	3 00	
Fullerton,	16 22	11 00
Grand Island,		5 00
Kearney,	10 00	1 00
Litchfield,	2 02	
North Platte,		15 00
Ord,		14 00
St. Edwards,		5 00
Shelton,	5 25	
Sumner,		7 75
Wilson, Memorial,		4 75
Wood River,	20 80	5 10
	62 29	97 93

PRESBYTERY OF NEBRASKA CITY.

Adams,		1 23
Alexandria,		1 80
Auburn,	7 67	

	Sab-schs.	Churches.
Beatrice,	\$13 82	\$11 01
Bennett,		14 00
Burchard,	2 50	2 50
Diller,		4 00
Fairbury,	8 20	
Fairmont,	6 10	
Firth,		5 45
Hebron,	10 40	
Hickman, German,		7 50
Hopewell,	8 65	4 35
Humboldt,	8 13	
Lincoln, 1st,		27 00
Lincoln, 2d,	5 05	9 20
Meridian, German,		39
Nebraska City,	10 00	8 48
Omaha,		2 00
Palmyra,		9 25
Pawnee,	9 44	
Plattsmouth,		5 42
Plattsmouth, Ger-		
man,		3 00
Raymond,		3 00
Seward,	5 15	
Sterling,		3 00
Table Rock,		4 82
Tamora,	8 60	
Thayer, German,		21
Utica,	15 00	
York,	21 86	16 16
	<hr/>	<hr/>
	140 57	143 77

PRESBYTERY OF NIOBRARA.

Atkinson,	7 60	
Black Bird,	1 88	
Cleveland,		7 00
Emerson,	11 60	
Gordon,	4 11	
Hartington,	34 50	
Inman,		5 00
Lambert,	1 11	
Madison,	7 61	
Millerboro,		10 30
Norden,		2 50
Oakdale,	16 28	
O'Neill,	8 70	
Rushville,		4 31
Scottville,	4 50	
South Fork,	5 00	
Stuart,	3 55	
Union Star,	2 00	
Wakefield,	6 03	
Wayne,	20 00	7 00
Willowdale,	2 00	1 00
Winnebago,		7 00
	<hr/>	<hr/>
	136 47	44 11

PRESBYTERY OF OMAHA.

	Sab-schs.	Churches.
Bethlehem,		\$1 00
Bellevue,	\$3 40	7 73
Black Bird Hills,		5 00
Blair,		3 60
Craig,		4 79
Florence,		7 05
Fremont,	21 39	16 73
La Platte,	5 05	
Lyons,		15 46
Omaha, Lowe Ave.,	17 86	13 30
Omaha, Southwest,	11 99	
Osceola,		4 00
Plymouth,		1 00
Schuyler,	6 37	
South Omaha,	20 00	
Tekamah,		15 30
Wahoo,	13 65	
Waterloo,	6 73	
	<hr/>	<hr/>
	106 44	94 96
Total for Synod of		
Nebraska,	540 96	409 75

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bata,	1 00
Benito,	3 00
Gaboon,	5 00
	<hr/>
	9 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	61 00
Bayonne City,	10 00
Bethlehem,	11 00
Clarksville,	8 61
Clinton,	21 09
Connecticut Farms,	29 00
Cranford,	37 87
Elizabeth, 1st,	178 41
Elizabeth, 1st Ger-	
man,	10 00
Elizabeth, 2d,	60 00
Elizabeth, 3d,	54 46
Elizabeth, Madison	
Avenue,	23 25
Elizabeth, Marshall	
Street,	14 74
Elizabeth, West-	
minster,	48 22
Good-Will,	6 34
Lamington,	30 45
Liberty Corner,	13 21
Lower Valley,	5 00
Metuchen,	19 28
	6 80

	Sub-schs. Churches.	
North Branch,	\$3 50	
Perth Amboy,	11 89	\$76 60
Plainfield, 1st,	75 00	
Plainfield, Bethel Chapel,		2 00
Plainfield, Crescent Avenue,	47 81	124 54
Plainfield, Hope Chapel,		2 00
Pluckamin,	19 80	6 00
Rahway, 2d,		25 00
Rahway, German,		1 00
Roselle,		10 59
Springfield,	26 88	
Westfield,	50 00	17 87
Woodbridge,		12 00
	480 54	869 25

PRESBYTERY OF JERSEY CITY.

Carlstadt, German,	9 10	
Englewood,	25 00	
Garfield,		25 00
Hackensack,	14 59	8 00
Hoboken, 1st,	20 00	
Jersey City, 1st,	95 65	63 57
Jersey City, Claremont,	28 00	2 00
Jersey City, Scotch,	16 70	15 00
Jersey City, John Knox,		20 00
Newfoundland,	26 00	
Passaic,	8 36	1 00
Paterson, 1st,		32 50
Paterson, 1st German,		5 00
Paterson, 2d,	30 00	
Paterson, East Side,	23 00	
Tenafly,	38 90	59 42
West Hoboken,	22 43	
West Milford,	5 00	
	362 73	231 49

PRESBYTERY OF MONMOUTH.

Allentown,	20 02	20 00
Asbury Park,	50 00	10 55
Asbury Park, Western,	25 85	
Barnegat,	6 20	4 00
Belmar,	3 25	
Beverly,	170 70	
Bordentown,		6 07
Burlington,		41 56
Bustleton,		2 25
Calvary,	14 79	6 00
Columbus,	15 50	12 50

	Sub-schs. Churches.	
Cranbury, 1st,	\$7 75	\$10 00
Cranbury, 2d,		25 00
Delanco,	5 00	
Farmingdale,		3 00
Forked River,		2 00
Freehold,		24 39
Hightstown,	21 50	8 50
Jacksonville,	11 25	3 25
Jamesburgh,	37 00	
Keyport,		2 00
Lakewood,		38 60
Long Branch,	23 31	14 00
Manalapan,	5 00	31 13
Manasquan,	23 28	13 76
Manchester,	17 06	
Matawan,		62 26
Moorestown,	8 00	1 00
Mount Holly,	20 00	
New Egypt,		4 02
New Gretna,	13 65	
Oceanic,	19 00	4 00
Perrineville,	16 44	
Plattsburgh,	5 00	4 50
Point Pleasant,		6 00
Red Bank,	25 00	
Shrewsbury,	10 00	
South Amboy,		3 00
Tennent,		38 00
Tom's River,	7 83	
Tuckerton,	4 27	
Whiting and Shamong,		1 00
	586 14	402 34

PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	23 78	11 88
Chatham,		18 81
Chester,	15 00	
Dover,	31 00	24 88
Dover, Welsh,		4 00
East Orange, 1st,	70 00	25 00
East Orange, Brick,		84 83
Fairmount,		5 25
Flanders,	10 29	2 00
German Valley,	7 00	5 00
Hanover,	17 50	
Hillside,		45 00
Madison,	100 00	98 04
Mendham, 2d,	3 00	10 00
Mine Hill,		2 00
Morristown, 1st,	34 50	50 00
Morristown, South Street,		32 82
Mt. Olive,		11 00
Myersville, German,		1 00
New Providence,	3 25	

	Sab-schs.	Churches.
New Vernon,	\$14 90	
Orange, 1st,	100 00	\$260 00
Orange, Bethel,	45 08	14 57
Orange, Central,		100 00
Orange, German,		6 24
Parsippany,		5 00
Pleasant Grove,		6 00
Rockaway,	27 68	
Schooley's Mountain,		5 00
South Orange,	59 85	13 66
St. Cloud,		3 00
Succasunna,		12 00
Summit,		66 74
Whippany,		9 06
Wyoming,	6 00	
	<hr/> 568 83	<hr/> 932 78

PRESBYTERY OF NEWARK.

Bloomfield, 1st,		20 00
Caldwell,		49 75
Montclair, 1st,		39 30
Montclair, Trinity,		5 00
Newark, 1st,		25 00
Newark, 2d,		48 02
Newark, 3d,		202 08
Newark, 6th,		4 00
Newark, 1st German,		4 00
Newark, 2d German,		5 00
Newark, 3d German,		5 00
Newark, Bethany,	30 00	2 00
Newark, Calvary,		4 89
Newark, Fifth Ave.,	21 18	22 71
Newark, High St.,		37 63
Newark, Memorial,		12 00
Newark, Park,	31 42	61 28
Newark, Roseville,	50 00	89 42
Newark, South Park,		132 71
Newark, Wickliffe,	16 65	16 21
Newark, Woodside,		5 00
	<hr/> 149 25	<hr/> 791 00

PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,		5 00
Amwell, 1st,		5 00
Amwell, United,		
1st,	7 18	3 48
Bound Brook,	6 25	40 00
Dayton,	20 00	6 92
Dutch Neck,		15 00
Ewing,		8 00
Flemington,		33 81
Frenchtown,		25 39
Hamilton Square,	11 23	24 20
Holland,		10 80
Hopewell,	4 40	12 45
Kingston,		20 00

Kingwood,		\$2 00
Kirkpatrick, Memo-		
rial,	\$10 32	3 00
Lambertville,	49 66	20 34
Little York,		3 00
Lawrenceville,		25 85
Milford,	22 00	18 50
Mt. Airy,	9 60	
New Brunswick, 1st,		120 22
New Brunswick, 2d,		25 50
Pennington,	10 00	
Princeton, 1st,	58 13	18 34
Princeton, 2d,		14 79
Princeton, Stony		
Brook,		4 26
Princeton, Wither-		
spoon St.,		9 50
Reaville,	4 00	
Stockton,		12 00
Titusville,	20 35	
Trenton, 1st,		201 41
Trenton, 2d,	16 60	36 49
Trenton, 3d,	57 44	
Trenton, 4th,	39 63	15 00
Trenton, 5th,	29 39	2 00
Trenton, Bethany,		79 38
Trenton, Prospect		
St.,	37 01	69 00
	<hr/> 413 19	<hr/> 890 63

PRESBYTERY OF NEWTON.

Andover,	5 64	
Asbury,	10 36	10 00
Beattystown,	2 53	
Belvidere, 1st,		25 00
Belvidere, 2d,	46 55	
Blairstown,	28 52	
Charlestown,		3 00
Bethany,	13 12	
Branchville,		5 00
Danville,		9 75
Deckertown,	11 35	4 26
Delaware,		5 00
Greenwich,		2 00
Hackettstown,	16 40	15 00
Harmony,	16 85	6 67
Knowlton,	6 45	
La Fayette,		7 00
Mansfield, 2d,	7 00	
Marksboro,	2 00	
Musconetcong Val-		
ley,	23 00	5 00
Newtown,	25 00	25 00
North Hardiston,	4 24	
Oxford, 1st,	14 46	
Oxford, 2d,	12 84	5 36
Phillipsburgh, 1st,	10 28	18 00

	Sab-achs. Churches.	
Phillipsburgh, West-minster,	\$11 00	
Phillipsburgh, North End,	\$33 31	
Sparta,		9 80
Stanhope,	8 78	2 12
Stewartville,	12 42	5 00
Stillwater,	6 00	5 00
Wantage, 1st,		2 00
Wantage, 2d,		3 00
Washington,	42 82	
Yellow Frame,	6 20	3 70
	366 12	187 66

PRESBYTERY OF WEST JERSEY.

Absecon,		1 50
Atlantic City,	40 09	
Billingsport,	10 27	
Blackwoodtown,	18 13	10 00
Brainerd,		12 50
Bridgeton, 1st,	30 00	35 00
Bridgeton, 2d,		17 44
Bridgeton, West,		92 90
Camden, 1st,		10 72
Camden, 2d,		5 00
Camden, 3d,		3 00
Cape Island,	8 03	
Cedarville, 1st,		14 84
Clayton,		20 00
Cold Spring,	7 30	
Deerfield,	16 35	8 00
Elmer,	3 00	
East Bridgeton,		3 00
Fairfield,	8 10	
Glassboro,	2 00	
Gloucester City,	5 00	10 00
Grace,	4 50	
Greenwich,		5 22
Hammonton,		20 00
Janvier,		1 00
May's Landing,	14 35	
Merchantville,	10 00	
Millville,	15 97	
Pleasantville,	10 00	
Salem,	17 05	40 35
Swedesboro,	6 68	
Tuckahoe,		11 68
Vineland,	12 00	5 00
Wenonah,	75 00	25 00
Williamstown,	15 42	
West Cape May,	3 96	
Woodbury,		23 08
Woodstown,		4 00
	333 20	379 21

Total for Synod of New Jersey, 3,260 00 4,693 30

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

	Sab-achs. Churches.	
Florence,	\$10 00	
Phoenix,	12 50	
Flagstaff,	16 25	
	33 75	

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	20 10	\$5 60
Jemes,	50	1 00
Pajarito,		1 00
Socorro,	11 60	2 00
	32 20	9 60

PRESBYTERY OF SANTA FE.

Las Vegas, 1st,		2 00
Mora,	5 00	
Raton, 1st,	20 27	2 00
Santa Fé,	10 45	2 00
Taos,	4 94	1 00
	40 66	7 00

Total for Synod of New Mexico, 111 61 16 60

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 2d,	71 00	70 50
Albany, 3d,		23 11
Albany, 4th,		30 00
Albany, 6th,	50 00	
Albany, Madison Avenue,	100 00	
Albany, State St.,		63 22
Albany, West End,	22 25	
Amsterdam, 2d,		25 00
Ballston Centre,	53 20	
Ballston Spa,	42 91	
Batchellerville,		8 90
Bethlehem,	7 00	
Bethany,		12 84
Carlisle,		5 00
Charlton,		19 00
Corinth,	6 97	
Emmanuel,	20 00	
Esperance,	15 31	3 00
Galway,		2 00
Gloversville,	12 00	37 75
Hamilton Union,		5 00
Jefferson,	14 00	
Jermain, Memorial,	10 90	10 00
Johnstown,	64 02	10 00

	Sab-schs.	Churches.
Mariaville,		\$12 55
New Scotland,	\$11 37	5 00
Northampton,		5 05
Northville,	3 91	
Pine Grove,		3 52
Princetown,	51 60	10 66
Rockwell Falls,		10 00
Sand Lake,	14 73	8 87
Saratoga Springs,		
1st,	1 50	
Saratoga Springs,		
2d,	20 11	9 40
Schenectady, 1st,		106 50
Schenectady, Park		
Place,	23 16	
Stephentown,		1 00
Voorheesville,	7 57	2 00
West Galway,	8 10	1 00
West Troy,		3 64
	<hr/>	<hr/>
	631 61	554 51

PRESBYTERY OF BINGHAMTON.

Afton,		4 70
Bainbridge,	6 60	
Binghamton, 1st,	52 89	103 05
Binghamton, Broad		
Avenue,		10 14
Binghamton, North,	38 70	
Binghamton, Im-		
manuel,	18 69	
Binghamton, Ross		
Memorial,		4 00
Binghamton, Floral		
Avenue,	4 66	
Binghamton, West,	63 62	
Cannonsville,	8 00	
Conklin,	20 00	
Cortland,	100 00	18 82
Deposit,	14 11	
McGrawville,	22 41	
Marathon,		1 00
Masonville,	7 25	
Nineveh,		13 41
Owego,		30 00
Union,	8 15	16 00
Whitney's Point,	22 75	
Windsor,		7 85
	<hr/>	<hr/>
	387 83	208 97

PRESBYTERY OF BOSTON.

Antrim,	7 20	11 25
Barre,	7 58	
Boston, 1st,	22 46	
Boston, Scotch,	5 00	
Houlton,	12 00	

	Sab-schs.	Churches.
Lonsdale,		\$8 00
Lowell,		10 00
Manchester, West-		
minster,	\$7 20	
New Bedford,		12 15
Newburyport, 1st,	18 83	12 45
Newburyport, 2d,	15 00	
Newport,	50 00	
Providence,	10 00	6 00
Quincy,		2 00
Roxbury,		35 00
South Ryegate,		21 70
Taunton,	6 10	
Windham,	4 60	5 24
Woonsocket,		5 00
Worcester,	6 65	12 00
	<hr/>	<hr/>
	172 62	140 79

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st Ger-		10 00
man,		
Brooklyn, Ainslie		
Street,	31 76	
Brooklyn, Arling-		
ton Avenue,		1 00
Brooklyn, Classon		
Avenue,		30 00
Brooklyn, Cumber-		
land Street,		2 50
Brooklyn, Duryea,	25 00	16 00
Brooklyn, East Wil-		
liamsburg, Ger-		1 00
man,		
Brooklyn, Fried-		
enskirche,		3 00
Brooklyn, Grace,	15 00	
Brooklyn, Greene		
Avenue,	10 04	9 56
Brooklyn, Lafayette		
Avenue,	50 00	
Brooklyn, Memo-		
rial,		112 02
Brooklyn, Mount		
Olivet,		2 00
Brooklyn, Prospect		
Heights,	28 00	10 00
Brooklyn, Siloam,	7 00	
Brooklyn, South 3d		
Street,	41 90	86 29
Brooklyn, Throop		
Avenue,	25 00	70 00
Brooklyn, Trinity,		9 46
Edgewater, 1st,	23 40	
West New Brighton,		
Calvary,	36 11	16 40
	<hr/>	<hr/>
	293 21	379 23

PRESBYTERY OF BUFFALO.

	Sab-schs.	Churches.
Alden,	\$2 95	
Allegany,	4 00	
Buffalo, 1st,		\$100 00
Buffalo, Bethany,	43 00	6 00
Buffalo, Bethle- hem,	9 10	
Buffalo, Central,		13 39
Buffalo, Covenant,	20 72	11 00
Buffalo, East,	37 48	
Buffalo, Lafayette Street,	31 10	
Buffalo, North,		25 11
Buffalo, Wells St.,	6 27	
Buffalo, Westmin- ster,	40 00	214 75
Buffalo, West Ave.,		4 00
Clarence,	3 00	
Conewango,	4 25	
Dunkirk,	20 20	
East Hamburg,	2 00	10 00
Ellicottville,		6 32
Franklinville,		2 00
Fredonia,		26 00
Glenwood,		4 60
Jamestown,		47 14
Olean,	36 85	10 60
Orchard Park,	18 00	
Portville,	14 00	20 00
Sherman,	8 00	
Silver Creek,		21 83
Springville,	6 83	
Tonawanda,		65 42
United Mission,		3 41
	<hr/>	<hr/>
	307 75	591 57

PRESBYTERY OF CAYUGA.

Auburn, 1st,	67 89	
Auburn, 2d,		5 81
Auburn, Calvary,		2 00
Auburn, Central,		41 41
Aurora,	26 23	20 63
Cato,		3 00
Dryden,	7 97	9 03
Genoa, 1st,	32 38	
Genoa, 2d,		10 30
Genoa, 3d,	5 04	
Ithaca,	123 07	84 22
Meridian,	3 05	11 11
Owasco,	6 00	
Port Byron,	10 00	6 00
Scipioville,	5 25	
Sennett,	10 00	
Victory,	15 83	
Weedsport,		10 13
	<hr/>	<hr/>
	312 71	203 64

PRESBYTERY OF CHAMPLAIN.

	Sab-schs.	Churches.
Beekmantown,	\$14 00	\$3 00
Belmont,		5 23
Brandon,	6 34	
Burke,		2 00
Champlain,	21 94	
Chateaugay,		7 36
Chazy,		8 15
Constable,	10 13	
Essex,	5 00	
Fort Covington,		13 36
Keeseville,	13 29	
Malone,		19 19
Mineville,	36 03	
Peru,	8 00	1 48
Plattsburgh,	30 00	22 78
Port Henry,	47 00	5 00
Peristrome,		22 40
Saranac Lake,		8 91
	<hr/>	<hr/>
	191 73	118 77

PRESBYTERY OF CHEMUNG.

Big Flats,	30 00	
Breesport,		5 00
Burdett,	16 13	3 10
Dundee,	4 20	
Elmira, 1st,		6 00
Elmira, Franklin St.,		10 00
Elmira, North,	9 00	
Havana,	20 00	4 00
Hector,		15 34
Horse Heads,		10 00
Mecklenburgh,		20 00
Monterey,		2 50
Moreland,	2 53	
Newfield,	10 00	
Rock Stream,	8 00	
Southport,		5 00
Spencer,	5 71	
Sugar Hill,		2 50
Watkins,	34 40	12 14
	<hr/>	<hr/>
	139 97	95 58

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,		10 21
Cairo,		19 00
Canaan Centre,		3 00
Catskill,	63 26	23 68
Durham, 1st,	7 00	1 00
Greenville,	6 13	7 10
Hillsdale,		8 38
Hunter,	6 10	
Jewett,	5 88	
Spencertown,		1 00
Valatie,		5 00

	Sub-cls. Churches.			Sub-cls. Churches.	
Windham,	\$22 86		Florida,	\$18 65	\$4 00
Windham Centre,		\$14 00	Good Will,		3 96
	111 23	92 37	Goshen,	45 25	46 00
PRESBYTERY OF GENESSE.			Green Bush,	2 50	6 25
Attica,	15 00	13 08	Hamptonburgh,	6 52	13 48
Batavia,	23 15		Haverstraw, Central,	68 50	
Bergen,	6 00		Hempstead,		52
Bethany Centre,		5 00	Hopewell,		13 00
Byron,	11 25	2 00	Liberty,	61 00	
Castile,	8 70	20 00	Livingston Manor,	5 88	
Corn,	3 54	9 19	Middletown, 1st,		25 00
East Pembroke,	3 00		Middletown, 2d,		14 22
Elba,		3 00	Milford,		10 51
Leroy,	40 00		Montgomery,	20 00	2 00
Leroy and Bergen,	5 00		Monticello,	20 00	2 00
Oakfield,		3 00	Monroe,		25 00
Perry,	57 00		Mount Hope,		11 00
Portageville,	2 47		Nyack,	15 75	20 50
Warsaw,	28 00		Nyack, German,		1 00
	203 11	55 27	Otisville,		3 00
PRESBYTERY OF GENEVA.			Palisades,		10 74
Bellona,		21 50	Port Jervis,		14 06
Branchport,	2 58		Ridgebury,		13 65
Canandaigua,	15 62	10 34	Rockland, 2d,	7 00	
Canoga,		1 25	Scotchtown,	7 33	5 00
Dresden,	8 79	73	Stony Point,	25 64	
Geneva, 1st,		30 45	Unionville,		3 00
Geneva, North,		77 72	Washingtonville, 1st,	45 00	20 68
Gorham,	13 78		West Town,	30 00	10 00
Manchester,	11 77	8 00	White Lake,	7 24	
Naples,		1 49		482 33	329 39
Oak's Corners,		3 00	PRESBYTERY OF LONG ISLAND.		
Ovid,	69 84		Amagansett,	4 81	
Penn Yan,	13 62	13 66	Bellport,		12 00
Phelps,	106 23		Bridgehampton,	30 50	27 63
Romulus,	15 20	5 65	Cutchogue,		15 02
Seneca,	17 55	16 34	East Hampton,	15 00	22 00
Seneca Castle,		6 65	Franklinville,		4 50
Seneca Falls,		20 00	Greenport,	25 00	2 00
Trumansburgh,	29 00		Huntingdon,	16 00	
Waterloo,	5 00	10 00	Mattituck,	15 00	4 00
	308 98	226 78	Middletown,	22 14	
PRESBYTERY OF HUDSON.			Moriches,		8 06
Amity,	15 72	3 00	Port Jefferson,	11 57	11 88
Centreville,	7 85		Sag Harbor,		10 00
Chester,	24 00	20 57	Selden,		1 00
Circleville,	17 50	8 00	Setauket,	19 00	25 00
Clarkstown, German,		3 00	Sheiter Island,	12 50	7 00
Cochecton,	33 00	3 25	Southampton,	143 05	27 90
Congers,		2 00	South Haven,		5 00
Denton,		2 06	Southold,	5 86	22 90
			West Hampton,	40 52	10 70
			Yaphank,	12 05	2 00
				373 00	218 59

PRESBYTERY OF LYONS.			Sab-echs. Churches.	
	Sab-echs. Churches.			
East Palmyra,	\$21 24	\$9 79	New York, Bohe-	\$10 00
Clyde,	3 50	1 00	mian,	45 00
Junius,		18 74	New York, Brick,	
Lyons,	35 00	24 68	New York, Cal-	\$20 00
Newark,	13 25		vary,	8 79
Sodus,	5 00		New York, Central,	27 28
Sodus, Centre,	1 81		New York, Christ	18 97
Wayne,	10 07	4 18	Chapel,	10 00
Wolcott, 1st,	11 50		New York, Dodge	
Wolcott, 2d,			Memorial,	3 00
	101 37	58 39	New York, East	
			Harlem,	6 75
				2 00
			New York, French	
			Evangelical,	10 00
			New York, Har-	
			lem,	70 00
				31 56
			New York, Madi-	
			son Ave.,	103 99
			New York, Miz-	
			pah Chapel,	75 00
			New York, Morri-	
			sanias,	4 25
			New York, Mount	
			Washington,	8 33
				35 50
			New York, Mount	
			Tabor,	1 00
				43 64
			New York, Park,	
			Phil-	11 29
			lips,	
			New York, Puri-	10 92
			tans,	
			New York, Rut-	
			gers, Riverside,	14 45
			New York, Sea and	
			Land,	26 64
			New York, Spring	
			St.,	21 79
			New York, Tre-	
			mont,	20 00
			New York, Uni-	
			versity Place,	233 24
			New York, Wash-	
			ington Heights,	15 20
			New York, West,	10 00
			New York, West	
			End,	68 70
			New York, West	
			Farms,	20 00
			New York, Wood-	
			stock,	5 00
			New York, West	
			23d St.,	25 00
			New York, West	
			51st St.,	14 75
			New York, Zion,	
			German,	3 00
				485 40 1,679 70

PRESBYTERY OF NASSAU.		
Astoria,	12 40	
Babylon,	27 56	
Bellmore,	2 54	
Far Rockaway,	22 05	
Freeport,	10 00	40 00
Glen Cove,	17 50	
Glen Wood,	5 00	2 00
Hempstead, Christ		
Church,		15 50
Huntington, 1st,	11 30	20 79
Islip,	13 00	
Jamaica,		16 06
Melville,		1 00
Newtown,	31 37	10 00
Northport,	9 00	
Oyster Bay,		40 50
Roslyn,		4 69
Smithtown,		14 57
Springfield,	31 00	10 00
Watermill,	18 75	
Whitestone,		16 58
	211 47	191 69

PRESBYTERY OF NEW YORK.		
New York, 1st,		7 00
New York, 1st		
Union,	25 00	
New York, 4th		
Ave.,		74 29
New York, 5th		
Ave.,		901 61
New York, Adams		
Memorial,		5 00
New York, Alex-		
ander Chapel,	31 50	
New York, Allen		
St.,	18 78	1 00
New York, Beth-		
any,	51 50	1 00
New York, Bethle-		
hem,	13 40	

PRESBYTERY OF NIAGARA.

	Sub-schs. Churches.	
Albion,	\$34 00	\$22 50
Barre Centre,	6 17	
Carlton,	5 69	
Holley,		26 03
Knowlesville,	6 00	
Lewiston,	12 00	5 00
Lockport, 1st,	20 00	35 69
Lyndonville,		10 40
Mapleton,	9 34	
Medina,	9 64	
Middleport,	3 00	
Niagara Falls,	50 00	24 75
North Tonawanda,	28 44	
Wright's Corners,		4 00
Youngstown,		7 00
	184 28	135 37

PRESBYTERY OF NORTH RIVER.

Amenia,	21 00	
Bethlehem,		7 00
Cold Spring,	9 00	1 00
Cornwall,	28 00	7 66
Freedom Plains,	16 50	
Highland Falls,	37 75	
Kingston,	12 00	
Little Britain,	13 10	
Malden,	1 65	7 98
Marlborough,	14 22	29 39
Mattenawan,	45 10	
Milton,		2 00
Newburgh, 1st,		47 44
Newburgh, Calvary,	25 82	
Newburgh, Union,	11 25	30 00
Pine Plains,		20 00
Pleasant Plains,		24 20
Pleasant Valley,	30 00	
Poughkeepsie,	49 25	24 06
Rondout,	30 14	
Smithfield,		16 23
Wappinger's Creek,		6 00
	344 78	222 96

PRESBYTERY OF OTSEGO.

Buel,		4 73
Cherry Valley,		17 00
Colchester,	5 00	
Cooperstown,	12 00	21 92
Delhi, 2d,	40 00	10 00
East Guilford,		5 52
Gilbertsville,	13 50	
Guilford Centre,		8 00
Hamden,	3 52	
Hobart,		27 09
Laurens,		4 00

Sub-schs. Churches.

Middlefield Centre,		\$8 80
New Berlin,	\$8 00	2 00
Oneonta,	9 12	25 50
Otego,		6 80
Richfield Springs,	42 42	8 77
Shavertown,		5 75
Springfield,		15 67
Stamford,		53 00
Unadilla,	19 62	
Worcester,	5 84	
	159 02	224 55

PRESBYTERY OF ROCHESTER.

Avon, Central,		1 00
Brighton,	41 00	
Brockport,	12 50	20 40
Caledonia,		2 58
Clarkson,	9 00	
Danville,		5 53
Fowlerville,		3 08
East Kendall,		3 00
Genesee, 1st,	8 69	38 66
Groveland,		8 48
Honesoye Falls,	10 00	
Lima,	27 26	6 34
Livonia,	8 75	
Mendon,	5 00	
Mount Morris,	23 15	
Ogden,		12 13
Parma Centre,		8 00
Pittsford,		20 00
Rochester, 1st,		100 00
Rochester, 3d,	26 48	19 13
Rochester, Brick,	36 35	95 22
Rochester, Calvary,	20 00	
Rochester, Central,		40 00
Rochester, Emman- uel,	13 25	5 38
Rochester, Grace,		5 43
Rochester, Memorial,		1 00
Rochester, St. Peter's,	50 00	14 00
Rochester, West- minster,	52 40	28 00
Sparta, 1st,	6 88	39 41
Sparta 2d,		33 10
Springwater,		4 25
Victor,	23 00	
Webster,	12 20	
Wheatland,	10 15	1 00
	396 06	515 12

PRESBYTERY OF ST. LAWRENCE.

Adams,		6 00
Brownville,		7 41
Cape Vincent,	13 15	

Sabbaths. Churches.			Sabbaths. Churches.		
Carthage,	\$50 00		Collamer,	\$6 00	
Chamont,		\$6 00	East Syracuse,		19 66
De Kalb,		2 00	East Genesee,		16 75
De Kalb Junction,		7 00	Fayetteville,	\$11 52	
Dexter,	10 00		Fulton,		6 00
Gouverneur,	51 75	25 15	Hannibal,		7 50
Hammond,	20 00		Hastings,		1 00
Heuvelton,	5 00		Jamesville,	24 00	
Louisville,		4 60	Jordan,	2 75	
Morristown,	12 28		Lenox,	12 10	
Oswegatchie, 1st,	25 00		Liverpool,	8 87	
Oswegatchie, 2d,		13 03	Manlius,		4 00
Ox Bow,	10 00	6 00	Marcellus,	13 85	9 43
Plessis,		2 02	Mexico,		15 16
Potsdam,	23 00	6 00	Onondaga,		6 44
Rosse,	6 82		Onondaga Valley,		5 50
Sackett's Harbor,	4 00	3 00	Oswego, 1st,		20 00
Theresa,		2 38	Oswego, Grace,	24 01	15 38
Waddington,	25 00		Pompey,	8 10	
Waddington, Scotch,		25 39	Skaneateles,	19 39	
Watertown, 1st,		25 00	Syracuse, 1st,		18 35
Watertown, Stone			Syracuse, 4th,	40 00	11 93
Street,	30 18		Syracuse, 1st Ward,	21 25	
Watertown, Hope,	14 67		Syracuse, Memorial,		10 00
	300 85	140 96	Syracuse, Park Cen-		
PRESBYTERY OF STEUBEN.			tral,	32 42	39 20
Addison,	22 15	11 97	Wampsville,	4 00	
Andover,	8 07		Whitelaw,	6 00	3 60
Angelica,	11 30			346 00	291 86
Arkport,	7 00	1 67	PRESBYTERY OF TROY.		
Bath,	18 00	17 00	Brunswick,		2 59
Belmont,	8 00		Cambridge,		1 00
Campbell,		10 88	Chester,	15 00	75
Canaseraga,		6 00	Cohoes,	100 00	
Canisteo,		50 00	East Lake George,	8 02	
Cohocton,	6 38		Glens Falls,	100 00	
Corning,	40 00	9 52	Green Island,		25 00
Cuba,	23 95		Hebron,		1 00
Hammondsport,		10 00	Hoosick Falls,		20 78
Hornellsville,	19 16	33 75	Johnsonville,		2 00
Howard,	20 00		Lansingburg, 1st,	44 52	
Jasper,	14 39		Lansingburg, Olivet,	9 39	
Painted Post,		10 00	Malta,	5 52	
Prattsburgh,	12 19		Melrose,		13 69
Pultney,		16 00	Middle Granville,	12 10	
	210 59	176 79	North Granville,	20 75	
PRESBYTERY OF SYRACUSE.			Salem,	20 00	
Amboy,	20 60	8 00	Sandy Hill,	9 72	18 50
Baldwinsville,	24 49	35 51	Schaghticoke,		11 11
Camillus,	8 65		Troy, 2d,		28 62
Canastota,	63 00		Troy, 9th,		50 00
Cazenovia,	1 00	29 45	Troy, Memorial,	17 87	4 34
Chittenango,		5 00	Troy, Oakwood Ave.,	22 75	
			Troy, Park,		9 88
			Troy, Second St.,		54 86
			Troy, Woodside,		33 49

	Sab-schs.	Churches.
Warrensburg,		\$12 51
Waterford,		72 91
Whitehall,	\$10 62	
	<u>396 26</u>	<u>363 03</u>

PRESBYTERY OF UTICA.

Alder Creek and Forestport,		10 63
Augusta,		7 68
Boonville,		5 56
Camden,	16 44	3 56
Clinton,		13 71
Glendale,	3 00	
Holland Patent,		27 60
Ilion,	7 25	
Kirkland,	8 00	5 00
Knoxboro,	15 48	
Little Falls,	23 76	
Lowville,		10 56
Martinsburgh,	11 63	
Mt. Vernon,	10 00	
New Hartford,		20 00
North Gage,	3 20	
Oneida,		52 50
Oriskany,		4 35
Redfield,	7 43	
Rome,		11 71
Sauquoit,	5 00	7 00
South Trenton,	3 70	
Turin,	10 46	
Utica, 1st,	51 00	
Utica, Bethany,		8 00
Utica, Memorial,	17 25	
Utica, Olivet,		3 00
Utica, United,	5 00	
Vernon Centre,	27 00	3 00
Verona,	9 57	3 61
Waterville,	12 81	8 31
West Camden,	5 86	
Westernville,		7 00
Williamstown,	12 86	
Wolcott Memorial,		15 00
	<u>266 70</u>	<u>227 78</u>

PRESBYTERY OF WESTCHESTER.

Bedford,	77 00	7 00
Bridgeport,	12 50	70 08
Croton Falls,		17 45
Darien,		49 17
Gilead,	30 00	20 00
Greenburgh,	96 68	47 27
Greenwich,		6 00
Hugenot Memorial,	100 00	
Katonah,	10 00	11 00
Mahopac Falls,	15 00	5 53

	Sab-schs.	Churches.
Mt. Kisco,	\$9 00	\$5 00
New Rochelle,		45 41
Peekskill, 1st,	75 00	47 08
Peekskill, 2d,		13 27
Port Chester,	17 81	
Poundridge,	15 42	
Rye,		104 27
Sing Sing,	14 60	19 50
South East Centre,	15 00	
South Salem,	31 27	7 15
Thompsonville,	76 66	25 00
Throgg's Neck,	10 19	
White Plains,		42 20
Yonkers, 1st,	34 87	20 00
Yonkers, Dayspring,		5 00
Yonkers, Westminster,	42 47	32 53
Yorktown,	24 00	7 00
	<u>707 47</u>	<u>606 91</u>

Total for Synod of New York, 8,026 33 8,050 57

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,		2 00
Mandan,	10 00	
Sterling,		1 00
	<u>10 00</u>	<u>3 00</u>

PRESBYTERY OF FARGO.

Casselton,		7 50
Colgate,	3 00	
Fargo,	13 74	
Fullerton,	7 31	
Hillsboro,		5 25
Hunter,		8 75
La Moure,	10 00	
Lisbon,	22 25	
Lucca,	6 04	
Mapleton,		5 40
Milnor,	8 56	
Monango,	2 00	
Oakes,	3 00	
Ripon,		5 00
Sanborn,		7 50
Sheldon,		22 00
	<u>75 90</u>	<u>61 40</u>

PRESBYTERY OF PEMBINA.

Arvilla,		3 00
Bottineau,	4 46	
Elkmont,	10 00	

	Sab-schs.	Churches.
Emerado,		\$14 50
Glasston,		2 25
Grove,	\$0 66	
Inkster,	6 00	
Larimore,		10 00
Mekinok,	18 25	
Minnewaukon,	3 87	
Minot,		20 00
Park River,	5 00	10 00
Rugby,	10	
Westminster,		12 04
St. Thomas,		2 65
	<hr/>	<hr/>
	48 34	74 44
Total for Synod of North Dakota,	134 24	138 84

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,		18 00
Athens,	15 00	
Barlow,		2 00
Beech Grove,		11 00
Deerfield,		1 00
Gallipolis,		7 00
Gnysville,		6 22
Logan,	16 70	
McConnellsville,		1 00
Marietta,	16 46	
Middleport,	10 00	
New Matamoras,	7 00	
Stockport,		33
Uttey,		3 05
	<hr/>	<hr/>
	65 16	49 60

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	15 20	
Bellefontaine,	23 22	5 92
Buck Creek,		2 11
Crestline,	12 09	2 19
Forest,	10 70	
Galion,	20 00	
Huntsville,		1 30
Kenton,	14 40	
Marseilles,		4 75
Nevada,		6 25
North Washington,	3 00	
Rushsylvania,		22 00
Sandusky,		2 40
Spring Hills,		21 84
Upper Sandusky,	1 78	2 25
Urbana,		30 30
West Liberty,	8 70	37
Zanesfield,	4 64	
	<hr/>	<hr/>
	113 73	101 68

PRESBYTERY OF CHILLICOTHE.

	Sab-schs.	Churches.
Bainbridge,		\$6 50
Belfast,		2 00
Bogota,		1 00
Bourneville,		4 00
Chillicothe, 1st,	\$46 45	
Chillicothe, 3d,	36 31	5 00
Frankfort,	10 00	
French,	3 50	
Greenfield,	2 08	26 92
Greenland,	5 00	
Hamden,		3 85
Hillsboro,	5 00	
Marshall,	6 00	
Memorial,		3 17
Mount Pleasant,	12 16	
New Petersburg,		5 00
North Fork,		2 00
Pisgah,	10 75	
Salem,		18 00
Washington,	12 00	
Waverly,	5 00	
White Oak,		25 50
Wilmington,		2 00
	<hr/>	<hr/>
	154 25	104 94

PRESBYTERY OF CINCINNATI.

Avondale,	31 00	
Bond Hill,	16 25	
Cincinnati, 1st,		18 75
Cincinnati, 2d,	.	54 52
Cincinnati, 3d,	25 00	
Cincinnati, 5th,	7 55	
Cincinnati, 6th,	57 00	14 00
Cincinnati, 7th,	50 00	17 75
Cincinnati, Fair- mount, German,		2 00
Cincinnati, North,	13 50	9 70
Cincinnati, Mount Auburn,	25 06	
Cincinnati, Poplar St,	25 00	5 00
Cincinnati, Pil- grim's Chapel,	4 00	
Cincinnati, Walnut Hills,		104 22
Clifton,	34 87	15 01
College Hill,		3 84
Glendale,	6 40	26 75
Goshen,	2 85	
Harrison,	10 00	
Lebanon,		14 00
Linwood, Calvary,	6 00	
Loveland,	4 10	8 70
Ludlow,	6 00	
Mason and Pisgah,	4 25	

	Sab-sechs.	Churches.
Montgomery,	\$13 00	
Morrow,		\$7 00
Mount Carmel,	18 00	
New Richmond,		17 00
Norwood,	10 50	
Pleasant Ridge,	28 48	
Pleasant Run,	6 42	
Reading and Lock-		
land,		9 00
Sharonville,	3 37	
Somerset,	6 00	
Silverton,	5 63	
Springdale,	13 27	10 00
Walnut Hills,	13 20	
Westwood,		8 51
Westwood, Ger-		
man,	1 16	
Williamsburgh,	17 00	
Wyoming,		19 67
	464 86	365 42

PRESBYTERY OF CLEVELAND.

Akron,	6 00	
Cleveland, 1st,	97 69	53 60
Cleveland, 2d,	109 46	20 00
Cleveland, Beck-		
with,	11 30	
Cleveland, Calvary,		12 00
Cleveland, Case		
Ave.,		46 79
Cleveland, Euclid		
Ave.,	60 00	48 14
Cleveland, North,	5 00	
Cleveland, South,	6 63	
Cleveland, Wilson		
Ave.,	10 00	12 50
Cleveland, Wood-		
land Ave.,		20 00
East Cleveland,		9 87
Independence,	4 50	
Milton,	4 00	
Northfield,		11 60
North Springfield,	10 30	
Parma,	7 00	
Rome,	8 00	
South New Lyme,	10 00	
Streetsborough,	4 13	
Willoughby,	8 20	
	362 21	234 50

PRESBYTERY OF COLUMBUS.

Amanda,	10 00	
Black Licks,	3 00	
Bremen,		7 00
Central College,	12 62	4 75

	Sab-sechs.	Churches.
Circleville,		\$10 00
Columbus, 1st,	\$25 15	30 00
Columbus, 2d,	24 23	20 06
Columbus, 5th Ave.,	18 00	
Columbus, Broad		
St.,	52 61	6 75
Columbus, West-		
minster,		53 31
Greenfield,	2 00	
Grove City,		8 00
Lancaster,	24 61	
Lithopolis,	12 58	
London,		20 34
Miffin,	13 00	
Reynoldsburgh,		9 00
Westerville,	6 15	
Worthington,	7 32	
	211 27	169 21

PRESBYTERY OF DAYTON

Bath,		4 00
Bethel,	4 06	
Blue Ball,		13 00
Camden,	10 01	
Clifton,	14 25	6 48
Dayton, 1st,	42 40	
Dayton, Wayne		
Ave.,		5 00
Dayton, 4th,		28 66
Dayton, 3d St.,	32 00	76 00
Dayton, Memorial,	12 29	
Dayton, Park,	61 16	4 54
Eaton,	17 25	
Ebenezer,		1 00
Franklin,	27 14	
Gettysburgh,		12 00
Greenville,	17 00	4 00
Hamilton,		7 71
Middletown,	20 73	
Monroe,		2 00
New Carlisle,	14 70	
New Jersey,	9 09	
New Paris,	11 00	
Osborn,	4 00	2 00
Oxford,	13 71	10 00
Piqua,		29 65
Riley,	3 00	
Seven Mile,		3 56
South Charleston,	9 25	6 05
Springfield, 1st,	50 70	34 00
Springfield, 2d,	6 41	28 74
Springfield, 3d,	20 00	
Troy,		15 27
Xenia,	8 64	13 50
	409 49	321 16

PRESBYTERY OF HURON.

	Sab-sech. Churches.	
Bloomville,	\$2 00	
Chicago,	1 40	
Elmore,	\$5 30	
Fostoria,	10 00	
Fremont,	33 00	24 00
Genoa,		6 10
Green Springs,	78	
Huron,	26 61	
Melmore,	1 84	
Milan,	5 87	
Monroeville,		1 00
Norwalk,	25 00	13 41
Olena,	12 00	
Steuben,	1 25	
Sandusky,	9 16	
Tiffin,	24 41	
	145 22	57 91

PRESBYTERY OF LIMA.

Ada,	14 00	
Blanchard,	10 56	
Bluffton,	8 30	
Columbus Grove,	21 25	
Convoy,	1 83	6 46
Delphos,	17 71	
Enon Valley,		1 00
Findlay,	45 00	
Harrison,		3 16
Leipsic,		2 00
Lima, 1st,	34 83	
Lima, Main Street,		3 95
McComb,	10 50	
Middlepoint,		4 52
North Baltimore,	15 25	
North Bethel,		4 45
Ottawa,	7 52	2 00
Rockport,	17 60	
Rockford,	5 00	
St. Mary's,		15 29
Turtle Creek,	10 00	
Van Wert,	25 00	
Wapakoneta,	5 00	
Van Buren,	5 00	1 00
	254 35	43 83

PRESBYTERY OF MAHONING.

Beloit,	10 19	
Brookfield,		1 00
Canton,	103 53	
Clarkson,	1 74	
Coitaville,		2 20
Columbiana,	6 30	
East Palestine,		1 00
Hubbard,		4 00

Sab-sech. Churches.

Leetonia,	\$10 63	
Lowell,	2 65	
Massillon, 2d,	34 06	
Middle Sandy,	16 00	
Mineral Ridge,	17 00	
New Lisbon,	\$42 47	
North Benton,		15 00
Poland,		33 84
Salem,	32 82	5 00
Vienna,	13 08	1 00
Warren,	21 18	4 50
Youngstown, 1st,		175 96
	231 31	323 84

PRESBYTERY OF MARION.

Berlin,	2 00	1 50
Brown,	8 75	
Delaware,		30 00
Iberia,	21 00	
Jerome,		1 70
Liberty,	1 15	1 00
Marion,	21 00	9 00
Marysville,	14 34	
Ostrander,		6 34
Pisgah,	7 50	
Providence,		1 00
Radnor and Thomp-		
son,	12 00	
Richwood,	12 12	
West Berlin,		7 68
York,	6 00	
	105 86	58 82

PRESBYTERY OF MAUMEE.

Ainger,	3 54	
Antwerp,	7 00	
Bowling Green,	22 25	7 84
Bryan,	6 60	4 04
Cecil,	1 90	
Defiance,		4 70
Delta,	5 76	3 00
Eagle Creek,		3 00
Grand Rapids,	4 25	
Hicksville,		9 72
Holgate,	5 00	1 00
Lost Creek,	4 00	
Montpelier,		11 40
Mount Salem,	10 00	
Paulding,	4 25	3 75
Pemberville,	20 00	
Toledo, 1st,	44 15	
Toledo, Allen St.,	10 43	
Toledo, 1st German,		2 00
Toledo, 5th,	8 00	3 00
Toledo, Westminster,	23 00	32 55

	Sab-schs. Churches.	
Tontogony,	\$10 00	
West Bethesda,	16 00	
Weston,	3 00	\$5 00
	<hr/>	<hr/>
	209 13	91 00

PRESBYTERY OF PORTSMOUTH.

Cedron	2 20	
Decatur,	8 10	
Eckmansville,	14 60	
Georgetown,	7 44	
Hanging Rock,	9 76	
Ironton,	13 00	
Jackson.		24 70
Portsmouth, German,		8 00
Red Oak,	18 00	
Sardinia,		22 00
Winchester,	6 00	
	<hr/>	<hr/>
	79 10	54 70

PRESBYTERY OF ST. CLAIRSVILLE.

Bannock,		10 80
Barnesville,	18 00	
Beallsville,	7 00	
Bellaire, 1st,	25 00	
Bellaire, 2d,	6 07	
Bethel,		10 00
Buchanan,		1 00
Buffalo,	20 75	13 20
Cadiz,	61 79	41 40
Cambridge,	16 00	
Coal Brook,		6 51
Crab Apple,		6 45
Farmington,	10 60	1 76
Kirkwood,	52 81	
Lore City,	12 44	
Martin's Ferry,	19 50	22 65
Morristown,	14 00	
Jerusalem,	4 00	
New Athens,		10 00
New Castle,		1 00
Nottingham,	20 79	
Olive,	8 00	
Pleasant Valley,		12 74
Powhattan,	10 00	2 21
Rock Hill,		13 50
St. Clairsville,	12 00	4 00
Scotch Ridge,	11 00	4 10
Seneceville,		3 00
Short Creek,	3 00	6 00
Wegee,	7 40	
Wheeling Valley,		5 00
Woodfield,		1 56
	<hr/>	<hr/>
	340 15	176 88

PRESBYTERY OF STEUBENVILLE.

	Sab-schs. Churches.	
Amsterdam,	\$15 00	\$1 00
Annapolis,	11 00	
Bacon Ridge,		4 50
Bakersville,		5 60
Beach Spring,	5 87	7 13
Bethel,		20 00
Bethlehem,		17 00
Bloomfield,		13 21
Brilliant,	3 47	
Buchanan Chapel,	15 00	
Carrollton,		15 00
Centre,	2 00	
Centre, Unity,	6 00	
Corinth,		10 00
Cross Creek,		7 68
Deersville,	11 00	
Dell Roy,	6 17	
Dennison,		25 00
East Liverpool, 1st,	111 35	34 91
East Liverpool, 2d,		11 02
Feed Spring,		8 26
Harlem,	11 63	6 56
Hopedale,	3 00	4 00
Island Creek,		2 00
Kilgore,	10 55	
Leesville,	3 40	
Linton,		12 37
Long's Run,		7 28
Madison,		18 55
Minerva,		11 00
New Hagerstown,	6 02	
New Harrisburg,		6 00
New Philadelphia,	50 19	
Oak Ridge,		2 41
Pleasant Hill,	5 56	
Potter Chapel,	28 84	
Richmond,		2 69
Ridge,		15 00
Salineville,		5 40
Scio,	18 42	6 58
Smithfield,	9 00	
Steubenville, 1st,	10 21	25 36
Steubenville, 2d,	12 65	16 53
Steubenville, 3d,		17 00
Still Fork,		5 00
Toronto,		38 16
Two Ridges,	4 00	1 60
Urichville,	25 00	
Wellsville,	30 00	44 29
West Lafayette,		7 15
Yellow Creek,		5 00
	<hr/>	<hr/>
	415 33	439 84

PRESBYTERY OF WOOSTER.

Apple Creek,	32 00	8 00
Ashland,	10 00	7 33

	Sab-echa. Churches.	
Belleville,	\$13 00	
Canal Fulton,	10 00	
Congress,	12 60	\$1 79
Creston,		75
Dalton,		9 53
Doylestown,	12 00	4 00
Fredricksburgh,	32 00	7 00
Holmesville,	7 00	
Jackson,	10 42	2 26
Lexington,	8 65	6 00
Loudonville,		12 85
Mansfield,		20 00
Millersburgh,	7 50	3 85
Nashville,	4 50	10 00
Orange,		3 00
Orrville,	6 00	
Perryville,	8 70	
Plymouth,		6 49
Savannah,	25 00	7 53
Shelby,		3 00
Shreve,	6 75	
Wayne,		5 95
Wooster, 1st,	5 70	37 23
Wooster, West-		12 54
minster,		
	211 72	163 90

PRESBYTERY OF ZANESVILLE.

Brink Haven,		2 00
Brownsville,		15 21
Chandlersville,	2 00	
Coshocton,	4 49	10 25
Dresden,		13 02
Duncan's Falls,		2 00
Frazesburgh,		7 00
Granville,	27 31	16 45
Hanover,	8 45	
High Hill,		3 06
Homer,	5 40	2 00
Jefferson,		3 50
Jersey,	16 70	5 00
Keene,		3 50
Madison,	8 90	
Martinsburgh,		3 68
Mt. Vernon,	50 00	13 70
Mt. Zion,		5 00
Newark, 1st,	36 91	
Newark, 2d,	44 66	
Newark, Salem,		
German,		4 85
New Concord,		11 00
New Lexington,		2 00
Renville,	5 00	
Roseville,	4 00	
Unit,		8 00
Utica,		18 65

	Sab-echa. Churches.	
Warsaw,	\$1 00	
West Carlisle,	\$14 62	
Zanesville, 1st,		55 54
Zanesville, 2d,		8 29
	228 44	214 69
Total for Synod of Ohio,	4,001 58	2,976 92

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Moro,		2 15
Summerville,		1 00
Union,		5 66
		8 80

PRESBYTERY OF PORTLAND.

Astoria,		2 00
Bethany, German,	9 00	
Brower,	4 00	
Clackamas,		3 60
East Portland, 1st,	11 00	4 00
East Portland, Mis-		26 73
pah,		5 00
Oregon City,		57 24
Portland, 1st,		
Portland, 4th,	17 97	
Portland, Calvary,	72 00	
Portland, St. John's,	11 00	22 86
Smith Memorial,		7 60
Tualatin Plains,		1 00
	124 97	130 03

PRESBYTERY OF SOUTHERN OREGON.

Ashland,		10 00
Marshfield,	3 00	
Roseburg,	2 00	
	5 00	10 00

PRESBYTERY OF WILLAMETTE.

Albany,	15 00	
Aurora,		12 05
Brownsville,		4 40
Crawfordsville,		2 00
Dallas,		3 00
Gervais,	3 00	
Independence, Cal-		
vary,	12 89	
Lafayette,		1 17
Mehama,	1 12	
Newport,	7 80	
Newberg,	3 50	
Octorara,		1 00

	Sab-schs.	Churches.
Pleasant Grove,		\$2 00
Salem,	\$25 00	7 00
Sinslaw,		9 00
Spring Valley,	15 40	
Woodburn,		3 00
	<hr/>	<hr/>
	83 71	44 62
Total for Synod of Oregon,	213 68	193 45

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

Arcata,		9 30
Big Valley,		2 00
Covelo,		3 00
Fulton,	5 00	
Healdsburg,	2 35	
Kelseyville,	3 10	
Lakeport,	9 75	
Mendocino,		19 00
Napa,		46 00
Petaluma,		11 00
St. Helena,	11 00	
Santa Rosa,		25 10
Shiloh,		2 50
Two Rocks,	18 00	6 00
Vallejo,	44 45	38 30
	<hr/>	<hr/>
	93 65	162 20

PRESBYTERY OF LOS ANGELES.

Alhambra,	12 00	
Anaheim,	10 75	6 47
Arlington,		49 25
Azusa,	20 00	1 00
Burbank,		1 00
Carpenteria,		7 46
Colton,	13 00	
Coronado Beach,		12 75
Cucamonga,	5 30	
El Monte,		6 15
Elsinore,		3 00
Fillmore,	5 00	
Glendale,	8 10	2 25
Grand View,	11 50	
Inglewood,	9 50	
Los Angeles, 2d,	24 15	12 00
Los Angeles, 3d,	10 00	
Los Angeles, Boyle Heights,		21 80
Los Angeles, Spanish,		3 00
Monrovia,		1 03
Monticeto,	5 53	
National City,	6 45	
Ojai,		10 60

	Sab-schs.	Churches.
Orange,	\$4 15	
Pasadena, 1st,	46 30	\$23 55
Pomona,	20 00	9 00
Redlands,	11 43	7 90
Rivera,	7 00	
San Bernardino,	20 80	
San Diego,	7 00	
San Fernando,	5 00	
San Gabriel,		1 00
San Pedro,	14 00	
Santa Ana,		23 85
Santa Barbara,	10 00	22 50
Santa Monica,		5 10
Saticoy,		2 95
South Pasadena,		
Calvary,	4 00	
Tustin,		11 70
Westminster,	3 00	
	<hr/>	<hr/>
	293 96	245 36

PRESBYTERY OF SACRAMENTO.

Carson City,		20 00
Chico,		12 00
Colusa,	12 10	
Davisville,		2 00
Elk Grove,		2 00
Marysville,	20 00	
Placerville,	10 00	
Red Bluff,		2 00
Roseville,	3 15	
Sacramento, 14th St.,	4 70	
Sacramento, Westminster,	31 00	
Vacaville,	5 10	
Virginia City,		20 00
	<hr/>	<hr/>
	86 05	58 00

PRESBYTERY OF SAN FRANCISCO.

Berkeley,		49 75
Brooklyn,		40 50
Concord,	4 85	
Danville,	13 50	
Lebanon,	7 50	
Hayward,	14 50	
Golden Gate,	5 75	
Oakland, 1st,		56 25
Oakland, Centennial,		10 65
Oakland, Prospect Hill,		9 60
San Francisco, 1st,	25 00	
San Francisco, Chinese,		4 00
San Francisco, Franklin St.,		3 00

Sub-schs. Churches.			Sub-schs. Churches.		
San Francisco,			Bakerstown,		\$9 00
Howard,	\$22 45		Beaver,	\$53 75	18 00
San Francisco,			Bellevue,	2 52	
Second St.,		\$17 00	Bethlehem,	19 70	
San Francisco,			Bull Creek,		21 00
Trinity,	25 00	8 76	Concord,	15 23	
San Francisco,			Cross Roads,		2 16
Westminster,	6 95		Emsworth,	30 01	9 14
Valona,	10 00		Evans City,	12 40	
	135 50	199 51	Fairmount,		4 00
PRESBYTERY OF SAN JOSÉ.			Freedom,		11 00
Alvarado,	14 20		Glasgow,	8 30	1 00
Cambria,	20 00		Glenfield,	3 65	4 00
Centreville,	6 95		Glenshaw,	22 79	
Gilroy,		18 00	Hilanda,	16 10	11 50
Hollister,		2 00	Hoboken,	22 00	
Livermore,	5 45		Industry,	13 42	
Los Gatos,		20 00	Leetsdale,	103 66	49 41
Pleasanton,		3 00	Millvale,		53 12
Pleasant Valley,	3 50		Natrona,		6 30
Salinas,	6 00		New Salem,	26 14	
San José, 1st,	50 00	40 50	Oak Grove,	5 00	
San José, 2d,		5 00	Pine Creek, 1st,		9 82
Santa Cruz,		6 15	Pine Creek, 2d,		35 15
	105 20	94 65	Plains,		7 00
PRESBYTERY OF STOCKTON.			Pleasant Hill,		3 00
Clements,		11 05	Rochester,	27 00	
Fowler,		10 00	Sewickly,		60 31
Hickman,	12 30		Sharpsburgh,		65 52
Madera,	9 45		Springdale,		20 00
Oakdale,	5 40		Tarentum,		12 48
Traver,	4 00		Vanport,	7 00	
	31 15	21 05		509 54	603 31
Total from Synod of California,	745 51	780 77	PRESBYTERY OF BLAIRSVILLE.		
SYNOD OF PENNSYLVANIA.			Armagh,	5 61	
PRESBYTERY OF ALLEGHENY.			Beulah,	21 00	
Avalon,	40 00	5 00	Black Lick,	7 50	
Allegheny, 1st,		79 00	Bethany,	9 71	
Allegheny, 1st Ger-			Blairsville,		52 00
man,	3 87	2 00	Braddock,	14 10	13 94
Allegheny, Bethel,		3 00	Conemangh,	10 00	5 00
Allegheny, Central,	15 00	9 26	Congruity,		5 00
Allegheny, McClure			Cross Roads,	12 50	6 00
Avenue,		15 00	Derry,	17 26	
Allegheny, North,	50 00	23 47	Ebensburgh,	7 07	8 31
Allegheny, Provi-			Fairfield,		25 42
dence,		22 20	Jeannette,		9 34
Allegheny, School			Kerr,		1 00
Street,	12 00		Greensburgh,		63 52
Allegheny, West-		31 47	Harrison City,	16 39	
minster,			Irwin,	34 60	10 75
			Johnstown,	36 50	
			Laird,	5 00	4 00
			Latrobe,		25 61
			Ligonier,	14 68	3 43
			Livermore,		10 80

	Sub-achs. Churches.	
McConn.		\$12 00
McGinnis,	\$4 00	6 00
Morrellville,	27 10	
Murrysville,		18 17
New Alexandria,	12 01	36 56
New Salem,	21 00	
Parassus,		10 00
Pine Run,		24 00
Pleasant Grove,		4 00
Plum Creek,		4 00
Poke Run,		18 00
Salem,	4 00	35 65
Turtle Creek,	19 03	11 79
Union,		18 00
Unity,		17 25
	299 26	531 54

PRESBYTERY OF BUTLER.

Allegheny,	6 00	2 00
Amity,	9 00	3 00
Buffalo,		21 00
Butler,	53 55	41 00
Centreville,		11 00
Clintonville,	5 00	4 00
Concord,	4 00	6 14
Grove City,		10 90
Harlansburgh,	12 00	
Harrisville,		15 22
Jefferson Centre,		16 00
Martinsburgh,	16 91	
Middlesex,	3 00	21 25
Mount Nebo,	14 00	3 30
Muddy Creek,	6 60	7 00
New Hope,		4 00
New Salem,	8 00	3 00
North Butler,		7 00
Northern Liberty,	26 29	4 95
North Washington,	12 00	5 00
Petrolia,	12 53	
Plain Grove,	50 00	
Pleasant Valley,		2 62
Portersville,	157 37	8 00
Prospect,	11 43	8 50
Princeton,		90
Scrub Grass,	14 00	
Rehoboth,		1 00
Summit,		5 25
Sunbury,		6 00
Unionville,		3 00
Westminster,		3 97
	421 23	225 12

PRESBYTERY OF CARLISLE.

Big Spring,		100 87
Bloomfield,	17 21	
Buffalo,		1 00

	Sub-achs. Churches.	
Burnt Cabins,		\$5 00
Carlisle, 1st,	\$18 58	22 20
Carlisle, 2d,	23 00	32 94
Carlisle, Biddle Memorial,		21 30
Centre,		1 00
Chambersburg, Central,		26 02
Chambersburg, Falling Spring,		40 00
Dauphin,	28 00	2 00
Dickinson,		3 00
Duncannon,	24 08	11 92
Gettysburg,	12 73	11 00
Great Conewago,	6 05	30
Green Castle,		2 26
Green Hill,	5 11	
Harrisburg, Calvary,	30 70	
Harrisburg, Market Square,	66 48	50 83
Harrisburg, Pine Street,		79 36
Harrisburg, Westminster,	24 07	
James Coleman Memorial,	10 25	
Landisburg,		1 00
Lower Marsh Creek,		3 65
Lower Path Valley,	10 50	
McConnellsburgh,	11 10	3 64
Mechanicsburgh,	26 50	4 35
Mercersburg,	32 32	17 61
Middle Spring,		10 00
Middletown,	14 00	
Millerstown,		10 00
Monaghan,	14 17	8 00
Newport,	26 00	
Newburg,	7 48	
Paxton,	10 00	
Petersburg,	14 00	
Robert Kennedy Memorial,	5 00	
Rocky Spring,		2 00
Saint Thomas,		2 00
Shermansdale,		4 35
Shippensburg,	10 00	18 18
Sherman's Valley,	10 60	
Silver Spring,		6 00
Steelton, 1st,	17 67	
Upper,		1 00
Upper Path Valley,	34 47	3 53
Waynesboro,	19 52	2 19
Lebanon, 4th Street,	5 00	25 23
Lebanon, Christ Church,		190 06
	534 66	724 11

PRESBYTERY OF CHESTER.

	Sab-schs. Churches.	
Anderson,	\$10 78	
Ashmun,		\$15 00
Avondale,		24 90
Bryn Mawr,	75 00	54 41
Bethany,	17 25	
Calvary,	33 45	
Chester, 1st,	19 00	15 00
Chester, 2d,	8 50	
Chester, 3d,	41 98	24 00
Chichester Mem'l,	18 00	
Clifton Heights,	8 00	
Coatesville,		13 40
Darby, 1st,	28 00	
Darby Borough,	28 00	
Dilworthtown,		1 33
Doe Run,		9 00
Downingtown, Cent.,	8 05	5 85
East Whiteland,	50 00	
Fagg's Manor,	57 15	16 00
Fairview,		10 00
Forks of Brandy-		
wine,		18 00
Great Valley,		23 71
Honeybrook,		31 54
Kennett Square,		14 00
London Grove,	6 75	
Lansdowne, 1st,	39 09	
Marple,	15 00	7 68
Media,	36 28	43 68
Middletown,		25 00
New London,	8 00	15 00
Olivet,		2 00
Oxford, 1st,	55 75	36 53
Oxford, 2d,	2 00	
Penningtonville,	15 00	
Phoenixville,		28 00
Ridley Park,		6 87
Toughkenamon,	11 00	
Trinity,	30 00	
Unionville,	8 00	
Upper Octorara,	56 90	
Wayne,	144 98	28 00
West Chester, 1st,		10 83
West Chester, 2d,	5 00	
West Grove,	26 44	2 35
	863 35	482 08

PRESBYTERY OF CLARION.

Academia,	14 50	
Beech Woods,	3 34	73 75
Bethesda,		9 33
Big Run,		1 00
Brookwayville,		5 00
Brookville,	78 60	
Clarion,	38 18	14 44

Sab-schs. Churches.

Du Bois,	\$15 00	\$9 84
Cool Spring,		4 00
East Brady,		21 60
Edenburg,	29 00	
Elkton,		4 00
Emlenton,	19 16	
Greenville,		11 50
Johnsonburg,		63
Licking,	12 88	
Maysville,	7 00	4 41
Mt. Pisgah,	28 81	
Mt. Pleasant,		1 00
Mt. Tabor,		4 15
New Rehoboth,	11 06	
Oil City, 2d,		5 00
Punxsutawney,	17 90	7 60
Reynoldsville,	20 50	15 00
Richardsville,	3 25	1 04
Richland,		8 30
Rockland,		3 90
Scotch Hill,	8 19	
Shiloh,		12 72
Sligo,		3 00
Tionesta,	13 50	3 45
Sugar Hill,		2 00
Tylersburgh,		4 74
West Millville,		3 00
Wilcox,		1 01
	320 86	235 41

PRESBYTERY OF ERIE.

Amity Hill,	50	
Atlantic,		16 04
Belle Valley,		2 00
Bradford,	35 39	23 03
Cambridge,		10 50
Cochranston,	11 02	
Concord,		1 10
Cool Spring,	12 50	3 55
Corry,		8 85
East Greene,		12 50
Erie, 1st,	58 94	20 00
Erie, Central,		25 00
Erie, Chestnut St.,	16 00	8 00
Erie Park,	35 00	20 00
Evansburgh,	8 49	
Fairfield,	16 63	3 00
Franklin,		45 46
Fredonia,	11 64	13 81
Garland,	16 75	6 40
Girard,		18 68
Gravel Run,	3 37	
Greenville,	52 31	
Hadley,		4 00
Harbor Creek,	3 00	2 00
Harmonsborg,	4 16	
Jamestown,	20 72	

Sab-schs. Churches.			Sab-schs. Churches.		
Kendall Creek,		\$7 05	Logan's Valley,		\$6 00
Kerr's Hill,	\$8 34		Lost Creek,	\$9 12	16 20
Meadville, 1st,	48 55		Lower Spruce Creek,		15 65
Meadville, Central,	21 00		Lower Tuscarora,	14 72	
Mercer, 1st,		25 00	McVeytown,	10 00	2 75
Mercer, 2d,	45 86		Mann's Choice,		1 00
Milledgeville,		3 14	Mapleton,		10 00
Mill Village,	5 00		Mifflintown, West-		
Miles Grove,	15 00		minster,	17 00	24 14
New Lebanon,		7 00	Milesburgh,	9 70	9 00
North East,	25 35		Milroy,	9 40	
Oil City, 1st,	41 69	48 98	Moshannon and		
Oil City, 2d,	10 30		Snow Shoe,		3 00
Pittsfield,	6 00	3 37	Mt. Union,	50 00	
Pleasantville,	20 00	12 50	Newton, Hamilton,	7 00	2 00
Sandy Lake,		8 75	Orbisonia,		26 00
Springfield,	6 05		Osceola,	38 00	
Stoneboro,		12 39	Penfield,		28 00
Sugar Creek,		3 00	Petersburg,	26 00	3 34
Sugar Creek Memo-			Philipsburgh,		11 00
rial,		2 00	Pine Grove,	28 83	2 91
Sugar Grove,		1 00	Port Royal,		5 00
Sunville,	12 00	6 00	Port Matilda,	4 58	
Tideoute,	23 00		Shade Gap,		10 60
Titusville,	45 58	22 40	Shellsburgh,		8 50
Union,		27 50	Shirleysburgh,	5 00	
Utica,	19 27	5 00	Sinking Valley,	29 00	8 00
Venango,	7 89		State College,		7 47
Warren,	63 35	58 74	Spring Mills,		1 00
Waterford,	13 75		Spruce Creek,		36 35
Waterloo,		2 00	Tyrone,		36 46
Wattsburgh,		11 06	Upper Tuscarora,	9 64	
Westminster,	15 10	4 00	West Kishacoquil-		
			las,	20 65	
	759 50	519 80	Williamsburgh,		14 20
PRESBYTERY OF HUNTINGDON.				471 70	580 85
Alexandria,	16 00		PRESBYTERY OF KITTANNING.		
Altoona, 1st,		31 00	Apollo,	61 82	15 00
Altoona, 3d,		9 00	Atwood,		3 00
Bedford,	15 00	14 07	Bethel,		1 00
Bellefonte,		36 50	Boiling Spring,		5 00
Beulah,	17 50	1 78	Cherry Run,		14 00
Birmingham,		31 65	Cherry Tree	7 83	
Buffalo Run,		2 28	Clarksburg,		13 00
Clearfield,		66 00	Clinton,		1 12
Curwensville,	35 00		Currie's Run,		15 00
Duncansville,		1 00	East Union,	3 00	1 00
Everett,		9 12	Ebenezer,	18 86	
Fruit Hill,	11 51	2 49	Elder's Ridge,		36 26
Gibson. Memorial,	10 00		Elderton,	16 63	9 00
Holidaysburgh,	2 81	32 61	Ford City,	6 66	2 00
Houtzdale,	24 00	2 40	Freeport,		19 80
Huntingdon,	15 97	17 64	Gilgal,		2 00
Kenmore,		21 39	Glade Run,	18 09	4 75
Kylertown,	4 00		Harmony,		14 10
Lewistown,	21 27	13 35	Homer,		31 14
Little Valley,	10 00				

1893.]

APPENDIX.

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Sab-echs Churches.			Sab-echs Churches.		
Jacksonville,		\$7 00	Scott,	\$15 00	\$5 00
Kittanning, 1st,	\$17 46	20 00	Scranton, 1st,		50 00
Leechburg,	28 00	7 00	Scranton, 2d,	26 04	90 63
Marion,		4 63	Scranton, Cedar Av.,		30 00
Mechanicsburg,	6 61	4 00	Scranton, Green		
Midway,		5 00	Ridge Avenue,	32 17	
Mount Pleasant,	5 10		Scranton, Provi-		
Parker City,	14 07		dence,		16 36
Plumville,		8 72	Scranton, Wash-		
Rayne,		1 80	burn Street,	75 00	17 45
Rockbridge,		1 00	Shickshinny,	18 89	5 00
Rural Valley,	11 00		Snowden Memorial,	10 50	
Saltzburgh,	37 55	30 24	Stella,	30 00	
Slate Lick,		10 00	Sterling,	3 87	
Strader's Grove,	6 73	2 91	Stevensville,	6 32	3 00
Union,	9 00		Sugar Notch,	4 00	2 00
Washington,		31 00	Sylvania,		13 52
West Glade Run,	9 00	9 50	Towanda,	67 45	25 98
West Lebanon,	10 80		Troy,		13 00
Worthington,	6 22	13 78	Tunkhannock,	24 48	13 00
	294 43	343 75	Ulster,	10 00	1 00
PRESBYTERY OF LACKAWANNA.			Uniondale,		5 79
Ararat,	3 31		West Pittston,	26 75	15 00
Archbald,	11 85		Wilkes-Barre, 1st,	59 68	59 40
Ashley,		73 00	Wilkes-Barre, Grant		
Athens,	19 20		St.,		37 64
Bernice,	12 00		Wilkes-Barre, Me-		
Bethany,		10 77	morial,	70 54	47 86
Brooklyn,		4 00	Wilkes-Barre,		
Canton,		18 60	Westminster,	38 23	7 00
Carbondale,	37 85	22 88	Wyalusing, 1st,		2 00
Dunmore,	15 00		Wyalusing, 2d,	12 00	2 00
Elmhurst,	10 00		Wysox,		11 20
Franklin,	3 00	1 00		993 61	770 34
Forest City,		1 00	PRESBYTERY OF LEHIGH.		
Greenwood,	2 00		Allentown,	38 50	
Great Bend,		25 25	Audensreid,	10 00	
Harmony,	16 00		Bangor,	11 76	
Hawley,	30 17		Bethlehem, 1st,	16 25	14 43
Herrick,		6 00	Catawauqua, 1st,		18 00
Honesdale,	61 49	28 94	Catawauqua, Bridge		
Kingston,	74 19		St.,	15 92	
Langclyffe,	6 00	36 00	Easton, 1st,	14 06	22 00
Meshoppen,	4 25		Easton, Brainerd,		35 43
Monroeton,	16 00		Easton, Cleveland		
Montrose,	38 34	28 16	Union,		10 75
Mountain Top,	6 52		Easton, Olivet,	13 00	
Mount Pleasant,		2 00	Easton, Dock St.,	6 00	
Nanticoke,		6 00	Ferndale,	21 42	
New Milford,		8 75	Hazleton,	50 00	54 51
Nicholson,	9 02		Hokendauqua,	5 15	
Pittston,	35 50	17 83	Jamestown,		24 00
Plains,	10 50	1 28	Lock Ridge,		24 92
Plymouth,	42 50		Mahanoy City,	35 33	
Rome,		2 00	Mauch Chunk,	111 85	22 44
Rushville,		3 00	Mountain,		18 22

	Sab-schs.	Churches.
Mt. Bethel,	\$9 20	
Port Carbon,	20 33	\$10 00
Portland,		7 00
Pottsville, 1st,	45 29	15 44
Pottsville, 2d,	34 63	5 50
Reading, 1st,	51 84	22 45
Reading, Washing-		
ton St.,	9 00	
Riverside,	3 75	
Shawnee,	21 00	
Shenandoah,		8 00
South Bethlehem,	10 00	7 00
South Easton,		27 35
Stroudsburg,		5 00
Summit Hill,	67 56	
Tamaqua,	3 00	20 00
Upper Lehigh,		2 00
Upper Mount		
Bethel,		2 00
Weatherly,	10 00	
White Haven,	16 00	
	<u>650 84</u>	<u>376 44</u>

PRESBYTERY OF NORTHUMBERLAND.

Allenwood,	9 25	
Bald Eagle and		
Nittany,		5 54
Beech Creek,	15 31	
Berwick,	16 00	8 00
Bloomsburgh,		17 04
Briar Creek,		1 00
Chillisquaque,		1 60
Derry,	5 65	
Elysburgh,		1 00
Great Island,	60 00	
Grove,	37 50	42 00
Hartleton,		4 00
Lewisburgh,	17 15	
Lycoming,	24 64	
Lycoming, Centre,	5 00	5 00
Mahoning,	102 95	
Mifflinburg,		10 00
Milton,	17 00	90 00
Montgomery,		7 00
Montoursville,		16 50
Mooreburgh,	12 00	7 45
Mountain,		1 00
Mount Carmel,	32 25	
Muncy,	7 50	
New Berlin,	5 50	
New Columbia,		8 00
Northumberland,	9 00	
Orangeville,		1 21
Pennsdale,		1 00
Raven Creek,		6 00
Renovo,		10 00
Rush Creek,		1 00

	Sab-schs.	Churches.
Shamokin, 1st,	\$70 00	
Shiloh,		\$22 00
Sunbury,	12 20	
Trout Run,		1 60
Warrior Run,		3 94
Washington,	25 40	
Watsonstown,	8 41	6 86
Williamsport, 1st,	30 31	10 00
Williamsport, 2d,	40 85	
Williamsport, 3d,	11 47	
Williamsport, Beth-		
any,		5 00
	<u>575 34</u>	<u>273 14</u>

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	35 00	168 37
Philadelphia, 2d,		78 93
Philadelphia, 3d,	54 63	32 97
Philadelphia, 4th,		5 50
Philadelphia, 9th,	76 77	
Philadelphia, 10th,	49 80	53 07
Philadelphia, Afri-		
can, 1st,	6 00	
Philadelphia, Beth-		
any,	29 60	
Philadelphia, Cal-		
vary,	10 00	100 00
Philadelphia, Cham-		
bers,		36 07
Philadelphia, Evan-		
gelical,	20 00	
Philadelphia, Grace,	25 00	
Philadelphia, Green-		
way,		10 00
Philadelphia, Green-		
wich St.,		10 00
Philadelphia, Harper		
Memorial,	17 60	
Philadelphia, Hope		
Chapel,	14 00	5 00
Philadelphia, Mari-		
ner's,	10 30	
Philadelphia, Scots,		31 00
Philadelphia, South,	5 50	10 00
Philadelphia, South-		
western,	12 45	5 08
Philadelphia, Taber-		
nacle,	74 80	176 16
Philadelphia, Tabor,		80 34
Philadelphia, Union,	20 00	5 00
Philadelphia, Wal-		
nut St.,	61 27	211 88
Philadelphia, West-		
minster,		7 04
Philadelphia, West		
Spruce St.,		241 54

Sab-sechs. Churches.			Sab-sechs. Churches.		
Philadelphia, Wood-			Philadelphia, Trin-		
land,	\$40 25	\$96 36	ity,	\$22 50	
Philadelphia, Wylie			Philadelphia West		\$46 00
Memorial,	8 26		Arch St.,		
Philadelphia, Alex-			Philadelphia, West	40 02	
ander,	8 07		Park,		
Philadelphia, Arch			Philadelphia, York		10 00
St.,	23 00		St.,		
Philadelphia, Bea-			Philadelphia, Zion,		2 50
con,		5 00	German,		
Philadelphia, Beth-		20 13		1,851 78	2,439 63
esda,					
Philadelphia, Beth-		11 00	PRESBYTERY OF PHILADELPHIA		
lehem,	52 37		NORTH.		
Philadelphia, Car-		3 00	Abington,		60 07
mel, German,			Ambler,	2 32	
Philadelphia, Cen-		10 76	Bridesburg,		5 00
tral,			Bristol,	52 37	
Philadelphia, Co-		52 05	Carversville,	2 20	
hocksink,	52 95		Calvary,	7 66	
Philadelphia, Cove-		10 00	Chestnut Hill,		93 00
nant,	65 70		Chestnut Hill, Trin-		
Philadelphia, Gas-		17 02	ity,		11 00
ton,	11 20		Conshohocken,	2 48	3 63
Philadelphia, Green		5 00	Dixton, Memorial,		14 19
Hill,	32 49		Doylestown,		53 39
Philadelphia, Heb-		3 15	Eddington,		15 00
ron, Memorial,	13 95		Edge Hill,	25 80	
Philadelphia, Ken-		25 00	Falls of Schuylkill,	56 50	
sington,			Forestville,		5 00
Philadelphia, Ken-		64 00	Fox Chase,	14 70	
sington, 1st,	244 25		Frankford,	40 00	63 11
Philadelphia, Man-			Germantown, 1st,	81 16	375 36
na, 2d,	16 00		Germantown, 2d,	81 39	93 05
Philadelphia, Me-		40 00	Germantown, Mar-		
morial,	63 13		ket Square,		66 74
Philadelphia, North,		6 18	Germantown, Re-		35 51
Philadelphia, North		241 95	deemer,		
Broad St.,	54 00		Germantown, Wake-		
Philadelphia, North-		50 00	field,	24 60	
ern Liberties, 1st,	50 00		Hermon,	27 43	
Philadelphia, North-		137 71	Henry, Memorial,	8 68	
minster,			Holmesburgh,	26 40	
Philadelphia, Oli-		59 15	Huntingdon Valley,	40 00	4 00
vet,	12 50		Jenkintown,		21 36
Philadelphia, Ox-		200 00	Langhorne,		4 00
ford,	205 01		Lawnside,		1 00
Philad lphia, Pat-		16 00	Leverington,	20 40	8 60
terson, Memorial,	36 10		Lower Merion,		7 00
Philadelphia, Prince-		171 33	Manayunk,		109 00
ton,	33 77		Morrisville,		3 41
Philadelphia, Rich-		6 00	Mount Airy,	16 87	
mond,	10 00		Narbeth,		1 00
Philadelphia, Sus-			Neshaminy of War-		
quehanna,	15 25		minster,		38 00
Philadelphia, Tem-		32 10	Neshaminy of War-		
ple,	28 11		wick,		26 74
Philadelphia, Tioga,	52 47	20 00			

	Sab-schs.	Churches.		Sab-schs.	Churches.
Newtown,	\$64 45	\$40 27	North Branch,	\$12 00	
New Hope,	40 00		Oakdale,		\$36 10
Norristown, 1st,	47 96	13 43	Oakmont,	38 47	
Norristown, 2d,	16 00		Philipsburg,	18 00	
Norristown, Central,	37 46	10 52	Pittsburgh, 1st,	52 28	122 15
Norriton and Providence,		45 00	Pittsburgh, 2d,		7 98
Pottstown,	29 56	13 58	Pittsburgh, 3d,		63 19
Roxborough,	25 00		Pittsburgh, 4th,		33 16
Springfield,		8 50	Pittsburgh, 6th,	24 00	52 93
Thompson Memorial,	22 00		Pittsburgh, 7th,	34 25	7 26
Torresdale,		18 00	Pittsburgh, Jefferson Centre,		1 00
Wissinoming,	6 00		Pittsburgh, Bellefield,	100 00	52 50
Wissahickon,	26 09		Pittsburgh, Covenant,		4 26
	<hr/>	<hr/>	Pittsburgh, Central,		3 00
	845 48	1,267 51	Pittsburgh, East Liberty,	33 83	162 31

PRESBYTERY OF PITTSBURGH.

Amity,		5 00
Breeze,		67 51
Bethany,	31 62	10 10
Bethel,	43 25	
Courtney,	26 28	4 00
Coal Bluff,	7 00	
Cannonsburgh, 1st,	25 50	11 30
Cannonsburgh, Central,	24 90	7 45
Centre,		66 40
Chartiers,		41 65
Charleroi,	10 00	7 00
Crafton,	40 00	
Concord,		3 00
Edgewood,	67 35	12 80
Fairview,	3 00	
Finleyville,	30 00	
Forest Grove,	25 00	5 00
Hazlewood,	17 55	13 54
Highland,		25 00
Hebron,	12 25	5 10
Duquesne,	12 00	20 00
Homestead,		49 89
Knoxville,	35 00	5 00
Ingram,	28 23	10 00
Lebanon,		20 00
Long Island,		4 09
McDonald,	29 00	22 83
McKee's Rocks,	12 00	4 00
Mansfield,		22 00
Middletown,		10 00
Mingo,	11 00	4 00
Monongahela City,	31 70	25 00
Montours,	19 18	3 00
Mount Carmel,		7 00
Mount Olivet,	18 35	8 38
Mount Pisgah,	7 00	7 00
Mount Washington,	22 69	

Pittsburgh, Home-ward Ave.,	32 50	
Pittsburgh, Morning Side,	33 20	
Pittsburgh, Lawrenceville,		65 28
Pittsburgh, McCandless Ave.,		23 77
Pittsburgh, Park Ave.,		10 00
Pittsburgh, Shady Side,	154 50	
Pittsburgh, South Side,		86 04
Point Breeze,	226 00	
Raccoon,	31 80	38 53
Riverdale,	24 58	
Sharon	51 00	
Swissvale,		16 20
Valley,		9 00
West Elizabeth,	10 00	
Wilkinsburgh,		67 92
	<hr/>	<hr/>
	1,466 26	1,369 62

PRESBYTERY OF REDSTONE.

Belle Vernon,	11 80	
Brownsville,		50 00
Connellsville,	72 60	
Dawson,		3 00
Dunbar,	35 00	25 50
Dunlap's Creek,	28 00	20 00
Fairchance,	26 25	
Fayette City,		1 50
Laurel Hill,	46 28	20 20
Leisenring,	63 00	
Little Redstone,		26 55
McClellandtown,		4 00
McKeesport,	54 00	125 75

Sub-schs. Churches		Sub-schs. Churches	
Mount Pleasant, Re-		Limestone,	\$14 00
union,	\$20 80	Lower Buffalo,	8 52
Mount Vernon,		Lower Ten Mile,	12 00
Mount Moriah,	10 05	Mill Creek,	21 19
New Providence,		Moundsville,	7 00
Pleasant Unity,	10 00	Mount Pleasant,	\$40 00
Rehoboth,	22 00	Mount Prospect,	17 43
Round Hill,		Mount Union,	11 60
Scottdale,		Pigeon Creek,	11 00
Sewickley,	15 00	Three Springs,	7 00
Smithfield,		Unity,	3 00
Stone Road,	21 03	Upper Buffalo,	31 00
Tent,	18 94	Upper Ten Mile,	7 00
Tyrone,		Washington, 1st,	44 21
Uniontown,	38 06	Washington, 2d,	52 73
		Washington, 3d,	5 77
	492 81	Waynesburgh,	21 00
	410 04	Wellsburgh,	25 00
PRESBYTERY OF SHENANGO.		West Alexander,	37 00
Beaver Falls,	15 59	West Liberty,	3 00
Clarksville,	14 77	West Union,	13 46
Egon,	18 60	Wheeling, 1st,	70 00
Hermon,		Wheeling, 3d,	47 08
Hopewell,	13 78	Wheeling, Beech	
Little Beaver,		Glen,	9 96
Mahoning,	21 50	Wolf Run,	15 00
Mount Pleasant,	15 27		
Moravia,			498 64 517 06
Neshannock,	3 50		
New Brighton,	6 39	PRESBYTERY OF WELLSBORO.	
New Castle, 1st,	20 64	Antrim,	11 00
New Castle, 2d,	19 35	Arnot,	17 00
New Galilee,	10 00	Beecher Island,	5 00
Petersburgh,	9 39	Coudersport,	3 50
Pulaski,	6 14	Covington,	7 80
Rich Hill,	5 35	Elkland and Osceola,	4 00
Sharon,	14 50	Farmington,	3 00
Sharpsville,	76 78	Kane,	5 00
Slippery Rock,	2 71	Knoxville,	18 43
Transfer,	13 65	Tioga,	4 00
Unity,	2 87	Wellsboro,	22 71
Wampum,			
West Middlesex,	17 80		86 64 40 70
	7 50		
	136 01		
	243 57	PRESBYTERY OF WESTMINSTER.	
PRESBYTERY OF WASHINGTON.		Cedar Grove,	5 00
Allen Grove,	20 00	Centre,	50 00
Bethlehem,	3 00	Chanceford,	40 00
Burgettstown,	78 00	Chestnut Level,	21 20
Cameron,	13 00	Cherry Hill,	4 75
Claysville,	36 80	Christiana,	9 25
Cove,		Columbia,	25 00
Cross Creek,		Donegal,	13 43
East Buffalo,	34 06	Hopewell,	3 00
Fairview,		Grace,	8 00
Forks of Wheeling,	14 35	Lancaster, 1st,	6 00
Hookstown,	5 50	Lancaster, Memorial,	21 00
		Leacock,	1 00
			10 59

	Sab-echs. Churches.	
Little Britain,		\$35 00
Marietta,	\$31 00	
Middle Octorara,	17 00	6 28
Mount Joy,	5 00	6 00
New Harmony,	14 00	
Pequea,	21 50	2 00
Pine Grove,	35 74	
Slate Ridge,		14 00
Slateville,	15 85	8 31
Stewartstown,	37 08	
Strasburgh,	9 00	9 75
Union,		35 00
Wrightsville,	7 60	
York, 1st,	94 68	56 71
York, Calvary,	15 21	22 38
York, Westminster,		16 10
	363 86	377 07

PRESBYTERY OF WEST VIRGINIA.

Bethel,	10 51	
Clarksburgh,	9 43	80
Fairmount,		3 00
French Creek,		3 56
Grafton,	5 00	
Kingwood,		7 00
Moundsville,		20 25
Parkersburgh, 1st,	20 00	5 00
Point Pleasant,	12 00	
Sistersville,		6 36
Spencer,		11 21
	56 94	56 68

Total for Synod
of Pennsylvania, 12,487 74 12,387 77

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	6 00	6 18
Braunford,	3 00	
Britton,	32 00	
Groton,		7 60
Leola,		4 00
Pembroke,		4 10
Pierpont,	7 00	
Richland,	6 53	
Roscoe,	5 43	
Uniontown,	8 00	
White School House,		3 75
	67 96	25 63

PRESBYTERY OF BLACK HILLS.

Hot Springs,		4 00
Red Water,	1 25	

	Sab-echs. Churches.	
Rapid City,		\$2 00
Sturgis,	\$4 00	
Whitewood,	6 40	
	11 65	6 00

PRESBYTERY OF CENTRAL DAKOTA.

Artesian,	3 00	
Alpena,		5 00
Beulah,	1 00	
Blunt,	8 25	
Brookings,	10 75	6 00
Endeavor,		8 15
Flandreau, 2d,	11 18	
Hitchcock,		8 00
Huron,	36 52	28 71
Madison,	22 74	
Manchester,	4 75	
Miller,	3 25	
Rose Hill,		4 00
Union,	5 75	
Volga,	9 67	
White,		10 00
Woonsocket,		6 54
	116 86	76 42

PRESBYTERY OF DAKOTA.

Flandreau, 1st,		1 00
Good Will,	11 57	
Mayasan,		1 50
White River,		2 00
	11 57	4 50

PRESBYTERY OF SOUTHERN DAKOTA.

Bridgewater,		8 00
Canistota,		5 00
Carlton,	8 00	
Dell Rapids,	4 00	
Emmanuel, Ger.,		3 50
Evergreen,	4 00	
Germantown,		1 50
Harmony,	2 50	
Kimball,	10 61	
Lannox, 1st Ger- man,		5 00
Mitchell,		11 00
Parker,	1 00	12 11
Scotland,		19 90
Sioux Falls,	1 06	7 55
Turner St., Ger.,		2 00
	31 17	75 56

Total for Synod of
South Dakota, 230 21 188 11

SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Sab-schs. Churches.

Sheffield,	\$5 00	
Thomas,		\$2 00
	<hr/>	<hr/>
	5 00	2 00

PRESBYTERY OF HOLSTON.

Beech,	3 00	
Chuckey Vale,		1 00
Greenville,		7 00
Henderson Mem.,	2 50	
Jonesboro,	11 62	8 00
Mount Bethel,	13 42	2 79
New Hope,		4 10
St. Mark's,		2 00
Salem,	12 00	1 22
Tabernacle,	13 00	
	<hr/>	<hr/>
	55 54	26 11

PRESBYTERY OF KINGSTON.

Bethel,	10 36	
Chattanooga, Park		
Place,	2 70	17 45
Fort Cheatham,	53	
North Side,	2 50	
Pleasant Union,		2 00
Rockwood,	4 50	
Sale Creek,	3 00	
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	23 59	19 45

PRESBYTERY OF UNION.

Caledonia,		3 00
Centennial,		1 00
Erin,		4 00
Forest Hill,		2 60
Hopewell,		2 00
Knoxville, 2d,		35 80
Knoxville, 4th,		8 46
Knoxville, Bell		
Avenue,		7 00
Madisonville,		20
Mount Zion,		1 00
New Market,	20 76	
New Providence,	6 38	6 49
New Salem,		2 00
Rockford,		2 00
St. Paul's,		1 00
Shannondale,	20 00	
Spring Place,	3 00	3 00
Tabor,		1 00
Washington,		4 00
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	50 14	84 55

Total for Synod of
Tennessee, 134 27 132 11

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Sab-schs. Churches.

Austin, 1st,	\$6 40	\$20 25
El Paso,		10 00
Georgetown,		1 50
Lampasas,	11 00	4 00
San Angelo,		1 80
San Antonio, Mad-		
ison Square,	11 00	27 05
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	28 40	64 60

PRESBYTERY OF NORTH TEXAS.

Denison,		32 50
Jacksboro,	4 40	
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	4 40	32 50

PRESBYTERY OF TRINITY.

Dallas, 2d,		10 00
Dallas, Bethany,		7 00
Dallas, Exposition		
Park,		10 00
Dallas, Glen Rose,		1 00
Terrell,	5 55	
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	5 55	28 00
Total for Synod of		
Texas,	38 35	125 10

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

Anaconda,	20 00	
Boulder,	15 15	
Bozeman,		19 70
Corvallis,	31 00	
Deer Lodge,	35 80	
Elliston,	20 00	
Granite,		25 00
Grantsdale,	20 00	
Hamilton,	15 00	
Helena, 1st,		16 15
Kalispell,	52 00	
Lewistown,	15 00	
MacDonald Creek,	20 00	
Miles City,	7 04	
Missoula,	35 00	
Phillipsburg,	7 00	
Stevensville,	1 80	
Wickes,	4 35	
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	299 14	60 85

PRESBYTERY OF UTAH.

American Fork,	6 00	1 35
Box Elder,	1 20	

	Sab-schs.	Churches.
Ephraim,	\$10 50	\$8 50
Gunnison,		75
Huntington,		2 00
Hyrum, Emmanuel,	4 45	5 97
Kaysville,	80	5 00
Logan, Brick,	10 00	
Mendon,	8 00	
Manti,		30 00
Mount Pleasant,	5 00	2 65
Ogden,		10 00
Pleasant Grove,		1 00
Payson,		6 36
Richfield,	9 00	
Richmond,	5 00	
Salina,		75
Salt Lake City, 1st,	31 50	7 25
Springville,	8 00	
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	99 45	81 58

PRESBYTERY OF WOOD RIVER.

Bellevue,	5 00	
Boise City,	15 30	7 10
Caldwell,		16 00
Malad,	5 00	
Montpelier,		7 17
Nampa,		1 00
Paris,	4 00	
Richmond,		5 85
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	29 30	37 12

Total for Synod of
Utah, 427 89 179 55

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland,	6 36	
Bessemer,		12 91
Chippewa Falls,		21 45
Hudson,	13 10	
Ironwood,		12 00
Phillips,		5 00
Rice Lake,	5 20	
Superior,	10 15	
West Superior,		10 92
	<hr/>	<hr/>
	34 81	62 28

PRESBYTERY OF LA CROSSE.

Greenwood,		2 00
La Crosse, West-		
minster,	2 70	
North Bend,	3 00	
Shortville,		2 75
	<hr/>	<hr/>
	5 70	4 75

PRESBYTERY OF MADISON.

	Sab-schs.	Churches.
Baraboo,	\$1 56	\$15 00
Belleville,	4 20	
Cambria,	16 11	
Cottage Grove,		2 00
Janesville,		28 36
Kilbourne City,		9 38
Lima,		3 60
Lodi,	10 08	
Madison, German,		1 00
North Freedom,	3 56	
Oregon,	6 67	
Poynette,	25 00	
Prairie du Sac,		28 00
Reedsburgh,	49 59	
Richland Centre,	8 50	
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	125 27	87 34

PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,		18 00
Cambridge,	4 00	
Cedar Grove,	5 00	
Delafield,		1 73
Juneau,	4 72	
Manitowoc,		2 00
Milwaukee, 1st,		
German,		2 51
Milwaukee, Grace,	6 25	
Milwaukee, Holland,		8 00
Milwaukee, Imman-		
uel,	68 33	33 66
Milwaukee, West-		
minister,		8 00
Oostburg,		3 00
Ottawa,		2 95
Racine, Bohemian		
Brethren,		1 00
Somers,	10 00	8 00
Stone Bank,		11 38
West Granville,		2 00
	<hr/>	<hr/>
	98 30	102 23

PRESBYTERY OF WINNEBAGO.

Appleton, Memo-		2 27
rial,		
Buffalo,	4 00	
Crandon,	7 12	
Depere,	7 25	
Florence,	9 53	14 02
Fon du Lac,		10 00
Fort Howard,		10 00
Marshfield,		14 18
Merrill,		3 59
Mountain,	4 00	
Nasonville,	15 20	
Neenah,	22 65	

	Sab-schs. Churches.	
Norrie,	\$3 50	
Oconto, French,	4 30	\$8 40
Omro,		10 00
Oshkosh,		10 75
Oxford,		18 64
Packwaukee,	4 00	
Pioneer,	44 10	
Shawano,		4 00
Steven's Point,	5 52	16 21
Stockbridge, Indian,		2 50
Wausau,	27 54	
Wausaukee,	3 00	
Wequiock,	3 00	
Westfield,	9 00	
West Merrill,	10 00	
Weyauwega,		3 55
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	183 81	128 11
Total for Synod of Wisconsin,	447 89	384 71

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Montesano,	5 30	
Sitka,	3 90	
	<hr/>	
	9 20	

PRESBYTERY OF OLYMPIA.

Calvary,	6 00	
Castle Rock,	2 25	
Kelso,	3 75	
La Camas, St.		
John's,	6 62	
Olympia,	6 23	3 00
Olympia, South		
Bend,		1 00
Sunny Side,		5 00
Tacoma, 1st,	10 00	
Tacoma, 2d,	6 65	
Toledo,	3 03	
Westminister,		5 42
	<hr/>	<hr/>
	32 53	26 42

PRESBYTERY OF PUGET SOUND.

	Sab-schs. Churches.	
Ballard,	\$3 77	
Centralia,	2 35	
Everett,		\$4 00
Fair Haven,	7 00	
North Yakima,		11 50
Port Townsend,	5 41	
Renton,	4 00	
Seattle, 1st,		37 40
Seattle 2d,	8 35	
Seattle, Calvary,		3 68
Sumner,	10 00	
Toledo,		1 00
Whatcom,	3 56	
White River,	5 50	
Westminster,		13 00
	<hr/>	<hr/>
	49 94	70 58

PRESBYTERY OF SPOKANE.

Courtland,	7 25	
Davenport,	8 00	
Grand Coulee,		1 00
Rathdrum,	5 00	
Spokane Falls, 1st,	13 44	
Spokane Falls, Cen- tenary,		4 00
Waterville,		1 00
Westminster,	10 00	
	<hr/>	<hr/>
	43 69	6 00

PRESBYTERY OF WALLA WALLA.

Kamiah,		2 00
Kendrick,		6 45
Moscow,	4 83	
Prescott,		3 60
Waitsburg,	14 30	
Walla Walla,		7 70
	<hr/>	<hr/>
	19 13	19 75
Total for Synod of Washington,	145 29	131 95

Total receipts from Sabbath-schools,	\$43,279 39
" " " Churches,	41,626 01
" " " Interest from Invested Funds,	4,007 88
" " " " on Bank Balances,	590 56
" " " Individual Contributions,	6,853 10
Total,	<hr/> \$96,356 94
To this add	
Profit of Books sold by Sabbath-school Missionaries,	212 85
Two-thirds Profit of Business Department,	25,787 87
Total,	<hr/> \$122,357 66











